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REPORT

OF THE

STATE BOARD OF EDUCATION

AND THE

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION,

For the School Year Ending August 31st,

1884.

974,901

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TRENTON, N. J.:

JOHN L. MURPHY, BOOK PRINTER.

1884.

MEMBERS

OF THE

State Board of Education.

1884.

| | |
|---|--|
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| EDWARD J. ANDERSON, COMPTROLLER, Trenton. | |
| HENRY C. KELSEY, SECRETARY OF STATE, Trenton. | |
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| CORNELIUS SHEPHERD, M.D., Trenton, | |
| *J. BINGHAM WOODWARD, Bordentown, | |
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OFFICERS:

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 VICE PRESIDENT—BENNINGTON F. RANDOLPH.
 STATE SUPERINTENDENT AND (EX-OFFICIO) SECRETARY—ELLIS A. APGAR.

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| J. BINGHAM WOODWARD. | |

COMMITTEE ON GROUNDS AND BUILDINGS:

| | |
|----------------------|------------------|
| JOHN P. STOCKTON, | HENRY C. KELSEY, |
| J. BINGHAM WOODWARD. | |

* Term expires March, 1885.



REPORT OF THE STATE BOARD OF EDUCATION.

December, 1884.

To the Honorable the Senate and General Assembly of the State of New Jersey:

As directed by law, the State Board of Education has the honor to present for your information its annual report.

In the report of the State Superintendent of Public Instruction and the accompanying tables herewith submitted, will be found full statistics respecting the public schools for the past year.

At a meeting held April 10th, 1884, the State Comptroller presented the apportionment of the State school tax among the counties for the year 1884, as follows:

Atlantic, \$12,440.59; Bergen, \$39,764.98; Burlington, \$64,684.64; Camden, \$49,763.45; Cape May, \$10,215.66; Cumberland, \$31,966.28; Essex, \$290,538.85; Gloucester, \$36,189.77; Hudson, \$247,398.40; Hunterdon, \$54,055.98; Mercer, \$79,482.91; Middlesex, \$47,240.10; Monmouth, \$78,676.62; Morris, \$52,915.03; Ocean, \$9,970.09; Passaic, \$76,812.49; Salem, \$35,380.28; Somerset, \$42,329.66; Sussex, \$26,238.02; Union, \$62,494.95; Warren, \$48,409.25.

The reserve fund, being ten per cent. of the total amount of the State school tax, was apportioned among the counties by this Board at a meeting held April 15th, 1884, as follows: Atlantic, \$9,469.06; Bergen, \$3,976.50; Burlington, \$5,068.46; Camden, \$12,056.35; Cape May, \$1,546.57; Cumberland, \$9,796.63; Gloucester, \$1,569.55; Hudson, \$28,739.84; Hunterdon, \$559.40; Mercer, \$2,012.18; Middlesex, \$12,724.01; Monmouth, \$7,536.41; Morris, \$6,941.50; Ocean, \$9,097.01; Passaic, \$10,006.25; Salem, \$727.87; Sussex, \$6,778.80; Union, \$6,249.49; Warren, \$4,840.92.

An act providing for the establishment of schools for industrial education was approved March 24th, 1881. Section four of this act provided that two trustees of each of such schools should be appointed by this Board. At a meeting held June 26th, 1884, the Secretary reported that a technical school was about to be established, under the provisions of this act, in the city of Newark. The State Board appointed Moses Bigelow and William N. Barringer Trustees of the Newark Technical School.

During the year the Board appointed County Superintendents, as follows :

Bergen, John A. Demarest, re-elected ; Burlington, Edgar Haas, re-elected ; Camden, F. R. Brace, re-elected ; Cape May, Vincent O. Miller, *vice* Edward P. Shields ; Cumberland, Joseph Moore, *vice* William O. Garrison ; Gloucester, William Milligan, re-elected ; Monmouth, Samuel Lockwood, re-elected ; Ocean, Edward M. Lonan, re-elected ; Salem, R. Henry Holme, re-elected ; Somerset, William T. F. Ayers, *vice* John S. Haynes ; Sussex, Luther Hill, re-elected. The terms of these Superintendents will expire September 1st, 1887.

It is with profound regret that the Board announces the death of its Vice President. William A. Whitehead has been a member of this Board since its organization in 1866, and its Vice President since 1871. He was appointed a member of the Board of Trustees of the State Normal School in 1862, and has held the office of President thereof since 1870. He was a warm friend of public education and labored earnestly at all times in its behalf. By his death the members of this Board have lost a valued friend, and his memory will ever be cherished by his associates and by the teachers and graduates of the Normal School, who received the benefit of his advice and encouragement.

LEON ABBETT,
President.

REPORT OF THE STATE SUPERINTENDENT.

DEPARTMENT OF PUBLIC INSTRUCTION,
TRENTON, N. J., November 6th, 1884.

To the Honorable the Members of the State Board of Education :

GENTLEMEN—In obedience to the requirements of the School Law, I have the honor to present to you the following report of the working of the Public School System of the State of New Jersey, for the year ending August 31st, 1884.

The following is a summary of the amount of money received from the various sources named, and appropriated to the support of the public schools :

| | |
|---|----------------|
| Amount of State school tax available September 1st, 1884..... | \$1,396,968 00 |
| Re-apportioned from last year..... | 464 68 |
| Additional State appropriation..... | 100,000 00 |
| Township school tax..... | 35,960 05 |
| Interest of surplus revenue..... | 32,551 31 |
| District and city tax for teachers' salaries..... | 323,386 92 |
| | <hr/> |
| | \$1,889,330 96 |
| District and city tax for building and repairing school- houses..... | 524,545 14 |
| | <hr/> |
| Total amount appropriated for all school purposes..... | \$2,413,876 10 |
| Total valuation of school property in the State..... | \$6,350,807 00 |
| Total census of children between five and eighteen years of age..... | 356,061 |

In the following table a general summary of statistics for this year is given, and compared with similar statistics last year :

SUMMARY OF STATISTICS.

| | 1883. | 1884. | Increase or Decrease. |
|---|----------------|----------------|-----------------------------|
| REVENUE. | | | |
| State school tax appropriated by the State | \$1,375,588 00 | \$1,396,965 00 | \$21,380 00 increase. |
| Additional State appropriation..... | 100,000 00 | 100,000 00 | ..... |
| Township school tax..... | 24,685 72 | 35,960 05 | 11,274 33 increase. |
| Interest of surplus revenue..... | 33,004 49 | 32,551 31 | 453 18 decrease. |
| District and city tax for teachers' salaries..... | 274,560 39 | 323,386 92 | 48,826 53 increase. |
| District and city tax for building school-houses..... | 507,752 81 | 524,845 14 | 17,092 33 increase. |
| Total amount for maintaining the schools..... | 1,807,849 80 | 1,889,330 96 | 81,481 16 increase. |
| Total amount, including that raised for building..... | 2,315,602 61 | 2,413,876 10 | 98,273 49 increase. |
| Value of school property..... | 6,515,620 00 | 6,350,807 00 | 164,813 00 decrease. |
| DISTRICT SCHOOL TAX. | | | |
| Number of districts that raise tax to pay teachers' salaries..... | 238 | 274 | 36 increase. |
| Number of districts that raise tax to build school-houses..... | 392 | 399 | 7 increase. |
| Number of districts that raise no tax..... | 890 | 870 | 20 decrease. |
| COST OF EDUCATION. | | | |
| Average cost per pupil, calculated on total school census..... | \$5 18 | \$5 26 | \$0 08 increase. |
| Average cost per pupil, calculated on enrolled attendance..... | 8 53 | 8 63 | 10 increase. |
| Average cost per pupil, calculated on average attendance..... | 15 14 | 15 24 | 10 increase. |
| NUMBER OF TEACHERS. | | | |
| Males..... | 887 | 837 | 50 decrease. |
| Females..... | 2,719 | 2,850 | 131 increase. |
| SALARY. | | | |
| Average salary per month paid to male teachers..... | \$61 12 | \$61 63 | \$0 51 increase. |
| Average salary per month paid to female teachers..... | 34 79 | 35 64 | 85 increase. |
| TEACHERS' CERTIFICATES. | | | |
| First grade..... { Number granted to males..... | 86 | 46 | 40 decrease. |
| First grade..... { Number granted to females..... | 54 | 29 | 25 decrease. |
| Second grade..... { Number granted to males..... | 108 | 60 | 48 decrease. |
| Second grade..... { Number granted to females..... | 162 | 131 | 31 decrease. |
| Third grade..... { Number granted to males..... | 355 | 372 | 17 increase. |
| Third grade..... { Number granted to females..... | 1,056 | 1,153 | 97 increase. |
| Total number granted to males..... | 549 | 478 | 71 decrease. |
| Total number granted to females..... | 1,272 | 1,313 | 41 increase. |
| Total number granted..... | 1,821 | 1,791 | 30 decrease. |
| Total number of applicants rejected..... | 918 | 787 | 31 decrease. |
| Per cent. of rejections out of total number examined..... | .33 | .30 | .03 decrease. |
| Number of certificates revoked..... | 1 | 1 | ..... |
| SCHOOL DISTRICTS, HOUSES, ETC. | | | |
| Number of townships and cities..... | 276 | 279 | 3 increase. |
| Number of school districts..... | 1,360 | 1,356 | 4 decrease. |
| Number of school buildings..... | 1,584 | 1,596 | 12 increase. |
| Number of buildings owned..... | 1,532 | 1,538 | 6 increase. |
| Number of buildings rented..... | 52 | 58 | 6 increase. |
| Number of school departments..... | 3,686 | 3,772 | 86 increase. |
| Number of unsectarian private schools..... | 147 | 136 | 11 decrease. |
| Number of sectarian private schools..... | 86 | 82 | 4 decrease. |
| Number of school visits by county superintendents..... | 4,754 | 4,781 | 27 increase. |
| Average number of visits for each district..... | 3.5 | 3.5 | ..... |
| CONDITION OF SCHOOL PROPERTY. | | | |
| Number of buildings denominated very poor..... | 71 | 64 | 7 decrease. |
| Number poor..... | 110 | 104 | 6 decrease. |
| Number medium..... | 293 | 262 | 31 decrease. |
| Number good..... | 510 | 531 | 21 increase. |

SUMMARY OF STATISTICS—*Continued.*

| | 1883. | 1884. | Increase or Decrease. |
|---|-----------------|-----------------|-----------------------------|
| Number very good | 600 | 635 | 35 increase. |
| Number of new buildings erected | 33 | 29 | 4 decrease. |
| Number of buildings refurnished or remodeled | 52 | 75 | 23 increase. |
| VALUATION OF SCHOOL PROPERTY. | | | |
| Number of buildings valued at \$100 or less | 22 | 22 | ..... |
| Number valued between \$100 and \$500 | 313 | 289 | 24 decrease. |
| Number valued between \$500 and \$1,000 | 431 | 458 | 27 increase. |
| Number valued between \$1,000 and \$5,000 | 531 | 531 | ..... |
| Number valued between \$5,000 and \$10,000 | 85 | 91 | 6 increase. |
| Number valued between \$10,000 and \$20,000 | 58 | 69 | 11 increase. |
| Number valued between \$20,000 and \$50,000 | 55 | 52 | 3 decrease. |
| Number valued above \$50,000 | 37 | 26 | 11 decrease. |
| Average value | \$1,253 00 | \$4,129 00 | \$124 00 decrease. |
| ATTENDANCE. | | | |
| Total school census between five and eighteen years of age | 349,242 | 356,061 | 6,819 increase. |
| Total enrollment in the public schools | 211,985 | 216,792 | 4,807 increase. |
| Number attending the public schools ten months | 12,583 | 9,776 | 2,807 decrease. |
| Number attending between eight and ten months | 51,730 | 62,136 | 10,406 increase. |
| Number attending between six and eight months | 38,699 | 40,841 | 2,142 increase. |
| Number attending between four and six months | 34,699 | 34,361 | 338 decrease. |
| Number attending less than four months | 74,211 | 69,678 | 4,536 decrease. |
| Average attendance upon the public schools | 119,513 | 122,920 | 3,407 increase. |
| Number of children the public schools will seat | 191,456 | 193,803 | 2,347 increase. |
| Number attending private schools | 48,707 | 48,962 | 255 increase. |
| Number attending no school | 90,674 | 87,200 | 3,474 decrease. |
| PERCENTAGE OF ATTENDANCE. | | | |
| Percentage attending ten months | .66 | .61 | .05 decrease. |
| Percentage attending between eight and ten months | .21 | .29 | .08 increase. |
| Percentage attending between six and eight months | .19 | .19 | ..... |
| Percentage attending between four and six months | .16 | .16 | ..... |
| Percentage attending less than four months | .35 | .32 | .03 decrease. |
| Percentage of average attendance | .56 | .56 | ..... |
| Percentage attending the public schools | .60 | .61 | .01 increase. |
| Percentage attending the private schools | .14 | .14 | ..... |
| Percentage attending no school | .26 | .25 | .01 decrease. |
| Percentage of census the schools will accommodate | .56 | .54 | .02 decrease. |
| SCHOOL TERMS. | | | |
| Number of districts that maintained school less than six months | 5 | 6 | 1 increase. |
| Number that maintained school six months, but less than nine months | 66 | 64 | 2 decrease. |
| Number that maintained school nine months or more | 1,289 | 1,286 | 3 decrease. |
| Average time the schools have been kept open | 9 mos., 12 days | 9 mos., 12 days | ..... |
| DISTRICT SCHOOL CENSUS. | | | |
| Number of districts with less than forty-five children | 134 | 127 | 7 decrease. |
| Number having between forty-five and eighty children | 602 | 622 | 20 increase. |
| Number having between eighty and one hundred and twenty children | 286 | 275 | 11 decrease. |
| Number having between one hundred and twenty and two hundred children | 164 | 151 | 13 decrease. |
| Number having between two hundred and five hundred children | 107 | 113 | 6 increase. |
| Number having more than five hundred children | 67 | 68 | 1 increase. |
| Average number in the districts, excluding the cities | 128 | 129 | 1 increase. |
| Average number in the districts, including the cities | 257 | 262 | 5 increase. |

REVENUE.

The total amount appropriated to the support of public schools this year, exclusive of that raised for building and repairing purposes, is \$1,889,330.96, against \$1,807,849.80 last year, being an increase of \$81,481.16. There is an increase in the amount received from the State school tax of \$21,380.00; an increase in the township school tax of \$11,274.33; a decrease in the amount of interest from the surplus revenue of \$453.18, and an increase in the amount of district and city tax raised for teachers' salaries and fuel bills of \$48,826.53. The amount appropriated for building and repairing school-houses this year is \$524,845.14, being an increase over the amount raised for the same purposes last year of \$17,092.33. The total amount appropriated for all school purposes this year is \$2,413,876.10, against \$2,315,602.61 last year, an increase of \$98,273.49.

LOCAL TAXATION.

Two hundred and seventy-four districts raised special district tax for current expenses, an increase over last year of thirty-six. The number of districts that supported their schools entirely by the money received from the State and surplus revenue funds is one thousand and eighty-two. The number of districts that raised special tax for building or improving school property is three hundred and ninety-nine, an increase of seven. The number of districts not raising tax for "is purpose" is nine hundred and fifty-seven. Eight hundred and seventy districts raised no district tax, a decrease of twenty.

TEACHERS AND SALARIES.

The number of male teachers employed this year was eight hundred and thirty-seven, a decrease of fifty. The number of female teachers employed was two thousand eight hundred and fifty, an increase of one hundred and thirty-one. The total number of teachers was three thousand six hundred and eighty-seven, an increase of eighty-one. The average number of pupils in charge of each teacher, calculated on the total enrollment, was fifty-nine. The average number in charge of each teacher, calculated on the average attendance, was thirty-four.

The average monthly salary paid to male teachers was \$61.63, an increase over last year of fifty-one cents. The average monthly salary paid to female teachers was \$35.64, an increase of eighty-five cents.

In Essex county the salaries paid to both male and female teachers average higher than in any other county in the State, the average for male teachers being \$132.13 and for female teachers \$51.05. Hudson county ranks next for male teachers, the average in that county being \$95.53; and Passaic ranks second for female teachers, the average being \$42.50. The average salary paid male teachers in Sussex county was \$40.53, being the lowest in the State. The lowest average salary for female teachers was \$28.55, in Gloucester county. Essex county still retains the position it held last year, and has increased the average salary paid male teachers \$3.31 per month, and increased the average salary paid female teachers two cents per month. Hudson county also retains its rank of last year, although the average monthly salary paid to male teachers in that county has decreased \$14.72, and it is now only \$1.53 more than the average in Union county. Union county, last year, was second in the average monthly salary paid to female teachers. This year the average in that county is reduced \$3, and the county yields second place to Passaic county, which has increased its average \$8.13. The lowest average for male teachers last year was in Salem county. This year this county has increased its average \$4.21, and Sussex county takes the last place in the list, although it has also increased its average \$1.87. The lowest average for female teachers last year was in Warren county. Although this county has increased its average only twenty-one cents, the lowest average is in Gloucester, the average in that county having fallen from \$30.27 to \$28.55, a decrease of \$1.72.

During the three years that have elapsed since the passage of the law changing the State school tax from a tax based on the ratables of the several counties to a tax based on the total number of children of school age in the State, the average monthly salary paid to male teachers has increased \$10.56. The average yearly salary has risen from \$490.27 to \$591.64, an increase of \$101.37. The salaries paid to female teachers also show an increase. The increase in the average monthly salary is \$3.01, and the average yearly salary has risen from \$313.26 to \$342.15, an increase of \$28.89. This has been of marked benefit to the schools in many respects. The increase in the money received from the State has relieved the districts, to a great extent, from the necessity of raising money by local tax for current expenses. The excuse made by many districts for employing inferior teachers, was that the amount received from the State was not sufficient to maintain the schools the time required by law, and at the same time pay a salary sufficiently large to secure a good teacher; and that the difficulty experienced in securing money by local tax to supplement the amount received from the State, made it almost imperative that a cheap teacher should be engaged. This excuse, in the majority of cases, cannot now be given. It requires no argument to prove that the

pupils make better progress in a school where the same teacher remains year after year. The statistics show that since the change in the law there has been a gradual lengthening of the time the teachers remain in the same schools. The increase of salary is not only of benefit to the teacher in securing for him a more permanent position, but it also stimulates him in his work and creates in him a desire to obtain a higher grade certificate. The teachers that are constantly changing are, almost invariably, holders of third grade county certificates. This is due to the fact that the poorly-paid and constantly-migrating teacher has but little incentive to spur him on to better things. The number of third grade county certificates held during the last year under the old law was one thousand, one hundred and seventeen. This year the number of teachers holding this grade of certificates is one thousand one hundred and twenty-five, an increase of only eight, while the total number of teachers in the State has increased three hundred and ninety-seven.

The districts thus relieved of the necessity of raising local tax for maintaining the schools have been able to increase the amount raised for improving the school-houses. The amount raised for this purpose has risen from \$331,034.98 to \$524,845.14, an increase of \$193,810.16, and the number of districts that voted local tax for this purpose has risen from three hundred and seventy-three to three hundred and ninety-nine, an increase of twenty-six.

TEACHERS' CERTIFICATES.

During the year seventy-five first grade county certificates were issued; forty-six to males and twenty-nine to females. The number of second grade issued was one hundred and ninety-one; sixty to males and one hundred and thirty-one to females. The number of third grade was one thousand five hundred and twenty-five; three hundred and seventy-two to males and one thousand one hundred and fifty-three to females. There is a decrease of sixty-five first grade certificates granted; forty to males and twenty-five to females. There is a decrease of seventy-nine second grade certificates; forty-eight to males and thirty-one to females. There is a net decrease of eighty third grade certificates, there being a decrease of seventeen in the number granted to males and an increase of ninety-seven in the number granted to females. The total number of certificates granted to males was four hundred and seventy-eight, a decrease of seventy-one; the total number granted to females was one thousand three hundred and thirteen, an increase of forty-one, making the total number of certificates issued during the year one thousand seven hundred and ninety-one, a decrease of thirty. The number of applicants who failed to pass the required examination was seven hundred and eighty-

seven, a decrease of thirty-one. The percentage of rejections in the several counties ranges from eight one-hundredths in Bergen county to fifty-eight one-hundredths in Camden county. The average for the entire State is three-tenths. One certificate was revoked in Salem county.

In the following table is given the number of teachers in the counties, respectively, holding each grade of certificate, both State, county and city:

| COUNTIES. | STATE CERTIFICATES. | | | COUNTY CERTIFICATES. | | | CITY CERTIFICATES. | | | Special Certificates. | Without Certificates. |
|-----------------|------------------------|---------------|--------------|-------------------------|---------------|--------------|-----------------------|---------------|--------------|-----------------------|-----------------------|
| | First Grade. | Second Grade. | Third Grade. | First Grade. | Second Grade. | Third Grade. | First Grade. | Second Grade. | Third Grade. | | |
| Atlantic..... | 3 | 5 | 2 | 17 | 22 | 18 | 3 | 2 | 8 | | |
| Bergen..... | 6 | 11 | 4 | 30 | 27 | 31 | | | | | |
| Burlington..... | 6 | 9 | 1 | 29 | 29 | 110 | | | | | |
| Camden..... | 9 | 3 | 1 | 10 | 9 | 35 | 27 | 25 | 80 | | |
| Cape May..... | | | | 14 | 12 | 17 | | | | | |
| Cumberland..... | 9 | 5 | 4 | 16 | 18 | 52 | 19 | 13 | 20 | | 4 |
| Essex..... | 18 | 19 | 5 | 28 | 39 | 51 | 208 | 116 | | 2 | 3 |
| Gloucester..... | 5 | 4 | 3 | 14 | 27 | 48 | | | | | |
| Hudson..... | 27 | 12 | 1 | 15 | 30 | 31 | 179 | 212 | 4 | 2 | |
| Hunterdon..... | 2 | 12 | | 18 | 31 | 78 | | | | | |
| Jersey..... | 6 | 19 | 4 | 8 | 14 | 44 | 69 | | | | |
| Middlesex..... | 3 | 10 | 2 | 12 | 10 | 64 | 44 | 3 | 2 | | 2 |
| Monmouth..... | 4 | 8 | 1 | 26 | 41 | 118 | | | | | |
| Morris..... | 2 | 2 | 5 | 17 | 13 | 102 | 4 | 4 | 4 | 1 | |
| Ocean..... | 1 | | | 5 | 15 | 38 | | | | | |
| Passaic..... | 9 | 4 | 4 | 8 | 6 | 19 | 9 | 56 | 94 | | 1 |
| Salem..... | 1 | 4 | 2 | 5 | 12 | 55 | | 2 | 13 | | 4 |
| Somerset..... | 4 | 3 | 3 | 27 | 17 | 45 | | | | | |
| Sussex..... | 2 | 2 | 1 | 17 | 13 | 83 | | | | | |
| Union..... | 7 | 5 | | 23 | 20 | 17 | 18 | 42 | 13 | 1 | |
| Warren..... | 4 | | 2 | 29 | 45 | 66 | | | | | |
| Total..... | 128 | 137 | 51 | 368 | 460 | 1,125 | 580 | 478 | 274 | 8 | 14 |

The total number of State certificates held is three hundred and sixteen, of which, as is shown in the above table, one hundred and twenty-eight are first grade, one hundred and thirty-seven are second grade, and fifty-one are third grade. There is an increase of fifteen first grade, an increase of two second grade, and an increase of three third grade, making a total increase of twenty State certificates. The total number of county certificates is one thousand nine hundred and fifty-three, of which three hundred and sixty-eight are first grade, four hundred and sixty second grade, and one thousand one hundred and twenty-five third grade, being a decrease of forty-three first grade, a decrease of twenty-eight second grade, and an increase of seventy-four third grade, making a net increase in the number of county certificates of three. The total number of city certificates is one thousand three hundred and thirty-two, of which five hundred and eighty are first grade, four hundred and seventy-eight are second grade, and two hundred and seventy-four are third grade; being a decrease of

seventy-three first grade, an increase of one hundred and seven second grade, and an increase of fifty-three third grade, making a net increase of eighty-seven. Fourteen teachers are without certificates, a decrease of nineteen. Eight teachers hold special certificates, an increase of one. Four per cent. of the total number held are first grade State, an increase of one per cent.; four per cent. are second grade State, the same as last year; one per cent. are third grade State, the same as last year; ten per cent. are first grade county, a decrease of two per cent.; thirteen per cent. are second grade county, a decrease of one per cent.; thirty-one per cent. are third grade county, an increase of one per cent.; sixteen per cent. are first grade city, a decrease of three per cent.; thirteen per cent. are second grade city, an increase of two per cent., and eight per cent. are third grade city, an increase of two per cent.

SCHOOL TERMS.

The average time the schools have been kept open is nine months and twelve days, the same as last year. One thousand two hundred and eighty-six kept their schools open the time required by law, a decrease of three from last year. Sixty-four districts kept them open less than nine months, but more than six, a decrease of two. In six districts they were kept open less than six months, an increase of one.

DISTRICT SCHOOL CENSUS.

The total number of districts having less than forty-five children is one hundred and twenty-seven, a decrease of seven; the number having between forty-five and eighty is six hundred and twenty-two, an increase of twenty; the number having between eighty and one hundred and twenty is two hundred and seventy-five, a decrease of eleven; the number having between one hundred and twenty and two hundred is one hundred and fifty-one, a decrease of thirteen; the number having between two hundred and five hundred is one hundred and thirteen, an increase of six; the number having over five hundred is sixty-eight, an increase of one. The average number in the districts, including the cities, is two hundred and sixty-two, an increase of five; the average number in the districts, excluding the cities, is one hundred and twenty-nine, an increase of one.

ATTENDANCE.

The total school census this year is three hundred and fifty-six thousand and sixty-one, an increase over last year of six thousand eight hundred and nineteen. The attendance during the year was as follows:

| | |
|---|---------|
| Total enrollment in the public schools..... | 216,792 |
| Number attending the public schools ten months..... | 9,776 |
| Number attending between eight and ten months..... | 62,136 |
| Number attending between six and eight months..... | 40,841 |
| Number attending between four and six months..... | 34,361 |
| Number attending less than four months..... | 69,678 |
| Average attendance upon the public schools..... | 122,930 |
| Number attending private schools..... | 48,962 |
| Number attending no school..... | 87,200 |

There is an increase in the total enrollment over last year of four thousand eight hundred and eighty-seven; a decrease in the number attending ten months of two thousand seven hundred and eighty-seven; an increase in the number attending between eight and ten months, of ten thousand four hundred and six; an increase in the number attending between six and eight months of two thousand one hundred and forty-two; a decrease in the number attending between four and six months of three hundred and thirty-eight; a decrease in the number attending less than four months of four thousand five hundred and thirty-six; an increase in average attendance of three thousand four hundred and seventeen; an increase in the number attending private schools of two hundred and fifty-five, and a decrease in the number attending no school of two thousand eight hundred and seventy-four.

The percentage of attendance is as follows:

| | |
|--|-----|
| Percentage of total census attending the public schools..... | .61 |
| Percentage of total census attending private schools..... | .14 |
| Percentage of total census attending no school..... | .25 |
| Percentage of total enrollment attending ten months..... | .04 |
| Percentage of total enrollment attending between eight and ten months..... | .29 |
| Percentage of total enrollment attending between six and eight months..... | .19 |
| Percentage of total enrollment attending between four and six months..... | .16 |
| Percentage of total enrollment attending less than four months... | .32 |
| Percentage of average attendance..... | .56 |

The percentage of total enrollment in the public schools increased one per cent.; the attendance for ten months decreased two per cent.; the attendance between eight and ten months increased five per cent.; the percentage of attendance between six and eight months and between four and six months remained the same as last year; the attendance for less than four months decreased three per cent. The attendance

upon the public and private schools is seventy-five per cent.; an increase of one per cent.

The total number the public schools will accommodate is one hundred and ninety-three thousand eight hundred and three, or fifty-four per cent. of the total school census. The seating accommodation in the schools of the cities, is seventy-one thousand eight hundred and one, or thirty-nine per cent. of the city school census.

SCHOOL EXPENSES.

In table XV. is given a condensed financial report for each of the cities in the State, giving, under Current Expenses:

| | |
|--|--------------|
| 1. The amount expended for teachers' salaries..... | \$738,384 37 |
| 2. The amount expended for superintendents' salaries.. | 16,522 40 |
| 3. The amount expended for janitors' salaries..... | 62,990 70 |
| 4. The amount expended for clerks' and treasurers' fees, | 9,530 23 |
| 5. The amount expended for fuel and light..... | 31,953 49 |
| 6. The amount expended for incidentals..... | 19,071 43 |
| 7. Total current expenses..... | 878,452 62 |

And under Permanent Expenses are given:

| | |
|--|-------------|
| 1. Amount expended for buildings..... | \$74,757 81 |
| 2. Amount expended for repairs..... | 52,237 67 |
| 3. Amount expended for furniture..... | 30,329 97 |
| 4. Amount expended for apparatus..... | 5,785 14 |
| 5. Amount expended for books and stationery..... | 37,047 16 |
| 6. Amount expended for printing and advertising..... | 3,564 72 |
| 7. Amount expended for taking school census..... | 6,514 26 |
| 8. Total permanent expenses..... | 210,236 73 |

There is an increase of \$21,080.30 in the amount expended for teachers' salaries; an increase of \$280.50 in the amount expended for superintendents' salaries; an increase of \$2,871.65 in the amount expended for janitors' salaries; an increase of \$149.73 in the amount expended for clerks' and treasurers' fees; a decrease of \$2,386.84 in the amount expended for fuel and light; an increase of \$2,592.06 in the amount expended for incidentals, making a net increase in the amount expended for current expenses, of \$24,587.40. There is a decrease in the amount expended for buildings of \$36,103.24; an increase in the amount expended for repairs of \$9,222.36; an increase in the amount expended for furniture of \$14,084.91; an increase of \$4,128.02 in the amount expended for apparatus; a decrease of \$6,406.66 in the amount expended for books and stationery; a

decrease of \$3,185.83 in the amount expended for printing and advertising, and a decrease of \$239.07 in the amount expended for taking the school census, making a net decrease of \$18,499.51 in the amount of permanent expenses. The total amount expended for all school purposes this year is \$1,088,689.35, against \$1,082,601.46; an increase of \$6,087.89.

COST OF EDUCATION.

In the following table is given the per capita expense in the several counties, based on total school census, on total enrollment, and on average attendance. The amounts expended for building and repairing purposes are not included in the calculations:

| COUNTIES. | Per capita expense on | | |
|-----------------|-----------------------|----------------------|---------------------|
| | total school census. | enrolled attendance. | average attendance. |
| Atlantic..... | \$5.50 | \$3.38 | \$14.94 |
| Berkel..... | 6.41 | 10.05 | 17.43 |
| Burlington..... | 4.98 | 7.24 | 14.83 |
| Camden..... | 5.26 | 7.89 | 16.04 |
| Cape May..... | 6.39 | 7.73 | 13.66 |
| Cumberland..... | 5.67 | 7.10 | 12.42 |
| Essex..... | 5.93 | 11.93 | 18.33 |
| Gloucester..... | 6.49 | 8.14 | 15.24 |
| Hudson..... | 4.21 | 9.40 | 14.24 |
| Hunterdon..... | 5.81 | 7.18 | 14.78 |
| Mercer..... | 5.98 | 11.14 | 18.37 |
| Middlesex..... | 4.92 | 7.89 | 13.68 |
| Monmouth..... | 4.86 | 7.24 | 16.61 |
| Morris..... | 5.19 | 7.42 | 13.86 |
| Ocean..... | 4.97 | 6.51 | 13.49 |
| Passaic..... | 5.09 | 7.19 | 14.32 |
| Salem..... | 5.44 | 7.03 | 13.49 |
| Somerset..... | 6.22 | 8.63 | 17.01 |
| Sussex..... | 6.84 | 7.74 | 15.94 |
| Union..... | 6.26 | 11.85 | 18.46 |
| Warren..... | 5.62 | 6.88 | 12.80 |
| Total..... | \$5.26 | \$8.63 | \$15.24 |

The average current expense throughout the State, based on the total school census, is \$5.26 against \$5.18 last year, an increase of \$0.08. The highest average is in Sussex county, being \$6.84, and the lowest is in Hudson, being \$4.21. Based on the total enrollment in the public schools, the average for the State is \$8.63, against \$8.53 last year, an increase of \$0.10. The highest average is in Essex county, being \$11.93, and the lowest is in Ocean county, being \$6.51. The average per capita expense throughout the State, calculated on the average attendance, is \$15.24, against \$15.14 last year, an increase of \$0.10. The highest average is in Union county, being \$18.46, and the lowest is in Cumberland county, being \$12.42.

The following table gives the per capita expense for the cities, based on total census, total enrollment and average attendance; also the aggregate current expenses and the time the schools were kept open:

| CITIES. | Number of months the schools have been kept open. | Aggregate current expenses. | Per capita expense on total school census. | Per capita expense on enrolled attendance. | Per capita expense on average attendance. |
|-----------------------|---|-----------------------------|--|--|---|
| Atlantic City | 9.5 | \$11,077 55 | \$6 82 | \$3 35 | \$15 64 |
| Bridgeton | 10. | 13,886 36 | 5 53 | 8 23 | 12 93 |
| Camden | 10.5 | 72,059 41 | 5 53 | 8 10 | 16 77 |
| Elizabeth | 10.4 | 37,211 58 | 4 45 | 10 64 | 15 65 |
| Gloucester City | 10.5 | 6,100 17 | 3 53 | 7 50 | 13 65 |
| Hoboken | 10.2 | 71,413 62 | 6 55 | 13 11 | 18 96 |
| Jersey City | 9.9 | 180,896 68 | 3 46 | 8 29 | 12 30 |
| Millville | 10. | 16,468 41 | 6 29 | 8 48 | 14 39 |
| Morristown | 10. | 11,881 89 | 7 19 | 13 73 | 17 87 |
| Newark | 10. | 223,963 60 | 5 23 | 10 82 | 15 99 |
| New Brunswick | 10.5 | 25,428 05 | 5 38 | 10 33 | 13 87 |
| Orange | 10.1 | 22,385 02 | 5 21 | 14 24 | 20 72 |
| Passaic | 10. | 13,523 39 | 5 83 | 9 42 | 15 88 |
| Paterson | 10. | 82,502 16 | 5 04 | 6 48 | 13 99 |
| Perth Amboy | 10. | 6,104 22 | 4 04 | 8 42 | 14 23 |
| Phillipsburg | 10. | 15,025 06 | 5 88 | 7 75 | 12 34 |
| Plainfield | 10. | 17,872 48 | 8 04 | 13 52 | 19 49 |
| Rahway | 10. | 13,435 45 | 7 89 | 11 32 | 19 41 |
| Salem | 9. | 8,534 22 | 6 11 | 10 06 | 14 13 |
| Trenton | 10. | 46,554 78 | 5 24 | 11 79 | 15 75 |
| Total | 10. | \$378,452 62 | \$4 79 | \$9 29 | \$14 74 |

The average current expense in the cities, based on the total school census, is \$4.79, against \$4.85 last year, a decrease of \$0.06. The highest average is \$8.04, in Plainfield. The lowest average is \$3.46, in Jersey City. The average exceeds \$4.00 in all the cities except Gloucester City and Jersey City. The average for all the cities, based on total enrollment, is \$9.29, against \$9.28 last year, an increase of \$0.01. In Orange the average is \$14.24, being the highest in the State, and the lowest is in Paterson, being \$6.48. The average for all the cities, based on average attendance, is \$14.74 against \$14.73 last year, an increase of \$0.01. The highest average is in Orange, being \$20.72, and the lowest is in Jersey City, being \$12.30.

SCHOOL PROPERTY.

The total number of school buildings in the State is one thousand five hundred and ninety-six, an increase of twelve over last year. Of this number one thousand and sixty-three contain but one room each, a decrease of one. Two hundred and fifty-one have two rooms each, an increase of two. Two hundred and ninety-two have more than two rooms each, an increase of eleven.

The following table gives this classification of the school buildings by counties:

| COUNTIES. | | | |
|-----------------|-----------|------------|----------------------|
| | One Room. | Two Rooms. | More than Two Rooms. |
| Atlantic..... | 34 | 6 | 11 |
| Bergen..... | 44 | 19 | 8 |
| Burlington..... | 94 | 13 | 14 |
| Camden..... | 39 | 10 | 17 |
| Cape May..... | 18 | 7 | 4 |
| Cumberland..... | 48 | 19 | 17 |
| Essex..... | 13 | 21 | 49 |
| Gloucester..... | 45 | 18 | 8 |
| Hudson..... | 4 | 9 | 37 |
| Hunterdon..... | 84 | 17 | 11 |
| Mercer..... | 48 | 4 | 21 |
| Middlesex..... | 56 | 12 | 11 |
| Monmouth..... | 92 | 20 | 12 |
| Morris..... | 75 | 21 | 11 |
| Ocean..... | 40 | 6 | 2 |
| Passaic..... | 27 | 9 | 16 |
| Salem..... | 60 | 9 | 5 |
| Somerset..... | 63 | 4 | 4 |
| Sussex..... | 88 | 7 | 5 |
| Union..... | 7 | 4 | 22 |
| Warren..... | 81 | 6 | 7 |
| Total..... | 1,663 | 241 | 292 |

The number of school districts in the State is one thousand three hundred and fifty-six, a decrease of four from last year; the number of school departments is three thousand seven hundred and seventy-two, an increase of eighty-six. The number of unsectarian private schools is one hundred and thirty-six, a decrease of eleven; the number of sectarian private schools is eighty-two, a decrease of four.

In the cities of the State there are one hundred and seventy-three school buildings, an increase of eleven. The number of school departments is one thousand four hundred and sixty-nine, an increase of seventy-four. The number of unsectarian private schools is seventy-one, a decrease of five. The number of sectarian private schools is thirty-seven, a decrease of five.

Twenty-nine new school buildings were erected during the year, a decrease of four. Of this number six were in the cities, an increase of one. The number of buildings repaired or refurnished was seventy-five, an increase of twenty-three. Of this number eight were in the cities, a decrease of one. The amount expended for these purposes is \$507,752.81. The amount ordered to be raised for the same purposes next year is \$524,845.14, an increase of \$17,092.33. The amount expended for these purposes in the cities is \$305,627.75, and the amount appropriated for the same purposes next year is \$311,196.32,

an increase of \$5,568.57. The total value of the school property in the State is \$6,350,807.00, a decrease of \$164,813.00. The valuation of the school property in the cities is \$3,036,790.00, a decrease of \$169,000.00.

The number of school-houses in the State denominated very poor is sixty-four, a decrease of seven; the number poor is one hundred and four, a decrease of six; the number of medium is two hundred and sixty-two, a decrease of thirty-one; the number of good is five hundred and thirty-one, an increase of twenty-one; the number very good is six hundred and thirty-five, an increase of thirty-five.

The school-houses classed as very poor are distributed as follows :

Atlantic county seven, the same as last year.

Bergen county one, the same as last year.

Burlington county eighteen, a decrease of three.

Cape May county six, an increase of one.

Cumberland county two, an increase of one.

Gloucester county four, an increase of one.

Hunterdon county three, a decrease of two.

Mercer county two, an increase of two.

Monmouth county one, the same as last year.

Ocean county two, the same as last year.

Passaic county one, an increase of one.

Salem county one, a decrease of one.

Somerset county five, the same as last year.

Sussex county eleven, the same as last year.

Last year Camden county reported one school-house as very poor; and Essex, Hudson and Warren counties each reported two houses in the same condition. This year these counties do not report any of this class.

The buildings classed as poor are distributed as follows :

Three in Atlantic county, a decrease of one.

Ten in Burlington county, a decrease of ten.

Two in Camden county, an increase of one.

Four in Cape May county, an increase of three.

Four in Cumberland county, a decrease of two.

Six in Essex county, the same as last year.

Eight in Gloucester county, a decrease of two.

Six in Hudson county, an increase of one.

Four in Hunterdon county, a decrease of three.

One in Mercer county, an increase of one.

One in Middlesex county, a decrease of two.

Two in Monmouth county, a decrease of three.

Twelve in Morris county, an increase of one.
 Three in Passaic county, an increase of two.
 Nine in Salem county, an increase of four.
 Seven in Somerset county, an increase of two.
 Eleven in Sussex county, an increase of one.
 One in Union county, the same as last year.
 Ten in Warren county, a decrease of one.

There are no school buildings denominated very poor in the counties of Camden, Essex, Hudson, Middlesex, Morris, Union and Warren, and none denominated poor in the counties of Bergen and Ocean.

The number of buildings in the cities classed as very poor is three, an increase of one; the number poor is fourteen, an increase of six; the number medium is sixteen, a decrease of three; the number good is sixty-eight, an increase of three; the number very good is seventy-two, an increase of four.

The three very poor buildings are situated in Millville, Paterson and Trenton. The fourteen poor buildings are situated as follows: One in Camden, one in Elizabeth, five in Jersey City, three in Newark, three in Paterson and one in Trenton.

The classification of the school-houses in the State in respect to valuation is as follows:

Valued at \$100 or less, twenty-two; the same as last year.

Valued at between \$100 and \$500, two hundred and eighty-nine; a decrease of twenty-four.

Valued at between \$500 and \$1,000, four hundred and fifty-eight; a decrease of twenty-seven.

Valued at between \$1,000 and \$5,000, five hundred and thirty-one; the same as last year.

Valued at between \$5,000 and \$10,000, ninety-one; an increase of six.

Valued at between \$10,000 and \$20,000, sixty-nine; an increase of eleven.

Valued at between \$20,000 and \$40,000, fifty-two; a decrease of three.

Valued at over \$40,000, twenty-six; a decrease of eleven.

The average value of all the school-houses in the State is \$4,129, a decrease of \$124. The highest average value is in Hudson county, being \$22,023. The next highest is in Essex, being \$19,242. The counties in which the average is less than \$2,000 are:

| | |
|-------------|------------|
| Ocean..... | \$1,061 00 |
| Salem | 1,245 00 |

| | |
|-----------------|------------|
| Sussex..... | \$1,282 00 |
| Gloucester..... | 1,491 00 |
| Somerset..... | 1,597 00 |
| Hunterdon..... | 1,649 00 |

The school-houses valued at \$100 or less are located as follows :

Four in Atlantic county, an increase of one.
 One in Bergen county, the same as last year.
 Two in Gloucester county, an increase of two.
 Two in Hunterdon county, a decrease of one.
 One in Mercer county, an increase of one.
 One in Ocean county, the same as last year.
 Four in Somerset county, an increase of two.
 Seven in Sussex county, the same as last year.

Last year Burlington and Cumberland counties each reported one school-house, and Salem county reported three as belonging to this class.

The school-houses valued at over \$40,000 each, are located as follows :

Twelve in Essex county.
 Nine in Hudson county.
 One in Middlesex county.
 One in Monmouth county.
 One in Morris county.
 One in Passaic county.
 One in Warren county.

This is a decrease of three in Camden, two in Essex, four in Hudson, one in Middlesex and one in Union. The other counties are the same as last year.

The school buildings in the cities are valued as follows :

Valued at \$1,000 or less, five ; the same as last year.

Valued at between \$1,000 and \$5,000, twenty-six ; an increase of four.

Valued at between 5,000 and \$10,000, thirty ; an increase of three.

Valued at between \$10,000 and \$20,000, thirty-five ; an increase of twelve.

Valued at between \$20,000 and \$40,000, thirty-one ; a decrease of ten.

Valued at over \$40,000, twenty-four ; a decrease of three.

The average value of the school-houses in the cities is \$20,111, a decrease of \$1,998. The highest average is in Newark; the next is in Hoboken, and the next in Jersey City. The lowest average is in Salem, the next is in Millville, and the next in Bridgeton. The average valuation in these cities is as follows:

| | |
|------------------|-------------|
| Newark | \$32,443 00 |
| Hoboken..... | 31,000 00 |
| Jersey City..... | 29,650 00 |
| Salem..... | 3,617 00 |
| Millville..... | 3,942 00 |
| Bridgeton..... | 4,280 00 |

The city school buildings valued at \$1,000 or less, are as follows:

One each in Bridgeton, Gloucester City, Millville, Morristown and Perth Amboy. The cities of Hoboken, Morristown, New Brunswick, Paterson and Phillipsburg, each report one school-house as valued at over \$40,000. Jersey City reports eight and Newark reports twelve. This is an increase of one in Newark and a decrease of one each in Camden and Plainfield.

Fifty-eight of the school-houses in the State are rented, an increase of six. Of this number twenty-two are in the cities, an increase of five. The number of buildings owned is one thousand five hundred and thirty-eight. Of this number one hundred and fifty-one are in the cities. The increase in the number of buildings owned is six, the entire increase being in the cities.

Seventy-six per cent. of the school-houses in the State are constructed of wood, nineteen per cent. of brick, and five per cent. of stone. In the cities, seventy-two per cent. are of brick, twenty-six per cent. of wood, and two per cent. of stone. The number in the entire State, constructed of the different materials, are as follows:

Wood, 1,203, an increase of two.

Brick, 298, an increase of eleven.

Stone, 83, a decrease of one.

In the cities:

Wood, 45, an increase of nine.

Brick, 125, an increase of two.

Stone, 3, the same as last year.

The total number of class-rooms in the buildings in the entire State is 3,772, an increase of 106. The number of class-rooms in the city school buildings is 1,469, an increase of 71.

Two hundred and ninety-nine school-houses in the State have some means of ventilation other than doors and windows. Essex county has fifty-four buildings provided with some system of ventilation, against twenty-nine without; Union, twenty-seven with and six without; Bergen, thirty-five with and thirty-six without; Camden, twenty-seven with and thirty-nine without. There is no school building in Cape May county provided with means of ventilation other than doors and windows. Seventy-four school buildings in the cities have some system of ventilation. All the buildings in Atlantic City, Elizabeth, Gloucester City, Plainfield and Rahway are thus provided. In Bridgeton, Jersey City, Paterson and Perth Amboy all the schools depend on the doors and windows.

SUPPLIES.

There are one thousand two hundred and sixty-five school-houses in the State furnished with modern desks, an increase of seventy-three. The number that still retains the old style is three hundred and thirty-one, a decrease of sixty-one. Eight of the school-houses furnished with old-style desks are in the cities, and are distributed as follows: Three in Bridgeton, two in Hoboken, and one each in Newark, Paterson and Salem.

Maps and charts are found in one thousand and three of the school-houses in the State, an increase of sixty-five. Five hundred and ninety-three are deficient in this respect, a decrease of fifty-three. There are ten city school-houses without maps and charts, viz., seven in Millville, and one each in Newark, Rahway and Salem. They are provided in all the buildings in Hudson county.

Globes are found in nine hundred and six school-houses, an increase of forty-one. In six hundred and ninety they are not provided, a decrease of twenty-nine. Of this number thirty-nine are in the cities, distributed as follows: Camden, three; Hoboken, two; Millville, eight; Newark, seven; Plainfield, two; Salem, four; Trenton, thirteen.

The number supplied with dictionaries is one thousand two hundred and sixty-nine, an increase of nine. The number not supplied is three hundred and twenty-seven, an increase of three. Eleven of the school-houses in the cities are without dictionaries, viz., one in Bridgeton, two in Hoboken, three in Newark, two in Plainfield, one in Salem, and two in Trenton.

The number of school-houses in which there are gazetteers is eight hundred and fifty-five, a decrease of four. The number in which there are no gazetteers is seven hundred and forty-one, an increase of sixteen. Fifty-seven of these are in the cities, distributed as follows:

One in Atlantic City, three in Bridgeton, three in Camden, two in Elizabeth, three in Gloucester City, two in Hoboken, eight in Millville, seven in Newark, four in New Brunswick, one in Orange, two in Passaic, thirteen in Paterson, two in Perth Amboy, two in Plainfield, one in Rahway, one in Salem, and two in Trenton.

There is sufficient black-board surface in one thousand three hundred and seventeen school-houses, an increase of eighty-nine. The number without sufficient surface is two hundred and seventy-nine, a decrease of seventy-seven. Eight of this number are in the cities, viz., one in Gloucester City, one in Millville, six in Newark.

The value of all other apparatus is \$28,028.75, an increase of \$6,676.75. The apparatus in the city schools is valued at \$4,671.00, a decrease of \$636.00.

The increase in the number of buildings provided with modern desks, sufficient black-board surface, globes, maps and charts, is very gratifying. The number of schools without dictionaries and gazetteers is entirely too large. The library act enables the districts to provide these necessary books, and such other reference works and apparatus as are needed, at a very slight cost, and it is hoped that they will avail themselves of its provisions.

TEXT-BOOKS.

In one thousand and fifty-eight districts, there is uniformity in the text-books used. Two hundred and ninety-eight are reported as not using a uniform series of text-books. The county superintendents have endeavored to secure uniformity in all the districts, and it is hoped that in the near future their efforts may be crowned with success.

One hundred and eighty-seven districts furnish the text-books to the children without cost. Fourteen of the cities provide them, and six do not. The latter are New Brunswick, Orange, Phillipsburg, Plainfield, Salem and Trenton.

DISTRICT SCHOOL LIBRARIES.

The following schools have established or added to their free school libraries during the year :

Atlantic county, second application, Nos. 3, 25, 32 and 47 (School No. 1); third application, No. 20; sixth application, No. 16.

Bergen county, first application, Nos. 1 and 22; second application, Nos. 21 and 42; third application, Nos. 31 and 57; fourth application, Nos. 32 and 36; fifth application, No. 45; sixth applica-

tion, Nos. 15 and 39 ; seventh application, No. 40 ; eleventh application, Nos. 6 and 37.

Burlington county, first application, No. 44 ; second application, Nos. 15 and 87 ; third application, Nos. 25 and 29.

Camden county, first application, No. 20 ; fourth application, No. 27 ; seventh application, No. 21.

Cape May county, first application, No. 22 ; second application, No. 28 ; third application, Nos. 26 and 27.

Cumberland county, first application, Nos. 3, 12, 13, 16, 17 (School No. 1), 27, 29, 33, 34 and 59 ; second application, Nos. 15, 28 and 62 (Third Ward School) ; third application, No. 51.

Essex county, first application, No. 43 (South Market Street and Marshall Street Schools) ; second application, Nos. 43 (Newton Street, Wickliffe Street and Miller Street Schools,) and 44 (Park Avenue School) ; third application, Nos. 6, 7 (Berkeley and Brookside Schools) and 43 (Oliver Street and Thomas Street Schools) ; fourth application, Nos. 8 (School No. 2), 26, 43 (High, Webster Street, Eighteenth Avenue and Central Avenue Schools), and 44 (Lincoln Avenue School) ; fifth application, Nos. 38 and 44 (High School) ; seventh application, Nos. 7 (Centre School) and 27 ; ninth application, No. 8 (School No. 1).

Gloucester county, first application, No. 1 (Schools Nos. 4 and 5) ; third application, No. 27 ; fifth application, No. 1 (School No. 2) ; eighth application, No. 1 (School No. 1).

Hudson county, first application, Nos. 10 and 15 (School No. 4) ; third application, Nos. 13 (High School and Schools Nos. 8 and 21) and 15 (School No. 1) ; fifth application, No. 12 (School No. 4) ; seventh application, No. 13 (School No. 10) ; eighth application, No. 12 (Schools Nos. 1, 2 and 3) and 13 (School No. 7).

Hunterdon county, first application, Nos. 3, 14, 16, 28, 49 and 108 (School No. 1) ; second application, No. 8 ; third application, Nos. 30, 62 and 76 ; fourth application, No. 4 ; sixth application, No. 67 ; eighth application, No. 87.

Mercer county, first application, Nos. 31, 44 and 45 ; sixth application, No. 29.

Middlesex county, first application, Nos. 19, 54 and 58 ; second application, No. 65 ; fourth application, No. 23 ; fifth application, No. 39 ; seventh application, No. 73 (Livingston Avenue, Carman Street, Guldin Street and French Street Schools) ; eighth application, No. 73 (Bayard Street School).

Monmouth county, first application, Nos. 90 $\frac{1}{2}$ (Schools Nos. 1, 2 and 3) and 104 ; second application, Nos. 39, 51 and 85 (Schools Nos. 2, 3, 4 and 5) ; third application, No. 42 ; fourth application, No. 102 ; fifth application, No. 49 ; sixth application, No. 75 (School No. 1).

Morris county, first application, Nos. 9 and 88 ; second application, Nos. 10, 48, 68 and 91 ; third application, Nos. 59, 74, 81 and 89 ; fourth application, Nos. 20 and 67 (School No. 1) ; fifth application, No. 86 ; seventh application, No. 79 ; eighth application No. 69 ; thirteenth application, No. 82.

Ocean county, first application, No. 39.

Passaic county, first application, Nos. 16, 28 and 35 (School No. 7) ; second application, Nos. 12 and 35 (Schools Nos. 1 and 4) ; third application, No. 35 (Schools Nos. 2, 6, 9 and 10) ; fifth application, Nos. 14 and 15 ; seventh application, No. 18.

Salem county, first application, No. 65 ; second application, No. 37.

Somerset county, first application, Nos. 22, 24 and 35 ; third application, Nos. 8, 11 and 47 ; fifth application, No. 66 ; ninth application, No. 29.

Sussex county, first application, Nos. 18, 23, 64, 97 and 117 ; second application, Nos. 25, 35, 43, 51 and 118 ; third application, No. 19.

Union county, second application, No. 29 ; third application, Nos. 2 and 5 (School No. 1) ; sixth application, No. 14 ; seventh application, No. 10 ; eighth application, No. 18.

Warren county, first application, No. 25 ; fourth application, No. 58.

The number of first applications made during the year is fifty-one, a decrease of nine ; of second applications, thirty-seven, a decrease of nine ; of third applications, thirty-two, an increase of twelve ; of fourth applications, sixteen, an increase of four ; of fifth applications, eleven, a decrease of one ; of sixth applications, six, a decrease of eight ; of seventh applications, twelve, the same as last year ; of eighth applications, nine, an increase of six ; of ninth applications, two, an increase of two ; of tenth applications, none, a decrease of two ; of eleventh applications, one, an increase of one ; of twelfth applications, none, a decrease of one ; of thirteenth applications, one, an increase of one. The total number for the year is one hundred and seventy-eight, a decrease of four.

Seven hundred and seven schools have established school libraries ; one hundred and forty-nine have made the second application ; ninety-one have made the third application ; forty-four have made the fourth application ; twenty-seven have made the fifth application ; twenty-two have made the sixth application ; twenty have made the seventh application ; ten have made the eighth application ; five have made the ninth application ; one has made the tenth application ; two have made the eleventh application ; one has made the thirteenth application.

The following table shows, by counties, the number of schools having libraries, and the number of payments made to the several schools :

| COUNTIES. | First payment. | Second payment. | Third payment. | Fourth payment. | Fifth payment. | Sixth payment. | Seventh payment. | Eighth payment. | Ninth payment. | Tenth payment. | Eleventh payment. | Twelfth payment. | Thirteenth payment. | Total number of schools having libraries. | Total number of payments. |
|-----------------|----------------|-----------------|----------------|-----------------|----------------|----------------|------------------|-----------------|----------------|----------------|-------------------|------------------|---------------------|---|---------------------------|
| Atlantic..... | 8 | 9 | 8 | 2 | 2 | 2 | 1 | ..... | 1 | ..... | ..... | ..... | ..... | 33 | 96 |
| Bergen..... | 15 | 7 | 4 | 5 | 2 | 3 | 1 | ..... | ..... | ..... | 2 | ..... | ..... | 39 | 118 |
| Burlington..... | 25 | 9 | 4 | 3 | 1 | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | 44 | 86 |
| Canden..... | 15 | 7 | 2 | 1 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 28 | 57 |
| Cape May..... | 9 | 5 | 4 | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 20 | 41 |
| Cumberland..... | 23 | 7 | 3 | 2 | 2 | 4 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 42 | 95 |
| Essex..... | 13 | 16 | 9 | 10 | 3 | 1 | 2 | ..... | 3 | 1 | ..... | ..... | ..... | 58 | 184 |
| Gloucester..... | 22 | 4 | 4 | 2 | 2 | ..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | 36 | 75 |
| Hudson..... | 7 | 5 | 6 | ..... | 1 | ..... | 1 | 4 | ..... | ..... | ..... | ..... | ..... | 24 | 79 |
| Hunterdon..... | 29 | 8 | 4 | 4 | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | 47 | 87 |
| Mercer..... | 11 | 2 | 3 | ..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 18 | 35 |
| Middlesex..... | 22 | 7 | 2 | 2 | 2 | 1 | 5 | 1 | ..... | ..... | ..... | ..... | ..... | 42 | 109 |
| Monmouth..... | 32 | 12 | 7 | 2 | 1 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 56 | 102 |
| Morris..... | 17 | 16 | 10 | 4 | 2 | 1 | 3 | 1 | ..... | ..... | ..... | ..... | 1 | 55 | 153 |
| Ocean..... | 10 | 2 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 15 | 24 |
| Passaic..... | 10 | 5 | 5 | ..... | 3 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 24 | 57 |
| Salem..... | 11 | 2 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 14 | 19 |
| Somerset..... | 14 | 5 | 5 | ..... | 1 | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | 27 | 60 |
| Sussex..... | 18 | 6 | 5 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 32 | 58 |
| Union..... | 6 | 5 | 3 | 1 | 1 | 3 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | 22 | 74 |
| Warren..... | 18 | 10 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 31 | 50 |
| Total..... | 335 | 149 | 91 | 44 | 27 | 22 | 20 | 10 | 5 | 1 | 2 | ..... | 1 | 707 | 1,659 |

As appears by the above table, seven hundred and seven schools have received money from the State for the purpose of establishing school libraries or for reference books and apparatus. The total amount paid by the State on library account is \$23,680.00 and the amount raised in the districts is \$36,860.15, making the total amount expended \$40,540.15. Of this sum, \$13,408.31 was expended for apparatus, leaving a balance of \$27,131.84, which was used for the purchase of books. The total number of books purchased is fifty-two thousand four hundred and sixty-four. Undoubtedly many of the books have been lost or destroyed, but donations of books from citizens has about balanced this loss, the number of books now in the libraries being fifty-two thousand six hundred and twelve. The average cost per volume was about fifty-two cents. The number of books taken out during the year, as reported by the district clerks, is seventy-eight thousand six hundred and fifty. The record of books taken out of the libraries in many of the schools is not accurately kept, and from a large number of districts no report at all has been rendered as to this item. It is probable, therefore, that the number actually taken out during the year is nearly twice as large as that given in the report.

CERTIFICATES TO NORMAL SCHOOL GRADUATES.

ADVANCED COURSE.

| NAME. | RESIDENCE. | DATE OF ISSUE. | DATE OF EXPIRATION. |
|---------------------------|------------------------------|-------------------|---------------------|
| LADIES. | | | |
| Ada Brace..... | Blackwood, Camden..... | January 31, 1881. | January 31, 1891. |
| Theresa E. Brown..... | Swedesboro, Gloucester..... | " | " |
| Eleanor S. Holt..... | Beverly, Burlington..... | " | " |
| Kate L. Kennedy..... | Beverly, Burlington..... | " | " |
| Jennie F. Smith..... | Lambertville, Hunterdon..... | " | " |
| Ida T. Ackley..... | Centerton, Salem..... | June 26, 1881. | June 26, 1891. |
| Addie C. Appleton..... | Haddonfield, Camden..... | " | " |
| Ada Bernard..... | Manasquan, Monmouth..... | " | " |
| Annie E. Ellis..... | Haddonfield, Camden..... | " | " |
| Frances Irvine..... | Hackensack, Bergen..... | " | " |
| Abbie L. Kidd..... | Pennsgrove, Salem..... | " | " |
| Anna A. L. Lee..... | Trenton, Mercer..... | " | " |
| Anna G. Luffburrow..... | Eatontown, Monmouth..... | " | " |
| Isabella MacDermott..... | Eatontown, Monmouth..... | " | " |
| Elizabeth J. Osborne..... | Eatontown, Monmouth..... | " | " |
| Kate G. Regan..... | Lambertville, Hunterdon..... | " | " |
| Alice E. Scobey..... | Scobeyville, Monmouth..... | " | " |
| Carrie Swift..... | Warren, Conn..... | " | " |
| GENTLEMEN. | | | |
| Albert H. Powell..... | Salem, Salem..... | June 26, 1881. | June 26, 1891. |
| Elmer K. Sexton..... | Jacobstown, Burlington..... | " | " |

ELEMENTARY COURSE.

| NAME. | RESIDENCE. | DATE OF ISSUE. | DATE OF EXPIRATION. |
|----------------------------|-----------------------------|-------------------|---------------------|
| LADIES. | | | |
| Lulu R. Shaffer..... | Hackensack, Bergen..... | January 31, 1881. | January 31, 1891. |
| Margaret C. H. Berkaw..... | Beverly, Burlington..... | June 26, 1881. | June 26, 1891. |
| Mary A. Elmes..... | Beverly, Burlington..... | " | " |
| Rosalie Schumacher..... | Millington, Morris..... | " | " |
| Clara K. Skellinger..... | Boston, Morris..... | " | " |
| Mary Ella Wilkins..... | Mechanicsville, Camden..... | " | " |
| Lily A. Wolf..... | Beverly, Burlington..... | " | " |

NORMAL TEACHERS.

In the following table is given the number of graduates of the State Normal School that taught in the State during the past school year. The table also gives the number of undergraduates teaching in each county. By undergraduates is meant those who have been pupils at the Normal School, but who left before graduation :

| COUNTIES. | | |
|-----------------|------------|-----------------|
| | Graduates. | Undergraduates. |
| Atlantic..... | 10 | ..... |
| Bergen..... | 22 | 13 |
| Burlington..... | 23 | 13 |
| Camden..... | 9 | 6 |
| Cape May..... | 1 | 1 |
| Cumberland..... | 14 | 13 |
| Essex..... | 23 | 9 |
| Gloucester..... | 7 | 7 |
| Hudson..... | 8 | 1 |
| Hunterdon..... | 17 | 19 |
| Mercer..... | 43 | 11 |
| Middlesex..... | 16 | 13 |
| Monmouth..... | 18 | 13 |
| Morris..... | 9 | 12 |
| Ocean..... | 1 | 2 |
| Passaic..... | 8 | 4 |
| Salem..... | 7 | 2 |
| Somerset..... | 7 | 12 |
| Sussex..... | 8 | 4 |
| Union..... | 3 | 4 |
| Warren..... | 4 | ..... |
| Total..... | 268 | 159 |

It appears from the above table that two hundred and sixty-eight Normal graduates are teaching in the schools of the State, a decrease from last year of twenty, and that one hundred and fifty-nine undergraduates are teaching, an increase over last year of eleven.

The total number of teachers in the State that have attended the Normal School is four hundred and twenty-seven, a decrease from last year of nine. About eleven per cent. of the teachers in the State have attended the Normal School.

EVENING SCHOOLS.

Evening schools were conducted during the past year in the cities of Camden, Elizabeth, Gloucester City, Hoboken, Millville, Newark, Paterson, Salem and Trenton. This is the same as last year.

In the following table is given the number of evenings these schools were kept open, the number of pupils enrolled, the average attendance, the number of teachers, the average salary paid, and the total expense :

| CITIES. | Number of evenings the schools have been kept open. | Number enrolled. | Average evening attendance. | Number of teachers. | Average salary per week to teachers. | Total appropriation for evening schools. |
|----------------------|---|------------------|-----------------------------|---------------------|--------------------------------------|--|
| Camden..... | 48 | 195 | 160 | 4 | \$9 37 | \$350 00 |
| Elizabeth..... | 36 | 230 | 125 | 7 | 11 56 | 125 00 |
| Gloucester City..... | 120 | 221 | 45 | 2 | 22 50 | ..... |
| Hoboken..... | 73 | 512 | 228 | 9 | 7 50 | 1,331 09 |
| Millville..... | 60 | 467 | 317 | 17 | 4 00 | 1,000 00 |
| Newark..... | 93 | 2,505 | 1,187 | 49 | 8 00 | 9,466 86 |
| Paterson..... | 50 | 2,691 | 1,051 | 62 | 5 00 | 4,500 00 |
| Salem..... | ..... | ..... | ..... | 3 | 4 58 | ..... |
| Trenton..... | 50 | 95 | 78 | 4 | 7 50 | 235 00 |
| Total..... | 530 | 6,916 | 3,131 | 137 | \$8 89 | \$17,607 95 |

It is impossible to make a fair comparison with the figures of last year, for the reason that Gloucester City did not report the total appropriation for evening schools, and that Salem failed to report anything except the number of teachers employed and the average salary paid. Notwithstanding these omissions, the figures show an increase in nearly every particular. There is a decrease in the number of evenings the schools were kept open of one hundred and seventy. If Salem kept the schools open the same number of evenings as last year, the decrease would be ninety. The total number of pupils enrolled was six thousand nine hundred and sixteen, an increase of four hundred and seventy-six; adding to this the enrollment reported by Salem last year, the increase is five hundred and seventy-three. The average attendance was three thousand one hundred and thirty-one, a decrease of one hundred and seventy-three; adding the average attendance in Salem, this is reduced to one hundred and seventeen. The total number of teachers employed was one hundred and fifty-seven, an increase of twenty-two. The average salary per week was \$8.89, an increase of \$1.57. The total appropriation was \$17,007.95, an increase of \$3,415.88; adding to this the amounts appropriated last year by Gloucester City and Salem, the increase is \$4,165.88. The average attendance was forty-five per cent. of the total number

enrolled. The percentage of attendance in Trenton is eighty-two, an increase of forty-six per cent.; in Millville, sixty-eight, an increase of nine per cent.; in Elizabeth, fifty-four, an increase of nine per cent.; in Camden, fifty-one, a decrease of two per cent.; in Newark, forty-seven, an increase of three per cent.; in Hoboken, forty-four, a decrease of twenty-six per cent.; in Paterson, thirty-nine, a decrease of fifteen per cent.; in Gloucester City, twenty, a decrease of eight per cent.

SCHOOLS.

The following table shows, by counties, the number of teachers who make use of the text-book in hearing recitations, and the number who do not; the number of schools in which the children are required to study at home, and the number in which they are not; the average number of studies pursued in the schools, and the average number of recitations heard daily:

| COUNTIES. | Number of teachers too closely confined to the text-book in hearing recitations. | Number of teachers not thus too closely confined to the text-book. | Number of schools in which the children are required to study at home. | Number of schools in which the children are not required to study at home. | Average number of studies pursued in the schools. | Average number of recitations heard daily. |
|------------------|--|--|--|--|---|--|
| Atlantic | 24 | 56 | 63 | 17 | 15 | 17 |
| Bergen | 119 | 119 | 90 | 29 | 7 | 16 |
| Burlington | 19 | 163 | 167 | 27 | 19 | 18 |
| Camden | 17 | 185 | 132 | 70 | 16 | 14 |
| Cape May | 12 | 31 | 36 | 7 | 20 | 21 |
| Cumberland | 50 | 110 | 54 | 102 | 12 | 13 |
| Essex | 69 | 423 | 26 | 2-6 | 10 | 9 |
| Gloucester | 16 | 85 | 90 | 11 | 20 | 21 |
| Hudson | 43 | 506 | 333 | 196 | 9 | 8 |
| Hunterdon | 21 | 126 | 99 | 48 | 17 | 20 |
| Mercer | 1 | 163 | 158 | 6 | 14 | 14 |
| Middlesex | 6 | 146 | 41 | 111 | 11 | 13 |
| Monmouth | 32 | 167 | 178 | 21 | 18 | 17 |
| Morris | 78 | 77 | 59 | 96 | 12 | 13 |
| Ocean | 5 | 54 | 33 | 26 | 19 | 22 |
| Passaic | 35 | 175 | 156 | 54 | 12 | 11 |
| Salem | 23 | 75 | 89 | 9 | 17 | 17 |
| Somerset | 2 | 97 | 45 | 54 | 18 | 19 |
| Sussex | 48 | 70 | 32 | 86 | 18 | 24 |
| Union | 12 | 134 | 111 | 35 | 10 | 9 |
| Warren | 4 | 112 | 91 | 55 | 21 | 15 |
| Total | 517 | 3,106 | 2,277 | 1,316 | 15 | 16 |

The number of teachers too closely confined to the text-book is five hundred and seventeen, a decrease of one hundred and thirty-four; the number of schools in which the pupils are required to study at home is two thousand two hundred and seventy-seven, an increase of seventy-four. The average number of studies and the average number of daily recitations remain the same as last year.

The same items are given in the following table, for the cities :

| CITIES. | | | | | | |
|----------------------|--|--|--|--|---|--|
| | Number of teachers too closely confined to the text-book in hearing recitations. | Number of teachers not thus too closely confined to the text-book. | Number of schools in which the children are required to study at home. | Number of schools in which the children are not required to study at home. | Average number of studies pursued in the schools. | Average number of recitations heard daily. |
| Atlantic City..... | 8 | 10 | 6 | 12 | 12 | 13 |
| Bridgeton..... | 12 | 28 | ..... | 30 | 11 | 10 |
| Camden..... | 7 | 121 | 86 | 42 | 14 | 10 |
| Elizabeth..... | 2 | 51 | 30 | 23 | 6 | 6 |
| Gloucester City..... | ..... | 13 | 6 | 7 | 11 | 9 |
| Hoboken..... | 99 | 99 | ..... | 8 | 6 | 6 |
| Jersey City..... | 42 | 308 | 176 | 174 | 8 | 7 |
| Millville..... | 14 | 22 | 25 | 11 | 11 | 12 |
| Morristown..... | 3 | 15 | 11 | 7 | 7 | 6 |
| Newark..... | 63 | 265 | 106 | 222 | 9 | 10 |
| New Brunswick..... | 2 | 42 | 27 | 17 | 7 | 9 |
| Orange..... | 2 | 28 | 20 | 10 | 10 | 7 |
| Passaic..... | ..... | 23 | 12 | 11 | 11 | 8 |
| Paterson..... | 34 | 116 | 112 | 38 | 8 | 7 |
| Perth Amboy..... | ..... | 10 | 6 | 4 | 7 | 8 |
| Phillipsburg..... | ..... | 31 | 5 | 28 | 24 | 8 |
| Plainfield..... | ..... | 21 | 16 | 8 | 9 | 8 |
| Rahway..... | 5 | 15 | 20 | ..... | 12 | 9 |
| Salem..... | ..... | 18 | 17 | 1 | 12 | 11 |
| Trenton..... | ..... | 76 | 75 | 1 | 11 | 10 |
| Total..... | 184 | 1,315 | 853 | 646 | 10 | 9 |

The number of teachers in the cities too closely confined to the text-book is one hundred and eighty-four, an increase of twelve ; the number not too closely confined to the text-book is one thousand three hundred and fifteen, an increase of forty-six ; the number of schools in which the children are required to study at home is eight hundred and fifty-three, a decrease of thirty-one ; the number in which they are not required to study at home is six hundred and forty-six, an increase of eighty-nine ; the average number of studies pursued in the schools is ten, the same as last year ; the average number of recitations heard daily is nine, an increase of one.

ATTENDANCE.

In the following table are given, by counties, the average enrollment, average daily attendance, average number of cases of tardiness per day, and the percentage of daily attendance :

| COUNTIES. | Average enrollment in each room. | | Average daily attendance. | |
|-----------------|---|----|---|-----|
| | Average number of cases of tardiness per day for each room. | | Percentage of daily attendance upon average attendance. | |
| Atlantic..... | 41 | 33 | 1.80 | .75 |
| Bergen..... | 44 | 33 | .86 | .77 |
| Burlington..... | 40 | 29 | 1.75 | .73 |
| Camden..... | 48 | 35 | 2.74 | .74 |
| Cape May..... | 44 | 31 | 2.20 | .68 |
| Cumberland..... | 40 | 33 | 1.51 | .81 |
| Essex..... | 41 | 38 | .69 | .87 |
| Gloucester..... | 44 | 31 | 2.44 | .69 |
| Hudson..... | 43 | 41 | 1.07 | .84 |
| Hunterdon..... | 40 | 29 | 1.53 | .70 |
| Mercer..... | 38 | 33 | 1.32 | .74 |
| Middlesex..... | 46 | 40 | .57 | .86 |
| Monmouth..... | 50 | 35 | 2.36 | .67 |
| Morris..... | 46 | 43 | 1.01 | .83 |
| Ocean..... | 52 | 34 | 1.93 | .69 |
| Passaic..... | 44 | 35 | 1.33 | .77 |
| Salem..... | 36 | 29 | 1.40 | .76 |
| Somerset..... | 40 | 29 | 1.89 | .68 |
| Sussex..... | 32 | 24 | 1.84 | .73 |
| Union..... | 43 | 36 | 1.33 | .84 |
| Warren..... | 71 | 55 | 1.41 | .74 |
| Total..... | 44 | 34 | 1.57 | .75 |

The average enrollment in each room is forty-four, a decrease of three; the average attendance is thirty-four, an increase of one; the average number of cases of tardiness per day is 1.57, a decrease of .21; the percentage of daily attendance is seventy-five, an increase of seven per cent.

The daily attendance upon enrollment is highest in Essex, being .87. The other counties having a percentage of over eighty are as follows: Middlesex .86, Hudson .84, Union .84, Morris .83 and Cumberland .81. The average is lowest in Monmouth, being .67. The other counties having percentages of less than seventy are: Cape May .68, Somerset .68, Gloucester .69 and Ocean .69. Last year the highest average was in Hudson, where it was .86; the next highest was Essex, with .80. The lowest average last year was in Ocean, being .57, and the next lowest, Monmouth, with .59. There were twelve counties last year having a percentage below seventy. In respect to promptness, Middlesex county stands first, the average number of cases of tardiness per day for each room being only .57; Essex is second with .69, and Bergen is third with .86. The county having the highest average number is Camden, with 2.74; the second is Gloucester, with 2.44; the third is Monmouth, with 2.36, and the fourth is Cape May, with 2.20. The lowest average number last year was .77 in Essex county, and the highest was 3.01 in Cape May county.

In the following table is given the schools, excluding the cities, having an average term enrollment of eighty or more pupils in charge of one teacher :

| COUNTIES. | Number of district. | Grade. | Number enrolled. |
|-----------------|---------------------|----------|------------------|
| Bergen | 35 | Primary | 85 |
| ..... | 46 | Primary | 116 |
| Burlington..... | 1 | Primary | 83 |
| " | 5 | Primary | 95 |
| " | 19 | Primary | 90 |
| Cumberland..... | 52 | Grammar | 81 |
| " | 52 | Primary | 85 |
| Essex..... | 3 | Primary | 91 |
| " | 38 | Primary | 109 |
| Gloucester..... | 31 | Primary | 83 |
| " | 41 | Primary | 82 |
| Hudson..... | 3 | Primary | 103 |
| " | 6 | Grammar | 87 |
| " | 6 | Grammar | 91 |
| " | 6 | Primary | 82 |
| " | 6 | Primary | 96 |
| " | 6 | Primary | 82 |
| " | 11 | Primary | 120 |
| " | 15, School No. 2 | Primary | 100 |
| " | 15, School No. 5 | Grammar | 83 |
| " | 16 | Primary | 81 |
| " | 16 | Primary | 86 |
| Hunterdon | 3 | Ungraded | 87 |
| Middlesex | 24 | Primary | 85 |
| " | 24 | Primary | 93 |
| " | 37 | Primary | 81 |
| " | 38 | Primary | 134 |
| Monmouth..... | 7 | Primary | 112 |
| " | 34 | Grammar | 107 |
| " | 46 | Primary | 96 |
| " | 52 | Ungraded | 93 |
| " | 59 | Primary | 80 |
| " | 59 | Primary | 90 |
| " | 75 | Primary | 85 |
| " | 80½ | Ungraded | 85 |
| " | 85 | Primary | 89 |
| " | 88 | Ungraded | 87 |
| " | 94 | Primary | 90 |
| " | 98 | Ungraded | 101 |
| Morris | 3 | Primary | 83 |
| " | 9 | Primary | 116 |
| " | 37 | Primary | 85 |
| " | 62 | Ungraded | 80 |
| Ocean | 1 | Grammar | 83 |
| " | 1 | Primary | 108 |
| " | 14 | Grammar | 90 |
| " | 23 | Primary | 84 |
| " | 38 | Ungraded | 90 |
| Passaic..... | 7 | Ungraded | 95 |
| Somerset..... | 12 | Primary | 82 |
| " | 29 | Primary | 169 |
| " | 29 | Primary | 102 |
| " | 60 | Ungraded | 92 |
| Sussex..... | 64 | Primary | 86 |
| Union..... | 9 | Primary | 80 |
| Warren | 10 | Ungraded | 81 |
| " | 32 | Primary | 83 |
| " | 41 | Primary | 86 |

It appears from the above table that there are fifty-seven teachers in the State, excluding the cities, that have in charge eighty or more pupils each, a decrease from last year of forty-three. They are divided in respect to grade as follows: Grammar, seven; Primary, forty; Ungraded, or country schools, having but one teacher, ten. There is a decrease in every county except two, viz.: Atlantic, one; Bergen, one; Burlington, two; Camden, one; Cape May, one; Cumberland, three; Essex, one; Gloucester, six; Hudson, one; Hunterdon, one; Mercer, one; Middlesex, three; Monmouth, two; Morris, six; Ocean, three; Passaic, one; Salem, two; Sussex, three; Warren, four. In Somerset and Union there are the same number as last year. There are no teachers in the counties of Atlantic, Camden, Cape May, Mercer and Salem having as large a number as eighty in charge.

In the following table are given the average enrollment, average daily attendance, average number of cases of tardiness per day for each room and the percentage of daily attendance for the schools in the cities:

| CITIES. | Average enrollment in each room. | | | |
|----------------------|----------------------------------|---------------------------|---|---|
| | Average enrollment in each room. | Average daily attendance. | Average number of cases of tardiness per day for each room. | Percentage of daily attendance upon average attendance. |
| Atlantic City..... | 47 | 39 | 2.01 | .84 |
| Bridgeton..... | 39 | 34 | .67 | .87 |
| Camden..... | 49 | 37 | 1.54 | .79 |
| Elizabeth..... | 47 | 45 | .42 | .93 |
| Gloucester City..... | 56 | 41 | 4.70 | .71 |
| Hoboken..... | 41 | 36 | .97 | .83 |
| Jersey City..... | 51 | 47 | 1.02 | .89 |
| Millville..... | 41 | 33 | 1.43 | .81 |
| Morristown..... | 51 | 46 | .14 | .91 |
| Newark..... | 52 | 45 | .14 | .88 |
| New Brunswick..... | 44 | 43 | .04 | .96 |
| Orange..... | 40 | 36 | .98 | .91 |
| Passaic..... | 44 | 36 | 1.81 | .83 |
| Paterson..... | 46 | 40 | .33 | .88 |
| Perth Amboy..... | 52 | 46 | .14 | .91 |
| Phillipsburg..... | 103 | 79 | 1.06 | .76 |
| Plainfield..... | 42 | 38 | .41 | .79 |
| Rahway..... | 48 | 36 | 2.40 | .82 |
| Salem..... | 37 | 30 | 1.02 | .80 |
| Trenton..... | 42 | 41 | 1.13 | .81 |
| Total..... | 48 | 41 | 1.12 | .85 |

The average enrollment has decreased one; the average daily attendance has increased two; the average number of cases of tardiness has decreased .21, and the percentage of daily attendance has increased six. New Brunswick is first in promptness, the average number cases of tardiness being .04; Morristown and Perth Amboy are next, each having .14. The highest number is in Gloucester City, being 4.70; Rahway is the next with 2.40, and Atlantic City next with 2.01.

The daily attendance upon enrollment is highest in New Bruns-

wick, being .96. The other cities above ninety are Elizabeth, .93; Morristown, .91; Orange, .91, and Perth Amboy, .91. The lowest average is in Gloucester City, being .71. The other cities below eighty are Phillipsburg, .76, Camden .79 and Plainfield .79.

Many of the Primary departments in the cities are very much overcrowded. Below is given the number of rooms in the several cities having an enrollment of eighty or more pupils each :

Atlantic City—One room, with 81.

Camden—Eight rooms, ranging from 81 to 108.

Elizabeth—Four rooms, ranging from 102 to 112.

Gloucester City—One room, with 98.

Hoboken—Two rooms, having 96 and 101.

Jersey City—Thirty rooms, ranging from 81 to 210. Nine of these have over 100 each.

Newark—Three rooms, ranging from 96 to 101.

Passaic—One room, with 86.

Paterson—One room, with 97.

Perth Amboy—One room, with 98.

Phillipsburg—Twenty-five rooms, ranging from 81 to 216. Sixteen of these have over 100 each.

Plainfield—Two rooms, having 109 and 120.

Trenton—One room, with 152.

This is an increase of one in Camden, one in Hoboken, four in Jersey City, three in Newark, four in Phillipsburg and one in Trenton. There is a decrease of four in Atlantic City, two in Gloucester City, one in Millville, two in Passaic and one in Rahway. This is a net increase of four. The cities in which there are no rooms having eighty pupils are Bridgeton, Millville, Morristown, New Brunswick, Orange, Rahway and Salem.

In order to secure uniformity, the Superintendents, in reporting certain items, divide the schools into five grades, one being the highest. These items are :

The extent to which black-boards are used.

The extent to which pupils are correct in recitations.

The order maintained.

The cleanliness of the room.

The character of the school, considering all its conditions.

The following table gives the grades of all the schools in the several counties, with respect to the extent to which black-boards are used :

| COUNTIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|-----------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic..... | 40 | 35 | 5 | ..... | ..... |
| Bergen..... | 91 | 28 | ..... | ..... | ..... |
| Burlington..... | 85 | 92 | 7 | ..... | ..... |
| Camden..... | 154 | 42 | 5 | ..... | 1 |
| Cape May..... | 6 | 20 | 12 | 4 | 1 |
| Cumberland..... | 85 | 55 | 13 | 6 | 1 |
| Essex..... | 321 | 142 | 23 | 3 | 3 |
| Gloucester..... | 28 | 66 | 7 | ..... | ..... |
| Hudson..... | 399 | 107 | 28 | 15 | ..... |
| Hunterdon..... | 51 | 31 | 59 | 3 | ..... |
| Mercer..... | 91 | 69 | 4 | ..... | ..... |
| Middlesex..... | 113 | 36 | 3 | ..... | ..... |
| Monmouth..... | 50 | 59 | 77 | 13 | ..... |
| Morris..... | 31 | 81 | 36 | 7 | ..... |
| Ocean..... | 5 | 39 | 12 | 2 | 1 |
| Passaic..... | 90 | 86 | 30 | 4 | ..... |
| Salem..... | 28 | 38 | 25 | 7 | ..... |
| Somerset..... | 37 | 37 | 20 | 5 | ..... |
| Sussex..... | 2 | 21 | 92 | 3 | ..... |
| Union..... | 79 | 57 | 8 | 2 | ..... |
| Warren..... | 83 | 53 | 10 | ..... | ..... |
| Total..... | 1,872 | 1,194 | 476 | 74 | 7 |

From the above table, it appears that there are one thousand eight hundred and seventy-two schools in the State that are ranked as first grade with respect to the use of the black-board, an increase of seventy-eight; one thousand one hundred and ninety-four schools of the second grade, an increase of twenty-one; four hundred and seventy-six of the third grade, an increase of sixteen; seventy-four of the fourth grade, a decrease of twenty-one; seven of the fifth grade, a decrease of two. Fifty-two per cent. are first grade, an increase of one per cent.; thirty-three per cent. are second grade, the same as last year; thirteen per cent. are third grade, the same as last year; and two per cent. are fourth grade, a decrease of one per cent.

The grades of the schools in the cities, with respect to this item, are given in the following table :

| CITIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|----------------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic City..... | 8 | 10 | ..... | ..... | ..... |
| Bridgeton..... | 24 | 6 | ..... | ..... | ..... |
| Camden..... | 93 | 29 | 5 | ..... | 1 |
| Elizabeth..... | 12 | 39 | 2 | ..... | ..... |
| Gloucester City..... | 12 | 1 | ..... | ..... | ..... |
| Hoboken..... | 99 | ..... | ..... | ..... | ..... |
| Jersey City..... | 244 | 76 | 15 | 15 | ..... |
| Millville..... | 14 | 15 | 2 | 5 | ..... |
| Morristown..... | 17 | 1 | ..... | ..... | ..... |
| Newark..... | 196 | 107 | 19 | 3 | 3 |
| New Brunswick..... | 36 | 8 | ..... | ..... | ..... |
| Orange..... | 24 | 6 | ..... | ..... | ..... |
| Passaic..... | 21 | 2 | ..... | ..... | ..... |
| Paterson..... | 63 | 60 | 27 | ..... | ..... |
| Perth Amboy..... | 9 | 1 | ..... | ..... | ..... |
| Phillipsburg..... | 31 | ..... | ..... | ..... | ..... |
| Plainfield..... | 24 | ..... | ..... | ..... | ..... |
| Rahway..... | 5 | 5 | 5 | 2 | ..... |
| Salem..... | 18 | ..... | ..... | ..... | ..... |
| Trenton..... | 75 | 1 | ..... | ..... | ..... |
| Total..... | 1,025 | 370 | 75 | 25 | 4 |

There is a decrease of forty first grade, and increase of fifty-three second grade, an increase of twenty-seven third grade, an increase of fourteen fourth grade, and an increase of four fifth grade. Sixty-eight per cent. are first grade, a decrease of six per cent.; twenty-five per cent. are second grade, an increase of three per cent.; five per cent. are third grade, an increase of two per cent.; and two per cent. are fourth grade, an increase of one per cent.

Below are given the grades of the schools, in the counties, as regards thoroughness in recitations:

| COUNTIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|-----------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic..... | 24 | 43 | 12 | 1 | ..... |
| Bergen..... | 95 | 23 | 1 | ..... | ..... |
| Burlington..... | 25 | 141 | 17 | 1 | ..... |
| Camden..... | 81 | 97 | 22 | 1 | 1 |
| Cape May..... | ..... | 14 | 26 | 3 | ..... |
| Cumberland..... | 80 | 53 | 17 | 7 | 3 |
| Essex..... | 160 | 341 | 48 | 3 | ..... |
| Gloucester..... | 1 | 83 | 17 | ..... | ..... |
| Hudson..... | 282 | 213 | 44 | 9 | 1 |
| Hunterdon..... | 54 | 31 | 59 | 3 | ..... |
| Mercer..... | 47 | 113 | 4 | ..... | ..... |
| Middlesex..... | 44 | 60 | 48 | ..... | ..... |
| Monmouth..... | 42 | 113 | 44 | ..... | ..... |
| Morris..... | 56 | 84 | 15 | ..... | ..... |
| Ocean..... | 2 | 42 | 12 | 2 | 1 |
| Passaic..... | 16 | 136 | 52 | 6 | ..... |
| Salem..... | 10 | 67 | 17 | 3 | 1 |
| Somerset..... | 27 | 40 | 25 | 7 | ..... |
| Sussex..... | 12 | 40 | 65 | 1 | ..... |
| Union..... | 61 | 69 | 11 | 4 | 1 |
| Warren..... | 109 | 36 | 1 | ..... | ..... |
| Total..... | 1,168 | 1,839 | 557 | 51 | 8 |

There is an increase in the number of first grade of twenty-nine, an increase in the number of second grade of twenty-one, an increase in the number of third grade of twenty-seven, an increase in the number of fourth grade of fifteen. The number of fifth grade is the same as last year. The percentage of first grade is thirty-two, the same as last year; of second grade, fifty-one, a decrease of one per cent.; of third grade, fifteen, the same as last year; of fourth grade, two, an increase of one per cent.

The following table contains the grades of the schools in the cities, respecting recitations :

| CITIES. | First grade. | Second grade | Third grade. | Fourth grade. | Fifth grade. |
|----------------------|--------------|--------------|--------------|---------------|--------------|
| Atlantic City..... | 5 | 11 | 2 | | |
| Bridgeton..... | 22 | 8 | | | |
| Camden..... | 48 | 57 | 21 | 1 | 1 |
| Elizabeth..... | 16 | 34 | 3 | | |
| Gloucester City..... | 12 | 1 | | | |
| Hoboken..... | 85 | 14 | | | |
| Jersey City..... | 172 | 142 | 28 | 7 | 1 |
| Millville..... | 11 | 15 | 5 | 4 | 1 |
| Morristown..... | 1 | 15 | 2 | | |
| Newark..... | 99 | 179 | 47 | 3 | |
| New Brunswick..... | | | 44 | | |
| Orange..... | 1 | 29 | | | |
| Passaic..... | | 22 | 1 | | |
| Paterson..... | 15 | 86 | 46 | 3 | |
| Perth Amboy..... | 9 | | 1 | | |
| Phillipsburg..... | 31 | | | | |
| Plainfield..... | 4 | 18 | 2 | | |
| Rahway..... | 2 | 9 | 4 | 4 | 1 |
| Salem..... | | 18 | | | |
| Trenton..... | 21 | 53 | 2 | | |
| Total..... | 554 | 711 | 208 | 22 | 4 |

There is a decrease of twenty-six first grade; a decrease of seven second grade; an increase of seventy-five third grade; an increase of fourteen fourth grade, and an increase of two fifth grade. Thirty-seven per cent. are first grade, a decrease of three per cent.; forty-seven per cent. are second grade, a decrease of three per cent.; fourteen per cent. are third grade, an increase of five per cent.; two per cent. are fourth grade, an increase of one per cent.

The schools of the counties are graded with respect to the order, maintained, as follows :

| COUNTIES. | First grade. | Sec nd grade. | Third grade. | Fourth grade. | Fifth grade. |
|-----------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic..... | 44 | 22 | 10 | 4 | ..... |
| Bergen..... | 85 | 27 | 7 | ..... | ..... |
| Burlington..... | 165 | 49 | ..... | ..... | ..... |
| Camden..... | 141 | 47 | 8 | 1 | 2 |
| Cape May..... | 5 | 23 | 15 | ..... | ..... |
| Cumberland..... | 91 | 38 | 12 | 10 | 8 |
| Essex..... | 261 | 187 | 38 | 5 | 1 |
| Gloucester..... | 77 | 18 | 3 | 2 | 1 |
| Hudson..... | 353 | 126 | 36 | 20 | 4 |
| Hunterdon..... | 54 | 31 | 59 | 3 | ..... |
| Mercer..... | 133 | 28 | 2 | 1 | ..... |
| Middlesex..... | 100 | 45 | 7 | ..... | ..... |
| Monmouth..... | 85 | 100 | 14 | ..... | ..... |
| Morris..... | 99 | 44 | 9 | 2 | 1 |
| Ocean..... | 3 | 38 | 16 | 1 | 1 |
| Passaic..... | 47 | 121 | 35 | 7 | ..... |
| Salem..... | 48 | 36 | 8 | 6 | ..... |
| Somerset..... | 48 | 36 | 9 | 4 | 2 |
| Sussex..... | 81 | 31 | 5 | ..... | 1 |
| Union..... | 84 | 51 | 9 | 1 | 1 |
| Warren..... | 83 | 47 | 14 | 2 | ..... |
| Total..... | 2,090 | 1,125 | 317 | 69 | 22 |

There is an increase of thirty-five first grade ; an increase of sixty-three second grade ; a decrease of thirteen third grade ; an increase of one fourth grade, and an increase of six fifth grade. Fifty-seven per cent. are first grade, a decrease of one per cent. ; thirty-one per cent. are second grade, an increase of one per cent. ; nine per cent. are third grade, the same as last year ; two per cent. are fourth grade, the same as last year, and one per cent. are fifth grade, the same as last year.

The following table gives the grades of the schools in the cities as regards the order maintained :

| CITIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|----------------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic City..... | 10 | 8 | ..... | ..... | ..... |
| Bridgeton..... | 23 | 4 | 2 | 1 | ..... |
| Camden..... | 83 | 34 | 8 | 1 | 2 |
| Elizabeth..... | 29 | 18 | 6 | ..... | ..... |
| Gloucester City..... | 12 | 1 | ..... | ..... | ..... |
| Hoboken..... | 99 | ..... | ..... | ..... | ..... |
| Jersey City..... | 210 | 99 | 28 | 10 | 3 |
| Millville..... | 14 | 14 | 2 | 4 | 2 |
| Morristown..... | 155 | 132 | 35 | 5 | 1 |
| Newark..... | 17 | 25 | 2 | ..... | ..... |
| New Brunswick..... | 12 | 17 | 1 | ..... | ..... |
| Orange..... | ..... | 23 | ..... | ..... | ..... |
| Passaic..... | 45 | 65 | 32 | 5 | ..... |
| Paterson..... | 9 | 1 | ..... | ..... | ..... |
| Perth Amboy..... | 31 | ..... | ..... | ..... | ..... |
| Phillipsburg..... | 18 | 6 | ..... | ..... | ..... |
| Plainfield..... | 3 | 17 | 3 | ..... | ..... |
| Rahway..... | 18 | ..... | ..... | ..... | ..... |
| Salem..... | 53 | 22 | ..... | 1 | ..... |
| Trenton..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 855 | 493 | 116 | 27 | 8 |

There is a decrease of forty-three first grade; an increase of seventy-one second grade; an increase of twenty-four third grade; an increase of two fourth grade, and an increase of four fifth grade. Fifty-seven per cent. are first grade, a decrease of five per cent.; thirty-three per cent. are second grade, an increase of four per cent.; eight per cent. are third grade, an increase of one per cent.; two per cent. are fourth grade, the same as last year.

The schools in the counties are graded as regards cleanliness and general appearance, as follows :

| COUNTIES. | | | | | |
|------------------|--------------|---------------|--------------|---------------|--------------|
| | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
| Atlantic | 47 | 27 | 5 | 1 | ..... |
| Bergen | 108 | 9 | 1 | 1 | ..... |
| Burlington | 173 | 9 | 1 | 1 | ..... |
| Camden | 157 | 42 | 2 | ..... | 1 |
| Cape May | 12 | 20 | 9 | 2 | ..... |
| Cumberland | 98 | 52 | 6 | 4 | ..... |
| Essex | 360 | 114 | 14 | 3 | 1 |
| Gloucester | 75 | 22 | ..... | 2 | 2 |
| Hudson | 435 | 82 | 23 | 8 | 1 |
| Hunterdon | 54 | 31 | 59 | 3 | ..... |
| Mercer | 152 | 11 | 1 | ..... | ..... |
| Middlesex | 115 | 33 | 4 | ..... | ..... |
| Monmouth | 146 | 42 | 11 | ..... | ..... |
| Morris | 132 | 21 | ..... | 2 | ..... |
| Ocean | 4 | 38 | 14 | 2 | 1 |
| Passaic | 96 | 105 | 7 | 2 | ..... |
| Salem | 68 | 27 | 1 | 1 | 1 |
| Somerset | 32 | 37 | 21 | 5 | 4 |
| Sussex | 89 | 20 | 9 | ..... | ..... |
| Union | 96 | 46 | 4 | ..... | ..... |
| Warren | 110 | 31 | 5 | ..... | ..... |
| Total | 2,559 | 819 | 197 | 37 | 11 |

There is an increase of one hundred and twenty-two first grade; a decrease of twenty-eight second grade; an increase of four third grade; a decrease of six fourth grade. The number of fifth grade is the same as last year. Seventy-one per cent. are first grade, an increase of two per cent.; twenty-three per cent. are second grade, a decrease of one per cent.; five per cent. are third grade, the same as last year, and one per cent. are fifth grade, a decrease of one per cent.

The same statistics are given for the cities in the following table :

| CITIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|----------------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic City..... | 16 | 2 | | | |
| Bridgeton | 23 | 7 | | | |
| Camden | 88 | 37 | 2 | | 1 |
| Elizabeth..... | 25 | 26 | 2 | | |
| Gloucester City..... | 12 | 1 | | | |
| Hoboken | 99 | | | | |
| Jersey City..... | 276 | 59 | 11 | 3 | 1 |
| Milville | 7 | 22 | 4 | 3 | |
| Morristown | 18 | | | | |
| Newark | 233 | 81 | 10 | 3 | 1 |
| New Brunswick..... | 31 | 13 | | | |
| Orange..... | 27 | 3 | | | |
| Passaic..... | 22 | 1 | | | |
| Paterson..... | 72 | 73 | 5 | | |
| Perth Amboy..... | 10 | | | | |
| Phillipsburg..... | 31 | | | | |
| Plainfield | 24 | | | | |
| Railway..... | 5 | 15 | | | |
| Salem..... | 4 | 14 | | | |
| Trenton..... | 73 | 3 | | | |
| Total..... | 1,096 | 357 | 34 | 9 | 3 |

There is an increase of twenty-four first grade; an increase of forty-two second grade; a decrease of nine third grade; a decrease of one fourth grade, and an increase of two fifth grade. Seventy-three per cent. are first grade, a decrease of one per cent.; twenty-four per cent. are second grade, an increase of two per cent.; two per cent. are third grade, a decrease of one per cent., and one per cent. are fourth and fifth grades, the same as last year.

In the following table the schools of the State are graded considering all the conditions which go to determine their character:

| COUNTIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|------------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic..... | 27 | 44 | 9 | | |
| Bergen..... | 72 | 41 | 5 | | |
| Burlington..... | 9 | 16 | 131 | 22 | 6 |
| Camden..... | 144 | 55 | 2 | | 1 |
| Cape May..... | 5 | 18 | 18 | 3 | |
| Chamberland..... | 68 | 62 | 19 | 8 | 3 |
| Essex..... | 243 | 200 | 45 | 4 | |
| Gloucester..... | 7 | 11 | 54 | 18 | 11 |
| Hudson..... | 316 | 149 | 38 | 16 | |
| Hunterdon..... | 54 | 31 | 59 | 3 | |
| Mercer..... | 73 | 82 | 9 | | |
| Middlesex..... | 40 | 38 | 56 | 18 | |
| Monmouth..... | 75 | 80 | 42 | 1 | 1 |
| Morris..... | 22 | 37 | 77 | 18 | 1 |
| Ocean..... | 2 | 36 | 18 | 2 | 1 |
| Passaic..... | 23 | 142 | 35 | 10 | |
| Salem..... | 6 | 42 | 40 | 9 | 1 |
| Somerset..... | 25 | 39 | 30 | 5 | |
| Sussex..... | 26 | 9 | 75 | 7 | 1 |
| Union..... | 74 | 53 | 17 | 2 | |
| Warren..... | 53 | 63 | 25 | | |
| Total..... | 1,399 | 1,248 | 804 | 146 | 26 |

There is a decrease of fifty-seven first grade; an increase of ninety-five second grade; an increase of twenty-two third grade, and an increase of thirty-two fourth grade. The number of fifth grade is the same as last year. Thirty-nine per cent. are first grade, a decrease of two per cent.; thirty-four per cent. are second grade, an increase of one per cent.; twenty-two per cent. are third grade, the same as last year; four per cent. are fourth grade, an increase of one per cent.; one per cent. are fifth grade, the same as last year.

The following table gives the grades of the city schools, considering all their conditions:

| CITIES. | First grade. | Second grade. | Third grade. | Fourth grade. | Fifth grade. |
|----------------------|--------------|---------------|--------------|---------------|--------------|
| Atlantic City..... | 5 | 12 | 1 | ..... | ..... |
| Bridgeton..... | 22 | 6 | 2 | ..... | ..... |
| Camden..... | 65 | 53 | 10 | 1 | 1 |
| Elizabeth..... | 19 | 28 | 6 | ..... | ..... |
| Gloucester City..... | 12 | 1 | ..... | ..... | ..... |
| Hoboken..... | 99 | ..... | ..... | ..... | ..... |
| Jersey City..... | 213 | 105 | 21 | 11 | ..... |
| Millville..... | 8 | 19 | 5 | 2 | 2 |
| Morristown..... | 14 | 4 | ..... | ..... | ..... |
| Newark..... | 142 | 149 | 33 | 4 | ..... |
| New Brunswick..... | 27 | 16 | 1 | ..... | ..... |
| Orange..... | 24 | 6 | ..... | ..... | ..... |
| Passaic..... | ..... | 23 | ..... | ..... | ..... |
| Paterson..... | 22 | 87 | 33 | 8 | ..... |
| Perth Amboy..... | 9 | 1 | ..... | ..... | ..... |
| Phillipsburg..... | 31 | ..... | ..... | ..... | ..... |
| Plainfield..... | 16 | 8 | ..... | ..... | ..... |
| Rahway..... | 5 | 8 | 5 | 2 | ..... |
| Salem..... | 2 | 16 | ..... | ..... | ..... |
| Trenton..... | 55 | 20 | 1 | ..... | ..... |
| Total..... | 788 | 562 | 118 | 28 | 3 |

There is a decrease of one hundred and seventeen first grade; an increase of one hundred and ten second grade; an increase of fifty-one third grade; an increase of sixteen fourth grade, and a decrease of two fifth grade. Fifty-three per cent. are first grade, a decrease of ten per cent.; thirty-seven are second grade, an increase of six per cent.; eight per cent. are third grade, an increase of three per cent.; two per cent. are fourth grade, an increase of one per cent.

TEACHING EXPERIENCE.

Statistics are given in the following table showing the length of time the teachers have taught in the schools where they are now teaching. They are divided as follows: Teachers who have been in the same school one year or less; between one and five years; between five and ten years; between ten and fifteen years; between fifteen and twenty years; between twenty and twenty-five years, and over

twenty-five years. The average time the teachers have been in their present situations, and the longest time by any teacher are also given :

| COUNTIES. | Number who have been in the schools one year or less. | Number between one and five years. | Number between five and ten years. | Number between ten and fifteen years. | Number between fifteen and twenty years. | Number between twenty and twenty-five years. | Number over twenty-five years. | Average time. | | Longest time by any one teacher, in years. |
|-----------------|---|------------------------------------|------------------------------------|---------------------------------------|--|--|--------------------------------|---------------|---------|--|
| | | | | | | | | Years. | Months. | |
| Atlantic..... | 35 | 40 | 5 | ..... | ..... | ..... | ..... | 2 | 3 | 8 |
| Bergen..... | 32 | 52 | 22 | 2 | 1 | ..... | ..... | 3 | 5 | 16 |
| Burlington..... | 67 | 75 | 27 | 9 | 5 | 1 | ..... | 3 | 5 | 22 |
| Camden..... | 35 | 74 | 49 | 33 | 2 | 1 | 5 | 2 | 8 | 34 |
| Cape May..... | 23 | 17 | 2 | 1 | ..... | ..... | ..... | 2 | 5 | 15 |
| Cumberland..... | 55 | 65 | 26 | 11 | 1 | 2 | ..... | 5 | 5 | 23 |
| Essex..... | 62 | 182 | 109 | 86 | 31 | 12 | 10 | 7 | ..... | 33 |
| Gloucester..... | 40 | 49 | 5 | 3 | 3 | 1 | ..... | 2 | ..... | 28 |
| Hudson..... | 66 | 180 | 148 | 111 | 32 | 7 | 4 | 1 | 1 | 32 |
| Hunterdon..... | 70 | 55 | 12 | 7 | 2 | ..... | 1 | 3 | 1 | 26 |
| Mercer..... | 34 | 58 | 38 | 17 | 5 | 8 | 4 | 6 | 6 | 28 |
| Middlesex..... | 47 | 63 | 21 | 11 | 5 | 4 | 1 | 4 | 3 | 28 |
| Monmouth..... | 67 | 100 | 24 | 7 | ..... | 1 | ..... | 3 | 2 | 23 |
| Morris..... | 73 | 66 | 13 | 2 | 1 | ..... | ..... | 3 | 7 | 16 |
| Ocean..... | 29 | 28 | 2 | ..... | ..... | ..... | ..... | 1 | 7 | 7 |
| Passaic..... | 42 | 88 | 40 | 21 | 13 | 6 | ..... | 5 | 1 | 23 |
| Salen..... | 48 | 37 | 8 | 3 | 2 | ..... | ..... | 4 | 4 | 19 |
| Somerset..... | 53 | 32 | 9 | 4 | 1 | ..... | ..... | 2 | 3 | 16 |
| Sussex..... | 68 | 41 | 8 | 1 | ..... | ..... | ..... | 1 | 8 | 12 |
| Union..... | 25 | 58 | 30 | 20 | 9 | 2 | 2 | 6 | 6 | 33 |
| Warren..... | 64 | 55 | 18 | 8 | 1 | ..... | ..... | 4 | 4 | 18 |
| Total..... | 1,035 | 1,425 | 616 | 357 | 115 | 47 | 28 | 4 | 2 | ..... |

It appears from the above table that one thousand and thirty-five teachers in the State have held their present positions one year or less, a decrease from last year of thirty-nine; one thousand four hundred and twenty-five between one and five years, an increase of one hundred and nine; six hundred and sixteen between five and ten years, a decrease of thirty-six; three hundred and fifty-seven between ten and fifteen years, an increase of thirty-five; one hundred and fifteen between fifteen and twenty years, an increase of seven; forty-seven between twenty and twenty-five years, an increase of fourteen; twenty-eight over twenty-five years, an increase of two. The average time for all the teachers in the State is four years and two months, the same as last year. The longest time by any one teacher is thirty-four years.

The lowest average is in Ocean, being one year and seven months the next lowest is Sussex, being one year and eight months. The highest average is in Hudson county, being seven years and one month; Essex is next, being exactly seven years.

The same statistics for the cities are given in the following table :

| CITIES. | Number who have been in the schools one year or less | Number between one and five years | Number between five and ten years | Number between ten and fifteen years | Number between fifteen and twenty years | Number between twenty and twenty-five years | Number over twenty-five years | Average time. | | Longest time by any one teacher, in years. |
|----------------------|--|-----------------------------------|-----------------------------------|--------------------------------------|---|---|-------------------------------|---------------|---------|--|
| | | | | | | | | Years. | Months. | |
| Atlantic City..... | 4 | 14 | ..... | ..... | ..... | ..... | ..... | 2 | 5 | 5 |
| Bridgeton..... | 5 | 8 | 8 | 8 | 1 | 4 | 4 | 7 | 7 | 22 |
| Camden..... | 13 | 44 | 37 | 25 | 1 | 4 | 4 | 7 | 7 | 34 |
| Elizabeth..... | 4 | 12 | 18 | 10 | 6 | 1 | 2 | 9 | 5 | 33 |
| Gloucester City..... | ..... | 6 | 1 | 5 | ..... | ..... | 1 | 9 | 3 | 32 |
| Hoboken..... | 7 | 31 | 29 | 27 | 5 | ..... | ..... | 7 | 7 | 18 |
| Jersey City..... | 43 | 109 | 97 | 69 | 22 | 6 | 4 | 6 | 3 | 32 |
| Millville..... | 2 | 17 | 12 | 3 | 1 | 1 | ..... | 6 | 6 | 23 |
| Morristown..... | 5 | 5 | 7 | ..... | 1 | ..... | ..... | 5 | 8 | 16 |
| Newark..... | 30 | 109 | 75 | 70 | 25 | 9 | 10 | 8 | 6 | 33 |
| New Brunswick..... | 3 | 13 | 12 | 6 | 5 | 4 | 1 | 6 | 9 | 28 |
| Orange..... | 3 | 9 | 12 | 4 | 1 | 1 | ..... | 7 | 4 | 24 |
| Passaic..... | 5 | 9 | 4 | 4 | 1 | ..... | ..... | 5 | 1 | 16 |
| Paterson..... | 22 | 65 | 29 | 17 | 12 | 5 | ..... | 6 | 4 | 23 |
| Perth Amboy..... | 3 | 5 | 2 | ..... | ..... | ..... | ..... | 3 | ..... | 10 |
| Phillipsburg..... | 7 | 7 | 9 | 8 | ..... | ..... | ..... | 6 | 5 | 15 |
| Plainfield..... | 5 | 10 | 5 | 2 | 2 | ..... | ..... | 5 | 6 | 18 |
| Rahway..... | 1 | 7 | 4 | 6 | 1 | 1 | ..... | 8 | 5 | 20 |
| Salem..... | 3 | 6 | 4 | 3 | 2 | ..... | ..... | 7 | 4 | 19 |
| Trenton..... | 11 | 16 | 23 | 12 | 4 | 6 | 4 | 9 | 1 | 28 |
| Total..... | 176 | 502 | 388 | 279 | 89 | 39 | 26 | 6 | 9 | ..... |

One hundred and seventy-six of the teachers in the cities have been in their present positions one year or less, an increase of four; five hundred and two between one and five years, an increase of thirty-eight; three hundred and eighty-eight between five and ten years, a decrease of twenty-two; two hundred and seventy-nine between ten and fifteen years, an increase of eighteen; eighty-nine between fifteen and twenty years, an increase of five; thirty-nine between twenty and twenty-five years, an increase of fourteen; twenty-six over twenty-five years, an increase of one. The average time is six years and nine months, an increase of two months. The longest time by any teacher is thirty-four years.

The lowest average is in Atlantic City, being two years and five months; the highest is in Elizabeth, being nine years and five months.

In the following table is given the total teaching experience of all the teachers in the State, and the longest time taught by any teacher :

| COUNTIES. | Number who have been teaching one year or less. | Number between one and five years. | Number between five and ten years. | Number between ten and fifteen years. | Number between fifteen and twenty years. | Number between twenty and twenty-five years. | Number over twenty-five years. | Average time. | | Longest time by any one teacher, in years. |
|-----------------|---|------------------------------------|------------------------------------|---------------------------------------|--|--|--------------------------------|---------------|---------|--|
| | | | | | | | | Years. | Months. | |
| Atlantic..... | 12 | 43 | 16 | 5 | 1 | 2 | 1 | 5 | 5 | 33 |
| Bergen..... | 1 | 46 | 30 | 15 | 1 | 6 | 5 | 1 | 10 | 46 |
| Burlington..... | 25 | 64 | 38 | 30 | 15 | 6 | 4 | 9 | 9 | 23 |
| Camden..... | 21 | 70 | 49 | 39 | 8 | 7 | 7 | 9 | 3 | 34 |
| Cape May..... | 8 | 12 | 8 | 8 | 5 | 2 | 2 | 8 | 5 | 25 |
| Cumberland..... | 21 | 68 | 36 | 23 | 9 | 2 | 1 | 7 | 6 | 50 |
| Essex..... | 33 | 166 | 107 | 96 | 51 | 24 | 15 | 9 | 1 | 36 |
| Gloucester..... | 11 | 30 | 24 | 18 | 9 | 3 | 3 | 8 | 8 | 37 |
| Hudson..... | 58 | 166 | 139 | 114 | 42 | 15 | 15 | 8 | 7 | 50 |
| Hunterdon..... | 23 | 58 | 28 | 21 | 11 | 4 | 2 | 6 | 4 | 30 |
| Mercer..... | 19 | 49 | 42 | 27 | 10 | 9 | 8 | 8 | 8 | 33 |
| Middlesex..... | 27 | 53 | 32 | 18 | 14 | 6 | 2 | 7 | 2 | 53 |
| Mummouth..... | 19 | 79 | 47 | 32 | 10 | 11 | 1 | 7 | 7 | 29 |
| Morris..... | 22 | 60 | 39 | 22 | 7 | 3 | 2 | 7 | 9 | 43 |
| Ocean..... | 10 | 29 | 12 | 4 | 4 | 2 | 2 | 5 | 2 | 19 |
| Passaic..... | 23 | 78 | 50 | 31 | 15 | 8 | 5 | 7 | 5 | 38 |
| Salem..... | 24 | 41 | 19 | 9 | 3 | 2 | 2 | 7 | 3 | 27 |
| Somerset..... | 18 | 35 | 26 | 9 | 6 | 3 | 2 | 6 | 5 | 31 |
| Sussex..... | 17 | 55 | 26 | 12 | 4 | 2 | 2 | 6 | 1 | 30 |
| Union..... | 6 | 45 | 48 | 26 | 13 | 5 | 5 | 8 | 9 | 34 |
| Warren..... | 20 | 58 | 40 | 19 | 4 | 5 | 2 | 7 | 2 | 47 |
| Total..... | 429 | 1,305 | 856 | 581 | 218 | 118 | 86 | 7 | 6 | ..... |

Four hundred and twenty-nine teachers have a total experience of one year or less, an increase over last year of three; one thousand three hundred and five between one and five years, an increase of sixty-eight; eight hundred and fifty-six between five and ten years, a decrease of twenty-four; five hundred and eighty-one between ten and fifteen years, an increase of sixteen; two hundred and forty-eight between fifteen and twenty years, an increase of eleven; one hundred and eighteen between twenty and twenty-five years, an increase of twelve; eighty-six over twenty-five years, an increase of six.

The average for all the teachers is seven years and six months, a decrease of one month. The highest average is nine years and three months, in Camden, and the lowest is five years and two months, in Ocean. The longest time by any one teacher is fifty-three years.

The following table gives the same statistics for the cities:

| CITIES. | Number who have been teaching one year or less. | Number between one and five years. | Number between five and ten years. | Number between ten and fifteen years. | Number between fifteen and twenty years. | Number between twenty and twenty-five years. | Number over twenty-five years. | Average time. | | Longest time by any one teacher, in years. |
|----------------------|---|------------------------------------|------------------------------------|---------------------------------------|--|--|--------------------------------|---------------|---------|--|
| | | | | | | | | Years. | Months. | |
| Atlantic City..... | 1 | 10 | 4 | 2 | 1 | ..... | ..... | 5 | 8 | 13 |
| Bridgeton..... | 2 | 8 | 5 | 8 | 6 | 1 | ..... | 9 | 7 | 22 |
| Camden..... | 4 | 41 | 38 | 25 | 5 | 5 | ..... | 8 | 7 | 34 |
| Elizabeth..... | 3 | 13 | 15 | 11 | 5 | 1 | ..... | 10 | 8 | 34 |
| Gloucester City..... | ..... | 5 | 1 | 5 | 1 | ..... | 1 | 12 | 6 | 33 |
| Hoboken..... | 7 | 30 | 28 | 23 | 9 | ..... | 2 | 8 | 3 | 28 |
| Jersey City..... | 39 | 103 | 92 | 70 | 26 | 11 | ..... | 9 | 8 | 41 |
| Millville..... | 2 | 16 | 12 | 4 | 1 | 1 | ..... | 7 | 7 | 50 |
| Morristown..... | 13 | 2 | 9 | 2 | 2 | 1 | ..... | 9 | 4 | 24 |
| Newark..... | 24 | 102 | 72 | 68 | 36 | 13 | 13 | 9 | 3 | 36 |
| New Brunswick..... | 3 | 13 | 10 | 7 | 6 | 4 | 1 | 9 | 5 | 23 |
| Orange..... | 2 | 7 | 11 | 4 | 4 | 1 | 1 | 9 | 3 | 27 |
| Passaic..... | ..... | 9 | 6 | 4 | 1 | 1 | ..... | 6 | 8 | 31 |
| Paterson..... | 14 | 57 | 37 | 22 | 12 | 4 | 4 | 7 | 8 | 28 |
| Perth Amboy..... | 1 | 4 | 3 | 2 | ..... | ..... | ..... | 5 | 9 | 11 |
| Phillipsburg..... | 5 | 9 | 8 | 7 | 1 | ..... | 1 | 7 | 4 | 27 |
| Plainfield..... | ..... | 7 | 10 | 4 | 3 | ..... | ..... | 8 | 2 | 18 |
| Rahway..... | ..... | 6 | 4 | 7 | 2 | 1 | ..... | 9 | 8 | 21 |
| Salem..... | ..... | 5 | 6 | 2 | 3 | ..... | 2 | 11 | 1 | 27 |
| Trenton..... | 6 | 16 | 18 | 21 | 5 | 4 | 6 | 10 | 5 | 33 |
| Total..... | 122 | 463 | 389 | 298 | 129 | 48 | 50 | 8 | 8 | ..... |

One hundred and twenty-two have been teaching one year or less, an increase of six; four hundred and sixty-three between one and five years, an increase of twenty-six; three hundred and eighty-nine between five and ten years, an increase of three; two hundred and ninety-eight between ten and fifteen years, an increase of five; one hundred and twenty-nine between fifteen and twenty years, an increase of eight; forty-eight between twenty and twenty-five years, an increase of three; fifty over twenty-five years, an increase of seven. The average is eight years and eight months, an increase of three months. The longest time by any teacher is fifty years.

AGES OF SCHOOL CHILDREN.

In table XIII. is given the number of children between the ages of five and six, between six and seven, &c., enrolled in the schools of the several cities. Table XIV. gives the percentage of children of the various ages in the city schools. Fifty-seven per cent. of the children enrolled in the city schools are between six and eleven years of age, while only ten per cent. are over fourteen years of age. Millville reports twelve per cent. of the total number enrolled as being between five and six years of age—the highest of any of the cities; Rahway is next, with eleven per cent. There are no children of this age in the Plainfield schools. The maximum percentage in Atlantic

City is thirteen per cent. between the ages of twelve and thirteen ; in Bridgeton it is twelve per cent. between seven and nine ; in Camden it is twelve, between eight and ten ; in Elizabeth it is twelve, between nine and ten ; in Gloucester City it is fifteen, between nine and ten ; in Hoboken it is thirteen, between seven and nine ; in Jersey City it is twelve, between seven and nine ; in Millville it is twelve, between ten and eleven ; in Morristown it is ten, between seven and ten ; in Newark it is thirteen, between seven and eight ; in New Brunswick it is twelve, between six and seven ; in Orange it is twelve, between seven and nine. The same percentage is reached again between ten and eleven ; in Passaic it is thirteen, between nine and ten ; in Paterson it is twelve, between ten and eleven ; in Perth Amboy it is fifteen, between nine and ten ; in Phillipsburg it is twelve, between seven and eight. The same percentage is reached again between nine and ten ; in Plainfield it is twelve, between nine and eleven ; in Rahway it is thirteen, between eight and nine ; in Salem it is thirteen, between nine and ten ; in Trenton it is twelve, between eight and nine, and again between ten and eleven.

The following table shows the percentage of children of the different ages in the schools of the cities :

| | | | | | | | | | | |
|---|---|---|---|----|---|----|---|---|-------|-----|
| Percentage of enrolled pupils in the cities between 5 and 6 years of age..... | | | | | | | | | | .06 |
| " | " | " | " | 6 | " | 7 | " | " | ..... | .10 |
| " | " | " | " | 7 | " | 8 | " | " | ..... | .11 |
| " | " | " | " | 8 | " | 9 | " | " | ..... | .12 |
| " | " | " | " | 9 | " | 10 | " | " | ..... | .12 |
| " | " | " | " | 10 | " | 11 | " | " | ..... | .12 |
| " | " | " | " | 11 | " | 12 | " | " | ..... | .10 |
| " | " | " | " | 12 | " | 13 | " | " | ..... | .10 |
| " | " | " | " | 13 | " | 14 | " | " | ..... | .07 |
| " | " | " | " | 14 | " | 15 | " | " | ..... | .05 |
| " | " | " | " | 15 | " | 16 | " | " | ..... | .03 |
| " | " | " | " | 16 | " | 17 | " | " | ..... | .01 |
| " | " | " | " | 17 | " | 18 | " | " | ..... | .01 |

APPORTIONMENT OF RESERVE FUND.

| COUNTIES. | Amount of tax. | Amount received from \$100,000 appropriation. | Amount of surplus revenue. | Amount paid to reserve fund. | Amount received from reserve fund. | Total amount received. | Number of \$350 districts. | Number of \$200 districts. | Per capita apportionment to remaining districts. |
|------------------|----------------|---|----------------------------|------------------------------|------------------------------------|------------------------|----------------------------|----------------------------|--|
| Atlantic | \$12,440 59 | \$1,547 64 | \$534 81 | \$1,244 06 | \$9,469 06 | \$22,748 04 | 22 | 13 | \$3 56 |
| Bergen | 39,764 98 | 3,060 34 | 1,795 08 | 3,976 50 | 3,976 50 | 44,620 40 | 20 | ..... | 4 10 |
| Burlington | 64,684 64 | 4,391 80 | 4,363 92 | 6,468 46 | 5,068 46 | 72,040 36 | 37 | 14 | 4 45 |
| Camden | 49,763 45 | 5,314 08 | 1,529 71 | 4,976 35 | 12,056 35 | 63,637 24 | 25 | 5 | 3 23 |
| Cape May | 10,215 66 | 762 51 | 740 96 | 1,021 57 | 1,546 57 | 12,244 13 | 19 | 2 | 3 90 |
| Cumberland | 31,966 28 | 3,200 93 | 1,766 13 | 3,196 63 | 9,796 63 | 43,533 34 | 25 | 5 | 3 48 |
| Essex | 290,538 85 | 16,358 00 | ..... | 29,053 88 | ..... | 277,842 97 | 6 | 1 | 4 85 |
| Gloucester | 36,189 77 | 2,161 25 | 1,811 50 | 3,618 98 | 1,569 55 | 38,113 09 | 24 | 9 | 4 79 |
| Hudson | 247,398 40 | 20,924 74 | ..... | 24,739 84 | 28,739 84 | 272,323 14 | ..... | ..... | 3 73 |
| Hunterdon | 54,055 98 | 2,944 95 | 3,297 44 | 5,405 60 | 559 40 | 55,452 17 | 49 | 9 | 5 04 |
| Mercer | 79,482 91 | 4,559 02 | 723 11 | 7,948 29 | 2,012 18 | 78,228 93 | 21 | 2 | 4 85 |
| Middlesex | 47,240 10 | 4,191 94 | ..... | 4,724 01 | 12,724 01 | 59,432 04 | 48 | 3 | 3 61 |
| Monmouth | 78,676 62 | 5,280 01 | 3,381 88 | 7,867 66 | 7,536 41 | 87,007 26 | 34 | 3 | 4 56 |
| Morris | 52,915 03 | 4,132 95 | 3,597 04 | 5,291 50 | 6,941 50 | 62,295 02 | 55 | 13 | 3 90 |
| Ocean | 9,970 09 | 1,267 03 | ..... | 997 01 | 9,097 01 | 20,241 22 | 28 | 7 | 3 75 |
| Passaic | 76,812 49 | 6,401 58 | 1,168 38 | 7,681 25 | 10,006 25 | 86,707 45 | 17 | 1 | 3 79 |
| Salem | 35,380 23 | 1,986 87 | 2,200 00 | 3,538 03 | 727 87 | 36,756 99 | 33 | 4 | 4 95 |
| Somerset | 42,529 66 | 2,168 98 | 2,869 09 | 4,232 97 | ..... | 43,134 76 | 33 | 2 | 5 44 |
| Sussex | 26,238 02 | 1,891 53 | 2,321 34 | 2,623 49 | 6,778 30 | 34,605 89 | 57 | 31 | 3 53 |
| Union | 62,494 95 | 4,476 83 | ..... | 6,249 49 | 6,249 49 | 66,971 78 | 8 | ..... | 4 23 |
| Warren | 48,409 25 | 2,977 02 | ..... | 4,840 92 | 4,840 92 | 51,360 27 | 52 | 10 | 4 39 |
| Total | \$1,356,968 00 | \$100,000 00 | \$33,004 49 | \$139,696 80 | \$139,696 80 | \$1,529,972 49 | 623 | 134 | ..... |

The above table exhibits the amount of money raised and set apart for general school purposes, and the distribution of the reserve fund made by the State Board of Education.

The school census last year was 349,242, being an increase over the previous year of 5,345. The State school tax, based on that census at the rate of \$4 per child, is \$1,396,968, being \$21,380 more than that of the previous year. The ratables of the State are \$548,495,069, being an increase over the previous year of \$13,577,192.50. By dividing the total school tax by the total ratables, we obtain the rate of school tax, which is .00254+.

This total tax was apportioned among the several counties by the State Comptroller, on the basis of the ratables reported to him. Ten per cent. of this State school tax is \$139,696.80. This is known in the law as the reserve fund, and is the amount apportioned among the several counties by the State Board of Education. The counties that have apportioned to them by the State Board of Education a larger amount than they pay to the reserve fund are termed receiving counties; those counties that have apportioned to them the exact amount they pay to the fund are termed medium counties, and those

counties that have apportioned to them a smaller amount than they pay are termed paying counties. There are ten receiving counties; three medium counties, and eight paying counties. Arranging them according to the sums received per child for the per capita districts, they take the following order:

RECEIVING COUNTIES.

| | |
|------------------------|--------|
| Camden county..... | \$3 23 |
| Cumberland county..... | 3 48 |
| Atlantic county..... | 3 56 |
| Sussex county..... | 3 58 |
| Middlesex county..... | 3 61 |
| Hudson county..... | 3 73 |
| Ocean county..... | 3 75 |
| Passaic county..... | 3 79 |
| Cape May county..... | 3 90 |
| Morris county..... | 3 90 |

MEDIUM COUNTIES.

| | |
|--------------------|--------|
| Bergen county..... | \$4 00 |
| Union county..... | 4 23 |
| Warren county..... | 4 39 |

PAYING COUNTIES.

| | |
|------------------------|--------|
| Burlington county..... | \$4 45 |
| Monmouth county..... | 4 56 |
| Gloucester county..... | 4 79 |
| Essex county..... | 4 85 |
| Mercer county..... | 4 85 |
| Salem county..... | 4 93 |
| Hunterdon county..... | 5 04 |
| Somerset county..... | 5 44 |

The range in the per capita amount for the receiving counties is from \$3.23 to \$3.90; for the medium counties from \$4 to \$4.39, and for the paying counties from \$4.45 to \$5.44.

ELLIS A. APGAR,
State Superintendent of Public Instruction.

STATISTICAL TABLES

ACCOMPANYING THE

STATE SUPERINTENDENT'S REPORT.

TABLE I.

Statistical Report, by Counties, for the State of New

| COUNTIES. | FINANCIAL STATEMENT. | | | | | | | |
|-----------------|---|--|---|--|--|---|--|--|
| | Amount of apportionment from State appropriation, including State school tax and \$100,000 apportionment. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Atlantic..... | \$22,213 23 | \$4,947 00 | \$534 81 | \$6,715 00 | \$10,154 00 | \$16,869 00 | \$44,564 04 | \$3,619 15 |
| Bergen..... | 42,825 32 | | 1,795 08 | 23,160 00 | 16,696 00 | 41,856 60 | 86,476 40 | 17,889 25 |
| Burlington..... | 67,676 44 | | 4,363 92 | 3,350 00 | 6,905 00 | 10,255 00 | 82,295 36 | 17,576 68 |
| Camden..... | 62,157 53 | | 1,529 71 | 70,105 00 | 19,871 25 | 89,976 25 | 153,663 49 | 841 41 |
| Cape May..... | 11,503 17 | 3,309 50 | 740 96 | 1,399 92 | 6,996 13 | 8,896 05 | 24,449 68 | 2,753 28 |
| Cumberland.... | 41,767 21 | | 1,766 13 | 19,125 22 | 16,927 32 | 36,052 54 | 79,585 88 | 3,392 69 |
| Essex..... | 277,842 91 | 11,810 00 | | 51,092 83 | 166,020 01 | 217,112 84 | 506,765 81 | 17,636 15 |
| Gloucester..... | 36,301 59 | | 1,311 50 | 11,357 00 | 8,145 00 | 19,502 00 | 57,615 09 | 6,389 23 |
| Hudson..... | 272,323 14 | 8,146 55 | | 35,346 07 | 74,250 04 | 109,596 11 | 300,065 80 | 8,314 96 |
| Hunterdon..... | 52,154 73 | | 3,297 44 | 4,682 60 | 6,253 09 | 10,835 09 | 66,287 26 | 5,771 96 |
| Mercer..... | 78,105 82 | | 723 11 | 608 60 | 28,848 73 | 29,457 33 | 108,286 26 | 9,383 04 |
| Middlesex..... | 59,432 04 | | | 7,944 67 | 17,709 73 | 25,654 40 | 85,086 44 | 8,112 99 |
| Monmouth..... | 83,625 38 | | 3,028 70 | 5,409 31 | 18,909 77 | 24,319 08 | 110,973 16 | 17,031 12 |
| Morris..... | * 58,712 66 | | 3,547 04 | 9,499 91 | 13,255 40 | 23,155 31 | 85,465 01 | 8,239 97 |
| Ocean..... | 19,337 12 | 468 00 | 904 10 | 1,430 12 | 1,900 00 | 3,330 12 | 24,039 34 | 3,616 84 |
| Passaic..... | † 85,989 07 | | 1,168 38 | 14,314 01 | 56,094 76 | 70,408 77 | 157,566 22 | 3,471 43 |
| Salem..... | 34,556 99 | | 2,100 00 | 2,710 00 | 6,165 00 | 8,875 00 | 45,531 99 | 14,873 16 |
| Somerset..... | 40,265 67 | | 2,869 09 | 4,000 08 | 7,414 50 | 11,414 50 | 54,549 26 | 6,983 36 |
| Sussex..... | 32,284 55 | 7,150 00 | 2,321 34 | 2,510 00 | 2,950 00 | 5,460 00 | 47,215 89 | 9,729 27 |
| Union..... | 66,971 78 | | | 37,897 26 | 29,333 34 | 67,230 60 | 134,202 38 | 6,562 40 |
| Warren..... | 51,386 27 | 129 00 | | 7,930 00 | 9,746 07 | 17,676 07 | 69,191 34 | 5,882 23 |
| Total..... | \$1,497,452 68 | \$35,960 05 | \$32,551 31 | \$323,386 92 | \$524,545 14 | \$847,932 06 | \$2,413,876 10 | \$178,682 57 |
| | | | | | | | | \$6,350,807 |

* Including \$14.63 re-apportioned from last year.

† Including \$450 re-apportioned from last year.

TABLE I.—(CONTINUED.)

Jersey, for the School Year ending August 31, 1884.

| Whole number of children between 5 and 18 years of age. | | Average number of months the schools have been kept open. | | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district attending private schools. | | Estimated number of children in the district who have attended no school during the year. | | Number of children the school houses will seat comfortably. | | Number of male teachers employed. | | Number of female teachers employed. | | Average salary per month paid to male teachers. | | Average salary per month paid to female teachers. | |
|---|------|---|-------|--|--------|---|--------|--|--------|---|---------|---|-------|---|---------|---|--|---|--|-----------------------------------|--|-------------------------------------|--|---|--|---|--|
| | | | | Number of children between 5 and 18 years of age enrolled in the school registers during the year. | | Number who have attended 10 months or more during the year. | | Number who have attended 8 months, but less than 10. | | Number who have attended 6 months, but less than 8. | | Number who have attended 4 months, but less than 6. | | Number who have attended less than 4 months. | | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | |
| 5,432 | 8.8 | 4,217 | ..... | 763 | 1,062 | 891 | 1,501 | 2,365 | 103 | 1,105 | 4,250 | 27 | 54 | \$52 00 | \$36 38 | | | | | | | | | | | | |
| 10,891 | 10.2 | 6,940 | 486 | 1,887 | 1,320 | 1,123 | 2,124 | 4,003 | 1,417 | 2,534 | 7,242 | 45 | 74 | 68 97 | 39 38 | | | | | | | | | | | | |
| 15,142 | 9.3 | 10,409 | 215 | 1,808 | 2,002 | 2,013 | 4,371 | 5,083 | 1,676 | 3,036 | 11,291 | 41 | 143 | 52 23 | 33 84 | | | | | | | | | | | | |
| 19,073 | 9.5 | 12,916 | 889 | 3,167 | 2,236 | 1,916 | 4,678 | 6,371 | 2,374 | 3,690 | 10,240 | 20 | 183 | 79 66 | 39 51 | | | | | | | | | | | | |
| 2,731 | 8.8 | 2,239 | ..... | 265 | 642 | 607 | 805 | 1,278 | 32 | 373 | 2,379 | 24 | 21 | 50 40 | 29 65 | | | | | | | | | | | | |
| 11,431 | 9. | 8,836 | 117 | 2,068 | 2,147 | 1,688 | 2,816 | 5,052 | 333 | 1,274 | 8,446 | 41 | 122 | 46 94 | 35 62 | | | | | | | | | | | | |
| 58,592 | 10.1 | 29,235 | 2,736 | 11,693 | 4,378 | 2,981 | 7,507 | 19,570 | 9,216 | 20,141 | 26,006 | 52 | 448 | 132 13 | 51 05 | | | | | | | | | | | | |
| 7,618 | 9.4 | 6,075 | 62 | 997 | 1,259 | 1,227 | 2,530 | 3,095 | 208 | 745 | 5,482 | 35 | 82 | 53 73 | 28 55 | | | | | | | | | | | | |
| 75,781 | 10.3 | 33,930 | 1,037 | 15,198 | 4,917 | 4,086 | 8,892 | 22,410 | 18,104 | 22,818 | 24,534 | 45 | 509 | 95 53 | 41 50 | | | | | | | | | | | | |
| 10,824 | 9.9 | 8,353 | 100 | 1,478 | 1,608 | 1,778 | 3,389 | 4,062 | 446 | 1,437 | 7,561 | 64 | 85 | 47 21 | 31 48 | | | | | | | | | | | | |
| 17,165 | 10.2 | 9,218 | 961 | 2,140 | 1,642 | 1,588 | 2,887 | 5,589 | 3,929 | 4,452 | 8,292 | 19 | 149 | 71 35 | 38 12 | | | | | | | | | | | | |
| 14,650 | 9.6 | 9,127 | 1,233 | 1,831 | 1,642 | 1,424 | 2,997 | 5,265 | 1,656 | 3,764 | 8,394 | 18 | 138 | 51 40 | 36 00 | | | | | | | | | | | | |
| 18,910 | 9.6 | 12,703 | 103 | 2,679 | 2,690 | 2,663 | 4,568 | 5,543 | 1,253 | 4,954 | 14,334 | 74 | 129 | 49 90 | 34 60 | | | | | | | | | | | | |
| 14,106 | 9.1 | 9,861 | 166 | 2,159 | 2,132 | 1,844 | 3,560 | 5,581 | 1,377 | 2,426 | 9,270 | 53 | 94 | 54 56 | 34 11 | | | | | | | | | | | | |
| 4,454 | 8.7 | 3,399 | 2 | 366 | 823 | 832 | 1,376 | 1,640 | 138 | 917 | 3,520 | 28 | 32 | 42 43 | 32 49 | | | | | | | | | | | | |
| 22,352 | 10. | 15,871 | 644 | 5,137 | 4,087 | 2,617 | 3,986 | 7,958 | 2,015 | 4,466 | 10,132 | 33 | 175 | 70 50 | 42 50 | | | | | | | | | | | | |
| 7,077 | 9.4 | 5,478 | 14 | 903 | 1,118 | 1,130 | 2,313 | 2,856 | 366 | 1,129 | 5,157 | 31 | 74 | 41 21 | 31 44 | | | | | | | | | | | | |
| 7,572 | 10. | 5,459 | 313 | 1,076 | 986 | 991 | 2,193 | 2,770 | 483 | 1,588 | 4,981 | 37 | 71 | 52 79 | 35 29 | | | | | | | | | | | | |
| 6,471 | 9.6 | 5,578 | 57 | 1,079 | 1,037 | 1,003 | 2,342 | 2,776 | 167 | 706 | 5,690 | 65 | 59 | 40 53 | 29 62 | | | | | | | | | | | | |
| 15,718 | 10.3 | 8,298 | 575 | 3,185 | 1,336 | 998 | 2,204 | 5,328 | 3,301 | 4,119 | 7,459 | 22 | 125 | 94 00 | 37 00 | | | | | | | | | | | | |
| 10,567 | 9.6 | 8,630 | 66 | 2,377 | 1,757 | 1,531 | 2,899 | 4,635 | 368 | 1,526 | 9,143 | 63 | 83 | 46 77 | 30 37 | | | | | | | | | | | | |
| 356,061 | 9.6 | 216,792 | 9,776 | 62,136 | 40,841 | 34,361 | 69,678 | 122,930 | 48,962 | 87,200 | 193,803 | 837 | 2,850 | \$61 63 | \$35 64 | | | | | | | | | | | | |

TABLE II.

Statistical Report, by Cities, for the State of New

| CITIES. | Amount of apportionment from State appropriation, including State school tax and \$100,000 apportionment. | Amount of apportionment from surplus revenue. | Amount of city school tax voted for payment of teachers' salaries. | Amount of city school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of city school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Present value of school property. | Whole number of children between 5 and 18 years of age. |
|--------------------|---|---|--|--|---|--|-----------------------------------|---|
| Atlantic City..... | \$5,494 50 | \$156 70 | \$1,500 00 | \$5,500 00 | \$11,000 00 | \$16,651 20 | \$15,000 | 1,622 |
| Bridgeton | 7,619 23 | 365 60 | 8,000 00 | ..... | 8,000 00 | 16,014 83 | 21,400 | 2,510 |
| Camden | 40,609 57 | 1,063 43 | 62,500 00 | 10,500 00 | 73,000 00 | 114,763 00 | 227,500 | 13,022 |
| Elizabeth | 35,186 08 | ..... | ..... | 10,700 00 | 10,700 00 | 45,886 08 | 69,000 | 8,339 |
| Gloucester City.. | 4,414 34 | 116 38 | 1,000 00 | 1,500 00 | 2,500 00 | 7,060 72 | 25,000 | 1,728 |
| Hoboken | 39,724 18 | ..... | 20,250 91 | 12,749 09 | 33,000 00 | 72,724 18 | 124,000 | 10,907 |
| Jersey City | 185,876 39 | ..... | 3,144 28 | 33,499 45 | 36,643 73 | 222,520 12 | 593,000 | 52,207 |
| Millville | 8,419 17 | 403 83 | 5,107 22 | 5,510 00 | 10,947 22 | 19,800 22 | 47,300 | 2,616 |
| Morristown | 5,942 93 | 364 10 | 4,478 00 | 2,522 00 | 7,000 00 | 13,397 03 | 45,000 | 1,652 |
| Newark | 202,312 72 | ..... | 12,573 05 | 141,025 00 | 153,598 05 | 355,910 77 | 973,300 | 42,809 |
| New Brunswick. | 17,513 40 | ..... | 1,154 67 | 10,632 73 | 11,787 40 | 29,330 80 | 133,000 | 4,724 |
| Orange | 20,911 65 | ..... | 2,566 32 | 2,933 68 | 5,500 00 | 26,431 65 | 100,000 | 4,297 |
| Passaic | 8,317 13 | 122 24 | 4,658 38 | 7,440 00 | 12,098 38 | 20,537 75 | 51,000 | 2,318 |
| Pateron | 61,668 80 | 906 43 | 7,955 63 | 41,544 37 | 49,500 00 | 112,075 23 | 245,000 | 16,381 |
| Perth Amboy.... | 5,319 68 | ..... | 1,800 00 | 340 00 | 2,140 00 | 7,489 68 | 20,000 | 1,512 |
| Phillipsburg.... | 11,065 77 | ..... | 3,950 00 | 2,580 00 | 6,500 00 | 17,565 77 | 72,440 | 2,552 |
| Plainfield | 9,016 46 | ..... | 12,750 00 | 5,280 00 | 18,030 00 | 27,046 46 | 85,000 | 2,224 |
| Rahway | 7,576 86 | ..... | 10,500 00 | 700 00 | 11,200 00 | 18,778 86 | 65,000 | 1,703 |
| Sal-tem | 6,080 20 | 574 98 | 2,710 00 | 2,710 00 | 5,420 00 | 12,075 18 | 10,850 | 1,398 |
| Trenton | 38,782 74 | ..... | ..... | 12,530 00 | 12,530 00 | 51,312 74 | 94,000 | 8,879 |
| Total | \$722,021 80 | \$1,073 69 | \$169,893 46 | \$311 196 32 | \$181,094 78 | \$1,207,190 27 | \$3,036,790 | 183,400 |

TABLE II.—(CONTINUED.)

Jersey, for the School Year ending August 31, 1884.

| | ATTENDANCE. | | | | | | | | | | | | | | | | | | |
|------|---|--|---|--|---|---|--|--------|--------|--------|-----|-------|----------|---------|--|--|--|--|--|
| | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school registers during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | | | | | | | | | | | | |
| 9.5 | 1,327 | ..... | 260 | 298 | 234 | 535 | 708 | 75 | 220 | 1,040 | 2 | 16 | \$80 00 | \$10 00 | | | | | |
| 10. | 1,699 | 6 | 581 | 390 | 247 | 475 | 1,074 | 200 | 470 | 1,522 | 4 | 26 | 75 83 | 35 67 | | | | | |
| 10.5 | 8,891 | 784 | 2,432 | 1,367 | 1,104 | 3,204 | 4,297 | 2,000 | 2,131 | 6,164 | 7 | 122 | 144 28 | 39 90 | | | | | |
| 10.4 | 3,498 | 411 | 1,459 | 424 | 334 | 870 | 2,377 | 2,260 | 2,581 | 2,560 | 3 | 50 | 170 00 | 51 00 | | | | | |
| 10.5 | 813 | 68 | 184 | 170 | 119 | 272 | 447 | 200 | 715 | 813 | 1 | 10 | 100 00 | 42 00 | | | | | |
| 10.2 | 5,447 | 512 | 2,173 | 921 | 648 | 1,193 | 3,766 | 1,496 | 3,964 | 4,216 | 6 | 98 | 115 35 | 43 56 | | | | | |
| 9.9 | 21,817 | ..... | 11,074 | 2,741 | 2,537 | 5,465 | 14,702 | 14,215 | 14,280 | 15,129 | 17 | 331 | 139 90 | 37 75 | | | | | |
| 10. | 1,942 | 98 | 548 | 385 | 337 | 574 | 1,144 | 35 | 200 | 1,680 | 6 | 30 | 59 16 | 37 16 | | | | | |
| 10. | 865 | 94 | 365 | 139 | 88 | 179 | 665 | 355 | 432 | 800 | 2 | 16 | 132 50 | 48 27 | | | | | |
| 10. | 20,690 | 2,297 | 8,319 | 2,821 | 1,921 | 5,352 | 14,006 | 6,000 | 16,119 | 17,123 | 26 | 304 | 157 54 | 52 55 | | | | | |
| 10.5 | 2,462 | 1,067 | 501 | 274 | 202 | 418 | 1,834 | 818 | 1,414 | 2,370 | 4 | 41 | 135 00 | 42 20 | | | | | |
| 10.1 | 1,572 | 24 | 738 | 274 | 170 | 366 | 1,080 | 1,290 | 1,525 | 1,422 | 2 | 31 | 140 00 | 50 00 | | | | | |
| 10. | 1,436 | 208 | 391 | 272 | 169 | 396 | 852 | 332 | 550 | 1,121 | 1 | 22 | 125 00 | 38 00 | | | | | |
| 10. | 12,123 | 436 | 4,212 | 3,285 | 1,347 | 2,843 | 5,897 | 1,500 | 2,758 | 6,105 | 11 | 136 | 113 00 | 48 00 | | | | | |
| 10. | 725 | 34 | 237 | 158 | 120 | 176 | 429 | 250 | 537 | 500 | 1 | 9 | 110 00 | 48 00 | | | | | |
| 10. | 1,938 | 14 | 944 | 344 | 216 | 420 | 1,218 | 150 | 464 | 2,300 | 4 | 27 | 82 00 | 31 83 | | | | | |
| 10. | 1,314 | 21 | 702 | 195 | 114 | 282 | 917 | 300 | 610 | 1,158 | 4 | 23 | 120 00 | 60 00 | | | | | |
| 10. | 1,187 | 10 | 387 | 231 | 169 | 390 | 692 | 237 | 279 | 1,100 | 4 | 17 | 90 00 | 38 00 | | | | | |
| 9. | 848 | ..... | 381 | 218 | 98 | 151 | 604 | 155 | 380 | 878 | 2 | 18 | 56 39 | 36 66 | | | | | |
| 10. | 3,954 | 710 | 1,134 | 675 | 530 | 905 | 2,954 | 3,000 | 2,000 | 3,800 | 4 | 72 | 117 50 | 45 95 | | | | | |
| 10. | 94,548 | 6,794 | 37,022 | 15,582 | 10,704 | 24,446 | 59,663 | 34,808 | 51,609 | 71,801 | 108 | 1,399 | \$113 17 | \$43 33 | | | | | |

TABLE III.

School Districts and School Census.

| COUNTIES. | Number of townships and cities. | | Number of school districts. | | Number of visits made by the county superintendents during the year. | | Number of visits for each district. | | Number of districts with less than 45 children. | | Number having between 45 and 80 children. | | Number having between 80 and 120 children. | | Number having between 120 and 200 children. | | Number having between 200 and 500 children. | | Number having over 500 children. | | Average number in the districts, excluding the cities. | | Average number in the districts, including the cities. | |
|-----------------|---------------------------------|-------|-----------------------------|-----|--|-------|-------------------------------------|-----|---|-------|---|-------|--|--|---|--|---|--|----------------------------------|--|--|--|--|--|
| Atlantic..... | 10 | 42 | 151 | 3.6 | 12 | 16 | 6 | 3 | 3 | 2 | 92 | 129 | | | | | | | | | | | | |
| Bergen..... | 13 | 67 | 233 | 3.5 | 1 | 12 | 16 | 21 | 15 | 2 | 162 | 162 | | | | | | | | | | | | |
| Burlington..... | 27 | 110 | 363 | 3.3 | 11 | 41 | 29 | 13 | 8 | 5 | 138 | 138 | | | | | | | | | | | | |
| Camden..... | 10 | 42 | 151 | 4.5 | 3 | 22 | 5 | 4 | 6 | 2 | 108 | 454 | | | | | | | | | | | | |
| Cape May..... | 9 | 29 | 151 | 5.2 | 1 | 13 | 11 | 2 | 2 | ..... | 94 | 94 | | | | | | | | | | | | |
| Cumberland..... | 11 | 59 | 210 | 3.7 | 6 | 28 | 9 | 8 | 5 | 3 | 111 | 194 | | | | | | | | | | | | |
| Essex..... | 13 | 38 | 397 | 11. | 1 | 8 | 9 | 4 | 6 | 10 | 319 | 1,542 | | | | | | | | | | | | |
| Gloucester..... | 15 | 66 | 240 | 3.6 | 8 | 34 | 11 | 7 | 3 | 3 | 115 | 115 | | | | | | | | | | | | |
| Hudson..... | 11 | 16 | 133 | 9.5 | ..... | ..... | ..... | 3 | 6 | 7 | 905 | 4,736 | | | | | | | | | | | | |
| Hunterdon..... | 18 | 105 | 302 | 2.9 | 5 | 62 | 20 | 11 | 6 | 1 | 98 | 98 | | | | | | | | | | | | |
| Mercer..... | 11 | 55 | 149 | 2.7 | 2 | 26 | 19 | 1 | 3 | 4 | 153 | 312 | | | | | | | | | | | | |
| Middlesex..... | 13 | 73 | 199 | 2.8 | 5 | 42 | 8 | 5 | 8 | 5 | 118 | 201 | | | | | | | | | | | | |
| Monmouth..... | 16 | 115 | 475 | 4.1 | 2 | 39 | 36 | 22 | 11 | 5 | 164 | 164 | | | | | | | | | | | | |
| Morris..... | 15 | 107 | 299 | 2.8 | 12 | 49 | 21 | 11 | 10 | 4 | 117 | 132 | | | | | | | | | | | | |
| Ocean..... | 11 | 48 | 158 | 3.3 | 7 | 25 | 6 | 5 | 5 | ..... | 93 | 93 | | | | | | | | | | | | |
| Passaic..... | 8 | 37 | 127 | 3.5 | 2 | 12 | 12 | 7 | 2 | 2 | 104 | 604 | | | | | | | | | | | | |
| Salem..... | 12 | 66 | 205 | 3.1 | 5 | 36 | 14 | 7 | 3 | 1 | 87 | 107 | | | | | | | | | | | | |
| Somerset..... | 9 | 70 | 151 | 2.1 | 2 | 41 | 18 | 5 | 1 | 3 | 107 | 107 | | | | | | | | | | | | |
| Sussex..... | 15 | 99 | 261 | 2.6 | 31 | 53 | 7 | 3 | 2 | 1 | 69 | 69 | | | | | | | | | | | | |
| Union..... | 12 | 24 | 161 | 7.7 | ..... | 8 | 3 | 3 | 6 | 4 | 164 | 655 | | | | | | | | | | | | |
| Warren..... | 20 | 88 | 230 | 2.6 | 11 | 52 | 15 | 4 | 2 | ..... | 92 | 120 | | | | | | | | | | | | |
| Total..... | 279 | 1,356 | 4,781 | 3.5 | 127 | 622 | 275 | 151 | 113 | 68 | 129 | 262 | | | | | | | | | | | | |

TABLE IV.

School Terms and District Tax.

| COUNTIES. | Length of time the schools have been kept open. | | | District school tax. | | |
|------------------|---|--|--|--|--|---|
| | Number of districts in which the schools have been kept open less than six months | Number in which they have been kept open six months, but less than nine. | Number in which they have been kept open nine months or more. | Number of districts that raised district tax to pay teachers' salaries | Number of districts that raised district tax to build or repair school houses. | Number of districts that raised no district tax. |
| Atlantic | 1 | 5 | 36 | 8 | 17 | 25 |
| Bergen | | | 66 | 43 | 46 | 18 |
| Burlington | 1 | 10 | 99 | 9 | 22 | 85 |
| Camden | | 3 | 39 | 19 | 23 | 10 |
| Cape May | | 3 | 26 | 8 | 10 | 17 |
| Cumberland | | 6 | 52 | 20 | 18 | 27 |
| Essex | | | 38 | 25 | 27 | 6 |
| Gloucester | | 7 | 59 | 29 | 27 | 23 |
| Hudson | | | 16 | 7 | 11 | 4 |
| Hunterdon | | 3 | 102 | 7 | 23 | 79 |
| Mercer | | | 55 | 2 | 10 | 45 |
| Middlesex | 1 | 3 | 69 | 11 | 17 | 52 |
| Monmouth | | | 115 | 12 | 26 | 88 |
| Morris | 1 | 5 | 101 | 20 | 26 | 70 |
| Ocean | | 9 | 38 | 6 | 5 | 40 |
| Passaic | | | 37 | 11 | 15 | 19 |
| Salem | | 1 | 65 | 1 | 7 | 59 |
| Somerset | | | 70 | 4 | 16 | 53 |
| Sussex | | 4 | 95 | 7 | 5 | 87 |
| Union | | | 24 | 17 | 20 | 4 |
| Warren | | 5 | 83 | 8 | 28 | 60 |
| Total | 6 | 64 | 1,286 | 274 | 399 | 870 |

TABLE V.

Percentage of Census Attending the Schools in the Counties.

| COUNTIES. | Percentage of enrollment in attendance 10 months | Percentage in attendance between 8 and 10 months. | Percentage in attendance between 6 and 8 months | Percentage in attendance between 4 and 6 months. | Percentage in attendance less than 4 months | Percentage of average attendance upon the public schools. | Percentage of the census in the public schools | Percentage in attendance at private schools. | Percentage attending no school. | Percentage of school census the schools will accommodate. |
|-----------------|--|---|---|--|---|---|--|--|---------------------------------|---|
| Atlantic..... | .18 | .25 | .21 | .36 | .56 | .75 | .02 | .20 | .78 | |
| Bergen..... | .07 | .27 | .19 | .16 | .31 | .57 | .64 | .15 | .23 | .66 |
| Burlington..... | .02 | .18 | .19 | .19 | .42 | .49 | .69 | .11 | .20 | .74 |
| Camden..... | .07 | .25 | .18 | .14 | .36 | .49 | .68 | .13 | .19 | .54 |
| Cape May..... | ..... | .09 | .28 | .27 | .36 | .56 | .85 | .01 | .14 | .87 |
| Cumberland..... | .01 | .24 | .24 | .19 | .32 | .57 | .85 | .03 | .12 | .74 |
| Essex..... | .09 | .40 | .15 | .10 | .26 | .67 | .50 | .16 | .34 | .44 |
| Gloucester..... | .01 | .16 | .21 | .20 | .42 | .51 | .86 | .03 | .11 | .72 |
| Hudson..... | .03 | .45 | .14 | .12 | .26 | .66 | .45 | .24 | .31 | .32 |
| Hunterdon..... | .01 | .18 | .19 | .21 | .41 | .49 | .82 | .04 | .14 | .73 |
| Mercer..... | .10 | .24 | .18 | .17 | .31 | .61 | .53 | .22 | .25 | .49 |
| Middlesex..... | .13 | .20 | .18 | .16 | .33 | .57 | .63 | .11 | .26 | .57 |
| Monmouth..... | .01 | .21 | .21 | .21 | .36 | .44 | .67 | .07 | .26 | .70 |
| Morris..... | .02 | .22 | .21 | .19 | .36 | .52 | .72 | .10 | .18 | .66 |
| Ocean..... | ..... | .11 | .24 | .24 | .41 | .49 | .76 | .03 | .21 | .79 |
| Passaic..... | .04 | .33 | .26 | .13 | .24 | .50 | .71 | .09 | .20 | .45 |
| Salem..... | ..... | .17 | .20 | .21 | .42 | .52 | .79 | .05 | .16 | .73 |
| Somerset..... | .06 | .20 | .18 | .18 | .38 | .51 | .72 | .06 | .22 | .65 |
| Sussex..... | .01 | .19 | .19 | .18 | .43 | .49 | .86 | .03 | .11 | .88 |
| Union..... | .07 | .38 | .16 | .12 | .27 | .64 | .53 | .21 | .26 | .47 |
| Warren..... | .01 | .27 | .20 | .18 | .34 | .54 | .82 | .04 | .14 | .86 |
| Total..... | .04 | .29 | .19 | .16 | .32 | .56 | .61 | .14 | .25 | .54 |

TABLE VI.

Percentage of Census Attending the Schools in the Cities.

| CITIES. | | | | | | | | | | |
|----------------------|---|--|---|--|--|-----------------------------------|---|--|--------------------------------|--|
| | Percentage of enrollment in attendance 10 months. | Percentage in attendance between 8 and 10 months | Percentage in attendance between 6 and 8 months | Percentage in attendance between 4 and 6 months. | Percentage in attendance less than 4 months. | Percentage of average attendance. | Percentage of census attending the public schools | Percentage of census attending private schools | Percentage attending no school | Percentage of the city school census the schools will accommodate. |
| Atlantic City..... | .20 | .22 | .18 | .40 | .53 | .82 | .05 | .13 | .64 | |
| Bridgeton..... | .34 | .23 | .15 | .28 | .63 | .72 | .09 | .19 | .60 | |
| Camden..... | .09 | .27 | .15 | .13 | .36 | .48 | .69 | .15 | .16 | .47 |
| Elizabeth..... | .12 | .42 | .12 | .09 | .25 | .68 | .42 | .28 | .30 | .30 |
| Gloucester City..... | .08 | .23 | .21 | .15 | .33 | .55 | .47 | .12 | .41 | .47 |
| Hoboken..... | .09 | .40 | .17 | .12 | .22 | .66 | .50 | .14 | .36 | .40 |
| Jersey City..... | .50 | .12 | .12 | .25 | .67 | .43 | .28 | .29 | .29 | |
| Millville..... | .05 | .28 | .20 | .17 | .30 | .59 | .89 | .02 | .09 | .64 |
| Morristown..... | .14 | .42 | .16 | .10 | .21 | .77 | .52 | .22 | .26 | .43 |
| Newark..... | .11 | .40 | .14 | .09 | .26 | .67 | .48 | .14 | .38 | .40 |
| New Brunswick..... | .43 | .20 | .11 | .09 | .17 | .75 | .52 | .18 | .30 | .50 |
| Orange..... | .02 | .47 | .17 | .11 | .23 | .62 | .36 | .28 | .36 | .33 |
| Passaic..... | .14 | .27 | .19 | .12 | .28 | .79 | .62 | .14 | .24 | .48 |
| Paterson..... | .04 | .35 | .27 | .11 | .23 | .48 | .74 | .09 | .17 | .37 |
| Perth Amboy..... | .05 | .33 | .22 | .16 | .24 | .59 | .48 | .17 | .35 | .33 |
| Phillipsburg..... | .01 | .48 | .18 | .11 | .22 | .62 | .76 | .06 | .18 | .90 |
| Plainfield..... | .02 | .53 | .15 | .09 | .21 | .70 | .59 | .14 | .27 | .52 |
| Rahway..... | .01 | .33 | .19 | .14 | .33 | .58 | .70 | .14 | .16 | .65 |
| Salem..... | .45 | .26 | .11 | .18 | .71 | .61 | .11 | .28 | .63 | |
| Trenton..... | .18 | .29 | .17 | .13 | .23 | .75 | .44 | .34 | .22 | .43 |
| Total..... | .07 | .39 | .17 | .11 | .26 | .64 | .53 | .19 | .28 | .39 |

TABLE VII.

School Property in the Counties.

| COUNTIES. | Number of school buildings. | | | Material. | | | Number of class-rooms. | Ventilation | | Number of school houses erected during the year. | Number of school houses enlarged, refurnished or remodeled. | Private Schools. | |
|------------------|-----------------------------|----------------|----|-----------|--------|--------|------------------------|---|--|--|---|---|---|
| | Number owned. | Number rented. | | Wood. | Brick. | Stone. | | Number of buildings having a system of ventilation. | Number of buildings without a system of ventilation. | | | Number of unsectarian private schools having 25 pupils or more. | Number of sectarian private schools having 25 pupils or more. |
| | | | | | | | | | | | | | |
| Atlantic | 51 | 49 | 2 | 51 | | | 91 | 21 | 30 | 2 | 12 | 3 | 2 |
| Bergen | 71 | 70 | 1 | 54 | 15 | 2 | 126 | 35 | 36 | | 4 | 8 | 5 |
| Burlington | 121 | 109 | 12 | 88 | 31 | 2 | 198 | 4 | 117 | | 1 | 6 | 5 |
| Camden | 66 | 64 | 2 | 47 | 14 | 5 | 210 | 27 | 39 | | 3 | 7 | 7 |
| Cape May | 29 | 29 | | 29 | | | 48 | | 29 | 1 | | 1 | |
| Cumberland | 84 | 83 | 1 | 63 | 21 | | 173 | 20 | 61 | 3 | 5 | 13 | 4 |
| Essex | 83 | 76 | 7 | 34 | 47 | 2 | 493 | 54 | 29 | 4 | 7 | 11 | 8 |
| Gloucester | 71 | 69 | 2 | 65 | 3 | 3 | 119 | 8 | 63 | 2 | | | 1 |
| Hudson | 50 | 44 | 6 | 17 | 33 | | 511 | 1 | 49 | 1 | 4 | 14 | 11 |
| Hunterdon | 112 | 108 | 4 | 80 | 8 | 24 | 166 | 11 | 101 | 2 | 3 | | 7 |
| Mercer | 73 | 69 | 4 | 49 | 21 | 3 | 178 | 18 | 55 | 1 | 4 | 3 | 1 |
| Middlesex | 79 | 79 | | 63 | 16 | | 161 | 7 | 72 | 3 | 13 | 4 | |
| Monmouth | 124 | 123 | 1 | 112 | 12 | | 196 | 14 | 110 | 3 | 3 | 6 | 3 |
| Morris | 110 | 103 | 2 | 87 | 13 | 10 | 181 | 19 | 91 | 1 | | 17 | 6 |
| Ocean | 48 | 47 | 1 | 47 | 1 | | 6 | 2 | 46 | | 1 | | |
| Passaic | 52 | 49 | 3 | 34 | 18 | | 232 | 20 | 32 | | 3 | 8 | 12 |
| Salem | 74 | 72 | 2 | 63 | 11 | | 101 | 1 | 73 | 4 | 1 | 2 | 3 |
| Somerset | 71 | 71 | | 60 | 8 | 3 | 197 | 3 | 68 | | 2 | 10 | |
| Sussex | 100 | 99 | 1 | 81 | 10 | 9 | 122 | 3 | 97 | 1 | 1 | 1 | 1 |
| Union | 33 | 31 | 2 | 22 | 11 | | 156 | 27 | 6 | | 4 | 18 | 3 |
| Warren | 94 | 89 | 5 | 59 | 16 | 19 | 143 | 4 | 90 | 1 | 2 | 4 | 3 |
| Total | 1596 | 1538 | 58 | 1205 | 309 | 82 | 3772 | 209 | 1,297 | 29 | 75 | 136 | 82 |

TABLE VIII.

School Property in the Cities.

| CITIES. | Number of school buildings. | | | Material. | | | Number of class-rooms. | Ventilation. | | Number of school houses erected during the year. | Number of school houses enlarged, refurnished or remodeled. | Private Schools. | |
|----------------------|-----------------------------|----------------|----|-----------|--------|-------|------------------------|---|--|--|---|---|---|
| | Number owned. | Number rented. | | Wood. | Brick. | Stone | | Number of buildings having a system of ventilation. | Number of buildings without a system of ventilation. | | | Number of sectarian private schools having 25 pupils or more. | Number of sectarian private schools having 25 pupils or more. |
| Atlantic City..... | 4 | 4 | | 4 | | | 20 | 4 | | 1 | 1 | 2 | 1 |
| Bridgeton..... | 6 | 5 | 1 | 5 | 1 | | 30 | | 6 | | | 4 | |
| Camden..... | 13 | 13 | | 2 | 8 | 3 | 132 | 12 | 1 | | 2 | 7 | 6 |
| Elizabeth..... | 5 | 3 | 2 | 1 | 4 | | 47 | 5 | | | | 5 | |
| Gloucester City..... | 3 | 3 | | 1 | 2 | | 12 | 3 | | | | 1 | |
| Hoboken..... | 6 | 4 | 2 | 1 | 5 | | 90 | 1 | 5 | | | 6 | 3 |
| Jersey City..... | 24 | 20 | 4 | 8 | 16 | | 315 | | 24 | | 1 | 4 | 4 |
| Millville..... | 12 | 12 | | 3 | 9 | | 40 | 4 | 8 | | 1 | 1 | |
| Morristown..... | 2 | 2 | | 1 | 1 | | 13 | 1 | 1 | | | 2 | 1 |
| Newark..... | 37 | 30 | 7 | 9 | 28 | | 318 | 16 | 21 | 4 | 1 | 3 | 3 |
| New Brunswick..... | 6 | 6 | | 1 | 5 | | 51 | 2 | 1 | | | 3 | 4 |
| Orange..... | 4 | 4 | | 1 | 3 | | 30 | 1 | | | | 1 | |
| Pasaic..... | 4 | 4 | | 1 | 3 | | 24 | 2 | | | 1 | 1 | |
| Paterson..... | 13 | 12 | 1 | 1 | 12 | | 167 | | 13 | | | 8 | 7 |
| Perth Amboy..... | 2 | 2 | | 1 | 1 | | 9 | | | | | 1 | |
| Phillipsburg..... | 6 | 5 | 1 | 5 | 20 | | 20 | 1 | 5 | | | 4 | |
| Plainfield..... | 3 | 3 | | | 3 | | 23 | 3 | | | | 6 | |
| Rahway..... | 4 | 4 | | 2 | 2 | | 28 | 4 | | | | 2 | 2 |
| Salem..... | 5 | 3 | 2 | 1 | 4 | | 20 | 1 | 4 | | | 1 | |
| Trenton..... | 11 | 12 | 2 | 1 | 13 | | 80 | 12 | 2 | 1 | 1 | 5 | 4 |
| Total..... | 173 | 151 | 22 | 45 | 125 | 3 | 1469 | 74 | 99 | 6 | 8 | 71 | 37 |

TABLE IX.

School Property in the Counties.—(Continued.)

| COUNTIES. | VALUATION. | | | | | | | | CONDITION. | | | | | |
|------------------|---|--|--|--|---|--|--|-------------------------------|----------------|--------------------------------|-----------------|-------------------|-----------------|----------------------|
| | Number of school houses valued at \$100 or less | Number valued between \$100 and \$500. | Number valued between \$500 and \$1,000. | Number valued between \$1,000 and \$5,000. | Number valued between \$5,000 and \$10,000. | Number valued between \$10,000 and \$20,000. | Number valued between \$20,000 and \$50,000. | Number valued above \$50,000. | Average value. | Number of very poor buildings. | Number of poor. | Number of medium. | Number of good. | Number of very good. |
| Atlantic | 4 | 13 | 12 | 14 | 4 | 2 | | | \$2,337 | 7 | 3 | 12 | 13 | 16 |
| Bergen | 1 | | 12 | 47 | 5 | 3 | 2 | | 3,945 | 1 | | 10 | 26 | 34 |
| Burlington | | 31 | 30 | 37 | 7 | 4 | | | 2,048 | 18 | 10 | 26 | 43 | 24 |
| Camden | | 9 | 17 | 23 | 2 | 10 | 3 | | 5,316 | | 2 | 5 | 27 | 32 |
| Cape May | | 5 | 7 | 15 | 2 | | | | 2,126 | 6 | 4 | 1 | 6 | 12 |
| Cumberland | | 9 | 18 | 47 | 8 | | 1 | | 2,305 | 2 | 4 | 17 | 28 | 33 |
| Essex | | 3 | 5 | 20 | 9 | 12 | 15 | 12 | 19,242 | | 6 | 8 | 23 | 46 |
| Gloucester | 2 | 20 | 18 | 27 | 1 | 1 | | | 1,491 | 4 | 8 | 9 | 43 | 7 |
| Hudson | | | | 14 | 5 | 2 | 14 | 9 | 22,023 | | 6 | 11 | 22 | 11 |
| Hunterdon | 2 | 32 | 29 | 39 | 4 | 2 | | | 1,649 | 3 | 4 | 24 | 16 | 65 |
| Mercer | 1 | 20 | 20 | 13 | 10 | 5 | | | 2,735 | 2 | 1 | 7 | 16 | 47 |
| Middlesex | | 12 | 20 | 34 | 5 | 5 | 2 | 1 | 4,242 | | 1 | 16 | 23 | 39 |
| Mounmouth | | 7 | 56 | 44 | 9 | 4 | 2 | 1 | 3,127 | 1 | 2 | 16 | 49 | 56 |
| Morris | | 21 | 43 | 36 | 4 | 3 | | 1 | 2,221 | | 12 | 19 | 37 | 42 |
| Ocean | 1 | 14 | 19 | 12 | 1 | | | | 1,061 | 2 | | 8 | 13 | 25 |
| Pasenic | | 3 | 17 | 14 | 5 | 7 | 2 | 1 | 7,026 | 1 | 3 | 15 | 7 | 26 |
| Salem | | 17 | 27 | 27 | 1 | | | | 1,245 | 1 | 9 | 12 | 32 | 20 |
| Somerset | 4 | 20 | 36 | 7 | 1 | 2 | 1 | | 1,597 | 5 | 7 | 8 | 25 | 26 |
| Sussex | 7 | 35 | 33 | 22 | 1 | | | | 1,282 | 11 | 11 | 19 | 31 | 28 |
| Union | | | 4 | 9 | 4 | 7 | 7 | | 10,451 | | 1 | | 20 | 12 |
| Warren | | 18 | 35 | 30 | 3 | | 2 | 1 | 2,616 | | 10 | 19 | 31 | 34 |
| Total | 22 | 289 | 458 | 531 | 91 | 69 | 52 | 26 | \$4,129 | 61 | 104 | 262 | 531 | 635 |

TABLE X.

School Property in the Cities.—(Continued.)

| CITIES. | VALUATION. | | | | | | CONDITION. | | | | | |
|----------------------|--|--|---|--|--|-------------------------------|----------------|--------------------------------|-----------------|-------------------|-----------------|----------------------|
| | Number of school houses valued at \$1,000 or less. | Number valued between \$1,000 and \$5,000. | Number valued between \$5,000 and \$10,000. | Number valued between \$10,000 and \$20,000. | Number valued between \$20,000 and \$50,000. | Number valued above \$50,000. | Average value. | Number of very poor buildings. | Number of poor. | Number of medium. | Number of good. | Number of very good. |
| Atlantic City..... | | 2 | 2 | 2 | • | | \$11,250 | | | | | 4 |
| Bridgeton..... | 1 | 2 | 2 | | | | 4,250 | | | | | 2 |
| Camden..... | | 2 | 1 | 7 | 3 | | 17,500 | | 1 | | 12 | |
| Elizabeth..... | | | | | 3 | | 23,000 | | 1 | | 4 | |
| Gloucester City..... | 1 | | | 2 | | | 8,333 | | | | | 3 |
| Hoboken..... | | | | | 1 | | 31,000 | | | | | 1 |
| Jersey City..... | | 4 | 2 | 1 | 5 | 8 | 29,150 | | 5 | 7 | 11 | 1 |
| Millville..... | 1 | 7 | 4 | | | | 3,942 | 1 | | | 8 | 3 |
| Morristown..... | 1 | | | | 1 | | 22,500 | | | | 1 | 1 |
| Newark..... | | 3 | 1 | 8 | 7 | 11 | 32,443 | | 3 | 5 | 12 | 17 |
| New Brunswick..... | | | 12 | 2 | 1 | 1 | 23,000 | | | 3 | | 3 |
| Orange..... | | 1 | | | 1 | | 25,000 | | | | 1 | 3 |
| Passaic..... | | | 3 | | 1 | | 12,750 | | | | 3 | 1 |
| Paterson..... | | 1 | 2 | 7 | 1 | 1 | 20,417 | 1 | 3 | | 3 | 6 |
| Perth Amboy..... | 1 | | | 1 | | | 10,000 | | | | 1 | 1 |
| Phillipsburg..... | | 2 | 2 | | | 1 | 14,439 | | | | | 6 |
| Plainfield..... | | | | | 3 | | 28,333 | | | | | 3 |
| Rahway..... | | | 1 | 2 | 1 | | 16,250 | | | | 4 | |
| Salem..... | | 3 | | | | | 3,617 | | | | | 5 |
| Trenton..... | | 1 | 8 | 3 | | | 7,833 | 1 | 1 | | | 12 |
| Total..... | 5 | 26 | 30 | 35 | 31 | 24 | \$20,111 | 3 | 14 | 16 | 68 | 72 |

SCHOOL REPORT.

TABLE XI.

School Furniture in the

| COUNTIES. | DESKS. | | MAPS AND CHARTS. | | GLOBES. | |
|-----------------|---------|------------|------------------|----------|---------|----------|
| | Modern. | Old style. | With. | Without. | With. | Without. |
| Atlantic..... | 38 | 13 | 41 | 10 | 33 | 13 |
| Bergen..... | 70 | 1 | 53 | 18 | 51 | 20 |
| Burlington..... | 84 | 37 | 89 | 32 | 65 | 56 |
| Camden..... | 61 | 5 | 62 | 4 | 43 | 23 |
| Cape May..... | 19 | 10 | 18 | 11 | 18 | 11 |
| Cumberland..... | 53 | 31 | 61 | 23 | 57 | 27 |
| Essex..... | 79 | 4 | 77 | 6 | 65 | 18 |
| Gloucester..... | 58 | 13 | 43 | 23 | 50 | 21 |
| Hudson..... | 43 | 2 | 50 | ..... | 44 | 6 |
| Hunterdon..... | 96 | 16 | 50 | 62 | 57 | 55 |
| Mercer..... | 60 | 13 | 23 | 45 | 41 | 32 |
| Middlesex..... | 66 | 13 | 56 | 22 | 44 | 35 |
| Moxmouth..... | 84 | 40 | 86 | 38 | 63 | 61 |
| Morris..... | 96 | 14 | 81 | 29 | 53 | 57 |
| Ocean..... | 37 | 11 | 25 | 23 | 16 | 32 |
| Passaic..... | 37 | 15 | 23 | 29 | 50 | 2 |
| Salem..... | 67 | 7 | 35 | 39 | 24 | 50 |
| Somerset..... | 67 | 4 | 19 | 52 | 40 | 31 |
| Sussex..... | 44 | 56 | 20 | 80 | 36 | 64 |
| Union..... | 33 | ..... | 31 | 2 | 26 | 7 |
| Warren..... | 63 | 26 | 50 | 44 | 25 | 69 |
| Total..... | 1,265 | 331 | 1,003 | 593 | 906 | 690 |

TABLE XI.—(CONTINUED.)

Schools of the Counties.

| DICTIONARIES. | | GAZETTEERS. | | Value of other apparatus. | BLACKBOARDS. | | LIBRARIES. | | TEXT-BOOKS. | | | |
|---------------|----------|-------------|----------|---------------------------|--------------------------|-----------------------------|------------|----------|--|---|--|--|
| With. | Without. | With. | Without. | | With sufficient surface. | Without sufficient surface. | With. | Without. | Number of districts that furnish the text-books. | Number of districts that do not furnish the text-books. | Number of districts where there is uniformity of the text-books. | Number of districts where there is not uniformity of text-books. |
| 48 | 3 | 34 | 17 | \$1,285 00 | 43 | 8 | 33 | 18 | 30 | 12 | 34 | 8 |
| 61 | 10 | 39 | 32 | 1,936 00 | 70 | 1 | 39 | 32 | 20 | 47 | 66 | 1 |
| 102 | 19 | 60 | 61 | 349 00 | 113 | 3 | 44 | 77 | 18 | 92 | 110 | ..... |
| 49 | 17 | 28 | 38 | 648 00 | 64 | 2 | 27 | 39 | 4 | 38 | 41 | 1 |
| 21 | 8 | 22 | 7 | ..... | 15 | 4 | 20 | 9 | 13 | 16 | 21 | 8 |
| 74 | 10 | 39 | 45 | 1,297 00 | 70 | 14 | 41 | 43 | 15 | 44 | 40 | 19 |
| 70 | 13 | 48 | 35 | 11,004 00 | 69 | 14 | 58 | 25 | 8 | 30 | 36 | 2 |
| 48 | 23 | 27 | 44 | 618 75 | 65 | 6 | 35 | 36 | 15 | 51 | 59 | 7 |
| 48 | 2 | 28 | 22 | 1,480 00 | 50 | ..... | 24 | 26 | 15 | 1 | 16 | ..... |
| 98 | 11 | 72 | 40 | 1,070 00 | 96 | 16 | 47 | 65 | 4 | 101 | 94 | 11 |
| 57 | 16 | 47 | 26 | ..... | 60 | 13 | 18 | 55 | ..... | 55 | 51 | 4 |
| 67 | 12 | 41 | 35 | 150 00 | 67 | 12 | 42 | 37 | 4 | 69 | 73 | ..... |
| 102 | 22 | 111 | 13 | 2,831 00 | 69 | 55 | 56 | 68 | 1 | 114 | 115 | ..... |
| 82 | 28 | 59 | 51 | 275 00 | 82 | 28 | 55 | 75 | 3 | 104 | 18 | 89 |
| 27 | 21 | 19 | 29 | 42 00 | 45 | 3 | 15 | 33 | 3 | 45 | 26 | 23 |
| 46 | 6 | 13 | 39 | 50 00 | 52 | ..... | 24 | 28 | 9 | 28 | 36 | 1 |
| 58 | 16 | 33 | 41 | 235 00 | 64 | 16 | 14 | 60 | 1 | 65 | 63 | 3 |
| 34 | 37 | 33 | 38 | 436 00 | 36 | 35 | 25 | 46 | 2 | 68 | 53 | 17 |
| 74 | 26 | 34 | 66 | ..... | 68 | 32 | 32 | 68 | 5 | 94 | 74 | 25 |
| 29 | 4 | 26 | 7 | 4,292 00 | 27 | 6 | 22 | 11 | 17 | 7 | 24 | ..... |
| 74 | 20 | 42 | 52 | ..... | 77 | 17 | 31 | 63 | ..... | 88 | 14 | 74 |
| 1,269 | 327 | 855 | 741 | \$28,028 75 | 1,317 | 279 | 702 | 894 | 187 | 1,169 | 1,058 | 298 |

TABLE XII.

School Furniture in the

| CITIES. | DESKS. | | MAPS AND CHARTS. | | GLOBES. | |
|----------------------|---------|------------|------------------------|----------|---------|----------|
| | Modern. | Old style. | With. | Without. | With. | Without. |
| Atlantic City..... | 4 | | 4 | | 4 | |
| Bridgeton..... | 3 | 3 | 6 | | 6 | |
| Camden..... | 13 | | 13 | | 10 | 3 |
| Elizabeth..... | 5 | | 5 | | 5 | |
| Gloucester City..... | 3 | | 3 | | 3 | |
| Hoboken..... | 4 | 2 | 6 | | 4 | 2 |
| Jersey City..... | 21 | | 24 | | 24 | |
| Milville..... | 12 | | 5 | 7 | 4 | 8 |
| Morristown..... | 2 | | 2 | | 2 | |
| Newark..... | 36 | 1 | 36 | 1 | 30 | 7 |
| New Brunswick..... | 6 | | 6 | | 6 | |
| Orange..... | 4 | | 4 | | 4 | |
| Passaic..... | 4 | | 4 | | 4 | |
| Paterson..... | 12 | 1 | 13 | | 13 | |
| Perth Amboy..... | 2 | | 2 | | 2 | |
| Phillipsburg..... | 6 | | 6 | | 6 | |
| Plainfield..... | 3 | | 3 | | 1 | 2 |
| Rahway..... | 4 | | 3 | 1 | 4 | |
| Salem..... | 4 | 1 | 4 | 1 | 1 | 4 |
| Trenton..... | 14 | | 14 | | 1 | 13 |
| Total..... | 165 | 8 | 163 | 10 | 134 | 39 |

TABLE XII.—(CONTINUED.)

Schools of the Cities.

| DICTIONARIES. | | GAZETTEERS. | | Value of other apparatus. | BLACKBOARDS. | | LIBRARIES. | | TEXT-BOOKS. | |
|---------------|----------|-------------|----------|---------------------------|--------------------------|-----------------------------|------------|----------|-------------------------------------|--|
| With. | Without. | With. | Without. | | With sufficient surface. | Without sufficient surface. | With. | Without. | Cities that furnish the text-books. | Cities that do not furnish the text-books. |
| 4 | | 3 | 1 | \$605 00 | 4 | | 3 | 1 | Yes. | |
| 5 | 1 | 3 | 3 | 30 00 | 6 | | 4 | 2 | Yes. | |
| 13 | | 10 | 3 | 291 60 | 13 | | 1 | 12 | Yes. | |
| 5 | | 3 | 2 | | 4 | 1 | 2 | 3 | Yes. | |
| 3 | | | 3 | | 3 | | | 3 | Yes. | |
| 4 | 2 | 4 | 2 | 465 00 | 6 | | 4 | 2 | Yes. | |
| 24 | | 24 | | 950 00 | 24 | | 11 | 13 | Yes. | |
| 12 | | 4 | 8 | | 11 | 1 | | 12 | Yes. | |
| 2 | | 2 | | 100 00 | 2 | | 2 | | Yes. | |
| 34 | 3 | 30 | 7 | | 31 | 6 | 22 | 15 | Yes. | |
| 6 | | 2 | 4 | 150 00 | 6 | | 6 | | | Yes. |
| 4 | | 5 | 1 | 1,275 00 | 4 | | 3 | 1 | | Yes. |
| 4 | | 2 | 2 | 50 00 | 4 | | 1 | 3 | Yes. | |
| 13 | | | 13 | | 13 | | 10 | 5 | Yes. | |
| 6 | | | 2 | | 2 | | 1 | 1 | Yes. | |
| 1 | 2 | 6 | 2 | 500 00 | 3 | | | 3 | | Yes. |
| 4 | | 3 | 1 | 45 00 | 4 | | 4 | | Yes. | |
| 4 | 1 | 4 | 1 | 210 00 | 5 | | | 5 | | Yes. |
| 12 | 2 | 12 | 2 | | 14 | | | 14 | | Yes. |
| 162 | 11 | 116 | 57 | \$4,671 00 | 165 | 8 | 78 | 95 | 14 | 6 |

TABLE XIII.

Ages of School Children in the Cities.

| CITIES. | Number enrolled in the public schools between 5 and 6 years of age. | Number between 6 and 7 years of age. | Number between 7 and 8 years of age. | Number between 8 and 9 years of age. | Number between 9 and 10 years of age. | Number between 10 and 11 years of age. | Number between 11 and 12 years of age. | Number between 12 and 13 years of age. | Number between 13 and 14 years of age. | Number between 14 and 15 years of age. | Number between 15 and 16 years of age. | Number between 16 and 17 years of age. | Number between 17 and 18 years of age. |
|----------------------|---|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| Atlantic City..... | 81 | 141 | 137 | 138 | 125 | 149 | 147 | 168 | 92 | 86 | 42 | 13 | 8 |
| Bridgeton..... | 106 | 135 | 195 | 191 | 171 | 169 | 139 | 154 | 105 | 108 | 55 | 25 | 10 |
| Camden..... | 430 | 826 | 940 | 1,101 | 1,031 | 967 | 925 | 910 | 703 | 495 | 322 | 162 | 79 |
| Elizabeth..... | 118 | 380 | 299 | 391 | 426 | 345 | 379 | 363 | 324 | 210 | 124 | 64 | 35 |
| Gloucester City..... | 79 | 80 | 80 | 102 | 120 | 113 | 97 | 55 | 40 | 30 | 14 | 1 | 2 |
| Hoboken..... | 429 | 548 | 710 | 701 | 608 | 620 | 558 | 479 | 401 | 227 | 102 | 34 | 27 |
| Jersey City..... | 1,329 | 2,414 | 2,497 | 2,637 | 2,542 | 2,396 | 2,250 | 2,226 | 1,624 | 1,077 | 455 | 204 | 176 |
| Millville..... | 239 | 188 | 204 | 203 | 217 | 234 | 196 | 124 | 140 | 94 | 63 | 34 | 6 |
| Morristown..... | 48 | 78 | 87 | 83 | 89 | 73 | 87 | 70 | 87 | 65 | 51 | 33 | 14 |
| Newark..... | 877 | 2,590 | 2,643 | 2,573 | 2,502 | 2,558 | 2,296 | 1,864 | 1,366 | 759 | 420 | 185 | 139 |
| New Brunswick..... | 195 | 295 | 265 | 278 | 256 | 248 | 215 | 256 | 181 | 127 | 72 | 41 | 33 |
| Orange..... | 75 | 156 | 184 | 194 | 185 | 195 | 139 | 159 | 114 | 71 | 56 | 28 | 16 |
| Passaic..... | 150 | 135 | 180 | 148 | 172 | 166 | 142 | 120 | 97 | 74 | 42 | 9 | 1 |
| Paterson..... | 929 | 1,043 | 1,197 | 1,353 | 1,318 | 1,445 | 1,231 | 1,078 | 803 | 620 | 483 | 340 | 283 |
| Perth Amboy..... | 35 | 68 | 78 | 66 | 107 | 92 | 78 | 70 | 66 | 32 | 20 | 11 | 2 |
| Phillipsburg..... | 177 | 163 | 235 | 170 | 226 | 213 | 195 | 187 | 133 | 120 | 59 | 29 | 31 |
| Plainfield..... | ..... | 139 | 130 | 134 | 159 | 155 | 138 | 128 | 125 | 89 | 59 | 30 | 28 |
| Rahway..... | 132 | 99 | 102 | 155 | 136 | 117 | 118 | 116 | 101 | 62 | 33 | 12 | 4 |
| Salem..... | 77 | 63 | 67 | 99 | 109 | 97 | 86 | 60 | 60 | 55 | 35 | 33 | 7 |
| Trenton..... | 217 | 370 | 444 | 475 | 432 | 499 | 360 | 385 | 338 | 269 | 104 | 56 | 15 |
| Total..... | 5,723 | 9,911 | 10,675 | 11,185 | 10,931 | 10,981 | 9,776 | 8,972 | 6,900 | 4,670 | 2,611 | 1,344 | 916 |

TABLE XIV.

Percentage of Ages of School Children in the Cities.

| CITIES. | Percentage of enrollment in the public schools between 5 and 6 years of age. | | | | | | | | | | | | | | | | |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| | Percentage between 5 and 6 years of age. | Percentage between 6 and 7 years of age. | Percentage between 7 and 8 years of age. | Percentage between 8 and 9 years of age. | Percentage between 9 and 10 years of age. | Percentage between 10 and 11 years of age. | Percentage between 11 and 12 years of age. | Percentage between 12 and 13 years of age. | Percentage between 13 and 14 years of age. | Percentage between 14 and 15 years of age. | Percentage between 15 and 16 years of age. | Percentage between 16 and 17 years of age. | Percentage between 17 and 18 years of age. | | | | |
| Atlantic City..... | .06 | .11 | .10 | .10 | .09 | .11 | .11 | .13 | .07 | .07 | .03 | .01 | .01 | | | | |
| Bridgeton..... | .07 | .09 | .12 | .12 | .11 | .11 | .08 | .10 | .07 | .07 | .03 | .01 | .01 | | | | |
| Camden..... | .05 | .09 | .10 | .12 | .12 | .11 | .10 | .10 | .08 | .06 | .04 | .02 | .01 | | | | |
| Elizabeth..... | .04 | .11 | .09 | .11 | .12 | .11 | .11 | .11 | .07 | .06 | .04 | .02 | .01 | | | | |
| Gloucester City..... | .10 | .10 | .10 | .12 | .15 | .14 | .12 | .07 | .05 | .03 | .02 | | | | | | |
| Hoboken..... | .08 | .10 | .13 | .13 | .11 | .11 | .10 | .09 | .07 | .04 | .02 | .01 | .01 | | | | |
| Jersey City..... | .06 | .11 | .12 | .12 | .12 | .11 | .10 | .10 | .07 | .05 | .02 | .01 | .01 | | | | |
| Millville..... | .12 | .10 | .11 | .11 | .11 | .12 | .10 | .06 | .07 | .05 | .03 | .02 | | | | | |
| Morristown..... | .06 | .09 | .10 | .10 | .10 | .08 | .10 | .08 | .10 | .07 | .06 | .04 | .02 | | | | |
| Newark..... | .04 | .12 | .13 | .12 | .12 | .12 | .11 | .09 | .07 | .04 | .02 | .01 | .01 | | | | |
| New Brunswick..... | .08 | .12 | .11 | .11 | .10 | .10 | .09 | .11 | .07 | .05 | .03 | .02 | .01 | | | | |
| Orange..... | .05 | .10 | .12 | .12 | .11 | .12 | .09 | .10 | .07 | .05 | .04 | .02 | .01 | | | | |
| Passaic..... | .10 | .09 | .12 | .10 | .13 | .12 | .10 | .03 | .07 | .05 | .03 | .01 | | | | | |
| Paterson..... | .08 | .09 | .10 | .11 | .11 | .12 | .10 | .09 | .06 | .05 | .04 | .03 | .02 | | | | |
| Perth Amboy..... | .05 | .09 | .11 | .09 | .15 | .13 | .11 | .10 | .09 | .04 | .03 | .01 | | | | | |
| Phillipsburg..... | .09 | .08 | .12 | .09 | .12 | .11 | .10 | .10 | .07 | .06 | .03 | .01 | .02 | | | | |
| Plainfield..... | | .11 | .10 | .10 | .12 | .12 | .11 | .10 | .09 | .07 | .04 | .02 | .02 | | | | |
| Rahway..... | .11 | .08 | .09 | .13 | .11 | .10 | .10 | .10 | .09 | .05 | .03 | .01 | | | | | |
| Salem..... | .09 | .07 | .08 | .12 | .13 | .12 | .10 | .07 | .07 | .06 | .04 | .04 | .01 | | | | |
| Trenton..... | .06 | .09 | .11 | .12 | .11 | .12 | .09 | .09 | .09 | .07 | .03 | .02 | | | | | |
| Total..... | .06 | .10 | .11 | .12 | .12 | .12 | .10 | .10 | .07 | .05 | .03 | .01 | .01 | | | | |

TABLE XV.

• *Financial Report*

| CITIES. | CURRENT EXPENSES. | | | | | | |
|----------------------|---|--|---|---|-------------------------------------|----------------------------------|-------------------------|
| | Amount expended for teachers' salaries. | Amount expended for superintendents' salaries. | Amount expended for janitors' salaries. | Amount expended for clerks' and treasurers' fees. | Amount expended for fuel and light. | Amount expended for incidentals. | Total current expenses. |
| Atlantic City..... | \$7,790 00 | \$162 20 | \$834 35 | ..... | \$395 15 | \$1,894 85 | \$11,077 55 |
| Bridgeton..... | 12,204 57 | 100 00 | 633 31 | \$14 00 | 519 50 | 414 98 | 13,886 36 |
| Camden..... | 59,218 14 | 900 00 | 7,361 48 | 1,000 00 | 2,835 77 | 744 02 | 72,059 41 |
| Elizabeth..... | 39,705 65 | 500 00 | 2,391 73 | 400 00 | 1,134 33 | 2,079 86 | 37,211 58 |
| Gloucester City..... | 5,199 91 | ..... | 480 00 | 25 00 | 382 79 | 12 47 | 6,100 17 |
| Hoboken..... | 60,096 65 | 175 00 | 4,291 00 | 500 00 | ..... | 6,350 97 | 71,413 62 |
| Jersey City..... | 156,537 93 | 2,600 00 | 12,000 00 | 1,500 00 | 8,136 91 | 121 84 | 180,896 63 |
| Millville..... | 14,159 50 | 450 00 | 905 00 | ..... | 914 42 | 39 49 | 16,468 41 |
| Morristown..... | 10,412 38 | ..... | 616 50 | 150 00 | 435 58 | 267 43 | 11,881 89 |
| Newark..... | 193,031 14 | 2,500 00 | 15,838 69 | 3,566 23 | 7,884 45 | 1,143 09 | 223,963 60 |
| New Brunswick..... | 20,200 00 | 2,500 00 | 1,700 00 | 250 00 | 761 21 | 16 84 | 25,428 05 |
| Orange..... | 17,286 39 | 2,200 00 | 1,281 91 | 300 00 | 1,007 91 | 308 81 | 22,385 02 |
| Passaic..... | 11,198 61 | ..... | 1,256 64 | 200 00 | 470 00 | 398 14 | 13,523 39 |
| Paterson..... | 66,626 63 | 2,000 00 | 8,183 51 | 1,000 00 | 3,727 95 | 964 07 | 82,502 16 |
| Perth Amboy..... | 4,961 45 | 100 00 | 522 00 | 125 00 | 216 74 | 179 03 | 6,104 22 |
| Phillipsburg..... | 11,397 00 | 1,300 00 | 700 00 | 100 00 | 584 71 | 864 35 | 15,026 06 |
| Plainfield..... | 15,418 20 | ..... | 1,375 00 | 75 00 | 680 93 | 323 35 | 17,872 48 |
| Rahway..... | 9,896 91 | 325 00 | 775 00 | 200 00 | 605 25 | 1,633 29 | 13,435 45 |
| Salem..... | 7,474 62 | 130 20 | 460 00 | ..... | 296 87 | 172 53 | 8,534 22 |
| Trenton..... | 39,986 88 | 500 00 | 2,759 58 | 200 00 | 1,642 95 | 1,465 37 | 46,554 78 |
| Total..... | \$733,384 37 | \$16,522 40 | \$62,990 70 | \$9,530 23 | \$31,953 49 | \$19,071 43 | \$878,452 62 |

TABLE XV.—(CONTINUED.)

for Cities.

| PERMANENT EXPENSES. | | | | | | | | Total amount expended for all school purposes. |
|--------------------------------|------------------------------|--------------------------------|--------------------------------|---|---|---|---------------------------|--|
| Amount expended for buildings. | Amount expended for repairs. | Amount expended for furniture. | Amount expended for apparatus. | Amount expended for books and stationery. | Amount expended for printing and advertising. | Amount expended for taking school census. | Total permanent expenses. | |
| \$5,425 45 | \$694 37 | \$69 75 | | \$720 39 | | \$48 66 | \$7,578 60 | \$18,656 17 |
| | 229 95 | 302 17 | | 1,158 44 | \$55 00 | 125 50 | 1,871 06 | 15,757 42 |
| | 7,972 61 | | | 5,236 46 | 441 49 | 390 66 | 14,061 22 | 86,120 63 |
| 150 00 | 2,052 04 | | | 2,769 66 | 251 47 | 250 77 | 5,473 94 | 42,685 52 |
| | 215 40 | | | 734 09 | 51 49 | 68 32 | 1,069 30 | 7,169 47 |
| | 5,471 76 | | | (Included in incidentals) | | | | |
| \$498 00 | 6,000 00 | 974 40 | 999 70 | 4,949 66 | 1,000 00 | 426 40 | 5,898 16 | 77,311 78 |
| | | 2,447 97 | | 782 31 | 40 45 | 149 64 | 16,378 16 | 197,274 84 |
| | 1,026 79 | 137 35 | | 456 68 | 91 50 | 80 60 | 3,375 37 | 19,843 78 |
| 51,580 42 | 15,134 30 | 6,197 22 | 4,666 49 | 12,572 31 | | 2,683 40 | 1,792 92 | 13,674 81 |
| 5,255 08 | 1,723 43 | 345 31 | | 333 37 | | 159 24 | 95,234 14 | 319,197 74 |
| | | | | | | | 7,816 45 | 33,244 48 |
| 390 55 | 2,933 68 | 260 53 | | 366 82 | 18 90 | 129 93 | 4,040 41 | 26,425 43 |
| | 2,014 11 | 110 00 | | 975 01 | | 110 45 | 3,242 57 | 16,765 96 |
| | | 18,426 62 | | 3,907 07 | 1,230 55 | 491 43 | 24,055 67 | 106,557 83 |
| | 199 21 | | | 464 26 | 21 00 | 74 10 | 758 67 | 6,862 89 |
| | 690 77 | 150 61 | 118 95 | 25 11 | 32 55 | 76 56 | 1,094 55 | 16,120 61 |
| 9,358 78 | 1,475 12 | 1,435 20 | | 539 62 | 49 25 | 88 96 | 12,946 93 | 30,819 41 |
| | 596 86 | | | 566 85 | 19 12 | 69 12 | 1,271 95 | 14,707 40 |
| 7,958 31 | 875 22 | | | 338 74 | | 55 92 | 1,269 98 | 9,804 10 |
| | 4,376 97 | 288 04 | | 746 93 | 311 20 | 272 16 | 13,553 61 | 60,508 59 |
| \$74,757 81 | \$52,237 67 | \$31,329 97 | \$5,785 14 | \$37,047 16 | \$3,564 72 | \$6,514 26 | \$210,236 73 | \$1,088,689 35 |

* Rent.

TABLE XVI.

Certificates Granted by the County Superintendents.

| COUNTIES. | FIRST GRADE. | | SECOND GRADE. | | THIRD GRADE. | | Total to males. | Total to females. | Total number granted. | Number of male applicants re- jected. | Number of female applicants rejected. | Total number of applicants re- jected. | Number of certificates revoked. | Percentage of rejections out of the whole number examined. |
|-----------------|--------------|-------------|---------------|-------------|--------------|-------------|-----------------|-------------------|-----------------------|--|--|---|---------------------------------|---|
| | To males. | To females. | To males. | To females. | To males. | To females. | | | | | | | | |
| Atlantic..... | 2 | 3 | 7 | 6 | 26 | 11 | 33 | 44 | 5 | 15 | 20 | ..... | .31 | |
| Bergen..... | 4 | 2 | 11 | 5 | 40 | 11 | 51 | 62 | ..... | 5 | 5 | ..... | .08 | |
| Burlington..... | 1 | 2 | 4 | 13 | 16 | 91 | 21 | 106 | 127 | 7 | 39 | 46 | ..... | .27 |
| Camden..... | ..... | 1 | ..... | 5 | 6 | 35 | 6 | 41 | 47 | 15 | 49 | 64 | ..... | .58 |
| Cape May..... | ..... | 1 | 3 | 10 | 26 | 17 | 26 | 43 | 6 | 6 | 12 | ..... | .22 | |
| Cumberland..... | 3 | 2 | 2 | 5 | 15 | 66 | 20 | 73 | 93 | 3 | 28 | 31 | ..... | .25 |
| Essex..... | ..... | 5 | 2 | 7 | 3 | 44 | 5 | 56 | 61 | 4 | 35 | 39 | ..... | .39 |
| Gloucester..... | 4 | ..... | 2 | 5 | 17 | 63 | 23 | 68 | 91 | 11 | 55 | 66 | ..... | .42 |
| Hudson..... | 1 | 2 | 2 | 10 | ..... | 43 | 3 | 55 | 54 | ..... | 31 | 31 | ..... | .35 |
| Hunterdon..... | ..... | 1 | 3 | 44 | 85 | 45 | 88 | 133 | 13 | 36 | 49 | ..... | .27 | |
| Mercer..... | ..... | 1 | 13 | 74 | 13 | 75 | 88 | 1 | 39 | 40 | ..... | .31 | | |
| Middlesex..... | 1 | 2 | 1 | 7 | 5 | 72 | 7 | 81 | 88 | ..... | 24 | 24 | ..... | .21 |
| Monmouth..... | 4 | 3 | 4 | 6 | 34 | 71 | 42 | 80 | 122 | 8 | 56 | 64 | ..... | .35 |
| Morris..... | 1 | 3 | 5 | 35 | 101 | 39 | 106 | 145 | 21 | 50 | 71 | ..... | .33 | |
| Ocean..... | 3 | 2 | 8 | 5 | 15 | 39 | 26 | 37 | 63 | 9 | 13 | 22 | ..... | .26 |
| Pas-aie..... | 4 | 1 | 4 | 1 | 8 | 13 | 16 | 15 | 31 | 5 | 7 | 12 | ..... | .28 |
| Salem..... | 1 | 1 | 3 | 5 | 27 | 35 | 31 | 41 | 72 | 16 | 29 | 45 | 1 | .38 |
| Somerset..... | 2 | 3 | 1 | 6 | 18 | 64 | 21 | 73 | 94 | 1 | 10 | 11 | ..... | .10 |
| Sussex..... | 3 | ..... | 8 | 4 | 52 | 65 | 63 | 69 | 132 | 33 | 40 | 73 | ..... | .35 |
| Union..... | 5 | ..... | 10 | 3 | 24 | 8 | 38 | 46 | ..... | 7 | 7 | ..... | .13 | |
| Warren..... | 3 | 1 | 7 | 15 | 40 | 85 | 50 | 101 | 151 | 20 | 35 | 55 | ..... | .26 |
| Total..... | 46 | 29 | 60 | 131 | 372 | 1153 | 478 | 1313 | 1791 | 178 | 609 | 787 | 1 | .30 |

TABLE XVII.

Condition of School Libraries in Atlantic and Bergen Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|---------------------------|---|---------------------------|--|---|--|--|--|---|--|---|
| ATLANTIC. | | | | | | | | | | |
| 1—Penna. Av. School..... | | \$439 30 | | \$50 00 | | 714 | | \$524 35 | 714 | 1,156 |
| 1—N. J. Av. School..... | | 47 64 | | 30 00 | | 18 | | 33 02 | 18 | 142 |
| 1—Indiana Av. School..... | | 231 28 | | 30 00 | | 57 | | 158 75 | 57 | 420 |
| 3..... | \$35 00 | 20 00 | \$10 00 | 20 00 | | 44 | | 2 50 | 25 | 225 |
| 4..... | | 20 00 | | 20 00 | | 37 | | 10 00 | 30 | 24 |
| 5..... | | 22 00 | | 50 00 | | 58 | | 3 00 | 58 | 75 |
| 6..... | | 56 00 | | 40 00 | | 92 | | 13 00 | 60 | 25 |
| 7..... | | 62 00 | | 50 00 | | 196 | | | 152 | 35 |
| 8..... | | 40 34 | | 40 00 | | 47 | | 15 00 | 44 | 140 |
| 11—School No. 1..... | | 40 00 | | 40 00 | | 73 | | 32 00 | 70 | 10 |
| 12..... | | 20 00 | | 20 00 | | 36 | | | 33 | 21 |
| 13..... | | 20 00 | | 20 00 | | 36 | | 2 70 | 30 | 5 |
| 14..... | | 70 00 | | 70 00 | | 187 | | 15 00 | 150 | 200 |
| 15..... | 20 00 | 245 00 | 10 00 | 60 00 | 67 | 166 | | 155 00 | 233 | 1,042 |
| 16..... | | 62 37 | | 40 00 | | 113 | | 5 00 | 88 | 50 |
| 17..... | | 61 70 | | 40 00 | | 60 | | 1 60 | 70 | 34 |
| 18..... | | 180 00 | | 40 00 | | 63 | | 145 00 | 24 | 142 |
| 19..... | 30 00 | 81 00 | 10 00 | 30 00 | | 58 | | 25 00 | 58 | 156 |
| 20..... | | 32 80 | | 30 00 | | 64 | | | 36 | 22 |
| 21..... | | 147 00 | | 60 00 | | 233 | | 70 00 | 230 | 321 |
| 22..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 23..... | 10 00 | 20 00 | 10 00 | 20 00 | | 16 | | 10 00 | 16 | 52 |
| 24..... | | 20 00 | | 20 00 | | 44 | | | 38 | 15 |
| 25..... | | 20 00 | | 20 00 | | 38 | | 12 50 | 38 | 12 |
| 26..... | | 43 19 | | 30 00 | | 96 | | 1 50 | 96 | 148 |
| 27..... | 10 00 | 20 00 | 10 00 | 20 00 | 46 | 47 | | | 147 | 70 |
| 28..... | 10 50 | 75 00 | 10 00 | 70 00 | 43 | 105 | | 11 00 | 143 | 140 |
| 29..... | | 70 70 | | 40 00 | | 63 | | 21 95 | 80 | 87 |
| 30..... | | 20 00 | | 20 00 | | 65 | | 16 00 | 30 | 8 |
| 31..... | | 30 00 | | 30 00 | | 55 | | 10 00 | 50 | 25 |
| 32..... | 15 00 | 40 00 | 10 00 | 20 00 | | 180 | \$25 00 | 25 00 | 210 | 342 |
| 33..... | | 75 00 | | 50 00 | | 170 | | 60 00 | 150 | 25 |
| 50—chool No. 1..... | | 128 00 | | 100 00 | | 175 | | 46 50 | 175 | 140 |
| | 130 50 | 2,490 32 | 70 00 | 1,220 00 | 150 | 3,406 | 25 00 | 1,495 37 | 3,283 | 5,383 |
| BERGEN. | | | | | | | | | | |
| 1..... | 20 00 | | 20 00 | | | | | | | |
| 2—School No. 1..... | | 29 47 | | 20 00 | | 67 | | | 67 | 65 |
| 2—School No. 2..... | | 20 00 | | 20 00 | | | | | | |
| 3..... | | 20 00 | | 20 00 | | 36 | | | 36 | |
| 4..... | | 27 00 | | 20 00 | | 144 | | | 144 | |
| 5..... | 10 00 | 110 75 | 10 00 | 110 00 | | 464 | | 23 00 | 527 | |
| 6..... | | 74 00 | | 60 00 | | 169 | | 24 00 | 118 | 118 |
| 7..... | | 20 00 | | 20 00 | | 46 | | 10 00 | 47 | |
| 8..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 11..... | | 235 25 | | 30 00 | | 320 | | | 320 | 320 |
| 12..... | | 32 00 | | 30 00 | | 73 | | | 73 | 50 |
| 13..... | 10 92 | 88 33 | 10 00 | 60 00 | 16 | 232 | \$15 00 | 5 00 | 248 | 23 |
| 14..... | | 20 75 | | 20 00 | | 68 | | | 68 | |
| 15..... | | 40 00 | | 40 00 | | 75 | | 20 00 | 64 | 30 |
| 16..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 17..... | 10 00 | 20 00 | 10 00 | 20 00 | | 180 | 20 00 | | 240 | |
| 18..... | 20 00 | | 20 00 | | 35 | | | | 35 | |
| 19..... | | 89 98 | | 50 00 | | 177 | | 28 17 | 177 | 150 |
| 20..... | | 62 00 | | 50 00 | | 172 | | 23 00 | 124 | 124 |
| 21..... | 13 00 | 55 56 | 10 00 | 30 00 | 16 | | 49 50 | 40 56 | 17 | |
| 22..... | 123 10 | 48 05 | 10 00 | 40 00 | | 144 | 133 10 | 15 00 | 100 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Bergen and Burlington Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased dur- ing the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out dur- ing the year. |
|------------------------|---|---------------------------|--|---|---|---|--|---|--|---|
| BERGEN.—(Con.) | | | | | | | | | | |
| 35½ | | \$29 00 | | \$20 00 | | 61 | | \$12 00 | 61 | 61 |
| 36 | \$22 50 | 95 00 | \$10 00 | 40 00 | 26 | 310 | | 32 00 | 202 | 202 |
| 37 | | 132 76 | | 120 00 | | 111 | | 20 00 | 111 | 52 |
| 39 | 20 00 | 163 70 | 10 00 | 60 00 | | 183 | | 2 90 | 107 | 107 |
| 40 | 10 00 | 151 50 | 10 00 | 70 00 | | 1,012 | | 200 00 | 1,012 | 1,054 |
| 40½ | | 59 75 | | 40 00 | | 22 | | 15 80 | 19 | |
| 41 | | 52 60 | | 50 00 | | 167 | | | 107 | |
| 42 | 10 00 | 20 00 | 10 00 | 20 00 | | 76 | | | 76 | 73 |
| 42½ | | 30 00 | | 30 00 | | 40 | | 20 00 | 40 | |
| 44 | | 20 00 | | 20 00 | | 39 | | | 39 | |
| 45 | 10 00 | 59 00 | 16 00 | 50 00 | 30 | 96 | | 25 50 | 125 | 125 |
| 55 | | 32 50 | | 30 00 | | 14½ | | 5 00 | 165 | 165 |
| 56 | | 21 00 | | 20 00 | | 25 | | 25 00 | 25 | 25 |
| 57 | 10 00 | 41 00 | 10 00 | 30 00 | | 4½ | | 15 00 | 48 | 60 |
| 58 | | 20 00 | | 20 00 | | 3 | | 24 00 | 3 | |
| 59 | | 25 00 | | 20 00 | | 51 | | | 52 | 35 |
| 61 | | 71 00 | | 30 00 | | 50 | | 5 00 | 50 | |
| 62 | | 72 50 | | 70 00 | | 196 | | 17 60 | 165 | 136 |
| BURLINGTON. | | | | | | | | | | |
| | 289 62 | 2,122 45 | 150 00 | 1,420 00 | 123 | 4,942 | \$217 60 | 703 50 | 4,812 | 3,305 |
| 3 | | 20 00 | | 20 00 | | 45 | | | 38 | |
| 5 | | 51 35 | | 30 00 | | 20 | | 65 00 | 20 | |
| 9—School No. 1 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 11 | | 40 00 | | 40 00 | | 153 | | | 154 | |
| 12 | | 55 2½ | | 50 00 | | 107 | | 6 00 | 106 | |
| 13 | | 31 55 | | 20 00 | | 50 | | | 50 | 160 |
| 15 | 18 00 | 20 00 | 10 00 | 20 00 | | | 28 00 | 40 00 | | |
| 19 | | 20 00 | | 20 00 | | 1 | | 14 75 | 1 | |
| 22 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 24 | | 50 00 | | 50 00 | | 215 | | | 215 | |
| 25 | 15 75 | 30 00 | 10 00 | 30 00 | 29 | 114 | | 19 50 | 102 | 639 |
| 29—School No. 1 | 82 80 | 30 00 | 10 00 | 30 00 | | 29 | | | 15 | |
| 30 | | 20 00 | | 20 00 | | 2 | | 40 00 | 2 | |
| 35 | | 30 00 | | 30 00 | | 150 | | | 150 | |
| 40 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 41 | | 50 00 | | 50 00 | | 125 | | 35 00 | 250 | |
| 42 | | 20 00 | | 20 00 | | 35 | | | 32 | |
| 43 | | 45 90 | | 30 00 | | 64 | | 40 00 | 64 | |
| 44 | 20 61 | | 20 00 | | 2 | | 22 61 | | 2 | |
| 45 | | 90 00 | | 90 00 | | 176 | | 23 50 | 176 | |
| 48 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 49 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 50 | | 38 00 | | 30 00 | | 4 | | 40 00 | 4 | |
| 52 | | 36 82 | | 20 00 | | 3 | | 44 37 | 3 | |
| 53 | | 22 50 | | 20 00 | | | | 42 50 | | |
| 54 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 55 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 58—School No. 1 | | 30 00 | | 30 00 | | | | 60 00 | | |
| 60 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 63 | | 40 00 | | 40 00 | | 125 | | 12 00 | 125 | |
| 67 | | 70 00 | | 70 00 | | 65 | | 20 00 | 65 | 30 |
| 69 | | 24 80 | | 20 00 | | 32½ | | 20 00 | 216 | |
| 71 | | 22 00 | | 20 00 | | | | 42 00 | | |
| 73—School No. 1 | | 30 00 | | 30 00 | | 27 | | 24 00 | 27 | |
| 73—School No. 2 | | 20 00 | | 20 00 | | | | 40 00 | | |
| 76 | | 20 00 | | 20 00 | | | | 40 00 | | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Camden and Cape May Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| BERGEN.—(Con.) | | | | | | | | | | |
| 79..... | | \$20 00 | | \$20 00 | | | | \$40 00 | | |
| 80..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 81..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 82..... | | 27 20 | | 20 00 | | | | 47 20 | | |
| 87..... | \$20 00 | 20 00 | \$10 00 | 20 00 | 76 | | | 40 00 | 76 | |
| 95..... | | 20 00 | | 20 00 | | | | | 94 | 16 |
| 106..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 110..... | | 20 00 | | 20 00 | | | | | | |
| | 158 16 | 1,325 82 | 60 00 | 1,240 60 | 107 | 2,032 | 50 61 | 1,239 62 | 1,987 | 845 |
| CAMDEN. | | | | | | | | | | |
| 1—School No. 2..... | | 25 00 | | 20 00 | | | | | | |
| 2—School No. 1..... | | 21 00 | | 20 00 | | 3 | | 15 00 | 42 | |
| 3—School No. 1..... | | 20 00 | | 20 00 | | 2 | | 32 50 | 6 | |
| 4—School No. 1..... | | 20 00 | | 20 00 | | 6 | | 109 50 | 6 | |
| 5—School No. 1..... | | 107 50 | | 20 00 | | 99 | | 66 88 | 99 | |
| 7..... | | 46 88 | | 20 00 | | 54 | | 18 00 | 36 | |
| 8..... | | 20 00 | | 20 00 | | 40 | | 5 00 | 26 | |
| 10—School No. 1..... | | 20 00 | | 20 00 | | 70 | | 25 00 | 50 | |
| 11..... | | 30 00 | | 20 00 | | 46 | | 59 00 | 46 | |
| 12—School No. 1..... | | 73 60 | | 20 00 | | 70 | | 10 00 | 70 | |
| 13..... | | 40 00 | | 20 00 | | 100 | | 4 00 | 63 | |
| 16..... | | 30 00 | | 30 00 | | 45 | | | 49 | |
| 17..... | | 54 00 | | 30 00 | | 119 | | 32 00 | 61 | |
| 18..... | | 40 00 | | 40 00 | | 2 | 22 00 | | 2 | |
| 19..... | 20 00 | 20 00 | 20 00 | | | | | | | |
| 20..... | 18 80 | 97 14 | 10 00 | 70 00 | 11 | 97 | | 65 65 | 104 | 693 |
| 21..... | | 25 19 | | 20 00 | | | | 45 19 | | |
| 24..... | | 80 00 | | 70 00 | | 142 | | | 107 | 77 |
| 26..... | | 10 00 | 10 00 | 40 00 | 26 | 163 | | 40 00 | 189 | 233 |
| 27..... | | 80 00 | | 80 00 | | 159 | | 20 00 | 159 | |
| 30..... | | 25 00 | | 20 00 | | 2 | | 30 65 | 2 | |
| 31..... | | 21 16 | | 20 00 | | 69 | | | 69 | |
| 33..... | | 20 00 | | 20 00 | | 1 | | 34 00 | 78 | |
| 34..... | | 40 00 | | 40 00 | | 78 | | | 62 | 62 |
| 39..... | | 31 00 | | 20 00 | | 63 | | | | |
| 40..... | | 30 00 | | 20 00 | | 52 | | 60 00 | | |
| 41—School No. 1..... | | 20 00 | | 20 00 | | 32 | | 37 32 | 52 | |
| 42..... | | 20 00 | | 30 00 | | 48 | | 61 00 | 38 | |
| 44..... | | 45 00 | | | | | | | | |
| | 146 80 | 1,101 87 | 40 00 | 810 00 | 39 | 1,555 | 22 00 | 781 69 | 1,413 | 1,115 |
| CAPE MAY. | | | | | | | | | | |
| 1..... | | 30 00 | | 30 00 | | 75 | | 10 00 | 75 | |
| 2..... | | 20 00 | | 20 00 | | 41 | | 6 00 | 35 | |
| 3..... | | 20 00 | | 20 00 | | 40 | | | 40 | |
| 4..... | | 95 00 | | 70 00 | | 108 | | 20 99 | 108 | |
| 5..... | | 71 00 | | 50 00 | | 75 | | 105 00 | 70 | |
| 6..... | | 35 00 | | 20 00 | | 140 | | 5 00 | 140 | |
| 11..... | | 20 00 | | 20 00 | | 44 | | 10 00 | 35 | |
| 13..... | | 20 00 | | 20 00 | | 40 | | | 38 | |
| 14..... | | 20 00 | | 20 00 | | 26 | | | 24 | |
| 16..... | | 40 00 | | 40 00 | | 55 | | | 55 | |
| 17..... | | 20 00 | | 20 00 | | 231 | | 2 00 | 231 | |
| 18..... | | 30 00 | | 30 00 | | | | | | |
| 19..... | | 60 00 | | 30 00 | | 21 | | 20 00 | 21 | |
| 20..... | | 40 00 | | 40 00 | | 20 | | | 20 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Cumberland and Essex Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|-------------------------|---|---------------------------|--|---|--|---|--|---|--|---|
| CAPE MAY.—(Con.) | | | | | | | | | | |
| 21..... | | \$20 00 | | \$20 00 | | 3 | | | 3 | |
| 22..... | \$20 00 | | \$20 00 | | 49 | | | | 49 | |
| 23..... | | 30 00 | | 30 00 | | 63 | | | 63 | |
| 24..... | | 30 15 | 10 00 | 30 00 | 62 | 70 | | \$11 50 | 132 | |
| 25..... | 10 00 | 30 00 | 10 00 | 30 00 | | 40 | \$96 00 | 20 00 | 40 | |
| 26..... | 86 00 | 30 00 | 10 00 | 30 00 | | 54 | | | 70 | |
| 27..... | 19 00 | 27 80 | 10 00 | 20 00 | 16 | | | | | |
| 28..... | 135 00 | 658 95 | 50 00 | 560 00 | 127 | 1,146 | 96 00 | 210 49 | 1,249 | |
| CUMBERLAND. | | | | | | | | | | |
| 3..... | 20 00 | | 20 00 | | 11 | | 16 10 | | 11 | |
| 12..... | 20 05 | | 20 00 | | 13 | | 19 75 | | 13 | |
| 13..... | 21 45 | | 20 00 | | 19 | | 12 75 | | 19 | |
| 14..... | | 20 00 | | 20 00 | | 18 | | 17 00 | 18 | |
| 15..... | 14 80 | 26 50 | 10 00 | 20 00 | 13 | 1 | 2 50 | 38 50 | 14 | |
| 16..... | 20 00 | | 20 00 | | 17 | | 14 00 | | 17 | |
| 17—School No. 1..... | 20 00 | | 20 00 | | 11 | | 15 25 | | 11 | |
| 18..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 19..... | | 20 00 | | 20 00 | | 29 | | | 29 | |
| 20..... | | 20 00 | | 20 00 | | | | | | |
| 22—School No. 1..... | | 91 00 | | 20 00 | | | | 111 00 | | |
| 23..... | | 39 00 | | 20 00 | | 17 | | 29 50 | 17 | |
| 24..... | | 20 00 | | 20 00 | | 10 | | 28 00 | 10 | |
| 25..... | | 20 00 | | 20 00 | | | | | | |
| 26..... | 10 00 | 20 00 | 10 00 | 20 00 | | 9 | 20 00 | | 9 | |
| 27..... | 20 00 | | 20 00 | | 15 | | 17 50 | | 15 | |
| 28..... | 10 00 | | 20 00 | | 26 | | | 11 50 | 26 | |
| 29..... | 20 00 | | 20 00 | | 16 | | | 17 00 | 16 | |
| 30..... | 31 50 | | 30 00 | | 10 | | 22 75 | | 10 | |
| 31..... | | 20 00 | | 20 00 | 23 | | 16 00 | | 23 | |
| 32..... | 20 25 | | 20 00 | | | | | | | |
| 33..... | 20 15 | | 20 00 | | | | | | | |
| 34..... | | 20 00 | | 20 00 | | 116 | | | 138 | |
| 35..... | | 40 00 | | 40 00 | | 74 | | | 69 | |
| 41—School No. 2..... | | 30 00 | | 30 00 | | 199 | | | 165 | |
| 42..... | | 82 45 | | 80 00 | | | | | | |
| 43..... | | 70 00 | | 70 00 | | | | | | |
| 44—School No. 1..... | | 70 00 | | 70 00 | | | | | | |
| 44—School No. 2..... | | 70 00 | | 70 00 | | | | | | |
| 44—School No. 3..... | | 70 00 | | 70 00 | | | | | | |
| 44—School No. 4..... | | 70 00 | | 70 00 | | | | | | |
| 44—School No. 5..... | | 60 00 | | 60 00 | | | | | | |
| 44—School No. 6..... | | 50 00 | | 50 00 | | | | | | |
| 44—School No. 7..... | | 60 00 | | 60 00 | | | | | | |
| 45..... | | 30 34 | | 30 00 | | 57 | | 17 25 | 57 | |
| 46..... | | 40 35 | | 35 00 | | 20 | | 20 00 | 20 | |
| 47..... | | 50 00 | | 50 00 | | 127 | | | 115 | |
| 48..... | | 30 00 | | 30 00 | | | | | | |
| 49..... | | 30 00 | | 30 00 | | | | | | |
| 50..... | 10 00 | 30 00 | 10 00 | 30 00 | | | | | | |
| 51..... | | 20 00 | | 20 00 | | | | | | |
| 52..... | | 20 00 | | 20 00 | | 14 | 26 00 | | 14 | |
| 53..... | | 20 00 | | 20 00 | | 1 | | 16 10 | 11 | |
| 54..... | | 20 00 | | 20 00 | | 50 | | | 50 | |
| 62—1st Ward School..... | | 20 00 | | 20 00 | | | | | | |
| 62—2d Ward School..... | | 20 00 | | 20 00 | | | | | | |
| 62—3d Ward School..... | 12 50 | 23 40 | 10 00 | 20 00 | 30 | 49 | 12 50 | | 79 | |
| ESSEX. | 280 70 | 1,202 62 | 270 00 | 1,100 00 | 202 | 803 | 195 10 | 345 85 | 976 | |
| 3..... | | 20 00 | | 20 00 | | 60 | | | 60 | |
| 4..... | | 102 98 | | 100 00 | | 265 | | | 265 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Essex County.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| ESSEX.—(Con.) | | | | | | | | | | |
| 6..... | \$14 35 | \$30 00 | \$10 00 | \$30 00 | 46 | 100 | | | 99 | |
| 7—Centre School..... | 10 00 | 342 45 | 10 00 | 70 00 | 29 | 284 | \$4 00 | | 311 | |
| 7—Berkeley School..... | 10 00 | 31 63 | 10 00 | 30 00 | 25 | 80 | | | 105 | |
| 7—Brookside School..... | 10 00 | 30 84 | 10 00 | 30 00 | 23 | 73 | | | 95 | |
| 8—School No. 1..... | 17 70 | 577 82 | 10 00 | 90 00 | 13 | 331 | 550 00 | | 344 | |
| 8—School No. 2..... | 10 26 | 40 00 | 10 00 | 40 00 | 12 | 33 | 20 00 | | 43 | |
| 10..... | | 30 00 | | 20 00 | | | | | | |
| 11..... | | 217 63 | | 100 00 | | 367 | 30 00 | | 367 | |
| 12..... | | 92 00 | | 20 00 | | | | | | |
| 13..... | | 74 15 | | 50 00 | | 31 | 71 75 | | 34 | |
| 15..... | | 20 00 | | 20 00 | | | | | | |
| 19..... | | 30 00 | | 30 00 | | 19 | | | 19 | |
| 20..... | | 110 00 | | 110 00 | | 643 | 10 00 | | 643 | |
| 21..... | | 50 00 | | 50 00 | | 78 | 23 00 | | 78 | |
| 22..... | | 40 00 | | 40 00 | | | | | | |
| 23..... | | 20 00 | | 20 00 | | 40 | | | 40 | |
| 24..... | | 30 00 | | 30 00 | | | | | | |
| 26..... | 10 00 | 52 00 | 10 00 | 40 00 | 10 | 214 | 2 80 | | 254 | |
| 27..... | 10 00 | 147 25 | 10 00 | 70 00 | 33 | 179 | 121 45 | | 212 | |
| 28—School No. 1..... | | 60 00 | | 60 00 | | 221 | | | 221 | |
| 28—School No. 2..... | | 20 00 | | 20 00 | | 54 | | | 54 | |
| 30..... | | 45 49 | | 30 00 | | 92 | 7 75 | | 92 | |
| 31..... | | 20 00 | | 20 00 | | 60 | | | 60 | |
| 33..... | | 30 00 | | 30 00 | | 79 | | | 79 | |
| 36..... | | 20 00 | | 20 00 | | | | | | |
| 37—School No. 1..... | | 75 00 | | 30 00 | | 146 | | | 146 | |
| 38..... | 10 00 | 140 00 | 10 00 | 50 00 | 10 | 15 | 60 00 | | 25 | |
| 39..... | | 88 33 | | 70 00 | | 298 | | | 298 | |
| 40..... | | 50 19 | | 40 00 | | 97 | 7 00 | | 97 | |
| 41..... | | 50 00 | | 50 00 | | 159 | | | 159 | |
| 42..... | | 30 00 | | 30 00 | | 86 | | | 86 | |
| 43—High School..... | 10 00 | 40 00 | 10 00 | 40 00 | | 60 | | | 60 | |
| 43—Burnet St. School..... | | 30 00 | | 30 00 | | 37 | | | 37 | |
| 43—Market St. School..... | | 20 00 | | 20 00 | | 41 | | | 41 | |
| 43—Washington St. Sch'l..... | | 20 00 | | 20 00 | | 48 | | | 48 | |
| 43—Lawrence St. Sch'l..... | | 30 00 | | 30 00 | | 109 | | | 109 | |
| 43—Commerce St. Sch'l..... | | 30 00 | | 30 00 | | 58 | | | 58 | |
| 43—Lafayette St. School..... | | 20 00 | | 20 00 | | 31 | | | 31 | |
| 43—Newton St. School..... | 10 00 | 20 00 | 10 00 | 20 00 | | 30 | | | 30 | |
| 43—Wickliff St. School..... | 10 00 | 20 00 | 10 00 | 20 00 | | 68 | | | 68 | |
| 43—Webster St. School..... | 10 00 | 40 00 | 10 00 | 40 00 | | 50 | | | 50 | |
| 43—Chestnut St. School..... | | 40 00 | | 40 00 | | 28 | | | 28 | |
| 43—Oliver St. School..... | 10 00 | 30 00 | 10 00 | 30 00 | | 92 | | | 92 | |
| 43—Walnut St. School..... | | 30 00 | | 30 00 | | 104 | | | 104 | |
| 43—Thomas St. School..... | 10 00 | 30 00 | 10 00 | 30 00 | | 73 | | | 73 | |
| 43—South 8th St. School..... | | 20 00 | | 20 00 | | 17 | | | 17 | |
| 43—S. Market St. School..... | 20 00 | | 20 00 | | | | | | | |
| 43—Vinton St. School..... | | 40 00 | | 40 00 | | 271 | | | 271 | |
| 43—18th Ave. School..... | 10 00 | 43 15 | | 40 00 | | 205 | | | 205 | |
| 43—Central Ave. School..... | 10 00 | 40 00 | 10 00 | 40 00 | | 112 | | | 112 | |
| 43—Houston St. School..... | | 30 00 | | 30 00 | | 85 | | | 85 | |
| 43—Miller Street School..... | 10 00 | 20 00 | 10 00 | 20 00 | | 62 | | | 62 | |
| 43—Marshall St. School..... | 20 00 | | 20 00 | | | | | | | |
| 44—High School..... | 10 00 | 145 00 | 10 00 | 50 00 | 14 | 225 | 125 00 | | 239 | |
| 44—Park Ave. School..... | 10 00 | 20 00 | 10 00 | 20 00 | 30 | 61 | | | 91 | |
| 44—Lincoln Ave. School..... | 10 00 | 110 00 | 10 00 | 40 00 | 23 | 180 | 75 00 | | 203 | |
| | 262 31 | 3,585 89 | 250 00 | 2,170 00 | 272 | 6,155 | 1,177 75 | | 6,380 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Gloucester and Hudson Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|--|---|--|---|--|---|
| GLOUCESTER. | | | | | | | | | | |
| 1—School No. 1..... | \$26 25 | \$115 00 | \$10 00 | \$80 00 | 22 | 122 | \$14 50 | \$110 00 | 141 | ..... |
| 1—School No. 2..... | 10 75 | 50 00 | 10 00 | 50 00 | 1 | 23 | 12 25 | 37 00 | 24 | ..... |
| 1—School No. 3..... | | 30 00 | | 30 00 | | 21 | | 25 00 | 21 | ..... |
| 1—School No. 4..... | 20 25 | | 20 00 | | 14 | | 16 50 | | 14 | ..... |
| 1—School No. 5..... | 20 75 | | 20 00 | | 15 | | 22 00 | | 15 | ..... |
| 2..... | | 20 00 | | 20 00 | | 50 | | 20 00 | 50 | ..... |
| 5..... | | 20 35 | | 20 00 | 1 | | | 31 80 | 1 | ..... |
| 7..... | | 52 00 | | 40 00 | | 49 | | 40 00 | 49 | ..... |
| 8..... | | 24 25 | | 20 00 | | 31 | | 14 00 | 31 | ..... |
| 9..... | | 30 22 | | 20 00 | | 2 | | 35 00 | 2 | ..... |
| 11..... | | 20 00 | | 20 00 | | 1 | | 32 00 | 1 | ..... |
| 14..... | | 20 00 | | 20 00 | | | | 40 00 |  | ..... |
| 15..... | | 20 00 | | 20 00 | | | | 40 00 |  | ..... |
| 16..... | | 167 00 | | 60 00 | | | | 55 00 | 207 | ..... |
| 19..... | | 85 00 | | 80 00 | | 245 | | | 245 | ..... |
| 22..... | | 90 00 | | 50 00 | | 75 | | | 60 | ..... |
| 29..... | | 30 67 | | 20 00 | | 19 | | 22 50 | 19 | ..... |
| 25..... | | 32 00 | | 30 00 |  |  |  |  |  | ..... |
| 27..... | 10 00 | 36 00 | 10 00 | 30 00 | 19 | 12 | 1 75 | 34 50 | 31 | ..... |
| 28..... | | 30 00 | | 30 00 | | 10 | | 20 00 | 10 | ..... |
| 29..... | | 38 00 | | 20 00 | | 1 | | 50 00 | 1 | ..... |
| 31..... | | 21 30 | | 20 00 | | 10 | | 18 80 | 10 | ..... |
| 32..... | | 20 00 | | 20 00 | | 46 | | 2 40 | 41 | ..... |
| 35..... | | 20 00 | | 20 00 | | | | 40 00 |  | ..... |
| 40..... | | 20 00 | | 20 00 | | 1 | | 31 00 | 1 | ..... |
| 41..... | | 20 00 | | 20 00 | | 24 | | 20 00 | 24 | ..... |
| 43—School No. 1..... | | 20 00 | | 20 00 | | 45 | | | 40 | ..... |
| 45..... | | 82 00 | | 40 00 | | 120 | | | 119 | ..... |
| 51..... | | 20 00 | | 20 00 | | | | 40 00 |  | ..... |
| 52..... | | 40 00 | | 40 00 | | | | 80 00 |  | ..... |
| 54..... | | 30 00 | | 30 00 | | | | 60 00 |  | ..... |
| 57—School No. 7..... | | 50 00 | | 50 00 | | 100 | | 50 00 | 100 | ..... |
| 59..... | | 20 00 | | 20 00 | | 20 | | 40 00 | 20 | ..... |
| 60..... | | 20 00 | | 20 00 | | | | 40 00 |  | ..... |
| 61..... | | 20 00 | | 20 00 | | 2 | | 22 50 | 2 | ..... |
| 64..... | | 20 00 | | 20 00 |  |  |  |  |  | ..... |
| HUDSON. | 88 00 | 1,383 88 | 70 00 | 1,040 00 | 72 | 1,236 | 67 00 | 1,051 50 | 1,285 | ..... |
| 2..... | | 20 00 | | 20 00 |  |  |  |  |  | ..... |
| 3..... | | 50 00 | | 30 00 | | 109 | | | 69 | 25 |
| 7..... | | 30 00 | | 30 00 | | 330 | | | 330 | 110 |
| 10..... | 20 67 | | 20 00 | | 45 | | | | 58 | 58 |
| 12—School No. 1..... | 10 00 | 135 74 | 10 00 | 80 00 | | | | | | |
| 12—School No. 2..... | 10 00 | 135 20 | 10 00 | 80 00 | | | | | | |
| 12—School No. 3..... | 20 00 | 135 00 | 10 00 | 80 00 | | 859 | | 275 00 | 1,021 | 4,870 |
| 12—School No. 4..... | 10 00 | 85 00 | 10 00 | 50 00 | | | | | | |
| 13—High School..... | 10 00 | 208 71 | 10 00 | 30 00 | 36 | 75 | | 208 25 | 129 | 1,200 |
| 13—School No. 1..... | | 100 00 | | 20 00 | | 140 | | | 125 | |
| 13—School No. 3..... | | 70 00 | | 20 00 | | 200 | | | 132 | |
| 13—School No. 7..... | 45 00 | 706 00 | 10 00 | 80 00 | | 663 | 55 00 | 10 00 | 663 | 7,820 |
| 13—School No. 8..... | 10 00 | 196 00 | 10 00 | 30 00 | 41 | 190 | | 88 00 | 231 | 7,642 |
| 13—School No. 10..... | 13 12 | 79 38 | 10 00 | 70 00 | 31 | 200 | | | 196 | 508 |
| 13—School No. 11..... | | 44 00 | | 30 00 | | 16 | | 125 00 | 16 | 16 |
| 13—School No. 12..... | | 89 00 | | 30 00 | | 120 | | 8 00 | 130 | 130 |
| 13—School No. 13..... | | 65 34 | | 30 00 | | 35 | | | 55 | 460 |
| 13—School No. 14..... | | 147 27 | | 40 00 | | 233 | | | 100 | 1,000 |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Hunterdon County.

| DISTRICT OR SCHOOL. | Amount raised during the year for Library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| HUDSON.—(Con.) | | | | | | | | | | |
| 13—School No. 1..... | \$10 00 | \$35 50 | \$19 00 | \$30 00 | 46 | 161 | | | 207 | 1,604 |
| 15—School No. 1..... | 17 00 | 33 75 | 10 00 | 30 00 | | | \$27 00 | \$33 75 | | |
| 15—School No. 2..... | | 83 02 | | 40 00 | | 73 | | 27 20 | 105 | 702 |
| 15—School No. 3..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 15—School No. 4..... | 20 00 | | 20 00 | | | | 40 00 | | | |
| 15—School No. 5..... | | 34 32 | | 20 00 | | | | 54 32 | | |
| | 195 79 | 2,503 31 | 140 00 | 890 00 | 199 | 3,404 | 122 00 | \$49 52 | 3,567 | 26,145 |
| HUNTERDON. | | | | | | | | | | |
| 3..... | 24 40 | | 20 00 | | 30 | | 11 00 | | 30 | |
| 4..... | 10 00 | 40 35 | 10 00 | 40 00 | 36 | 63 | | 23 00 | 99 | |
| 8..... | 11 00 | 20 00 | 10 00 | 20 00 | 13 | 19 | 14 00 | 5 50 | 32 | 111 |
| 9..... | | 20 00 | | 20 00 | | 46 | | | 46 | 46 |
| 11..... | | 50 00 | | 50 00 | | 76 | | | 40 | 100 |
| 13..... | | 50 00 | | 50 00 | | 41 | | 5 00 | 41 | |
| 16..... | 20 00 | | 20 00 | | 3 | | 29 00 | | 3 | |
| 16..... | 20 14 | | 20 00 | | 43 | | | | 43 | 67 |
| 26..... | | 58 00 | | 30 00 | | 36 | | 30 00 | 36 | 41 |
| 28..... | 20 00 | | 20 00 | | | | 40 00 | | | |
| 29..... | | 20 00 | | 20 00 | | 40 | | | 39 | |
| 30..... | 10 00 | 20 00 | 10 00 | 20 00 | | 32 | | 20 75 | 32 | 31 |
| 32—School No. 1..... | | 21 00 | | 20 00 | | | | 41 00 | | |
| 32—School No. 2..... | | 41 00 | | 40 00 | | 74 | | | 74 | |
| 35..... | | 20 00 | | 20 00 | | 23 | | 20 00 | 23 | |
| 40..... | | 51 00 | | 20 00 | | 66 | | 2 60 | 63 | 71 |
| 43..... | | 31 00 | | 30 00 | | 22 | | 25 00 | 20 | |
| 45..... | | 20 00 | | 20 00 | | 41 | | | 23 | |
| 49..... | 20 00 | | 20 00 | | 53 | | | | 53 | 279 |
| 53..... | | 33 93 | | 30 00 | | 160 | | | 150 | 98 |
| 56..... | | 20 00 | | 20 00 | | | | | | |
| 61..... | | 50 00 | | 50 00 | | 4 | | 24 00 | 4 | |
| 62..... | 10 00 | 32 00 | 10 00 | 30 00 | | 40 | | 31 50 | 41 | 66 |
| 67..... | 10 00 | 95 00 | 10 00 | 60 00 | 20 | 228 | | 23 00 | 258 | |
| 68..... | | 20 00 | | 20 00 | | | | 20 00 | | |
| 70..... | | 20 00 | | 20 00 | | 71 | | 6 50 | 71 | 95 |
| 71..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 74..... | | 27 50 | | 20 00 | | | | 47 50 | | |
| 75..... | | 20 00 | | 20 00 | | 48 | | | 48 | |
| 76..... | 10 28 | 31 42 | 10 00 | 30 00 | 30 | 74 | | 4 50 | 102 | 197 |
| 78..... | | 40 00 | | 30 00 | | 50 | | 29 00 | 45 | |
| 81..... | | 50 25 | | 40 00 | | 47 | | 20 00 | 57 | |
| 83..... | | 31 55 | | 20 00 | | | | 51 55 | | |
| 84..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 85..... | | 40 00 | | 40 00 | | 124 | | 15 00 | 120 | 60 |
| 86..... | | 30 00 | | 30 00 | | 75 | | | 75 | |
| 87..... | 12 40 | 106 50 | 10 00 | 80 00 | 10 | 140 | | 60 00 | 150 | |
| 88..... | | 20 00 | | 20 00 | | 54 | | | 54 | 25 |
| 93..... | | 20 00 | | 20 00 | | | | 30 00 | | |
| 94..... | | 20 00 | | 20 00 | | | | | | |
| 96..... | | 20 00 | | 20 00 | | 3 | | 16 00 | 3 | |
| 98..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 103..... | | 20 00 | | 20 00 | | | | 37 75 | | |
| 104..... | | 20 00 | | 20 00 | | 28 | | 15 00 | 28 | 50 |
| 105..... | | 102 15 | | 30 00 | | 41 | | 69 00 | 41 | |
| 108—School No. 1..... | 20 00 | | 20 00 | | 7 | | | | 24 | 14 |
| | 195 22 | 1,394 65 | 190 00 | 1,150 00 | 2 55 | 1,709 | 94 00 | 797 15 | 1,938 | 1,351 |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Mercer and Middlesex Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|---|--|--|--|---|--|
| MERCER. | | | | | | | | | | |
| 1..... | | \$20 00 | | \$20 00 | | | | | | |
| 3..... | | 30 00 | | 30 00 | | | | | | |
| 6..... | | 20 00 | | 20 00 | | | | | | |
| 11..... | | 32 00 | | 30 00 | | 75 | | \$7 00 | 75 | |
| 13..... | | 20 00 | | 20 00 | | | | | | |
| 14..... | | 21 90 | | 20 00 | | 34 | | | 38 | |
| 18..... | | 20 00 | | 20 00 | | 15 | | | 22 | |
| 20..... | | 85 00 | | 20 00 | | | | 105 00 | | |
| 29..... | \$19 00 | 69 25 | \$10 00 | 60 00 | 20 | 136 | | | 146 | |
| 30..... | | 40 00 | | 40 00 | | | | | | |
| 31..... | 23 00 | | 20 00 | | | | | | | |
| 34—School No. 1..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 37..... | | 20 00 | | 20 00 | | | | | | |
| 38..... | | 53 17 | | 40 00 | | 91 | | | 91 | |
| 40..... | | 40 00 | | 40 00 | | | | | | |
| 44..... | 20 00 | | 20 00 | | 34 | | | | 34 | |
| 45..... | 20 00 | | 20 00 | | 25 | | \$10 00 | | 25 | |
| 52..... | | 60 18 | | 60 00 | | 18 | | 1 90 | 18 | |
| | 82 00 | 551 50 | 70 00 | 460 00 | 79 | 373 | 10 00 | 153 90 | 449 | |
| MIDDLESEX. | | | | | | | | | | |
| 1..... | | 20 00 | | 20 00 | | | | | | |
| 2..... | | 43 50 | | 30 00 | | | | 53 50 | | |
| 3..... | | 20 00 | | 20 00 | | | | | | |
| 7..... | | 20 00 | | 20 00 | | | | | | |
| 8..... | | 40 00 | | 40 00 | | | | | | |
| 11..... | | 20 00 | | 20 00 | | | | | | |
| 12..... | | 30 00 | | 30 00 | | 74 | | 12 00 | 74 | 74 |
| 13..... | | 20 00 | | 20 00 | | 40 | | | 40 | |
| 14..... | | 20 00 | | 20 00 | | 44 | | 6 00 | 33 | |
| 15..... | | 70 00 | | 70 00 | | 143 | | | 143 | |
| 16..... | | 20 00 | | 20 00 | | 2 | | 28 00 | 4 | |
| 17..... | | 30 00 | | 30 00 | | 47 | | 2 00 | 39 | |
| 19..... | 20 00 | | 20 00 | | 22 | | 26 25 | | 222 | |
| 20..... | | 82 54 | | 40 00 | | 350 | | | 440 | |
| 22..... | | 20 00 | | 20 00 | | 15 | | | 15 | |
| 23..... | 10 00 | 40 00 | 10 00 | 40 00 | | 47 | | 20 00 | 47 | |
| 24..... | | 30 00 | | 30 00 | | | | | | |
| 36..... | | 25 75 | | 20 00 | | 16 | | 22 50 | 16 | |
| 37..... | | 60 00 | | 30 00 | | 3 | | 64 20 | 14 | |
| 38..... | | 80 00 | | 80 00 | | 156 | | 20 00 | 162 | |
| 39..... | 62 72 | 453 14 | 10 00 | 50 00 | 26 | 280 | | 25 00 | 593 | 2,500 |
| 41..... | | 20 00 | | 20 00 | | 47 | | | 31 | |
| 47..... | | 20 00 | | 20 00 | | 30 | | | 30 | 25 |
| 53..... | | 92 80 | | 20 00 | | 10 | | 90 00 | 10 | |
| 54..... | 20 00 | | 20 00 | | | | | | | |
| 55..... | | 20 00 | | 20 00 | | | | | | |
| 56..... | | 20 00 | | 20 00 | | 22 | | | 22 | |
| 57..... | | 20 00 | | 20 00 | | 45 | | 2 50 | 35 | 15 |
| 58..... | 30 00 | | 20 00 | | 23 | | 12 75 | | 26 | |
| 60..... | | 20 00 | | 20 00 | | | | | | |
| 62..... | | 20 00 | | 20 00 | | 34 | | 6 25 | 34 | |
| 63..... | | 20 00 | | 20 00 | | 47 | | | 35 | 60 |
| 64..... | | 30 00 | | 30 00 | | | | 40 00 | | |
| 65..... | 10 00 | 20 00 | 10 00 | 20 00 | 42 | 49 | | | 91 | |
| 69..... | | 20 00 | | 20 00 | | 45 | | | 45 | |
| 72..... | | 50 00 | | 50 00 | | 200 | | | 200 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Monmouth County.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|---------------------------|---|---------------------------|--|---|--|---|--|--|--|--|
| MIDDLESEX.—(Con.) | | | | | | | | | | |
| 73—Bayard St. School.... | \$51 76 | \$249 35 | \$10 00 | \$30 00 | } | 1,252 | | \$100 00 | 1,992 | 4,000 |
| 73—Livingston Av Sch'l | 61 76 | 210 80 | 10 00 | 70 00 | | | | | | |
| 73—Carman St. School ... | 61 76 | 210 80 | 10 00 | 70 00 | | | | | | |
| 73—Guldin St. School | 61 76 | 210 80 | 10 00 | 70 00 | | | | | | |
| 73—French St. School.... | 61 76 | 210 80 | 10 00 | 70 00 | | | | | | |
| 73—Hale St. School..... | | 144 18 | | 60 00 | | | | | | |
| | 461 52 | 2,734 46 | 140 00 | 1,370 00 | 113 | 2,988 | \$39 00 | 492 95 | 4,383 | 6,674 |
| MONMOUTH. | | | | | | | | | | |
| 1..... | | 31 57 | | 30 00 | | 93 | | | 96 | 143 |
| 2..... | | 30 00 | | 20 00 | | 39 | | | 20 | |
| 3..... | | 111 61 | | 40 00 | | 174 | | | 184 | 250 |
| 6..... | | 20 00 | | 20 00 | | 30 | | | | |
| 7—School No. 1..... | | 150 00 | | 30 00 | | 30 | 125 00 | | 40 | |
| 7—School No. 2..... | | 20 00 | | 20 00 | | 6 | 20 00 | | 5 | |
| 9..... | | 20 00 | | 20 00 | | 40 | 2 30 | | 40 | 82 |
| 14..... | | 20 00 | | 20 00 | | 6 | 20 00 | | 6 | |
| 15..... | | 20 00 | | 20 00 | | 40 | | | 80 | 80 |
| 16..... | | 30 00 | | 30 00 | | 40 | 16 00 | | 80 | 82 |
| 22..... | | 20 00 | | 20 00 | | 45 | | | 45 | 50 |
| 27..... | | 20 00 | | 20 00 | | 45 | | | 25 | 30 |
| 30..... | | 40 00 | | 20 00 | | 16 | 16 00 | | 12 | 15 |
| 33..... | | 51 59 | | 40 00 | | 93 | | | 108 | 100 |
| 34..... | | 25 00 | | 20 00 | | 2 | 30 00 | | 2 | |
| 38..... | | 42 50 | | 40 00 | | 79 | | | 456 | 450 |
| 39..... | 10 00 | 20 00 | 10 00 | 20 00 | 54 | 64 | | | 103 | 33 |
| 42..... | 10 00 | 40 11 | 10 00 | 30 00 | 30 | 11 | 50 11 | | 44 | 30 |
| 46..... | | 25 27 | | 20 00 | | 60 | | | 41 | 25 |
| 47..... | | 45 23 | | 40 00 | | 82 | | 1 75 | 68 | 60 |
| 48—School No. 1..... | | 44 81 | | 30 00 | | 112 | 25 00 | | 107 | 200 |
| 49..... | 30 00 | 180 00 | 10 00 | 70 00 | | 315 | 150 00 | | 172 | 519 |
| 51..... | 10 00 | 20 31 | 10 00 | 20 00 | 27 | 47 | | | 74 | 50 |
| 53..... | | 20 00 | | 20 00 | | 38 | | | 30 | 30 |
| 54..... | | 23 00 | | 20 00 | | 50 | 5 00 | | | |
| 56..... | | 30 00 | | 20 00 | | 28 | 5 00 | | 25 | 5 |
| 58..... | | 20 00 | | 20 00 | | 49 | 6 00 | | 46 | 100 |
| 59..... | | 217 25 | | 70 00 | | 188 | 77 55 | | 188 | 700 |
| 62..... | | 20 00 | | 20 00 | | 36 | | | 60 | 64 |
| 64..... | | 20 50 | | 20 00 | | 66 | | | 66 | 448 |
| 65..... | | 20 00 | | 20 00 | | 60 | | | 50 | 60 |
| 67..... | | 34 95 | | 30 00 | | 55 | | | 152 | 250 |
| 68..... | | 20 00 | | 20 00 | | 28 | 3 00 | | 28 | 20 |
| 69..... | | 30 00 | | 20 00 | | 48 | | | 42 | 60 |
| 72..... | | 20 00 | | 20 00 | | 42 | | | 33 | 25 |
| 73—School No. 1..... | | 43 55 | | 40 00 | | 48 | 41 80 | | 48 | 90 |
| 75—School No. 1..... | 40 00 | 152 19 | 10 00 | 60 00 | 53 | 260 | 90 34 | | 313 | 120 |
| 75—School No. 2..... | | 34 31 | | 20 00 | | 30 | 15 34 | | 30 | 35 |
| 76..... | | 20 00 | | 20 00 | | 44 | | | | |
| 83..... | | 20 00 | | 20 00 | | 47 | | | 37 | 15 |
| 84..... | | 50 00 | | 50 00 | | 120 | | | 110 | 20 |
| 85—School No. 1..... | | 140 00 | | 40 00 | | | | | | |
| 85—School No. 2..... | 15 00 | 20 00 | 10 00 | 20 00 | | | | | | |
| 85—School No. 3..... | 10 00 | 20 00 | 10 00 | 20 00 | | 220 | 81 50 | 125 00 | 220 | 90 |
| 85—School No. 4..... | 10 00 | 20 00 | 10 00 | 20 00 | | | | | | |
| 85—School No. 5..... | 10 00 | 20 00 | 10 00 | 20 00 | | | | | | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Morris County.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|---|---|---------------------------|--|---|--|--|--|---|--|---|
| MONMOUTH.—(Con.) | | | | | | | | | | |
| 87..... | | \$20 00 | | \$20 00 | | 50 | | \$6 50 | 41 | 80 |
| 90 ¹ / ₂ —School No. 1..... | \$20 00 | | \$20 00 | | | | | | | |
| 90 ³ / ₄ —School No. 2..... | 20 00 | | 20 00 | | | | | | | |
| 90 ³ / ₄ —School No. 3..... | 20 00 | | 20 00 | | | | | | | |
| 92—School No. 1..... | | 23 05 | | 20 00 | | 4 | | 10 00 | 4 | |
| 93..... | | 20 00 | | 20 00 | | 54 | | 5 00 | 30 | 40 |
| 101..... | | 20 00 | | 20 00 | | 54 | | 3 00 | 34 | 80 |
| 102..... | 10 00 | 40 48 | 10 00 | 40 00 | 37 | 114 | | | 154 | 528 |
| 104..... | 21 83 | | 20 00 | | 33 | | \$10 00 | | 33 | |
| 106..... | | 30 00 | | 30 00 | | 66 | | 3 00 | 50 | |
| | 236 83 | 2,157 28 | 180 00 | 1,420 00 | 234 | 3,304 | 91 50 | 852 69 | 3,586 | 5,059 |
| MORRIS. | | | | | | | | | | |
| 1..... | | 41 53 | | 40 00 | | 132 | | | 132 | 1,200 |
| 2..... | | 50 00 | | 20 00 | | 83 | | | 130 | |
| 4..... | | 20 00 | | 20 00 | | 60 | | | 60 | |
| 9..... | 35 00 | | | | | 68 | | | 68 | |
| 10..... | 10 15 | 20 00 | 10 00 | 20 00 | 39 | 60 | | | 97 | 262 |
| 13—School No. 1..... | | 30 00 | | 30 00 | | 80 | | | 50 | |
| 14..... | | 20 00 | | 20 00 | | | | | | |
| 16..... | | 20 00 | | 20 00 | | 65 | | | | |
| 20..... | 20 83 | 60 88 | 10 00 | 40 00 | 32 | 80 | 31 88 | | 70 | 100 |
| 29..... | | 59 50 | | 50 00 | | 104 | 5 70 | | 102 | 81 |
| 29..... | | 20 00 | | 20 00 | | 36 | | | 39 | |
| 31..... | | 40 00 | | 40 00 | | 132 | 2 00 | | 121 | 31 |
| 32 ¹ / ₂ | | 30 00 | | 30 00 | | 86 | | | 86 | |
| 42..... | | 20 00 | | 20 00 | | 49 | 3 70 | | 49 | 35 |
| 43..... | | 20 00 | | 20 00 | | 64 | | | 64 | |
| 44..... | | 30 00 | | 30 00 | | 85 | | | 85 | |
| 45..... | | 40 00 | | 40 00 | | 100 | | | 120 | 300 |
| 47..... | | 20 00 | | 20 00 | | 40 | | | 40 | 60 |
| 48..... | 10 44 | 20 00 | 10 00 | 20 00 | 21 | 53 | | | 71 | |
| 52..... | | 50 00 | | 50 00 | | 94 | 6 00 | | 96 | 66 |
| 54..... | | 40 00 | | 40 00 | | 103 | | | 103 | |
| 55..... | | 20 00 | | 20 00 | | 50 | | | 57 | |
| 59..... | 10 00 | 30 00 | 10 30 | 30 00 | 34 | 66 | | | 107 | 63 |
| 63..... | | 41 62 | | 40 00 | | 99 | | | 99 | 123 |
| 64..... | | 50 00 | | 20 00 | | 113 | | | 113 | |
| 65..... | | 30 00 | | 20 00 | | 63 | | | 63 | |
| 66..... | | 50 00 | | 40 00 | | 323 | | | 466 | |
| 67—School No. 1..... | 20 00 | 215 00 | 10 00 | 40 00 | | | | | 202 | |
| 67—School No. 2..... | | 30 00 | | 30 00 | 26 | 169 | 100 00 | | 202 | |
| 68..... | 10 00 | 20 00 | 10 00 | 20 00 | 26 | 46 | 3 00 | 50 | 202 | 1,100 |
| 69..... | 33 54 | 153 00 | 10 00 | 80 00 | 38 | 233 | | | 269 | |
| 72..... | | 120 97 | | 80 00 | | 263 | 50 00 | | 263 | |
| 73..... | | 30 00 | | 30 00 | | 96 | | | 91 | 180 |
| 74..... | 17 95 | 40 00 | 10 00 | 30 00 | 21 | 24 | | | 45 | |
| 75..... | | 33 45 | | 30 00 | | 96 | 5 00 | | 92 | 92 |
| 76..... | | 80 00 | | 80 00 | | 420 | | | 449 | |
| 77..... | | 20 00 | | 20 00 | | 44 | | | 35 | |
| 78..... | | 45 00 | | 30 00 | | 44 | 12 00 | | 39 | |
| 79..... | 10 00 | 100 00 | 10 00 | 70 00 | 21 | 198 | 10 00 | | 238 | 1,100 |
| 80..... | | 70 00 | | 60 00 | | 209 | | | 190 | |
| 81..... | 10 00 | 30 00 | 10 00 | 30 00 | 48 | 43 | | | 91 | |
| 82..... | 20 00 | 153 45 | 10 00 | 130 00 | 29 | 388 | 15 00 | | 417 | 327 |
| 83..... | | 27 00 | | 20 00 | 52 | | | | 27 | |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Ocean and Passaic Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| MORRIS.—(Con.) | | | | | | | | | | |
| 84..... | | \$120 10 | | \$70 00 | | 277 | | \$50 00 | 230 | 357 |
| 85..... | | 38 00 | | 30 00 | | 68 | | 6 00 | 180 | 50 |
| 86..... | | \$10 00 | \$10 00 | | 28 | 119 | | | 147 | 155 |
| 87..... | | 27 70 | | 20 00 | | 47 | | | 47 | |
| 88..... | | 11 06 | 10 00 | 10 00 | | 64 | | | 64 | |
| 89..... | | 10 00 | 10 00 | 30 00 | 47 | 95 | | 2 00 | 142 | 603 |
| 90..... | | | 20 00 | 20 00 | | 70 | | | 70 | |
| 91..... | | 10 00 | 10 00 | 20 00 | 30 | 44 | | | 74 | |
| 97..... | | | 30 00 | 20 00 | | 47 | | 2 00 | 47 | |
| 100..... | | | 20 00 | 20 00 | | 50 | | | 50 | |
| 103..... | | | 20 00 | 20 00 | | 61 | | | 46 | |
| 104..... | | | 20 00 | 20 00 | | 22 | | | 22 | |
| | 248 97 | 2,552 20 | 170 00 | 1,910 00 | 560 | 5,457 | \$3 00 | 301 78 | 6,255 | 5,297 |
| OCEAN. | | | | | | | | | | |
| 6..... | | 30 00 | | 30 00 | | | | | | |
| 11..... | | 20 00 | | 20 00 | | 35 | | | 35 | |
| 17..... | | 43 17 | | 40 00 | | | | | | |
| 18..... | | 20 00 | | 20 00 | | 41 | | | 41 | |
| 22..... | | 20 00 | | 30 00 | | | | | | |
| 23..... | | 30 00 | | 30 00 | | 8 | | | 8 | |
| 24..... | | 20 00 | | 20 00 | | | | | | |
| 36..... | | 20 00 | | 20 00 | | | | | | |
| 37..... | | 20 00 | | 20 00 | | | | | | |
| 38..... | | 20 00 | | 20 00 | | | | | | |
| 39..... | | 20 00 | 20 00 | | 41 | | | | 41 | |
| 42..... | | 50 00 | | 50 00 | | | | 100 00 | | |
| 43..... | | 20 00 | | 20 00 | | 48 | | | 48 | |
| 44..... | | 40 00 | | 40 00 | | 48 | | | 48 | |
| 45..... | | 20 00 | | 20 00 | | | | | | |
| | 20 00 | 378 17 | 20 00 | 370 00 | 41 | 180 | | 100 00 | 221 | |
| PASSAIC. | | | | | | | | | | |
| 3..... | | 31 25 | | 30 00 | | 24 | | 5 00 | 24 | 70 |
| 5—School No. 1..... | | 200 00 | | 40 00 | | 300 | | 100 00 | 300 | |
| 6..... | | 20 00 | | 20 00 | | | | | | |
| 12..... | | 14 00 | 10 00 | 20 00 | 30 | 40 | | | 70 | 85 |
| 13..... | | 95 20 | | 60 00 | | 183 | | | 133 | |
| 14..... | | 12 00 | 10 00 | 50 00 | 24 | 106 | | 3 75 | 135 | 238 |
| 15..... | | 21 50 | 10 00 | 50 00 | 30 | 198 | | 5 00 | 227 | 403 |
| 16..... | | 30 87 | 20 00 | | 55 | | | | 55 | |
| 18..... | | 10 20 | 106 65 | 70 00 | 38 | 204 | | 4 84 | 237 | 819 |
| 19..... | | | 20 00 | 20 00 | | 39 | | | 48 | 65 |
| 26..... | | 20 00 | | 20 00 | | 46 | | 5 00 | 45 | 55 |
| 28..... | | 20 00 | 20 00 | | 38 | | 4 00 | | 38 | 110 |
| 32..... | | 20 00 | | 20 00 | | 45 | | | 28 | |
| 34..... | | 20 00 | | 20 00 | | 52 | | | 52 | |
| 35—School No. 1..... | 29 05 | 43 00 | 10 00 | 20 00 | 67 | 136 | | | 205 | 563 |
| 53—School No. 2..... | 10 33 | 32 00 | 10 00 | 30 00 | 22 | 104 | | | 130 | 733 |
| 35—School No. 3..... | | 40 00 | | 20 00 | | 89 | | 10 00 | 87 | 75 |
| 35—School No. 4..... | 42 68 | 63 77 | 10 00 | 20 00 | 76 | 49 | | | 215 | |
| 35—School No. 5..... | | 63 61 | | 30 00 | | 239 | | | 327 | 200 |
| 35—School No. 6..... | 650 00 | 105 00 | 10 00 | 30 00 | 450 | 330 | | | 700 | 3,254 |
| 35—School No. 7..... | 20 00 | | 20 00 | | 49 | | | | 49 | 49 |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Salem and Somerset Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out dur- ing the year. |
|------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| PASSAIC.—(Con.) | | | | | | | | | | |
| 35—School No. 8..... | | \$12 75 | | \$20 00 | | 63 | | | | 180 |
| 35—School No. 9..... | \$10 75 | 37 15 | \$10 00 | 30 00 | 38 | 105 | | \$2 50 | 145 | 575 |
| 35—School No. 10..... | 12 00 | 30 00 | 10 00 | 30 00 | 23 | 90 | | | 120 | 850 |
| | 883 38 | 1,144 39 | 160 00 | 650 00 | 947 | 2,392 | \$4 00 | 136 09 | 3,430 | 9,029 |
| SALEM. | | | | | | | | | | |
| 1—High School..... | | 40 00 | | 20 00 | | | | 60 00 | | |
| 2..... | | 20 00 | | 20 00 | | | | | | |
| 7..... | | 20 00 | | 20 00 | | 41 | | | 38 | |
| 8..... | | 20 00 | | 20 00 | | 86 | | | 83 | |
| 16..... | | 20 00 | | 20 00 | | 50 | | | 48 | |
| 37—School No. 1..... | 75 00 | 20 00 | 10 00 | 20 00 | 1 | 75 00 | 24 00 | | 3 | |
| 44..... | | 20 00 | | 20 00 | | 36 | | | 36 | |
| 52..... | | 20 00 | | 20 00 | | | | 30 00 | | |
| 56..... | | 20 40 | | 20 00 | | 1 | 30 40 | | 1 | |
| 62..... | | 20 00 | | 20 00 | | 56 | | | 56 | |
| 65..... | 20 00 | | 20 00 | | 2 | 22 60 | | | 2 | |
| 66..... | | 20 00 | | 20 00 | | | | | | |
| 68..... | | 30 00 | | 30 00 | | 81 | | | 70 | |
| | 95 00 | 320 40 | 30 00 | 300 00 | 3 | 354 | 97 60 | 144 40 | 338 | |
| SOMERSET. | | | | | | | | | | |
| 1..... | | 20 00 | | 20 00 | | 40 | | | 40 | 30 |
| 7..... | | 30 00 | | 30 00 | | 104 | | | 100 | 75 |
| 8..... | 10 60 | 37 97 | 10 00 | 30 00 | 30 | 78 | | | 107 | 60 |
| 9..... | | 20 00 | | 20 00 | | 53 | | 75 | 50 | 34 |
| 10..... | | 20 00 | | 20 00 | | 35 | | | 40 | 35 |
| 11..... | 10 00 | 95 00 | 10 00 | 30 00 | 19 | 50 | 1 75 | 85 00 | 63 | 30 |
| 12..... | | 40 00 | | 40 00 | | 76 | | | 70 | 70 |
| 17..... | | 20 00 | | 20 00 | | | | 40 00 | 50 | 30 |
| 18..... | | 48 75 | | 30 00 | | 60 | | 5 00 | | |
| 19..... | | 22 00 | | 20 00 | | 3 | | 8 30 | 3 | 2 |
| 20..... | | 50 00 | | 50 00 | | 80 | | | 80 | 30 |
| 22..... | 34 47 | | 20 00 | | 51 | | | | 51 | 25 |
| 24..... | 25 00 | | 20 00 | | 58 | | | | 58 | 40 |
| 27..... | | 40 00 | | 40 00 | | 90 | | | 80 | 20 |
| 29..... | 15 53 | 105 30 | 10 00 | 90 00 | 20 | 304 | 135 30 | | 324 | 150 |
| 31..... | | 25 00 | | 20 00 | | | | | | |
| 33..... | | 30 00 | | 30 00 | | 82 | | | 70 | 56 |
| 35..... | 20 00 | | 20 00 | | 54 | | | | 50 | 30 |
| 38..... | | 80 00 | | 80 00 | | 220 | | | 200 | 150 |
| 47..... | 16 75 | 53 78 | 10 00 | 30 00 | 35 | 64 | 10 12 | | 87 | 50 |
| 50..... | | 20 00 | | 20 00 | | 46 | | | 30 | 15 |
| 51..... | | 30 00 | | 30 00 | | 100 | 10 00 | | 100 | 36 |
| 55..... | | 20 00 | | 20 00 | | 50 | 6 00 | | 34 | 16 |
| 59..... | | 26 00 | | 20 00 | | 58 | | | 60 | 34 |
| 63..... | | 22 00 | | 20 00 | | 2 | 24 00 | | 2 | |
| 66..... | 11 96 | 66 65 | 10 00 | 50 00 | 21 | 122 | | | 147 | 130 |
| | 143 71 | 922 45 | 110 00 | 760 00 | 288 | 1,717 | 1 75 | 324 47 | 1,896 | 1,118 |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Sussex and Union Counties.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| SUSSEX. | | | | | | | | | | |
| 3. | | \$25 70 | | \$20 00 | | | | \$25 70 | | |
| 10. | | 20 00 | | 20 00 | | 12 | | 5 25 | 11 | |
| 18. | | | \$20 00 | | 17 | | \$21 25 | | 86 | |
| 19. | \$29 00 | 30 00 | 10 00 | 30 00 | 18 | 68 | | | | 217 |
| 23. | 20 00 | | 20 00 | | 69 | | | | 69 | |
| 24. | | 30 15 | | 20 00 | 44 | | | 8 00 | 13 | |
| 25. | | 21 52 | 10 00 | 20 00 | 27 | 40 | | | 67 | 137 |
| 35. | 10 00 | 20 00 | 10 00 | 20 00 | 1 | 50 | 10 00 | | 51 | 37 |
| 37. | | 135 00 | | 50 00 | | 195 | | | 189 | 274 |
| 38. | | 20 06 | | 20 00 | | 40 | | 8 60 | 22 | |
| 43. | 15 00 | 27 80 | 10 00 | 20 00 | | 39 | 25 00 | | 40 | 33 |
| 46. | | 20 00 | | 20 00 | | 54 | | | | |
| 48. | | 40 00 | | 40 00 | | 125 | | | | |
| 50. | | 73 20 | | 20 00 | | 50 | | 66 55 | 16 | |
| 51. | 10 00 | 21 00 | 10 00 | 20 00 | 26 | 22 | 3 00 | | 43 | 27 |
| 61. | | 20 00 | | 20 00 | | 21 | | | 21 | |
| 62. | | 20 00 | | 20 00 | | 51 | | 1 25 | 51 | 345 |
| 64. | 20 68 | | 20 00 | | 62 | | | | 62 | |
| 70. | | 20 00 | | 20 00 | | 44 | | | 40 | 75 |
| 71. | | 30 00 | | 20 00 | | 43 | 4 00 | | 36 | |
| 72. | | 30 00 | | 30 00 | | 84 | | | 81 | 176 |
| 92. | | 20 00 | | 20 00 | | 80 | | | 80 | |
| 93. | | 50 00 | | 40 00 | | 60 | | | 31 | |
| 96. | | 40 00 | | 40 00 | | 60 | | | | |
| 97. | 20 00 | | 20 00 | | | | | | | |
| 101. | | 20 00 | | 20 00 | | 53 | | | 53 | |
| 103. | | 66 35 | | 60 00 | | 127 | | | 120 | 287 |
| 106. | | 60 00 | | 50 00 | | 93 | | 4 00 | 90 | 111 |
| 115. | | 20 00 | | 20 00 | | 20 | | | | |
| 116. | | 40 00 | | 40 00 | | 96 | | | 67 | 52 |
| 117. | 20 00 | | 20 00 | | 30 | | 5 00 | | 30 | 70 |
| 118. | 10 00 | 23 90 | 10 00 | 20 00 | | 17 | | 12 00 | 17 | |
| | 180 84 | 949 68 | 160 00 | 740 00 | 250 | 1,488 | 61 25 | 138 35 | 1,403 | 1,841 |
| UNION. | | | | | | | | | | |
| 1. | | 330 16 | | 70 00 | | 314 | | 30 00 | 314 | 700 |
| 2. | 73 60 | 46 18 | 10 00 | 30 00 | 54 | 85 | 17 75 | 19 00 | 138 | 220 |
| 4. | | 110 00 | | 50 00 | | 127 | | 53 45 | 72 | 508 |
| 5—School No. 1. | 33 84 | 93 65 | 10 00 | 30 00 | | 133 | | 10 00 | 203 | 1,931 |
| 5—School No. 2. | | 250 10 | | 40 00 | | 368 | | 5 00 | 373 | 2,177 |
| 7—Washington School. | | 20 00 | | 20 00 | | | | 40 00 | | |
| 7—Franklin School. | | 30 00 | | 30 00 | | 40 | | 40 00 | 40 | |
| 7—High School. | | 20 00 | | 20 00 | | | | 40 00 | | |
| 7—Columbia School. | | 30 00 | | 30 00 | | | | 60 00 | | |
| 10. | 29 00 | 185 87 | 10 00 | 70 00 | | 257 | | 20 00 | 257 | 592 |
| 11. | | 30 17 | | 30 00 | | 54 | | 3 00 | 63 | 233 |
| 13. | | 20 00 | | 20 00 | | | | | | |
| 14. | 57 66 | 185 62 | 10 00 | 60 00 | | 221 | | 100 00 | 221 | 1,480 |
| 15. | | 20 00 | | 20 00 | | 62 | | 3 00 | 8 | |
| 16. | | 20 25 | | 20 00 | | 46 | | | 112 | 194 |
| 18. | 21 00 | 83 35 | 10 00 | 80 00 | 62 | 240 | | 65 00 | 317 | 2,167 |
| 19. | | 201 05 | | 80 00 | | 255 | | 79 00 | 258 | 214 |
| 20. | | 113 05 | | 70 00 | | 154 | | 40 00 | 184 | 271 |

TABLE XVII.—(CONTINUED.)

Condition of School Libraries in Warren County.

| DISTRICT OR SCHOOL. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now consti- tuting the library. | Number of books taken out during the year. |
|--------------------------|---|---------------------------|--|---|---|--|--|---|--|---|
| UNION.—(Con.) | | | | | | | | | | |
| 22..... | | \$52 00 | | \$30 00 | | 60 | | \$7 00 | 17 | ..... |
| 27..... | | 144 00 | | 60 00 | | 193 | | 15 00 | 176 | 491 |
| 28..... | | 20 78 | | 20 00 | | 54 | | | 58 | 170 |
| 29..... | \$10 00 | 42 00 | \$10 00 | 20 00 | 27 | 16 | | 10 00 | 46 | 120 |
| | 225 10 | 2,053 23 | 60 00 | 900 00 | 143 | 2,712 | \$17 75 | 639 45 | 2,862 | 11,458 |
| WARREN. | | | | | | | | | | |
| 1..... | | 20 00 | | 20 00 | | | | | | |
| 3..... | | 20 20 | | 20 00 | | 43 | | | 43 | |
| 4..... | | 30 00 | | 20 00 | | | | 50 00 | | |
| 7..... | | 20 00 | | 20 00 | | | | | | |
| 9..... | | 20 00 | | 20 00 | | | | | | |
| 12—High School..... | | 30 00 | | 30 00 | | | | | | |
| 12—Grammar School..... | | 30 00 | | 30 00 | | | | | | |
| 12—Secondary School..... | | 30 00 | | 30 00 | | | | | | |
| 12—Primary School..... | | 20 00 | | 20 00 | | | | | | |
| 17..... | | 45 00 | | 30 00 | | 75 | | 30 00 | 75 | |
| 20..... | | 20 00 | | 20 00 | | 40 | | 30 00 | 25 | |
| 25..... | 27 00 | | 20 00 | | 7 | | 23 58 | | 7 | |
| 26..... | | 20 00 | | 20 00 | | | | | | |
| 30..... | | 20 00 | | 20 00 | | 14 | | 20 00 | 14 | |
| 31..... | | 30 00 | | 30 00 | | | | | | |
| 32..... | | 88 50 | | 30 00 | | 47 | | 40 75 | 47 | |
| 33..... | | 20 00 | | 20 00 | | | | | | |
| 39..... | | 30 00 | | 30 00 | | 22 | | | 22 | |
| 41—School No. 1..... | | 20 00 | | 20 00 | | | | 40 00 | | |
| 42..... | | 30 00 | | 30 00 | | 66 | | | 66 | |
| 48..... | | 22 00 | | 20 00 | | 31 | | | 31 | |
| 50..... | | 75 40 | | 60 00 | | 125 | | | 125 | |
| 52..... | | 20 00 | | 20 00 | | 64 | | | 64 | |
| 53..... | | 20 00 | | 20 00 | | 47 | | | 47 | |
| 57..... | | 30 00 | | 30 00 | | 74 | | | 30 | |
| 58..... | 48 00 | 40 00 | 10 00 | 40 00 | 40 | | | | 40 | |
| 59..... | | 20 00 | | 20 00 | | 48 | | | 48 | |
| 71..... | | 20 00 | | 20 00 | | 8 | | | 08 | |
| 77..... | | 20 00 | | 20 00 | | 58 | | | 58 | |
| 86..... | | 40 88 | | 40 00 | | 104 | | | 104 | |
| 93..... | | 37 20 | | 30 00 | | 81 | | 2 30 | 81 | |
| | 75 00 | 889 18 | 30 00 | 780 00 | 47 | 946 | 23 58 | 213 05 | 935 | ..... |

TABLE XVII.—(CONTINUED.)

Summary of School Libraries in the State.

| COUNTIES. | Amount raised during the year for library. | Amount previously raised. | Amount received from the State during the year. | Amount previously received from the State. | Number of books purchased during the year. | Number of books previously purchased. | Amount expended for apparatus during the year, from library funds. | Amount previously expended for apparatus, from library funds. | Number of books now constituting the library. | Number of books taken out during the year. |
|--------------------|--|---------------------------|---|--|--|---------------------------------------|--|---|---|--|
| Atlantic | \$130 50 | \$2490 32 | \$70 00 | \$1220 00 | 150 | 3,406 | \$25 00 | \$1495 37 | 3,283 | 5,383 |
| Bergen..... | 259 62 | 2,122 45 | 150 00 | 1,420 00 | 123 | 4,942 | 217 60 | 703 50 | 4,812 | 3,305 |
| Burlington..... | 158 16 | 1,325 82 | 60 00 | 1,240 00 | 107 | 2,032 | 50 61 | 1,239 62 | 1,987 | 845 |
| Camden..... | 46 80 | 1,101 87 | 40 00 | 810 00 | 39 | 1,555 | 22 00 | 781 69 | 1,413 | 1,115 |
| Cape May..... | 135 00 | 658 95 | 50 00 | 560 00 | 127 | 1,146 | 96 00 | 210 49 | 1,249 | ..... |
| Cumberland..... | 280 70 | 1,202 62 | 270 00 | 1,100 00 | 202 | 803 | 195 10 | 345 85 | 976 | ..... |
| Essex | 262 31 | 3,585 89 | 250 00 | 2,170 00 | 272 | 6,155 | ..... | 1,177 75 | 6,380 | ..... |
| Gloucester..... | 88 00 | 1,383 88 | 70 00 | 1,040 00 | 72 | 1,236 | 67 00 | 1,051 50 | 1,285 | ..... |
| Hudson..... | 195 79 | 2,503 31 | 140 00 | 890 00 | 199 | 3,404 | 122 00 | 869 52 | 3,567 | 26,145 |
| Hunterdon | 198 22 | 1,394 65 | 190 00 | 1,150 00 | 255 | 1,709 | 94 00 | 797 15 | 1,988 | 1,351 |
| Mercer..... | 82 00 | 551 50 | 70 00 | 460 00 | 79 | 373 | 10 00 | 153 90 | 449 | ..... |
| Middlesex..... | 461 52 | 2,734 46 | 140 00 | 1,370 00 | 113 | 2,988 | 39 00 | 492 95 | 4,383 | 6,674 |
| Monmouth | 236 83 | 2,157 28 | 189 00 | 1,420 00 | 234 | 3,304 | 91 50 | 852 69 | 3,586 | 5,059 |
| Morris | 248 97 | 2,552 20 | 170 00 | 1,910 00 | 560 | 5,457 | 3 00 | 301 78 | 6,255 | 5,297 |
| Ocean..... | 20 00 | 378 17 | 20 00 | 370 00 | 41 | 180 | ..... | 100 00 | 221 | ..... |
| Passaic..... | 883 38 | 1,144 39 | 160 00 | 650 00 | 947 | 2,392 | 4 00 | 136 09 | 3,430 | 9,029 |
| Salem | 95 00 | 320 40 | 30 00 | 300 00 | 3 | 354 | 97 60 | 144 40 | 338 | ..... |
| Somerset..... | 143 71 | 922 45 | 110 00 | 760 00 | 288 | 1,717 | 1 75 | 324 47 | 1,896 | 1,118 |
| Sussex | 180 84 | 949 68 | 160 00 | 740 00 | 250 | 1,488 | 61 25 | 138 35 | 1,403 | 1,841 |
| Union..... | 225 10 | 2,053 23 | 60 00 | 900 00 | 143 | 2,712 | 17 75 | 639 45 | 2,862 | 11,488 |
| Warren..... | 75 00 | 889 18 | 30 00 | 780 00 | 47 | 946 | 23 58 | 213 05 | 935 | ..... |
| Total | 4,437 45 | 32422 70 | 2,420 00 | 21260 00 | 4,251 | 48,289 | 1,238 74 | 12169 57 | 52,698 | 78,650 |

TABLE XVIII.

*Apportionment of the State School Moneys for the School Year
commencing September 1st, 1884.*

| | |
|--|-------------|
| Amount of State school tax..... | \$1,396,968 |
| Amount of State appropriation..... | 100,000 |
| Number of children in the State, according to the school census of 1883..... | 349,242 |
| Amount apportioned to each child from \$100,000 appropriation..... | .286334 |

| COUNTIES. | Number of children according to census of 1883. | Apportionment from appropriation of \$100,000. | Amount reserved by the counties, being 90 per cent. of the school tax raised. | Amount apportioned out of the reserve fund by the State Board of Education. | Total amount received from the State school tax. | Total amount received, including the apportionment from the \$100,000. |
|-----------------|---|--|---|---|--|--|
| Atlantic..... | 5,405 | \$1,547 64 | \$11,196 53 | \$9,469 06 | \$20,665 59 | \$22,213 23 |
| Bergen..... | 10,688 | 3,060 34 | 35,788 48 | 3,976 50 | 39,764 98 | 42,825 32 |
| Burlington..... | 15,338 | 4,391 80 | 58,216 18 | 5,068 46 | 63,284 64 | 67,676 44 |
| Camden..... | 18,559 | 5,314 08 | 44,787 10 | 12,056 35 | 56,843 45 | 62,157 53 |
| Cape May..... | 2,663 | 762 51 | 9,194 09 | 1,546 57 | 10,740 66 | 11,503 17 |
| Cumberland..... | 11,179 | 3,200 93 | 28,769 65 | 9,796 63 | 38,566 28 | 41,767 21 |
| Essex..... | 57,129 | 16,388 00 | 261,484 97 | ..... | 261,484 97 | 277,842 97 |
| Gloucester..... | 7,548 | 2,161 25 | 32,570 79 | 1,569 55 | 34,140 34 | 36,301 59 |
| Hudson..... | 73,078 | 20,924 74 | 222,658 56 | 28,739 84 | 251,398 40 | 272,323 14 |
| Hunterdon..... | 10,285 | 2,944 95 | 48,650 38 | 559 40 | 49,209 78 | 52,154 73 |
| Mercer..... | 15,922 | 4,559 02 | 71,534 62 | 2,612 18 | 73,546 80 | 78,105 82 |
| Middlesex..... | 14,640 | 4,191 94 | 42,516 09 | 12,724 01 | 55,240 10 | 59,432 04 |
| Monmouth..... | 18,440 | 5,280 01 | 70,808 96 | 7,536 41 | 78,345 37 | 83,625 38 |
| Morris..... | 14,434 | 4,132 95 | 47,623 53 | 6,941 50 | 54,565 03 | 58,697 98 |
| Ocean..... | 4,425 | 1,267 03 | 8,973 08 | 9,097 01 | 18,070 09 | 19,337 12 |
| Passaic..... | 22,357 | 6,401 58 | 69,131 24 | 10,066 25 | 79,137 49 | 85,539 07 |
| Salem..... | 6,939 | 1,986 87 | 31,842 25 | 727 87 | 32,570 12 | 34,556 99 |
| Somerset..... | 7,575 | 2,168 98 | 38,096 69 | ..... | 38,096 69 | 40,265 67 |
| Sussex..... | 6,606 | 1,891 53 | 23,614 22 | 6,778 80 | 30,393 02 | 32,284 55 |
| Union..... | 15,635 | 4,476 83 | 56,245 46 | 6,249 49 | 62,494 95 | 66,971 78 |
| Warren..... | 10,397 | 2,977 02 | 43,568 33 | 4,840 92 | 48,409 25 | 51,386 27 |
| Total..... | 349,242 | \$100,000 00 | \$1,257,271 20 | \$139,696 80 | \$1,396,968 00 | \$1,496,968 00 |

TABLE XIX.
COUNTY SUPERINTENDENTS.

| COUNTIES. | NAMES. | P. O. ADDRESS. | SALARY. |
|-----------------|--------------------------|--------------------|----------|
| Atlantic..... | S. R. MORSE..... | Atlantic City..... | \$500 00 |
| Bergen..... | JOHN A. DEMAREST..... | River Edge..... | 838 90 |
| Burlington..... | EDGAR HAAS..... | Bordentown..... | 1,200 00 |
| Camden..... | F. R. BRACE..... | Blackwood..... | 776 50 |
| Cape May..... | VINCENT O. MILLER..... | Goshen..... | 500 00 |
| Cumberland..... | JOSEPH MOORE..... | Bridgeton..... | 577 70 |
| Essex..... | CHARLES M. DAVIS..... | Bloomfield..... | 779 80 |
| Gloucester..... | WILLIAM MILLIGAN..... | Woodbury..... | 734 70 |
| Hudson..... | GEORGE H. BARTON..... | Jersey City..... | 1,200 00 |
| Hunterdon..... | OLIVER H. HOFFMAN..... | Lebanon..... | 1,083 70 |
| Mercer..... | WILLIAM J. GIBBY..... | Princeton..... | 682 00 |
| Middlesex..... | RALPH WILLIS..... | New Brunswick..... | 840 70 |
| Monmouth..... | SAMUEL LOCKWOOD..... | Freehold..... | 1,200 00 |
| Morris..... | LEWIS W. THURBER..... | Dover..... | 1,200 00 |
| Ocean..... | EDWARD M. LONAN..... | Forked River..... | 500 00 |
| Passaic..... | ..... | ..... | 500 00 |
| Salem..... | R. HENRY HOLME..... | Salem..... | 640 60 |
| Somerset..... | WILLIAM T. F. AYERS..... | Somerville..... | 691 90 |
| Sussex..... | LUTHER HILL..... | Andover..... | 783 60 |
| Union..... | N. W. PEASE..... | Elizabeth..... | 500 00 |
| Warren..... | ROBERT S. PRICE..... | Hackettstown..... | 1,036 80 |

TABLE XX.

CITY SUPERINTENDENTS.

| CITIES. | NAMES. |
|----------------------|---------------------------|
| Atlantic City..... | S. H. D. HOFFMAN..... |
| Bridgeton..... | WILLIAM E. COX..... |
| Camden | MARTIN V. BERGEN..... |
| Elizabeth..... | J. AUGUSTUS DIX..... |
| Gloucester City..... | J. C. STINSON..... |
| Hoboken | DAVID N. RUE |
| Jersey City..... | GEORGE H. BARTON..... |
| Millville..... | J. A. BOLARD..... |
| Morristown..... | W. L. B. HAVEN |
| Newark..... | WILLIAM N. BARRINGER..... |
| New Brunswick..... | HENRY B. PIERCE..... |
| Orange..... | U. W. CUTTS..... |
| Paterson..... | CLARENCE E. MELEMEY..... |
| Perth Amboy..... | E. R. PIERCE |
| Phillipsburg..... | JOSEPH H. BRENSINGER..... |
| Plainfield..... | J. KIRKNER..... |
| Rahway..... | G. R. LINDSAY..... |
| Salem..... | R. HENRY HOLME..... |
| Trenton..... | EDWARD S. ELLIS..... |

APPENDIX.

REPORTS OF CITY SUPERINTENDENTS.

BRIDGETON.

WM. EDW'D COX, SUPERINTENDENT.

To Ellis A. Appgar, State Superintendent :

I have the honor to submit my first annual report of the schools of Bridgeton, N. J.

I cannot claim much experience, having assumed office in March last ; but during this short time our schools have worked very harmoniously ; teachers imbued with the spirit of thorough and efficient work, and the results, as shown in the examinations, very gratifying.

Now, while our schools are in excellent condition, teachers doing first-class work, buildings in good order, and the whole school machine well equipped for its purposes, the public are not fully alive to the necessity and advantage of a good school training for their children.

We have in the city, say five hundred children not in attendance at any school, and it becomes a very serious question as to what kind of citizens we are making of them. Few are undoubtedly too poor to attend school, and it would be an interesting question to know just what class of citizens are depriving their children of education.

Another matter for the thoughtful is, are we giving our best teaching efforts and talents in the best direction ? Are we giving to our little ones, fresh from God's hands, and fresh from a mother's love, the proper talents and affection to direct them ? We judge the experience of a life-time none too capable to direct the little minds, so plastic and susceptible.

Our practice, and the general one, we presume, is to place our most inexperienced teachers in charge of primary departments, and if these prove satisfactory promotion occurs as a vacancy offers, and the place is filled by another raw recruit.

We would like to see more money paid to primary teachers, and no one allowed to experiment, as some do, to see if they will really like teaching or not. Our little folks are too valuable for such perilous work.

By the opening of 1885, we expect to have a new eight-roomed, brick school building in the First ward. A very desirable site has been purchased, and a contract given for a building similar to our Second ward school. It will be heated by steam, and will relieve the crowded condition of the Second ward.

We expect for the year about to open just such satisfactory results as we have had heretofore. All of our teachers were re-elected, and with the exception of one, Miss Jennie W. Ware, who resigned since the election (on account of moving to a distant city), will fill their former positions for another year.

CAMDEN.

MARTIN V. BERGEN, SUPERINTENDENT.

To E. A. Appgar, State Superintendent :

In conformity with the law, I herewith submit to you my report of the condition of the public schools in the city of Camden, for the school year ending August 31st, 1884.

The amount of tax voted for teachers' salaries is \$62,500, being \$3,500 more than last year. The amount for repairing, building, refurnishing, &c., is \$10,500, an increase of \$3,224. The total amount of school revenue from all sources is \$73,000. The average salary paid to male teachers is \$144.28, an increase of \$18.74; the average salary paid to female teachers being the same as last year, \$39.90.

Of the thirteen school buildings we have, eight are brick, three brown stone, and two frame. These buildings contain one hundred and thirty-two class rooms, whose seating capacity is six thousand one hundred and sixty-four. All but one of these buildings are in good condition. In addition to this the Board of Education owns three lots; one, corner of Broadway and Clinton streets, valued at \$9,000, and two lots on Walnut and Third streets. I believe it is the intention of the Board of Education, at an early date, to erect a school building of about twenty class rooms, which will be capable of accommodating one thousand pupils. As the population of the city increases, in like manner will the demand for school room facilities be required. This new building will be situated near the center of the city; will probably contain the meeting room for the Board of Education, Clerk's room and a room to contain the supplies for the schools. Ten thousand dollars has been set aside by the board to commence this building, which, when done, will cost in the neighborhood of \$40,000. There is a constant demand for school facilities, as the city extends its limits, for Camden is fast becoming a city of the second class, both in population and manufacturing industry, and it behooves our trustees to obtain land for school sites, in convenient places, before the market price for such is increased.

The total value of our school property, including lots, is \$257,300; this may seem a low valuation, and no doubt is. A re-valuation will be made next year, which will show that this property is worth \$350,000. All but one of these buildings are furnished with modern furniture, with plenty of black-board surface for our teachers to do good work.

The ventilation in many of the schools is not what it should be, but, with certain improvements the trustees are about to make, we hope to remedy this defect, our aim being to make the school buildings as comfortable as possible, thus cultivating in our pupils a love for school.

The whole number of children between five and eighteen years of age, is thirteen thousand and twenty-two. The census, I believe, was carefully taken by persons in the employ of the board, and may be relied on as accurate.

Our schools are doing good work. In the beginning of the year the Board of Education of this city divided the city into six school districts, placing each in charge of one of the grammar male principals:

| | | | | | | | | | |
|---|-----|---|---|------------------------|---|-------|---|---|---|
| The 1st District, under Geoffrey Buckwalter, Esq., having 2,772 pupils in attendance. | | | | | | | | | |
| " | 2d | " | " | Geo. E. Fry, Esq., | " | 1,650 | " | " | " |
| " | 3d | " | " | Horatio Draper, Esq., | " | 1,993 | " | " | " |
| " | 4th | " | " | Edwin F. Way, Esq., | " | 997 | " | " | " |
| " | 5th | " | " | C. K. Middleton, Esq., | " | 683 | " | " | " |
| " | 6th | " | " | W. F. Powell, Esq., | " | 790 | " | " | " |

These District Principals have general supervision of all the schools in their districts. All reports from the various schools therein are made to them, and by them to me. They draught the course of study to be pursued in the schools; conduct all the examinations of the pupils; also, act with me, under the direction of the Board of Education, in conducting the examination of candidates for teachers. The number of pupils enrolled during the year was eight thousand eight hundred and ninety-one, an increase of three hundred and sixty-three over last year. This increase, in part, is due to the attendance in the colored schools, in charge of W. F. Powell. When he took charge of these schools the attendance was but two hundred; now it is seven hundred and ninety. It was a mooted question with the trustees, if it would not be well to close this school, or give it to the white pupils, from whom there was a great demand for increased room, and build another for the colored children on the confines of the First and Eighth wards, capable of accommodating all that would attend. All this has been changed under the charge of this gentleman, instead of having to close this (Mt. Vernon) school, on account of the poor attendance, we have been compelled to open an additional division during the year, placing Mrs. J. A. Purnell in charge, who has proved herself an efficient teacher. Within three weeks after this room was opened, there were one hundred pupils in attendance. Another division will be opened next year, giving additional facilities for this class of children. The attendance in this district has increased from two hundred pupils to seven hundred and ninety, an increase of five hundred and ninety in these schools. The grade of study has been gradually raised until the Board of Trustees were compelled to raise it from a secondary to a grammar grade. It has an able corps of teachers, and is fast becoming one of the best schools in the city. I have examined some of the work of the pupils in the Grammar Department, and find it equal to any work in our other schools. The percentage of attendance to enrollment in these schools is seventy-eight per cent.; in our other schools, eighty per cent. The cleanliness of the rooms, and the neat appearance of the children, is one of the marked features of this school, showing what extent the teachers' instruction cover. I, with the members of the Board of Trustees, and the County Superintendent, Rev. F. R. Brace, attended the closing exercises of this school, and was surprised at the proficiency of these children, knowing the disadvantages that many of them labor under. Their literary productions were excellent, and the musical part of their programme could not be excelled. I have been a close observer of the work of this school, in order to determine, for myself, whether schools taught by colored teachers were a failure. I know not how it stands in other parts of the State—here, colored schools taught by their own teachers are a decided success; and to prove this assertion,

this city has a larger colored population than any city of its class in the State, yet we have never had an application of a colored child to enter our other schools. Notwithstanding the efforts of certain ones to do away with these schools, by tact or something else, Mr. Powell has so interested the people of his race that they prefer to send to him their children to receive instruction than to send them elsewhere. I have taken more space in speaking of this school than I otherwise would have done, if it had not been for this mixed school question, that has given our sister city (Burlington) so much trouble. From my knowledge of the colored schools in this city, I believe that the colored people much prefer sending to such schools, providing equal facilities are granted them to educate their children, than to send them to the best white school.

The Primary Departments in all of our schools are very much crowded, particularly is this the case in the Northeast School, the E. A. Stevens, the Liberty, Mulford, Mt. Vernon and the Central Avenue. To such an extent is this the case, that we could only have one-half in attendance at a time. I do not favor this plan, but it is the best we can do under the circumstances. A new division was opened in the Central Avenue School, Miss A. R. Cox being placed in charge. This division is also well filled. With the erection of the new building previously spoken of, we hope soon to have sufficient school facilities for our constantly increasing population.

The teachers of our schools are among the best in the State; our Board of Trustees are very conservative, and do not believe in making many changes. Mr. G. Buckwalter, Principal of the First district, has been with us twelve years; Mr. G. E. Fry, Principal Second district, eleven years; Mr. H. Draper, Principal Third district, nearly thirteen years; Mr. E. F. Way, Principal Fourth district, six years; Mr. C. K. Middleton, Principal Fifth district, seven years, and Mr. W. F. Powell, Principal Sixth district, two years. These gentlemen are both able and energetic, doing all that they possibly can to promote the progress of their schools in their several spheres. It is chiefly to them and their lady assistants that the cause of education is so popular among the masses in this city.

Among some of our oldest lady teachers are—

| | | | | |
|--|---|---|---|------|
| Miss Harriet N. King, Principal of Cooper School, length of service, 34 years. | | | | |
| " J. M. Wood | " | " | " | 29 " |
| " Sallie N. Brown..... | " | " | " | 28 " |
| " Anita A. Wright..... | " | " | " | 29 " |
| " Laura Ash..... | " | " | " | 20 " |
| " S. E. Hall..... | " | " | " | 23 " |
| " Mary A. Mishally..... | " | " | " | 20 " |
| " Edith J. Heaney..... | " | " | " | 20 " |
| " Jennie James..... | " | " | " | 19 " |
| " Bella Mayberry..... | " | " | " | 15 " |
| " M. Titus..... | " | " | " | 14 " |

All of the Grammar School Principals hold First Grade State Certificates. Of the one hundred and twenty-two female teachers employed—

Three hold First Grade State Certificates.
One holds Second Grade State Certificate.
Twenty-six hold First Grade City Certificates.
Nineteen hold Second Grade City Certificates.
Sixty-four hold Third Grade City Certificates.
Nine hold Fourth Grade City Certificates.

In a few years we hope to have none of our teachers holding lower than a Second Grade Certificate. Teachers dedicating their life to this work should never rest contented with a low grade certificate, when a higher one can be obtained by study.

We have held two examinations of applicants for teachers' certificates; one early in the fall to supply vacancies in the colored schools, the other, the regular examination, in May, at which seventy-two candidates presented themselves. Of this number twenty-four were successful, receiving our Third Grade Certificates; two, Second Grade Certificates, and one, First Grade Certificate.

Our chief aim has been to develop the thinking faculties of the pupils in the schools, that they may become intelligent members of society, able to think, reason and decide for themselves independent of any other power, that they might also become good, moral and virtuous citizens, capable of entering any department or field of duty.

While we have been successful in the work of the school-room, death has entered our midst. During the year, Miss Julia Fitzgerald, First Assistant in the John W. Mickle School, after a painful and lingering illness of several weeks, died on december 28th, 1883. Her term of service was eight years. She was a natural-born teacher, and well-fitted for the position as an instructor. She possessed that rare quality of drawing her pupils to her by words of love, and retaining their affections.

My thanks are due to the members of the Board of Education, the principals and the teachers of the schools for whatever success I have met with during the year, and to them they are hereby tendered.

ELIZABETH.

J. AUGUSTUS DIX, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent:

The subject of most pressing importance in connection with our city schools is that to which I have so often called your attention in the past—the lack of sufficient accommodations. In my last report, I mentioned the fact of an appropriation for a new school house, and it was then hoped that the building would have been ready for use this year. Such is not the fact, however, as unforeseen difficulties were met with, and although the plans were adopted last October, and bids were afterwards advertised for and the contract awarded, it has only just become possible to begin the work of building. It is sincerely to be hoped that the commencement of another school year will see this school fully organized. So far as the lack of accommodations is concerned, this building will not, however, afford much relief, as it will simply take the place of buildings now rented by the city, which are but ill-adapted to the purposes for which they are used. Another building in the lower part of the city is much needed, and could at once be filled, but the prospect of soon securing this is not promising. The board has endeavored to find buildings suitable for school purposes, to be temporarily occupied until proper school houses could be erected, but the efforts in this direction have not been successful.

Two evening schools were in session from October 22d to December 11th, 1883, but the attendance was small and irregular, and it was not thought advisable to continue the schools after the holidays. One of the most interesting branches of the work was the study of mechanical drawing, which was at this session introduced for the first time. It is very unfortunate that these schools are not more successful. They seem to be needed, for there are many young men among us who have no other opportunity for securing an education. The following is from my report to the board, December 26th, 1883.

EVENING SCHOOLS.

OCTOBER 22D TO DECEMBER 13TH, 1883.

| [1] | [2] | [3] | [4] | [5] | [6] | [7] | [8] | [9] | [10] | [11] | [12] | [13] |
|----------|---------------------|----------------------------------|---|----------------------------------|-------------------------------|---------------------|--------------------------|----------------------|------------------------|------------------------|------------------------------------|---------------------|
| Schools. | Number of sessions. | Whole number of pupils enrolled. | Number of pupils attending five sessions or more. | Greatest attendance any evening. | Least attendance any evening. | Average attendance. | Per cent. of attendance. | Age of oldest pupil. | Age of youngest pupil. | Average age of pupils. | Average weekly salary to teachers. | Number of teachers. |
| No. 1.. | 36 | 175 | 111 | 94 | 41 | 65 | 59 | 38 | 11 | 18 | \$11 25 | 3 |
| No. 3.. | 36 | 176 | 119 | 125 | 22 | 60 | 50 | 37 | 12 | 16½ | 11 88 | 4 |
| Total | 36 | 351 | 230 | 219 | 63 | 125 | 54 | 38 | 11 | 17 | \$11 56 | 7 |

The total number enrolled, shown in column 3, by itself, is very misleading, for of this number 20 never attended the schools at all, while 33 attended but one session, 20 but two sessions, 22 three sessions, and 26 four sessions. Following, therefore, the rule applied to the day schools, and rejecting these 121 names we find in column 4, number of pupils attending five sessions or more, a fair statement of the membership of the schools, and it is upon this basis that the percentage of attendance, column 8, is arrived at.

Last spring the board was induced to try the experiment of doing away with the recess in the middle of the morning session, calisthenic exercises being substituted, and the session shortened, and from April to the close of the school year this plan was followed. The teachers were requested to express their preferences, and although two-thirds of them desired that the new plan should be made permanent, and although a majority of the members of the board present at the meeting at which the matter was considered voted in favor of so doing, the number of votes necessary to change the rules was not obtained, and we have, accordingly, returned to the old system of having a recess.

Last March I suggested to the board that it would be well to change the rules prescribing the length of our school terms, using in part, the following language:

“Last year, by resolution of the board, the schools were not opened

until the 11th of September, and for two or three years past they have been closed on the last Friday in June, thus departing from the rule laid down in Section 23 of the Rules and Regulations. It seems to me that the action of the board was wise, and that it should be followed up by an amendment of the section in question, for there are certainly very good reasons for thus shortening the terms, and they have been so forcibly stated by Dr. B. Jay Jeffries, an eminent scientist of Boston, in the 'Fourth Annual Report of the State Board of Health, Lunacy and Charity,' that I cannot do better than quote his remarks :

“‘School time and school hours have been much considered, and when so, always with the result of both being shortened. Our climate here in Massachusetts has been too little regarded in apportioning both school time and school hours. Harvard University was forced, from the sickness and not infrequent deaths in September, to give up this month, and found that attempts at work after the middle of June were time thrown away. Now, if this is true of young men from seventeen or eighteen to twenty-one or twenty-two, is it not equally true of school children from five to seventeen? * * * In our climate, children from five to seventeen can study, and study hard, under proper direction and restriction, for about nine months in the year. The other three in summer are waste of time, and very great waste of physical condition, without which they cannot study at all. The extra strain and wear and tear from the preparation for examinations and exhibitions in the heat of June and July is also added to by the most absurd and hurtful custom of forcing the children to begin again the first Monday in September. No private school could exist where it was attempted. * * * Now, the first fortnight in September is pretty sure to be the most unendurable of the summer, exhausted as we are by the previous heat. * * * No schools should open before the middle of September here in Massachusetts. An earnest and faithful teacher told me that the month was thrown away, even in the higher classes, and interest lost in the new studies just being entered on, which required extra exertion and more brain work. I speak with all due consideration, and as a medical man, when I say that the first fortnight of September takes away from the children a large part of the benefit they have got from the summer vacation. This applies still more to the poorer classes, who cannot escape the heat, and from whom must be ever recruited our industrial material.’

“What is true of Massachusetts is equally true of New Jersey.”

The board subsequently amended the rules, adopting, as I suggested, the schedule mentioned in the resolution presented at the meeting of the State Sanitary Association in Trenton last year, and it is now provided that the schools shall open on the Monday nearest the 15th

of September, and close on the last Friday in June. The change enabled us this year to escape the intensely hot days of the first fortnight of September, which were almost unprecedented in severity.

Our rules have required the teaching of drawing in all the classes in the schools of this city, but as it was largely left to the varying practice and capacity of some fifty different teachers, it was by no means what it should be. In August, I called the attention of the board to the matter, and suggested that a teacher of industrial drawing be secured and placed in charge of this department; and this has since been done, and the work is now in the competent hands of Miss M. E. Habberton. This is our first move, in the day schools, in the direction of industrial education, and I trust that it will be crowned with success.

The examinations in the High School Departments of schools one, two and three, began on Thursday, June 12th, and continued for eight days, closing on the 23d, and the examinations of the first classes in the Grammar Department of schools one, two, three and five, began on Tuesday, June 17th, and continued five days, also closing on the 23d. The papers were prepared by the Superintendent, as heretofore, and the answers were marked by a committee of teachers selected for the purpose, the scholars in all classes (above the Primary Grade) in which written examinations took place, being dismissed in the afternoon of each day of examination. Twenty-one scholars, the whole number examined, were graduated from the High School Departments and received diplomas. There were eighty-four candidates for grammar school certificates, seventy-six being successful.

The following are the papers used :

GRAMMAR DEPARTMENT.

SPELLING.

A cord of beech wood outweighs a bale of cotton. I would untie the knot if I could. Tears steal from the eye when the heart beats in sympathy with another's grief. The auctioneer sells a pair of urns, a pail, a mahogany bureau, a guitar, a piece of steel, and a bass-viol to the chorister. Beets are sown in tiers or rows. The defendant owned two guineas. A column of artillery, and a battalion of cavalry encamped near the beach of the sea. The advent of the Messiah occurred at a period of unparalleled tranquility. The vial of medicine belongs to the laboratory.

ENGLISH GRAMMAR.

1. What parts of speech have cases?
2. What parts of speech admit of comparison?

3. What is a sentence? a clause? a phrase?
4. Write a sentence containing an adjective in the comparative degree, and an adverb of manner.
5. Give the principal parts of rise, raise, sit, set.
6. Write sentences containing an example of the proper use of each of the verbs mentioned in question five.
7. What is the subject of a sentence? What is the predicate?
8. Define mood and tense respectively, and name the several moods and tenses.
9. Mention three kinds of pronouns, and give an example of each kind.
10. How do adjectives of more than two syllables generally form their comparative and superlative degrees?

ARITHMETIC.

1. If A. travels 117 miles in 15 days, employing 9 hours a day, how far would he go in 20 days, traveling 12 hours a day (at the same rate per hour)?
2. How long must \$165 be on interest at 6 per cent. to gain \$14.85?
3. How many square feet in the four side walls of a room $16\frac{1}{2}$ feet long, 15 feet wide, and 9 feet high?
4. Add together 423 ten millionths, 63 thousandths, 25 hundredths, 4 tenths, and 56 ten thousandths.
5. What is the bank discount of \$600 for 3 months at 6 per cent.?
6. What is the largest prime number below 100?
7. Sold $9\frac{1}{8}$ cwt. of sugar at $\$8\frac{1}{4}$ per cwt., and thereby lost 12 per cent.; how much was the whole cost?
8. How much will it cost to carpet a parlor 18 feet square, with carpeting $\frac{3}{4}$ -yard wide at \$1.50 per yard?
9. A. Barner, of New York, sold B. Brown the following articles: April 1st, 1882, 24 yards black silk, at \$2.25 a yard; April 3d, 2 pieces calico, 40 yards each, at 30c. a yard; May 2d, 4 dress patterns, at \$6.75 a pattern; May 9th, $22\frac{1}{2}$ yards linen, at \$1.12 a yard; May 10th, Brown paid \$55 on account. Make out his bill in proper form, showing balance due.
10. What would 9 hats cost, if 5 hats cost £4 5s.?

UNITED STATES HISTORY AND CONSTITUTION.

1. How did this continent happen to be called America? What were the native inhabitants of America called, and why?
2. Where, when and by whom was the first settlement in Massachusetts made?

3. Give an account of the destruction of tea in Boston harbor in 1773, and tell why it was done.

4. In what year did the first Continental Congress assemble? By whom and for what purpose was it called together, and what did it do?

5. Give an account of the battle of Bunker Hill.

6. What were the Articles of Confederation, and in what respects were they defective? What instrument was prepared by the Convention called to amend the Articles of Confederation?

7. What can you tell about our foreign relations during the Civil War? When did that war begin and when did it end?

8. Which of the Presidents died while in office, and who succeeded them?

9. In which House of Congress must revenue bills originate? In whom is the executive power of the government vested?

10. What form of government is guaranteed by the Constitution to every State? What constitutes treason against the United States?

GEOGRAPHY.

1. What two revolutions does the earth perform? What do each of these revolutions produce?

2. What is the chief town of Nova Scotia? What large island east of the gulf of St. Lawrence?

3. What States border on the Gulf of Mexico? Which is the highest mountain in New England?

4. Name the three largest rivers of South America and the general direction in which they respectively flow.

5. What countries occupy the Scandinavian Peninsula? What strait separates England from France?

6. What three peninsulas on the southern border of Europe? What range of mountains forms a natural boundary between France and Spain?

7. What large river of Europe empties into the Caspian Sea? What large river empties into the Black Sea from the west?

8. What large city is situated at the mouth of the Ganges? What mountains between the Chinese Empire and Hindoostan?

9. What strait separates Morocco from Europe? What large river flows into the Gulf of Guinea?

10. What city of Pennsylvania is situated at the junction of the Alleghany and Monongahela rivers? What large city is situated in the southwestern part of Ohio?

HIGH SCHOOL DEPARTMENT.

PHYSIOLOGY.

1. Why are certain bones round and hollow? Why are not the bones of children as easily broken as those of aged persons?
2. Describe the construction of the skull. What is a suture? Tell how the peculiar form and structure of the skull adapt it for its use. ✓
3. How do we stand erect? Describe the process of walking. For what purpose should we exercise?
4. What is the mucous membrane? The connective tissue? Why so called?
5. Describe the vocal cords. Their use. How are the higher tones of the voice produced? The lower? ✓
6. Name the organs of the circulation. Does the blood permeate all parts of the body? What is the use of the red disks?
7. What is the gastric juice? How abundant is it? To what is its acidity due? How is its flow influenced?
8. What is absorption? What do the lacteals absorb? Where do they carry the food? What do the veins absorb? Where do they carry the food?
9. State the relation of sleep to repair and waste. How many hours does each person need? What kind of work requires most sleep? ✓
10. Describe the eye. Name the three coats of which it is composed? What is the use of the eye-lashes?

UNIVERSAL HISTORY.

1. Give an account of the invasion of Greece by Xerxes. Give a sketch of the life and character of Socrates.
2. What led to the Punic wars? Give a sketch of the career of Hannibal.
3. Give an account of the conspiracy of Catiline. What was the character of Julius Caesar, and how did his career terminate?
4. Give a sketch of the history of the Normans. When did they conquer England?
5. Give the history and character of Magna Charta. ✓
6. What were the Crusades and what led to them? Name four important influences of the Crusades? ✓
7. Give an account of the contest between Henry IV. of Germany, and Pope Gregory VII. By what other name is the latter known?
8. What important voyages were made during the reign of Queen Elizabeth? Give the particulars in relation to the great Armada. ✓

9. What event is known in English History as the Restoration? Give a brief account of the "Glorious Revolution of 1688."

10. Narrate the events in the life of Napoleon Bonaparte from the time of his escape from Elba until his death.

NATURAL PHILOSOPHY.

1. What is impenetrability? Inertia? Cohesion? Adhesion? Porosity?

2. What are the arms of a lever? State the general laws of machines.

3. What is friction? the cause of friction? Mention the principal facts that have been determined concerning friction.

4. What is specific gravity? What is the standard for liquids and solids? How is the specific gravity of solids found?

5. What is magnetic induction? Give an illustration? If a magnetic needle be freely suspended from its center of gravity, what position will it assume?

6. What are conductors of electricity? What conditions in the construction and erection of lightning-rods are necessary to insure safety from lightning?

7. What is sound? How is it propagated? Give the rate at which sound is transmitted in air. How is it affected by temperature?

8. What is meant by the boiling point of a liquid? State some circumstances that cause it to vary.

9. State the difference between a magnet and an electro-magnet. Give the principles on which the telegraph operates?

10. Explain the difference between noise and music. Name the three elements of a musical sound, and state the physical cause of each.

ALGEBRA.

1. Divide x^{m-n} by x^n .

2. Find the value of (x^2-1) , (x^2+1) , (x^4-1) .

3. Find the least common multiple of $1+a$, $1-a$, and $1-a^2$.

4. Divide $\frac{a^2m+bm y}{an}$ by $a+\frac{by}{a}$.

5. Expand $(x^2+3y^2)^5$.

6. Find the sum of $5(20a^2x)^{\frac{1}{2}}$ and $3(45a^2x)^{\frac{1}{2}}$.

7. Required the square of $\sqrt{3+x}$.

8. Reduce $\frac{y-mn^{-1}}{x+ad^{-1}}$ to a simple fraction.

9. If the length and breadth of a rectangle were each increased by 1, the area would be 48; if they were each diminished by 1, the area would be 24. Find the length and breadth.

10. A man sculls down a stream, which runs at the rate of 4 miles an hour, for a certain distance in 1 hour and 40 minutes. In returning it takes him 4 hours and 15 minutes to arrive at a point 3 miles short of his starting place. Find the distance he pulled down the stream and the rate of his pulling.

GEOMETRY.

1. Define a straight line? an angle? Prove that if a straight line, intersecting two other straight lines, makes the alternate angles equal, the two lines are parallel.

2. Prove that if, from a point without a straight line, a perpendicular be let fall on that line, and oblique lines be drawn to different points in the same line :

1st. The perpendicular will be shorter than any oblique line.

2d. Any two oblique lines, which meet the given line at equal distances from the perpendicular, will be equal.

3d. Of any two oblique lines, that which meets the given line at the greater distance from the perpendicular will be the longer.

3. When are magnitudes in proportion by composition? Prove that if four magnitudes are in proportion, they will be in proportion by composition.

4. What is a circle? a tangent to a circle? Prove that the angle formed by a tangent and a chord is measured by half the intercepted arc.

5. Prove that the square described on the hypotenuse of a right-angled triangle is equivalent to the sum of the squares described on the other two sides.

ENGLISH LITERATURE.

✓ 1. Who wrote the Faery Queene? Tell what you can about this poem.

2. What were the Mysteries or Miracle plays? The Moralities? The Interludes? Give a short account of each.

3. From what sources did Shakespeare draw the materials for his dramas? Classify the plays according to the sources from which drawn, and name two or more plays of each class.

• 4. Who was Ben Jonson? Give a short account of his literary career, naming his principal writings.

5. Give a short account of John Dryden and his writings.

6. Who wrote "Rasselas, Prince of Abyssinia?" "An Essay on the Sublime and Beautiful?" The "Inquiry into the Nature and Causes of the Wealth of Nations?" The "Sentimental Journey?"

7. What were the "Letters of Junius?" What can you say about their authorship?

8. Give a short account of Oliver Goldsmith and his writings.

9. Who wrote *Vanity Fair*? *David Copperfield*? *Ivanhoe*? *Lalla Rookh*? *The Ancient Mariner*?

✓ 10. Give a short account of James Fenimore Cooper and his writings.

NATURAL HISTORY.

1. What are Plantigrade and Digitigrade animals respectively? Name examples of each.

2. What are carnivorous animals? Herbivorous? Omnivorous? In what respects do the teeth differ in carnivorous and herbivorous animals?

3. From what do the Marsupials get their name? Where are they found? Name and describe two animals of this order.

4. How many species are there of the elephant, and where are they found? Describe the trunk of the elephant, and state the various purposes for which it is used.

5. What are the two species of camels, where are they found, and how do they differ? State how the organization of the camel is adapted to its habits and circumstances.

6. In what respects do birds differ from mammals? Describe the digestive apparatus of birds. About how many species of birds are there?

7. Why are reptiles so called? How does the skeleton vary? What can you say of the tenacity of life in the case of reptiles?

8. What is the plan of the circulation of fishes? Why is it best that they should be cold-blooded? How do fishes compare with other vertebrates in number and variety?

9. Describe the larvæ of the common mosquito. Its metamorphosis. The arrangement of the proboscis. What can you say of the mosquito in various regions of the earth?

10. How do the Polypes differ from the other classes of Radiates in regard to locomotion? Tell what you can about the Hydras.

ASTRONOMY.

1. What do you understand by the "signs of the ecliptic?" How many are there?

2. Why are the days sometimes longer or shorter than the nights? When do places have longer day than night? When the reverse?

3. What is the celestial sphere? What is the horizon? What are the poles of the horizon called?

✓ 4. How many kinds of planets are there, and what are they respect-

ively called? Why are some planets called inferior and others superior planets?

5. What is the mean distance of the sun from the earth? Of the moon from the earth?

6. What is the shape of the orbit of the moon? What is perigee? apogee? What are the moon's nodes?

7. What is a total eclipse? A partial eclipse? An annular eclipse?

8. What are tides? What is flood tide? Ebb tide? What are primitive tides? Derivative tides?

9. How are meteoric stones or aerolites produced? What is the composition of aerolites?

✓10. What is the galaxy or milky way? What is meant by the proper motion of the stars? Is the solar system fixed in space or is it in motion?

RHETORIC.

1. What advantages result from the study of rhetoric? Whence have the rules of rhetoric and criticism been deduced and how?

✓2. How does Taste manifest itself in children? in the ignorant? in savages? What is the natural inference?

3. What do you understand by the Pleasures of the Imagination? Prove that pleasurable emotions are not produced by mere impressions on the external senses.

✓4. What is essential to sublimity in a literary composition? What is excluded? What will result if it be attempted to write sublimely on a trivial subject?

5. Define Vision, Apostrophe, Synecdoche and Onomatopoeia. Give an example of each.

✓6. What is meant by the essential properties of style? Mention them.

7. What is a history? an anecdote? a novel? a romance? a drama?

8. What is an editorial? a review? a treatise? a tract? a dissertation?

9. What is a verse? a foot? What is a blank verse? What renders it difficult to succeed in blank verse?

10. What is epic poetry? elegiac? pastoral? didactic? satirical? Name four great epics.

MORAL PHILOSOPHY.

✓1. What is a moral being or person? What attributes are essential to moral agency?

2. What is the *summum bonum*? What do you understand by *Benevolence*? What is its relation to right moral character?

- ✓ 3. Analyze gratitude, justice, mercy.
4. What constitutes the wickedness of all sinful action? What are *impulsive virtues*? Show that they lack genuineness.
5. What do you understand by *practical ethics*? What is the nature of penalty? Distinguish between discipline and penalty.
6. What is the necessity for family government and what are the objects of it? What are the relations of the family to the state and to society?
7. Discuss the relation of teacher and pupil.
- ✓ 8. Upon what are rights based? What is the relation between duties and rights? Are the subjects of right and of duty necessarily the same? Explain this.
9. Should health be sacrificed in the pursuit of intellectual training? Why? How can we regulate or cultivate our feelings? In what does perfection of character consist?
10. In what does the binding force of a contract consist? How does a threat differ from a promise? Explain the difference between express and implied contracts.
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HOBOKEN.

DAVID E. RUE, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

The year just closed is, in many respects, an eventful one in the history of the Hoboken schools. It was evident for some time back that there existed a lack of uniformity, both in the grades of the schools and in the salaries of the teachers, which greatly interfered with the progress of education. A resolution adjusting these differences, after considerable discussion and some opposition, was adopted by the Board of Education early in the vacation. Under the new

arrangement the first classes in the male and female departments are to be united, thus forming one first class in each school, in which all subjects, except Mathematics, are to be taught by the Vice-Principal, Mathematics being reserved for the Principal.

This will insure better grading and give the Principal more time for general supervision of the school.

The High School and School No. 4, which were under the same management, have been separated, and Mr. Abram J. Demarest, a graduate of the State Normal School, was unanimously elected Principal of the High School. Now that all our schools are placed upon the same level, both in grades and salaries, I believe that better and more effective work will be done during the coming year.

But few changes have occurred in our corps of teachers—four vacancies in all—three by resignation and one by death. Miss Elizabeth Kennedy, a teacher in School No. 3, was prostrated by sickness during the summer vacation, and, after a brief illness, passed away. She was an earnest conscientious teacher, and her death was lamented by all who knew her.

In February, for the first time in the history of the schools, the Board of Education sustained the loss by death of one of its members, Stephen T. Munson. His term of service covered a period of over ten years with general satisfaction to the community and the schools.

Although evening schools are intended to benefit those who should be only too glad of the opportunity for mental improvement, having neglected or never enjoyed the benefits of the day schools, yet it is found that here, as well as elsewhere, evening schools are not appreciated as they should be. It is true that there was a nucleus of appreciative and industrious pupils in each class, but the attendance generally last winter was changeable and straggling. The school was kept open for four months. Nine classes were organized, two of which were for girls. The total enrollment was five hundred and twelve; the average attendance two hundred and twenty-eight. The statistical report of the day schools will show a gain of two hundred and ten in total enrollment, and four hundred and twelve in average attendance over last year's. The rapid increase of school population necessitates the forming of at least four new classes every year, in order to accommodate the natural growth of the city.

Last year an additional building was rented, but, as expected, it afforded only temporary relief. This year \$5,000 was put in the tax levy to build an addition to School No. 1, containing six class-rooms, which, however, will not be ready for occupancy before December. The demand for a new building will be none the less urgent next year, while the burden will be greater by the amounts previously expended.

The Saturday Normal School continues to be an important element

in our educational system. As it was established twelve years ago, most of our teachers are graduates from it. The total number on register is sixty-four, and the average attendance forty-four.

The monthly meetings of the teachers were well attended throughout the year. The exercises, besides affording the teachers an opportunity for mutual interchange of opinion as to the best methods of teaching and school management, included several lectures by prominent educators from different parts of the State.

JERSEY CITY.

GEORGE H. BARTON, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

I hereby submit my report of the public schools of Jersey City, for the year ending August 31st, 1884.

The average daily attendance during the year has been over one thousand more than it was last year, showing the rapid growth of this city. Two new primary schools have been opened—one in a rented building, the other in an old engine-house repaired for the purpose. A site has been purchased, and provision has been made, for a new and larger school building in Greenville, in place of No. 20, which is old and over-crowded. An appropriation of \$20,000 has also been made for repairing school buildings, many of which are in very poor condition.

Although these provisions have been made for the coming year, we are still in want of more school-houses to accommodate the children refused admission every month. [The attendance in the High School the past year has been very large. The class graduated in June numbered ninety-five, eighty of whom took the Training course. The

graduating exercises were held at the Tabernacle, on the last Friday evening in June. The essays were very good, and reflected credit upon the principal and teachers of the school. The influence for good of the High School is increasing year by year, as the graduates become teachers in the public schools. About half the teachers in the city are graduates of the High and Training Schools.

Last November we were called to mourn the death of our beloved superintendent, Wm. L. Dickinson. He had been at the head of the educational department of this city since 1867. To his work he gave all his time and strength; his heart, as well as his mind, were in it. Not only was he active in educational matters, but he took a lively interest in every movement that would serve to benefit or elevate society. Few men have lived to accomplish so much good, and few have been so universally loved by all classes of society.

We have also lost one of our most efficient teachers, John W. Atwood, for several years principal of School No. 14. He died, after an illness of several months, of pulmonary consumption. He was a progressive man, keeping himself thoroughly informed on all subjects connected with his profession. In 1880 he was elected president of the Jersey City Teachers' Association, and was foremost among our principals in devising plans for the improvement of our schools. While we have been compelled to work at a disadvantage, because of the limited appropriation for school purposes, still I think we have made some progress, and I am looking forward hopefully to the future, when we shall have better accommodations for the children of this city.

NEW BRUNSWICK.

HENRY B. PIERCE, SUPERINTENDENT.

To E. A. Appgar, State Superintendent:

Once again, and for the last time, I write you of the schools of New Brunswick. Nearly nineteen years have passed since I took upon myself the duties and responsibilities incident to the position of Prin-

cipal and City Superintendent of the schools in this city; that they have been years of care, anxiety, discouragement and encouragement, all acquainted with the history of the schools will admit. What has been accomplished for the time used and the expense incurred? Much every way, as the following brief statements will show: In accordance with your request, the parties that took the census of school children, in May last, were directed to note all cases of children between the ages of twelve and eighteen years, who could not read and write, or, in other words, those who might be considered as belonging to the illiterate class. When the returns came in I found only twenty-five such cases, and, perhaps, long before the limit of school age will have been reached all these cases will have passed from the ranks of the illiterate. To me this result was not only gratifying, but surprising, and it seems a sufficient answer to the foregoing question, yet accumulative evidence of the increased value and improved condition of the schools is submitted.

The school population in 1865 was three thousand two hundred and fifty-four, and by the census taken in May last, it was four thousand seven hundred and twenty-four, an increase of forty-five per cent. The average attendance for the month of September, 1866, was nine hundred and eighty; for the September just closed, it was one thousand nine hundred and ninety-six, an increase of one hundred and three per cent. At that time no record was kept of the cases of tardiness, but a safe estimate would place them at one hundred and fifty a day. During the past month of September, with an average roll of two thousand and forty-five pupils, there were only forty-one cases of tardiness in all the schools. In September, 1866, the percentage of attendance was ninety-one; this year it reached nine hundred and seventy-six, and for the last seven years it has not fallen below ninety-five per cent.

In 1865 there were three buildings occupied by the schools; the Bayard Street, of 18 rooms; the Carman Street, with eight rooms; the French Street, with one room; and a hired hovel for the Colored school. Since then, there have been added the Guldin Street building, at a cost of \$18,000; the Hale Street, at a cost of \$8,000; an addition of two rooms to the French Street building, at a cost of \$3,000, and last, though not least, the Livingston Avenue building, at \$65,000. The last-named building is a model one, and for school purposes is not excelled by any in the State.

In 1865 there was no course of study to complete, the pupils leaving whenever they chose. In 1866 a course of study was adopted, which was completed by the first graduating class in June, 1868. The course of study has, from time to time, been modified to meet the educational needs of the city, until now there is nothing to prevent the studious boy or girl graduating at ages varying from fifteen to eighteen

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years, well prepared for business, or to pursue a still more extended course in college. There have been one hundred and seventy-six graduates to complete the full course of study, and an examination as to their present whereabouts will show nearly all occupying positions of trust, honor and usefulness in society. The opportunities for acquiring a valuable education in the city of New Brunswick can not be excelled by any city in the State. The pupils, assisted by their teachers and encouraged by valuable donations from several friends, have secured a library of one hundred volumes of reference books and a miscellaneous library of over two thousand volumes of carefully selected works of history, literature, fiction and science. Two prominent societies are connected with the High School—"The Webster Debating Society," and "The Band of Mercy," a society for the prevention of cruelty to all harmless animals. The Graduates' Association, formed last June, will tend to hold the love and interest of its members for their *Alma Mater*, and will, as a natural consequence, prove beneficial to the cause of education in the city. Two years ago "The Advocate," a monthly paper, was started by the pupils of the High School, and its merits, as a school paper, placed it from the beginning upon a successful foundation. All these influences combined have tended to raise the standing of the schools, so that to-day it is considered an honor to be a pupil of the public schools, and especially a member of the High School. As an evidence of the value of the work done in our schools, over seventy of the graduates have taught or are now teaching in the various schools of the State.

The schools of New Brunswick occupy an enviable position, and this is owing in a great measure to the fact that the citizens have steadily re-elected a worthy Board of Education, that have invariably supported the teachers in their efforts to improve the schools. Teachers have felt secure in their positions so long as they properly performed their duties. They have worked hard and faithfully, and sometimes under discouraging circumstances, but when they compare their positions with those of teachers in many other places they are led to exclaim, "Truly, our lines have fallen in pleasant places." An unprejudiced observer, who looks over the work accomplished by the schools during the past nineteen years, will find abundant evidence to prove that the time has not been wasted, nor the expense unjustly incurred.

ORANGE.

W. W. CUTTS, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

The statistical report of the Orange public schools has already been forwarded. A few remarks in connection may not be out of place.

The city possesses four school buildings. Three of these are in excellent condition. The fourth, the Valley Primary, is now being enlarged to double its former capacity, the increase of population in the Third ward demanding better accommodations for the school children. A new heating apparatus and a system of ventilation have been supplied and various improvements made in and about the building.

On account of the number of children presenting themselves for admission, half-day classes of the youngest primary grades have necessarily been formed in two of the schools during the year past. As was stated in a former report, I do not think this a disadvantage, so far as the children of that age are concerned. They ought to be at play in the open air a large part of the day, in proper weather, and they can receive as much instruction in half a day as they ought to receive. But many parents oppose the plan, thinking they are not reaping the full benefit of the school privileges when their children are in school but half a day. If the compulsory-attendance law be enforced, making due allowance for those children enrolled in private and parochial institutions, a much larger seating capacity than at present exists in the schools must be provided.

In comparing the work of the year with that of former years, while recognizing the room for improvement, there is ground for much encouragement in what has been accomplished. There has been a steady advance in methods of teaching. Teachers are less confined to the text-book while aiming to give it its legitimate place. There has been more individual instruction, which ought to supplement that given in the class. The general discipline of the schools has improved. The harmonious relations existing between principals and

teachers, working together for the good of the schools, have been an important factor in producing the result obtained.

A good library can be made a most effective aid in school-work. Three of our schools are provided with libraries. That in the High School is mainly one of reference. Those of the other schools, with some standard works of reference, comprise such volumes of history, travel and biography, with selected juvenile stories, as are calculated to illustrate the daily studies of the children, encourage a love for reading, and create a taste for good literature.

Some practical knowledge of the laws of health is an essential of a well-balanced education. Courses of study in public schools should recognize this fact. Not only in the higher classes should physiology and hygiene be studied, but instruction suited to the comprehension of the pupil should be given in the younger grades. The circulars issued by the State Board of Health, which were distributed to parents and pupils, gave important sanitary instruction, and, it is believed, served a valuable purpose. It is proper to acknowledge, in this connection, the instruction given the teachers of our schools, in a course of lectures upon Ready Aid to the Injured, delivered by Commissioner J. Y. Simpson, M.D., at the teachers' monthly meetings.

PATERSON.

CLARENCE E. MELENEY, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent :

The regular annual statistical reports of the schools of Paterson, for the year ending August 1st, 1884, have already been forwarded to you. They show an increase in the number of pupils enrolled and teachers employed over the previous year, as well as an improved percentage of attendance and punctuality.

No new school buildings have been erected during the year, but land has been purchased and work already commenced upon a new brick edifice in the eastern part of the city, to be known as School No. 13. The building will contain twelve class-rooms, and is much needed to accommodate a fast growing part of our city. The laying of the corner-stone of the school was made the occasion for very pleasant ceremonies, conducted according to the Masonic ritual by Joseph W. Congdon, Esq., Deputy Grand Master of Masons of New Jersey. An oration followed, by Rev. Dr. Magie, of this city. The event marks a new era of school history for this city, in which the public have taken great interest. The cause of education has been very much stimulated, and the department brought into a more prominent position, where it can command greater respect and reach a higher and wider field of usefulness. All exercises of this public character tend to bring our schools into more notice, and exert a wholesome influence. The observance of Arbor Day is another very important occasion. We hope, by the aid of citizens' committees, to do much another year to stimulate public improvement, which, in our city, has not been regarded the province of any people in particular.

Another pleasant recollection of the year for our schools, and also for the city, was the way in which Thanksgiving was observed. The Superintendent issued an invitation to each child in the schools to contribute at least one article for distribution among the charitable institutions and the poor of the city. As a result, wagon loads of fruits, vegetables and groceries of every kind, clothing, toys and articles to contribute to the comfort and the pleasure of many outside of our own number were collected and sent where they were most needed. The amount of good done can hardly be estimated, and the influence upon the minds of the little givers in learning lessons of unselfishness and charity goes a great way in building up true and beautiful moral character, which is certainly a part of our work as teachers. The secret which underlies all public systems for the support of our institution and government was clearly made manifest by showing what great things can be accomplished by the united efforts of many in contributing each a little for a common cause.

In other ways our schools have been brought to public notice. During June, two of our own schools, Nos. 4 and 6, held industrial exhibitions. The work displayed was done by the pupils and recent graduates, partly in school and partly at home, under the instruction or at the suggestion of teachers. A creditable showing was made of drawing, writing, kindergarten work, sewing, map making and other school work. Sewing, knitting, fancy work of all kinds, paintings, bread, cakes, pies, etc., were exhibited by the girls, while the boys brought in the results of their ingenuity in using the jack-knife, scroll saw, turning lathe and carpenter's tools. Two engines, one a marine

and the other a horizontal engine, were made by High School boys, and set up and put in operation. Both exhibitions were very much admired, and received marked approval by the public, who wondered that children could do so much and so well. The proceeds of both fairs, amounting to about a thousand dollars, is to be expended for libraries and musical instruments in the schools.

The principal of the High School, Prof. J. A. Reinhart, has inaugurated a course of lectures, for the benefit of the High School library, for the coming season. It is intended to so enlarge and improve the library as to extend its benefits and privileges to the public. The subject of public library is being agitated as a result of the bill passed last winter by the State legislature, and we are proud to be the first to take steps to awaken a public interest in the project.

We were very much disappointed that the bill increasing the State aid for libraries failed. It is manifestly unfair that a school of one thousand pupils, which can raise \$500 for a library, can only receive \$10 per year from the State, while a school of fifty children is entitled to the same amount. Is it not possible to carry out this year the proposition which has lately been before our legislature?

School improvements are very slow here. The small appropriation for the purpose has not always been judiciously spent. Work has been done that was not necessary, and other important improvements have been omitted. The only remedy is in the appointment of a wise, judicious and broad-minded Board of Education.

An addition of three rooms, by the erection of a wing to School No. 4, has been made, and No. 6 has been enlarged by building on a room for the Normal Training School. Both of these schools were too large before, and even now cannot accommodate the increase of school population in those districts.

We have had to hire three extra buildings to receive the overflow of pupils at Schools Nos. 5, 6 and 11. Besides this, Nos. 1, 3, 4, 8 and 12 are not large enough to accommodate the districts. Nos. 7, 9 and 10 are large enough for many years to come.

The permanent account has been raised from \$15,000 to \$20,000, by act of the legislature. This is still too small for such a large and rapidly growing city. To put our buildings in decent condition, and to erect the necessary new schools, we should have \$50,000 each year for the next five years.

The amount per capita received from the city on current account is \$13. Our day schools cost about \$16 per capita, and the evening schools about \$5. It is apparent that the city does not give us what we need. The relief can only come by a revision of the charter.

I think the State Board of Education should look into the matter of school finances in the cities, and compel the local authorities to properly provide for the education of our youth.

The percentage of children of school age attending the public schools during the day is only forty per cent. If the remaining number, about nine per cent. attend private schools. The rest are employed in factories and stores for the whole or part of the year, or are vagrants idly playing in the streets. I am convinced that the number of children who are thus idly growing up in almost ignorance is very large, and it is important to legislate for their education. Some of these, I am sorry to say, are children who have been suspended from the public schools on account of irregular attendance or improper conduct. I hope some action may be taken by the powers that be to compel them to attend schools of some kind.

I believe it is the duty of the State to pass and enforce a compulsory education law, and to provide institutions where all classes can be educated. Every city should have a school for truants and incorrigible pupils, where attendance can be enforced and strict discipline maintained. We have a large fine building in an outside district where such a school could be maintained, but we lack the backing of the law to have it so constituted and sustained.

I am unreconciled to the law prohibiting corporal punishment by principals. Many children who could be corrected by judicious but firm treatment grow up to be lawless, and eventually go to swell the number of those who block up our street corners day and night to the inconvenience and annoyance of our people. I do not want to be regarded a barbarian by recommending the restoration of that "relic of barbarism," but I am convinced that many a boy has gone to ruin for the want of a little stimulation that tingles but does not bruise.

My most serious anxiety in educational matters is the condition of the young generation now outside of the influence of the public school. We, as educators, have great responsibilities in this direction, which are seldom appreciated. As workers in the cause of human advancement in morals and happiness, we are as much or more under obligations to the vagrant and outcast class, as to those who are surrounded by better influences. I do not mean to imply that Paterson is afflicted more than other cities, because I have not the information to enable me to judge, but I know that every town and city has a class that needs looking after; and *who are more responsible* or better equipped to take care of them than the *Department of Public Instruction*? I begin to think that we ought to change the name to the Department of Private Instruction, whose motto is the "Survival of the Fittest" and the expulsion of those who need a little looking after."

The children *in* our schools are well taught and surrounded by good moral influences—these we can take care of. Improvements in teaching are constantly being made. Every effort is being made by teachers to better fit themselves for their work. Results are satisfactory. The development of all the powers of the child and the training of all the

faculties by a systematic exercise of all the senses, is the work in hand. We try to train the eye to *see correctly*; the ear to *hear or listen attentively*; and the hand to *handle delicately, carefully, firmly and skillfully*.

We have no results to boast of, but hope that we are laying a foundation upon which to build true, noble, upright manhood and womanhood. Let the years that are to come when our pupils of to-day bloom into their riper stage of life, show what we have been doing in this time.

PERTH AMBOY.

E. R. PIERCE, SUPERINTENDENT.

To E. A. Apjar, State Superintendent:

The schools of Perth Amboy are in a prosperous condition. Good buildings, well lighted, nicely furnished and heated by steam. The teachers are earnest and faithful in their class work, being (with a few exceptions) graduates of the State Normal School, and all holding first and second grade certificates. The moral tone and discipline is excellent, and great credit is due the principal and teachers. Our greatest need is more room for the primary. The Board of Education has asked the City Council to provide more room by the erection of another school building. Action has been taken by that honorable body in reference to it, and we hope in the near future to have room for all. We have been obliged to hold half-day sessions in the primary classes this term, and we find more efficient work can be done under this rule. We have given the no general recess a trial with good results, and recommend it to other schools. The statistical report I forwarded soon after the close of our school, last term. The Board

of Education is well organized with D. L. S. Blackwell, President, and the members appear deeply interested in the welfare of the school. We hope to advance year by year until we reach the high standard, employing the newest and best methods in our work. I feel grateful for your kindness and courtesy shown me in my official duties.

PHILLIPSBURG.

JOSEPH H. BRENSINGER, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

At the close of the school year I sent to you my statistical reports, from which you can glean what we have been doing during the past year. Our school accommodations remain the same as last year, although we need another large school building very much. The financial condition of our town has prevented the Board of Education from asking for any money for its erection at present. In a few years additional school-rooms for our primary pupils will be an imperative necessity.

At the last municipal election, Jos. F. Sheppard, M. D., and Matthew Connell were re-elected, and the places of Messrs. Moore and Seifert were filled by Messrs. Amos Moyer and David Hawk. Dr. Sheppard, the veteran member of our board, commenced his sixteenth consecutive year as a member of the board. He was unanimously elected President for the ensuing year, a very high tribute to the fidelity with which he has guarded our school interests.

During the past year we lost, by death, the services of John Sheppard, Principal of Intermediate, B, No. 1, and Clerk of the board. Mr. Sheppard was a faithful and conscientious educator in our town for the last ten years, during which time he gained the esteem and friendship of all the corps. His services in the Superintendent's office will be very much missed. He was in love with his work, and

the efficient manner in which he discharged his duties is well known to all. His place has been filled by Mr. E. S. Tolles, a graduate of our High School, who, with experience, will make a valuable addition to our corps.

The board last year abolished the classical course in our High School, and substituted a course in English. An experience of a few years will show whether this was wise or not. On the evening of June 20th, sixteen young ladies and one gentleman graduated from the High School, in the Main Street M. E. Church. The manner in which the graduates acquitted themselves upon that occasion was spoken of very highly by the press. The following is a list of the graduates: August Diehl, Ella Coogan, Alice Duckworth, Lizzie Perdoe, Zella Ewing, Alice Schultz, Irene Dickerson, Christina Frame, Teresa Flynn, Sophia Mayer, Amanda Reese, Maggie Stadelhofer, Minnie Clickner, Bridget Walsh, Mary Redmond, Mabel Martindell and Katie O'Brien.

Our High School next year will have twelve pupils in the A class, twenty in the B class, twenty-eight in the C class, and thirty-five in the D class.

During the last year we have been trying the plan of having no general recess, and it has worked so admirably that the board has made it a permanency. The remarks of Superintendent Pierce, of New Brunswick, relative to this matter, re-echoes what I have found to be the case during my visitations. We have had a larger percentage of attendance, less sickness, and better school work done than during the old *regime*.

TRENTON.

E. S. ELLIS, SUPERINTENDENT.

To Ellis A. Appgar, State Superintendent :

The first free school in New Jersey was established in this city in 1844, just forty years ago. By act of Legislature, the township of Nottingham, then a part of Trenton, was authorized to raise \$1,100

for the erection and support of a public school. In 1850, the attendance at the public schools was three hundred and thirty-five white, and twenty colored children. Dr. Charles Skelton, afterwards member of Congress, was the first Superintendent of Public Schools in this city.

[The educational advance of Trenton has kept pace with its material progress. It has to-day one of the best equipped High Schools in the State, besides twelve commodious and well-constructed buildings, which afford accommodations to about four thousand children—all being under the charge of some eighty teachers.

These teachers, as a body, are intelligent and devoted to their work. The course of study ranges from the alphabet, in the primary rooms, to a thorough preparation for college, and a varied and liberal education in the High School. New buildings and greater accommodations have been secured within the past two or three years, and the community has always shown a deep interest in this important question.

The Board of Education consists of a City Superintendent, elected every year, and fourteen members (two from each of the seven wards), who are chosen every two years. This board, as formed at present, is as follows :

OFFICERS.

Superintendent.—Edward S. Ellis, 430 East State street, *ex-officio* Custodian of Skelton Library. *President*—J. Fletcher Dickson, 39 Union street. *Secretary*—Henry K. Stevenson, 202 Perry street.

TRUSTEES.

First Ward.—Charles Y. Bamford, 310 East State street, term expires 1885; George W. Macpherson, 22 Wall street, term expires 1886. *Second Ward*.—Foster C. Griffith, 387 West State street, term expires 1885; Hugh H. Hamill, 231 West State street, term expires 1886. *Third Ward*.—William L. Lanning, 147 Cooper street, term expires 1885; Mahlon R. Margerum, Jr., 237 Jackson street, term expires 1886. *Fourth Ward*.—J. Fletcher Dickson, 39 Union street, term expires 1885; Coleman A. Gibbs, 563 South Warren street, term expires 1886. *Fifth Ward*.—Henry K. Stevenson, 202 Perry street, term expires 1885; Frank H. Lalor, 202 East Hanover street, term expires 1886. *Sixth Ward*.—Charles L. Ashmore, 577 Centre street, term expires 1885; John A. Wilson, 697 Centre street, term expires 1886. *Seventh Ward*.—Charles S. Case, 292 North Willow street, term expires 1885; Thomas Combs, Pennington, corner Princeton avenue, term expires 1886.

REPORTS OF COUNTY SUPERINTENDENTS.

ATLANTIC COUNTY.

S. R. MORSE, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

I have the honor to present my seventh annual report of the condition of the public schools of Atlantic county.

We received from the State \$22,213.23 an increase of \$388.41 over last year. We received from city, township and district taxes \$21,816.00, an increase of \$2,291.22; from surplus revenue, \$534.81, the same as last year. The amount of balance in the hands of the collectors for schools, exclusive of money for building and repairing purposes, is \$3,619.15. This gives a total of \$48,183.19.

There are forty-two districts in the county. Twelve received \$200 each; twenty received \$350. The amount per child from the State school money and the surplus revenue, for the remaining districts, is \$3.61.

The average salary per month of male teachers has been \$52, an increase over last year of \$1.07. The average salary of female teachers has been \$36.38, an increase of \$1.10. There were employed twenty-seven male and fifty-four female teachers.

THE SCHOOL CENSUS.—The census shows an increase of only twenty-seven during the past year. The number enrolled in registers was four thousand two hundred and seventeen, an increase of eighty-nine. The average number attending school is two thousand three hundred and sixty-five, an increase of fifty. The average time for which the schools have been kept open during the year is 8.82 months,

being .02 more than last year. None of our schools were kept open over 9.5 months.

SCHOOL HOUSES.—In No. 1, Atlantic City, a new school building of four rooms has been erected on Arctic avenue, near Texas avenue. It is a house that reflects credit on city, trustees and builders. Two new rooms have been added to the New Jersey avenue building, thus giving the city six new rooms. Repairs have been made to other school property.

At No. 2, the house has been papered and needed repairs made.

At No. 9, the school building has been rebuilt and enlarged, and new desks put in, so it is now an honor to the district. Much credit is due the teacher here, Mr. Albert Conover, for this improvement.

Nos. 42, 48, 49, 50 and 51, Hammonton, have been consolidated, now being 48. To what was Central School building, No. 49, a two-story house of two rooms has been added, and one of the rooms furnished with modern desks. Heaters have been put in for warming the whole house. Another teacher has been added to the previous number. All of the schools in this district are to have one department for the advanced pupils. New Columbia, formerly No. 42, now a part of 48, has enlarged its school building by an addition of fifteen feet. New desks have been placed in the school houses of that part of 48, formerly 50, and other repairs made. The trustees and people of this new district are alive in the cause of education.

The school building of No. 16 was struck by lightning, and much damage done. The trustees at once calling a meeting, money for repairs was voted, so it is now better than before.

The building of No. 38 has been replastered, painted and otherwise repaired, being now in good condition.

Repairs have been made to the school buildings of Nos. 4, 7, 14, 18, 20, 25, 28, 29, 33, 35 and 47.

Showing that a large number of improvements have been made to our school property the year past.

New houses are still needed in Nos. 2, 10, 12, 13, 14, 20, 24, 39, 40, 45 and 46, and Nos. 5 and 7 should be united and have a new school building in the center of the new district.

The trustees in No. 8 should provide a school near the railroad for the children in that part of the district, as the distance is too great for them to attend the present school.

ANNUAL EXAMINATION.—Our sixth annual examination of the schools in the following subjects: Orthography, Reading, Penmanship, Geography, Physical Geography, Arithmetic, Grammar, United States History, Natural Philosophy, Bookkeeping, Physiology, Algebra (Advanced), General History, Geometry, English Composition and Rhetoric, commenced April 9th, and continued one week.

Each school has the same subject at the same time. The questions

for each day's work are sent out in a sealed envelope, to be only opened in the presence of the school.

We commence the examination on Wednesday, so that the pupils can have a rest during the examination, thereby relieving them from too continuous a mental strain.

Every school then in session in the county, outside of Atlantic City, which has its examination later, took all or a part of the examination, with the following results: nine received Certificates of Honor, twenty-nine received Diplomas, and seven hundred and sixty-four received Certificates of Merit.

The following are the names of the advanced course pupils who received the Certificate of Honor; of the graduates who have received Diplomas, and of the districts and the teachers under whom they have been instructed during the last year:

ADVANCED COURSE OF 1884.

| NAMES OF PUPILS. | NAMES OF DISTRICTS. | NO. OF DIST. | NAMES OF TEACHERS. |
|---------------------------|-----------------------|--------------|--------------------|
| Ida Messer..... | Egg Harbor City..... | 47 | A. G. Masius. |
| Lizzie Ryon..... | Smith's Landing..... | 16 | W. B. Matthews. |
| Bella Collins..... | "..... | 16 | " |
| Mabel Tudor..... | Hammonton..... | 48 | H. A. French. |
| Carrie Garcelon..... | "..... | 48 | " |
| Lena S. Leeds..... | Pleasantville..... | 15 | Mattie A. Boyle. |
| L. Elyonta Ingersoll..... | "..... | 15 | " |
| Clara Cavaleer..... | S. Port Republic..... | 7 | M. F. Husted. |
| Hannie M. Price..... | Bakersville..... | 17 | John R. Wilson. |

NAMES OF THE GRADUATES OF THE CLASS OF 1884.

| NAMES OF PUPILS. | NAMES OF DISTRICTS. | No. OF DIST. | NAMES OF TEACHERS |
|----------------------------|--------------------------|--------------|--------------------|
| Corena Frambes..... | Absecon..... | 12 | Mary T. Bond. |
| Warren Somers..... | Pleasantville..... | 15 | Mattie A. Boyle. |
| Jesse Risley..... | Smith's Landing..... | 16 | W. B. Matthews. |
| Fred B. Risley..... | "..... | 16 | " |
| Lena Collins..... | "..... | 16 | " |
| Ida Ireland..... | "..... | 16 | " |
| Mabel Potter..... | "..... | 16 | " |
| Laura Potter..... | "..... | 16 | " |
| Rose Willis..... | "..... | 16 | " |
| Allie Yates..... | "..... | 16 | " |
| Katie Risley..... | "..... | 16 | " |
| Curtis Risley..... | "..... | 16 | " |
| Hannie M. Price..... | Bakersville..... | 17 | John R. Wilson. |
| Martilla F. Price..... | "..... | 17 | " |
| Charles S. Garwood..... | Bargaintown..... | 18 | John S. Hoagland. |
| Susie Risley..... | Linwood..... | 19 | Florence Somers. |
| Richard Smith..... | English Creek..... | 22 | R. B. Robbins. |
| Margaret K. Sullivan..... | Upper English Creek..... | 23 | John M. Sullivan. |
| Ella Marts..... | Estellville..... | 24 | Chas. L. Riley. |
| Maurice Dukes..... | Tuckahoe..... | 26 | E. E. Goff. |
| Maud S. Adams..... | Mays Landing..... | 38 | W. H. Eldredge. |
| Lottie W. Barrett..... | "..... | 38 | " |
| Gertrude B. Middleton..... | Elwood..... | 44 | H. B. Whitney. |
| Sarah Crowell..... | Hammonton..... | 48 | H. A. French. |
| Mary Conky..... | "..... | 48 | " |
| Bertha Gage..... | "..... | 48 | " |
| Cora Newton..... | "..... | 48 | Jessie C. Andrews. |
| Mabel Comly..... | "..... | 48 | " |
| Wm. St. John..... | "..... | 48 | " |

Of the number who have graduated in our county during the past five years, thirty-six of them have taught in the county, eight of them have been teaching in other counties in the State, and twelve of them have entered Normal Schools.

The time is fast approaching when our county will have more teachers than enough to supply her schools, and can supply others with good teachers. We now have seven pupils from this county in the State Normal School at Trenton.

TEACHERS.—Our teachers are, as a body, united and devoted to their work. The Teachers' Association has held meetings regularly, and much good work has been done. Nearly every teacher in the county takes at least one educational paper, and some two or three. The good results of such reading can be seen in their schools.

Teachers should deal honestly with trustees, as well as trustees with teachers, in engaging schools or teachers. One teacher came into our

county and engaged at least two schools, and just before they were to commence wrote to the trustees that he could not teach their school. He doubtless got a better position. The trustees had much trouble, at this late date, to procure teachers, and the schools could not be commenced for several weeks.

TEACHERS' LIBRARY.—During the year a Teachers' Library has been established in connection with the Teachers' Association, which will do much good. The books will be such as pertain to the teacher's work.

THE TEACHERS' INSTITUTE.—The Teachers' Institute was held in Atlantic City. The instructors were Hon. H. Houck, Deputy State Superintendent of Pennsylvania; Superintendent Thos. M. Balliet, of Carbon county, Pennsylvania, and Miss Minnie Swayze, of New York city.

The work done at this institute was acknowledged by all to be equal to the best we ever had in the county. The work of Superintendent Balliet differed somewhat from that we have heretofore had, and all connected with the institute were more than pleased with it.

Lectures were delivered in the evenings by Superintendents Houck and Balliet, and readings by Miss Swayze.

The reunion, the last evening, was enjoyed by all.

TEACHERS' EXAMINATIONS.—The teachers' examinations have been held regularly. Much complaint has been expressed that the time for granting first and second grade certificates should be fixed for August only. I hope it may be changed to May. I have been ably assisted by C. J. Adams, W. B. Matthews and A. G. Massius.

VISITS.—I have made the usual school visits during the year, an average of over three to each school. This has taken a large part of my time during the school session.

TRUSTEES.—I have met and settled with nearly every collector and trustee in the county, and in most cases find the accounts have been well kept.

SCHOOL LIBRARIES.—There has not been quite as much done in raising money for the school libraries this year as in some of the past years, yet a few districts have done some good work in this department. It seems to me that it would be better if the blanks for the report of the condition of the libraries were made for the teachers to fill out, instead of the district clerks. We should then be sure to receive the reports.

In conclusion, I would say that the past year has been one of the most successful since I have been superintendent, and it gives me pleasure to look back on the work of the school officers, teachers, pupils and parents. I hope the coming years may be still more profitable than the one just past. My thanks are extended to all who have so kindly assisted me in my work.

BERGEN COUNTY.

JOHN A. DEMAREST, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent :

In obedience to law, I herewith respectfully submit my ninth annual report of the condition of the public schools in Bergen county, for the year ending August 31st, 1884.

The following is a summary of the resources and expenditures of the past year, viz.:

| | |
|---|---------------------|
| Balance due the districts September 1st, 1883..... | \$16,934 86 |
| Amount received from the State | 43,259 45 |
| Amount received from surplus revenue..... | 1,795 08 |
| Amount received from other sources..... | 2,959 38 |
| Amount collected for teachers' wages..... | 26,422 55 |
| Amount collected for incidentals, buildings, repairs, &c... | 16,856 70 |
| Total resources..... | <u>\$108,228 02</u> |

Amounts expended :

| | |
|--|--------------------|
| For teachers' wages..... | \$63,654 33 |
| For fuel..... | 3,151 68 |
| For incidentals..... | 10,134 06 |
| For building, repairs, &c..... | 13,398 70 |
| | <u>90,338 77</u> |
| Total balance now due the districts..... | <u>\$17,889 25</u> |

This balance is a reserve fund raised mostly by district tax, to supply the wants of our schools until the State moneys become due.

| | |
|---|-------|
| Number of districts which ordered a district tax for salaries, incidentals, buildings, repairs, &c..... | 41 |
| Number of districts which ordered a district tax for repairs, &c., only..... | 12 |
| | <hr/> |
| Total number which ordered a district tax..... | 53 |

SCHOOL CENSUS.—The whole number of children in the several school districts between the ages of five and eighteen years is ten thousand eight hundred and ninety-one, being an increase of two hundred and three since last year.

TIME THE SCHOOLS HAVE BEEN OPEN.—The general time for closing was June 27th. Four schools were open 9 months, one 9.5 months, one 9.75 months, thirty-three 10 months, one 10.25 months, thirteen 10.5 months, eight 10.75 months, and six 11 months, the average time being 10.21 months, showing an increase of .11 months. One good feature can be noted—the decrease of nine-months schools, thus allowing those of tender age greater school accommodations.

ATTENDANCE, &c.—

| | |
|---|-------|
| Number who attended 10 months or more..... | 486 |
| Number who attended 8 months, but less than 10..... | 1,887 |
| Number who attended 6 months, but less than 8..... | 1,320 |
| Number who attended 4 months, but less than 6..... | 1,123 |
| Number who attended less than 4 months..... | 2,124 |
| | <hr/> |
| Total enrollment in public schools..... | 6,940 |
| Estimated number who have attended private schools..... | 1,417 |
| | <hr/> |
| Total attendance..... | 8,357 |

For each department :

| | |
|--|----|
| Average term enrollment..... | 44 |
| Average daily attendance..... | 33 |
| Average number of cases of tardiness each day..... | 86 |
| Percentage of daily attendance..... | 75 |
| Average number of studies pursued..... | 8 |
| Average number of recitations heard daily..... | 16 |

IRREGULAR ATTENDANCE AND TARDINESS.—While the above figures show a decrease in irregular attendance and tardiness, as compared with last year, and may, to the casual observer, appear unimportant, still they are worthy of notice and deserve a passing thought, for this is one of the greatest evils against which teachers have to con-

tend. It checks the progress of classes, wastes time, creates disturbance, forms bad habits, and destroys the reputation of the school. Consequently the teacher must suffer. How to cure this evil is a question worthy of consideration, and should be mastered by each teacher.

I feel it is in the school-room like it is in the home. In some we see an abiding love, a mutual sympathy, and a marked preference for each other's society and the paternal roof; while in others, a forced obedience, unfilial affection, a selfish, unsympathetic spirit, with a constant effort to be freed from its restraints. Why this difference? In the one, they realize the importance of childhood, the trust imposed on them to direct and develop, and the wonderful effects of a mother's counsel and prayers; while in the other, the world claims their undivided attention, the little ones are mere things to come up as they can, and, if their bank account and acres increase, they are satisfied. In the one, we find everything pleasant and attractive to win and satisfy childhood, that it may grow amid the holy influences of home; while the other is made distasteful by word and deed, and childhood forced to thrive upon the streets. This is the difference.

We also delight to be where our inclinations can be satisfied, and a child's desires are very much like our own. What has been described of the home I have noticed in the school-room. While sickness or some unavoidable obstacle may reduce the percentage of attendance a trifle, still there are other causes more important.

If teachers will make their school-rooms more home-like and attractive, pupils will not seek excuses from parents to absent themselves from school-work. If they will try to win pupils to love the school, and will impress upon their minds the necessity of economizing time by being present at all explanations, as they cannot be repeated, and that it is a habit which will determine the character of the man, the evils named above, I am forced to believe, in a great measure will cease.

TEACHERS EMPLOYED.—Four new departments have been added. Forty-five male and seventy-four female teachers have been employed, at an average salary of \$68.97 per month for males, and \$39.38 per month for females, being an increase of \$3.27 for males, and \$1.02 for females, as compared with the last report.

The following is a classification of their certificates, viz.:

| | |
|---|----|
| Males holding first grade State..... | 6 |
| Males holding second grade State..... | 3 |
| Females holding second grade State..... | 8 |
| Females holding third grade State..... | 4 |
| Males holding first grade county..... | 20 |
| Females holding first grade county..... | 10 |

| | |
|--|-----|
| Males holding second grade county..... | 13 |
| Females holding second grade county..... | 24 |
| Males holding third grade county..... | 4 |
| Females holding third grade county..... | 27 |
| Total..... | 119 |

Twenty-two of the above are graduates of the New Jersey State Normal School, and thirteen are undergraduates or those who attended for a time, but have not completed the course.

SCHOOL LIBRARIES have been established in districts Nos. 1, 2 (schools No. 1 and 2) and 58. Districts Nos. 6, 12, 15, 21, 31, 32, 36, 37, 39, 40, 42 and 45 have added to those already established. Thirty-seven districts now have applied to the State for aid. This money is used to supply our children with useful reading, and our schools with dictionaries, gazetteers and needed apparatus.

SCHOOL HOUSES.—No new school houses have been erected during the year, but several have been refurnished and repaired and are now marked “good.” All are owned except one, (District No. 7, Englewood,) which was hired to try the experiment of a colored school.

The sanitary condition of our buildings, generally, is good. They are erected in healthy localities. Our class-rooms are large and airy, and when not supplied with a regular system of ventilation our teachers employ means to obviate the deficiency so our children may not be injured by impure air.

Our people are beginning to realize more and more that the school-room is the child's home and the teacher's work-shop, and hence are adding comforts and supplying needs. I have ever tried to impress the fact that it is impossible for teachers to work without tools.

DISTRICT BOUNDARIES.—No new districts have been formed, but the lines of Districts No. 39, 40 and 41 have been altered. Rutherford being an incorporated town, and claiming, through Section 24 of the School Law, all the territory lying within said incorporation, caused the above-named changes.

QUARTERLY EXAMINATIONS.—The quarterly examinations have been regularly held, in the village of Hackensack, on the days designated by law. Eleven males and fifty-six females applied for certificates. Eleven males and fifty-one females passed successfully the required examination, and five were rejected. Certificates have been granted as follows, viz.:

| | |
|--------------------------------------|----|
| First grade granted to males..... | 4 |
| Second grade granted to females..... | 11 |
| Second grade granted to males..... | 2 |
| Third grade granted to males..... | 5 |
| Third grade granted to females..... | 40 |
| <hr/> | |
| Total number granted..... | 62 |

TRUSTEE MEETINGS.—The trustees in all the townships have been called together with gratifying results. While the trustees in nearly all the townships responded to the call, still in some the numbers were very discouraging. After examining and comparing financial statements, as is my custom, I directed their attention to certain portions of the law, and tried to impress upon their minds the importance of their positions. How well I succeeded, their acts will prove. While these meetings have proven healthful to our schools, still they would be more beneficial if each trustee would make suggestions and take an active part in the discussions.

SCHOOL VISITATION.—Two hundred and forty visits have been made to the different departments. The little ones always give me a hearty welcome and greet me with a pleasant smile. I have spent many happy hours in their company, and have labored, through talks and work, to lead them successfully up the pathway of life. *Excelsior* apparently is their motto, and through hard, honest work and studious habits, are trying to distinguish themselves and county, and reach the prize. Our teachers work hard, rank high, and their services are valued, as is shown by their long service in many districts. Many subjects are pursued in all of our schools, methods are presented, zeal is shown, and progress is made in the work. The “old course,” *reading, writing* and *arithmetic*, has long since been supplemented by the County Course, and as a result many of our mixed schools are far in advance of our city grammar schools.

ANNUAL EXAMINATION.—Our fourth annual examination of the schools commenced April 3d, and terminated on the afternoon of April 11th. Forty-one schools took part in the same, with the following result, viz.: Forty-eight passed successfully the fourteen subjects; seventy-six in eight or more, but less than fourteen; one hundred and twenty-two in four or more, but less than eight, and eleven in the Post-Graduate Course.

The following will give the names of the graduates and post-graduates for the year 1884, together with the names of the teachers, schools and numbers of the districts:

NAMES OF THE GRADUATES OF THE CLASS OF 1884.

| NAMES OF GRADUATES. | NAMES OF SCHOOLS. | NO. OF DIST. | NAMES OF TEACHERS. |
|-----------------------------|----------------------------|-----------------|--------------------|
| John C. Van Duyne..... | Leonia | 6 | J. H. Clark. |
| Oscar Roth..... | " | 6 | " |
| Harry B. Smith..... | Englewood | 7 | F. G. Bennett. |
| W. F. Master..... | " | 7 | " |
| Willis T. Vanderbeek..... | " | 7 | " |
| Lillie M. Fishbough..... | New Bridge..... | 10 | Wm. T. Fidler. |
| Ida Harris..... | " | 10 | " |
| Estella Harris..... | " | 10 | " |
| Austin W. Fishbough..... | " | 10 | " |
| John Collins..... | " | 10 | " |
| Henry H. Fidler..... | " | 10 | " |
| Maggie Elliff..... | Closter..... | 15 | Horace Roberson. |
| Ida Bogert..... | " | 15 | " |
| Margaretta H. Demarest..... | Norwood..... | 18 | James E. Demarest. |
| Arthur Blauvelt..... | " | 18 | " |
| Wm. V. A. Blauvelt..... | " | 18 | " |
| Laura E. Reilley..... | " | 18 | " |
| Leanora Westervelt..... | Westwood..... | 21 | John J. Ackerman. |
| Lillian Voorhis..... | " | 21 | " |
| Richard Storms..... | Pascack..... | 23 | Jennie McIntosh. |
| Ressie Van Wagoner..... | Oradell..... | 29 | C. H. Storms. |
| Maria K. Voorhis..... | River Edge..... | 30 | J. Edgar Waite. |
| Millie Van Saun..... | State St., Hackensack..... | 31 | J. P. Burnett. |
| John G. Houston..... | " | 31 | " |
| Madge Skinner..... | Union St., Hackensack..... | 32 | Nelson Haas. |
| Warren J. Terhune..... | " | 32 | " |
| Lloyd Lonergan..... | " | 32 | " |
| Bessie Van Winkle..... | " | 32 | " |
| Charles W. Terhune..... | " | 32 | " |
| Bessie V. Moore..... | " | 32 | " |
| Mina Conklin..... | " | 32 | " |
| Mabel Snow..... | " | 32 | " |
| Wm. J. Snow..... | " | 32 | " |
| Theresa Doty..... | " | 32 | " |
| Charles Mhrhof..... | " | 32 | " |
| Nellie Meyers..... | " | 32 | " |
| Myra Haring..... | " | 32 | " |
| Ida Wortendyke..... | " | 32 | " |
| Edward R. Guthrie..... | " | 32 | " |
| Frank J. Hutton..... | " | 32 | " |
| Lou Dovell..... | Woodridge..... | 36 | A. J. Demarest. |
| May Schoonmaker..... | " | 36 | " |
| Henry L. Schaefer..... | " | 36 | " |
| Frank A. Obinstead..... | " | 36 | " |
| John B. Patterson..... | " | 36 | " |
| Wm. W. Young..... | " | 36 | " |
| Howard Coles..... | Rutherford..... | 40 | Addison Ely. |
| Luella Bull..... | Ramsey..... | 56 | Agnes Terhune. |

POST-GRADUATES OF 1884.

| NAMES OF GRADUATES. | NAMES OF SCHOOLS. | No. OF DIST. | NAMES OF TEACHERS. |
|--------------------------|--------------------------|--------------|--------------------|
| Jessie S. Wood..... | Leonia | 7 | J. H. Clark. |
| Kittie Remson..... | Closter..... | 15 | Horace Roberson. |
| Wm. S. DeBaun..... | Oradell..... | 29 | C. H. Storms. |
| P. E. Van Buskirk..... | " | 29 | " |
| Jennie Ward..... | Union St., Hackensack... | 32 | Nelson Haas. |
| Mamie Skinner..... | " | 32 | " |
| Fanny G. Bogert..... | " | 32 | " |
| Cornie McRea..... | " | 32 | " |
| Elva Mhrfhof..... | " | 32 | " |
| Lycurgus B. Gardner..... | " | 32 | " |
| Frank Banta..... | " | 32 | " |

COMMENCEMENT EXERCISES.—Our fourth annual commencement was held in the First Reformed Church, Hackensack, July 2d, at 1 P. M. The exercises consisted of essays, selections and music. The pupils acquitted themselves creditably, and were the recipients of many tokens of regard. At the close of a finely-rendered programme, Gov. Leon Abbett made a stirring educational address, and closed with a fitting tribute to the schools of this county. These exercises are very popular, and never fail to draw large and appreciative audiences, as well as favorable and flattering comments from the public press.

TEACHERS' INSTITUTE.—Our annual institute opened at Englewood, April 23d, at 10 A. M., in the public school building, with a full attendance of teachers. Prof. A. C. Apgar, of the New Jersey State Normal School, Hon. Ellis A. Apgar, State Superintendent of Public Instruction, and Prof. G. H. Shattuck, one of the authors of the Spencerian system of penmanship, were the instructors.

Prof. Apgar discussed, in his usual instructive and pleasing manner, the subjects of "Winds," "Seed Formation and Distribution," "Tides," "Land Formation" and "Grammar." And on the evening of the 23d delivered his illustrated lecture, "The Wonders of the Deep," to a large audience. Hon. Ellis A. Apgar taught lucidly "Perspective Drawing," and read an able paper on "National Aid to Education." And Prof. Shattuck gave some very useful hints in several familiar talks on "Pen-Holding," "Methods of Criticism," and how to lead young pupils "From Pencil and Slate to Pen and Ink."

On the afternoon of the 25th, after the usual resolutions, the institute adjourned, and the teachers returned to their schools, feeling well pleased with their short sojourn at Englewood.

TEACHERS' ASSOCIATION.—The programme announced in my last report has been fully carried out and our association the past year

has been a decided success. Wherever it has been held the teachers have turned out in goodly numbers, the people have opened their doors to welcome us, and our audiences have been "all the room could hold." The exercises have consisted of lectures, discussions, answering questions in relation to school work, and the presentation of methods. These have been able and instructive and cannot help but prove very beneficial. In my visitation I have noticed the difference in the work of those who attend associations and those who do not.

CONCLUSION.—Thus we are moving on, trying to advance the good work; but as we look over the field we find many things yet to do. So I presume it will be until the end of time. Amid trials, vexations and sicknesses we have labored faithfully to sow the seed, and if some have fallen by the *wayside*, on *rocky ground* or among *thorns* it is no fault of ours—but we will trust that the All-seeing One has directed it to *good ground*, that in due time under His guidance it may bring forth fruit.

BURLINGTON COUNTY.

EDGAR HAAS, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

In obedience to the law, I herewith respectfully submit my ninth annual report of the condition of the public schools of Burlington county, for the year ending August 31st, 1884.

The finances for the coming year are as follows:

| | |
|---|------------|
| Amount of interest from surplus revenue..... | \$4,363 92 |
| Amount of interest from surplus revenue for the Batsto portion of Pleasant Mills District, of Atlantic county, containing fifty children..... | 14 18 |

| | |
|--|------------|
| Amount from State appropriation of \$100,000..... | \$4,391 80 |
| Amount apportioned out of the reserve fund by the State Board of Education..... | 5,068 46 |
| Amount of State school tax reserved by the county, being ninety per cent. of it..... | 58,216 18 |
| Total amount apportioned among all the districts of the county | 72,040 36 |
| Amount apportioned to each child from the surplus revenue | .283,592 |
| Amount apportioned to each child from State appropria- tion of \$100,000 | .286,334 |
| Amount apportioned to each child from the reserve fund of ten per cent. of State school tax | .330,451 |
| Total amount apportioned to each child in those districts that have more than seventy-eight children..... | 4.454,696 |
| Number of children in the county, according to the school census of 1883..... | 15,338 |
| Number of districts that must receive \$350..... | 37 |
| Number of districts that must receive \$200..... | 14 |
| Amount of district school tax voted to be used for build- ing, purchasing, hiring, repairing or furnishing public school houses..... | \$6,905 00 |
| Amount of district school tax voted for the payment of teachers' salaries | 3,350 00 |
| Balance in the hands of the township collectors, exclu- sive of money for building and repairing purposes.... | 17,576 68 |
| Balance of district money in the hands of the township collectors, to be used for building, repairing, &c..... | 3,442 98 |
| Total amount for teachers' salaries, fuel and incidentals... | 92,967 04 |
| Total amount for building, repairing, &c..... | 10,347 98 |
| Total amount for all school purposes..... | 103,315 02 |

The total amount for teachers' wages, fuel and incidentals, is \$3,845.56 more than that for the previous year; and that for building, repairing, &c., is \$2,984.52 less than that for the previous year; the two making in the aggregate, the amount for all school purposes, \$861.04 more than that of the previous year.

The average monthly salary for male teachers is \$52.23, and that for female teachers \$33.24; the former being \$3.41, and the latter \$1.60 more than that for the previous year.

The value of the public school property in the county is \$234,100, an increase of \$4,100 over that of the previous year.

The whole number of school children in the county is fifteen thou-

sand one hundred and forty-two, being one hundred and ninety-six less than that for the previous year. The number of children enrolled in the school register, as attending school, is ten thousand four hundred and nine, being sixty-eight and seventy-four hundredths per cent. of the school census, and two and seventy-four hundredths per cent. more than that of the previous year. The number estimated as attending private school is one thousand six hundred and seventy-six, being eleven and six hundredths per cent. of the school census, and one and ninety-four hundredths per cent. less than that of the previous year.

The number estimated as not attending any school is three thousand and thirty-six, being twenty and five hundredths per cent. of the school census, and five hundredths per cent. more than that of the previous year. Twenty-three hundredths of one per cent. of the census were lost in the estimation of the last two items. The average number who have attended school during the year, is five thousand and eighty-three, being forty-eight and eighty-three hundredths per cent. of the enrollment.

The number of children that the school-houses will comfortably seat, is eleven thousand two hundred and ninety-one, being seventy-four and fifty-six hundredths per cent. of the school census, and five and eighty-two hundredths per cent. more than that of the enrollment.

The average time for which the schools were kept open during the year, is nine and three-tenths months, being five-tenths of a month less than that of the previous year; four schools were kept open for eleven months; fifty-two, for ten months and upward; forty-three, for nine months and upward; four districts, Nos. 64, 89, 101 and 107, for eight months and upward; three districts, Nos. 94, 100 and 109, for seven months and upward; three districts, Nos. 33, 83 and 104, for six months; and one district, No. 103, for three months. Schools Nos. 33, 64, 83, 89, 94, 100, 101, 103, 104, 107 and 109 were closed for want of a sufficient number of pupils to warrant the employment of a teacher for a longer time.

The whole number of teachers in the schools is one hundred and eighty-four, of which forty-one are males, and one hundred and forty-three females; being two males less and seven females more than those for the previous year.

The quarterly examinations of applicants for teachers' certificates were held in the manner lately directed by the State Board of Education. The number of applicants for the year is one hundred and seventy-three, of whom one hundred and twenty-seven passed and forty-six were rejected. There were granted one first grade certificate to a male, and two to females; four second grade to males, and thirteen to females; sixteen third grade to males, and ninety-one to females. Of the number rejected, there were seven males and thirty-nine females.

The teachers employed in the county during the year are classified according to their certificates, as follows :

| | |
|---|-----|
| Males holding first grade State certificates..... | 4 |
| Females holding first grade State certificates..... | 2 |
| Females holding second grade State certificates..... | 9 |
| Females holding third grade State certificates..... | 1 |
| Males holding first grade county certificates..... | 11 |
| Females holding first grade county certificates..... | 18 |
| Males holding second grade county certificates..... | 6 |
| Females holding second grade county certificates..... | 24 |
| Males holding third grade county certificates..... | 20 |
| Females holding third grade county certificates..... | 89 |
| Total | 189 |

There were no additional districts that applied to the State for the library aid during the year, leaving the number that have applied to be still forty-three. And Districts Nos. 15, 25, 29 and 40 are the only ones that made re-application for it during the year.

| | |
|---|------------|
| Whole amount raised by the districts..... | \$1,536 03 |
| Whole amount received from the State..... | 1,290 00 |
| Whole amount expended for apparatus..... | 1,183 23 |
| Number of books bought..... | 2,186 |
| Number of books on hand..... | 1,694 |

Thanks to the trustees of District No. 110, for their efforts in advising and inducing their people to take measures to replace their old house with a new one. I hope that it will be completed before the cold weather comes on, for the old one is anything but comfortable. The school-houses in Districts Nos. 9, 11, 28, 36, 50, 55, 90 and 110 have been refurnished with new furniture of the best style. The one of District No. 19 has replaced her old black-boards with solid slate put up against the wall. It would be well for all our schools that have not slate-boards to follow her example. I am informed by our worthy State Superintendent, E. A. Apgar, that slate is now so cheap that it can be had of any length, at A. J. La Bar, Bangor, Pa., for the following low prices: Thirty inches wide, for twenty-one cents per square foot; thirty-three inches, for twenty-two cents; thirty-six inches, for twenty-three cents; thirty-nine inches, for twenty-five cents; forty-two inches, for twenty-seven cents.

Some years ago, when slates were sold for sixty cents per square foot, there was some reason for not generally using them; but now,

with present prices, there can be no excuse whatever for not having them in all our schools, and I hope that all our trustees will see to have them immediately put in.

There is a number of districts that very much need new houses, and yet it is almost impossible to get the people to see that such is the case, for year after year they put off the idea of building, by urging the plea that "it was good enough for us, and why not for our children?" forgetting that the ravages of time have made their inroads upon their once respectable houses. Something must be done, and it would be better for the people to do it voluntarily than for the trustees and the county superintendent to have recourse to the "Act of condemnation" for the compulsion of it.

The seventh annual examination of the pupils of our schools for diplomas, certificates of distinguishment and certificates of merit commenced on Wednesday, April 2d, and terminated on Thursday, April 10th. The whole number of pupils examined is four hundred and seventy, four hundred and eighteen of whom, with an average age of thirteen and eight-tenths years, passed with a general average of standing of eighty-two per cent., and the remaining fifty-two, with an individual average of standing of less than seventy per cent., were rejected. Of the number that passed, there are eighty-three with an average age of fourteen years, and with a general average of standing of eighty-nine per cent., entitled to diplomas; one hundred and eighty, with an average age of fourteen years, and with a general average of standing of eighty-one per cent., to certificates of distinguishment; and one hundred and fifty-five, with an average age of thirteen and eight-tenths years, and with a general average of standing of seventy-eight per cent., to certificates of merit.

In our county examination, the questions were so prepared that the pupils could have recourse to books in all the subjects with the exception of Etymology and Physiology, which were required to be answered from memory. Although the questions were not difficult, yet they were so framed as to require the pupils' preparation of them before the direct application of proper principle as laid down by rule, could be made. To do this the pupil must have that superior power of analysis as only comes from persistent effort in the way of research. To this end was the examination made. Teachers knowing that this is expected of their pupils, will at once give up the hearing of parrot-like recitations, and betake themselves to guiding their pupils into the depths of thorough investigation and research. When this kind of work is once requested, and teachers generally comply in endeavor to give it, there is a great good established, and the longer it continues the greater it becomes.

The number attempting the examination this year is not so great as that of last year by forty-four, but the per cent. of success is greater by two and two-tenths per cent. On my questioning the teachers

whose pupils did not attempt the examination at all, as to the cause of this, they replied that the questions were too hard ; that their pupils could seem to get no hold of them ; that they became completely discouraged, and wished that the method of examination had not been changed, so that they could immediately write down what they knew. The truth of the matter is, the questions are not difficult, but they require different, wider and deeper thought, than those of previous years, in which the exercise of memory was chiefly concerned, did ; and it takes considerable practice in progressive study to gain that independent power of analysis in individual research.

Interrogating many of those whose pupils had passed the examination, in reply I received but one general opinion. It was that their pupils never gave them better proof of their ability to read and apply that which they taught, that even the examination itself was an invaluable means of instruction, in the way of habituating the pupils to rely upon their own judgment in the selection and application of the principles required for solution or confirmation.

One said that when she first saw the questions, she cried, but after the ordeal was over, both she and her pupils laughed, well pleased with the results.

Another said that if the superintendent were to prepare such a set of questions for every two weeks, there would be more done in the year than in any other way, when another replied, " Yes, and kill all our scholars."

There are many teachers and men of superior general intelligence, that think that such a set of questions could not be prepared, at the same time feeling that the old method is anything but satisfactory ; and there are many that think and believe that any one having recourse to books could answer in examination, any set that could be prepared. For such to convince themselves that their opinions are founded in error, they have only to take pencil, paper and books, and attempt to answer the following set of questions respectfully appended for examination by my brother superintendents having annual examinations established in their county.

If the answer them, and minutely, they will immediately declare it a proof of their complete knowledge of the subjects ; if they do not answer them, they will also declare that the books without the knowledge of the subjects, are of little or no avail in the examination.

The following are the expressed convictions of a few of our principal teachers, as to the merit of the new departure :

BURLINGTON, N. J., October 13th, 1884.

Mr. E. Haas, County Superintendent :

DEAR SIR—The change in the character of the questions proposed at our last annual examination, I regard as one of the most important

steps recently taken for the improvement of the public schools of the county. Much of the incentive to cramming and gouge has been taken away at once, and for it is substituted an earnest desire to be able, personally, to investigate a matter, and to become acquainted with it through such investigation.

As soon as pupils understand that they will be judged by their ability to work for themselves, and not from their success or failure in answering a number of questions dependent almost entirely upon memory alone, there will be more honest, solid, effective work in our schools.

I am by no means enthusiastic in regard to examinations, but if we *must* have them, let them be of the style of last year's.

Very truly yours,

WILBUR WATTS.

MEDFORD, October 7th, 1884.

Mr. Haas, County Superintendent:

DEAR SIR—In reply to your card, I would say the questions for our last examination were general in their nature, and although some of them appeared to be quite easy, yet they required, on the part of the pupils, ability to read intelligently, and a knowledge of the subject treated.

I am satisfied that the pupils of my school, during the two parts of weeks of the examination, did more studying and investigating than during any previous month of the school year.

I feel that this great departure in the method of examination was a success, as it leaves the teacher the privilege of teaching the *subject* without spending so much of the time in loading down the memory with elementary facts.

I remain yours, &c.,

MILTON H. ALLEN.

BORDENTOWN, N. J., October 11th, 1884.

Edgar Haas, A. M., County Superintendent:

DEAR SIR—My experience with the text-book system of examination, as practiced in your last annual examination, is very gratifying. One is constantly reminded that the baneful process of "cramming" is useless, and must be entirely avoided while preparing pupils to meet the demands of such an examination. The system is all that you claim for it.

Very respectfully,

WM. MACFARLAND.

MT. HOLLY, N. J., October 13th, 1884.

Prof. Haas :

DEAR SIR—The last county examination of pupils for graduation, distinguishment and merit gave results that were highly satisfactory. The questions, though difficult, were well chosen and fitted to test the pupils' ability to think and to apply knowledge. The new method of allowing the use of text-books during examination I regard with favor. In anticipation of such an examination, the teacher can devote less time to "cramming" the pupils, and more to the development of thought; to the deducing of principles; to the formulating of rules, and to teaching the pupils how to use accumulated knowledge so that they may be mentally strong and capable to fulfill the requirements of the busy lives that await them.

Respectfully,

C. D. RAINE.

The following are the questions for the examination of the pupils of the county, held April 2d–10th, 1884.

Wednesday Morning, April 2d.

ETYMOLOGY—FIRST AND SECOND GRADES.

1. Define *Etymology*, *root*, *prefix* and *suffix*.
 2. What is a primitive word, a derivative word, a compound word?
- Examples.
3. Name and define ten prefixes. Examples.
 4. Name and define ten suffixes. Examples.
 5. Name and literally define five words derived from the root *porto*, *portatum*, to carry; and five from *frango*, *fractum*, to break.
 6. Derive and define *composite*, *comply*, *abduct*, *educator*, *renovate*, *optician*, *telephone*, *amplification*, *bicycle*, *electricity*.
 7. Name five Latin roots. A word from each.
 8. Name five Greek roots. A word from each.
 9. Name two prefixes that are common to both the Latin and the Greek list. Meanings.
 10. Give two prefixes of Saxon origin. Meanings.

Wednesday Afternoon, April 2d.

PHYSIOLOGY—FIRST GRADE.

1. What is the cause of the difference in color of the venous and the arterial blood?
2. By what process is the color of the venous blood changed into that of the arterial?

3. Where does the food that is taken into the body enter into the circulation?

4. What general resemblance exists between the eye and the camera obscura of the photographer?

5. Give the structure of the teeth.

6. Give the structure of the ear.

7. Why do persons who work habitually in a stooping position become permanently crooked?

8. From the structure of our teeth, what should be the character of our food; animal or vegetable? Why?

9. Give some of the uses of the bones of the body.

10. What is the difference in the structure of the voluntary and the involuntary muscles?

Thursday Morning, April 3d.

ORTHOGRAPHY—TO TEST PROFICIENCY IN THE USE OF THE DICTIONARY—FIRST, SECOND AND THIRD GRADES.

1. Re-spell for pronunciation according to Webster, the following words:

Hunger, danger, congressional, pedunculated, disarm, unionist, castle-guard, disavow.

2. Place only the primary accent in the following words: Telephony, circumfluent, isoperimetrical.

3. Mark the sounds of the italicized letters in the words, *exhibition*, *excoriate*, *epicene*, *emphatic*, *veiling*, *contemn*, *beaus*, *conquer*, *concur*.

4. Divide the following words into syllables:

Baker, hater, educator, editor, addition, connexion, connection, conquer.

5. Give from the body of Webster's Dictionary, examples of the sounded and the silent letters of the English language, as they are indicated by the diacritical marks at the bottom of the pages of the dictionary.

6. Place the primary accent in the words in the following pairs, when used in contrast: outdo, undo; eminent, imminent; intervene, supervene; guarantor, guarantee.

7. Spell the plural of *man*, *die*, *talisman*, *German*, *statesman*, *focus*, *monsieur*, *genus*, *cherub*, *cupful*.

8. Give the pronunciation of the proper diphthongs, and of the triphthongs.

9. Give the literal meanings of the following words: *export*, *revert*, *democracy*, *possess*, *companion*.

10. In what particular are you deficient in the use of the dictionary.

Thursday Afternoon, April 3d.

GEOGRAPHY—FIRST, SECOND AND THIRD GRADES.

1. In what does Geography differ from Geology?
2. Tell by what means the position of a place on the surface of the earth, is *exactly* determined.
3. Determine the position of Liverpool by means of the answer that you have given to question No. 2.
4. What point on the surface of the earth has antipodal relation with Calcutta?
5. What is the exact direction of Santiago from Cape Cod?
6. In what direction, and how far distant in degrees, is Pekin from Philadelphia?
7. Where does the sun rise and set to a person at the North pole?
8. Required the difference in time between San Francisco and Pekin?
9. What circumstances influence sailing-masters in the general selection of their routes across the oceans?
10. In what places in the torrid zone can persons enjoy a temperate climate.

Friday Morning, April 4th.

ARITHMETIC—FIRST GRADE.

1. The hour and minute hands of a clock are directly opposite to each other at 6 o'clock; when are they next opposite?
2. A. bought stocks $3\frac{1}{2}$ per cent. above par, and sold them $3\frac{1}{2}$ per cent. below par, and thus lost \$350; what did the stocks cost him?
3. A. can do a piece of work in $5\frac{1}{2}$ days, and B. can do it in $4\frac{1}{3}$ days; how long will it take both to do it?
4. A man bought a house for \$500, and sold it for two notes of \$300 each, one payable in 3 months, 15 days, and the other in 8 months. Required the gain or loss per cent., interest being at 7 per cent.
5. Required the compound interest of \$512.36 for 4 years, 6 months, 15 days, at 7 per cent. compounded yearly. By actual work, and by the use of the tables.
6. A. can do $2\frac{1}{2}$ times as much in a day as B., B. can do $3\frac{1}{3}$ times as much as C., C. can do $\frac{1}{4}$ as much as D., and D. can do $\frac{1}{10}$ as much as E.; in what time can E. do as much as A. does in 48 days?
7. Find three arithmetic and three geometric means between 3 and 243, and the sum of the series in each case.
8. Required the cube root of $1361.08\frac{1}{8}$ to three decimal places.
9. How many days will it take a men to mow b acres of grass,

working c hours a day, if d men can mow e acres in f days, working g hours a day?

10. Having gold $\frac{2}{3}$ pure, five-sixths pure, and $\frac{7}{8}$ pure, I wish to make two mixtures of them four-fifths pure, the first mixture to contain equal quantities of the first and second kinds, and the second mixture equal quantities of the second and third kinds; what must be the proportions?

Friday Morning, April 4th.

ARITHMETIC—SECOND GRADE.

1. A man sold $\frac{2}{3}$ of nine-thirteenths of his farm; how many thirds of nine-thirteenths remain?

2. Reduce 35 gal., 1 qt., wine measure, to beer measure.

3. Reduce two-fifths, .1263 and $2.00\frac{1}{8}$ to a common decimal denominator.

4. If I pay \$1.25 a cord for sawing wood that is 4 feet long, into three pieces, how much more should I pay for sawing a cord in which the wood is 8 feet long?

5. What is the simple interest of \$2,364.18 for 5 years, 11 months, and 23 days, at $7\frac{1}{2}$ per cent. per annum?

6. What is the true discount of \$500, for 2 years, 3 months, 6 days, at 7 per cent. per annum, simple interest?

7. How many wine gallons will a cistern that is 11 feet long, 6 feet wide and 4 feet deep, contain?

8. If 40 horses eat 120 bundles of hay in 70 days, how many bundles will 60 horses eat in 20 days?

9. Extract the square root of .4 and the cube root of .8.

10. Find the greatest common divisor of $\frac{3}{4}$, 6-11, 15-7 and 3-14.

Friday Morning, April 4th.

ARITHMETIC—THIRD GRADE.

1. Find the greatest common divisor of 2,041, 8,476 and 9,477.

2. How long would it take a bird to fly across the Atlantic ocean, 3,512 miles, at the rate of 30 miles, 24 rods, 5 yards an hour?

3. The divisor is 44-315, and the quotient is 126-143; what is the dividend?

4. What is the amount of \$215,753 for 5 years, 7 months, 19 days, at $5\frac{1}{2}$ per cent. per annum, simple interest?

5. If $6\frac{2}{3}$ lbs. of beef cost $8\frac{7}{8}$, how much will 11-15 lb. cost at the same rate?

6. Extract the square root of 106929.341 to three decimal places.

7. By selling a horse for \$125, I gained $12\frac{1}{2}$ per cent.; what was the cost of the horse?

8. The amount of insurance on a property, at $2\frac{1}{2}$ per cent. is \$37, what is the value of the property insured?

9. What is the value of a pile of wood 53 feet 7 inches long, 13 feet 5 inches high, and 10 feet 2 inches wide, at \$4.67 a cord?

10. What will it cost to pave a triangular yard whose sides are 12, 27 and 33 feet respectively, at \$1.12 a square foot?

Friday Afternoon, April 4th.

BOOKKEEPING—FIRST GRADE.

Given the following memorandum, from which write up the Day-Book, Journal and Ledger, close the Ledger and show the results under the heads, *Resources and Liabilities*.

Mount Holly, April 1st, 1884.—Commenced business with Mdse. on hand, \$765.60. I owe at commencing, on my note, favor John Adams, at 19 days from April 1st, \$142.85. Sold April 4th, to Andrew Jackson, on his note at 10 days, Mdse. \$463.75. April 8th, Bought of Prince Bismarek, on my note at 25 days, 38 bbls. extra prime pork at \$12.80. April 12th, sold John Thomas, on his note at 20 days, 38 bbls. extra prime pork at \$11.70. April 17th, received of Andrew Jackson, cash, for his note due this day, \$463.75. April 23d, paid John Adams cash, for my note due this day, \$142.85. April 28th, paid for clerk hire, cash, \$15.95.

Inventory of Mdse. unsold April 30th, \$359.60.

Monday Morning, April 7th.

GRAMMAR—THIRD GRADE.

1. Give the syntactic reading of each and every word of the following:

“The high and divine *beauty* which *can be loved* without effeminacy, is *that* which is found in combination with the human will, and *never separate*.”

2. Parse in full the italicized words of the foregoing quotation. Give the rules.

3. Write two sentences showing the difference in the use of the prepositions *in* and *into*.

4. Write an original example of each of the different kinds of sentences.

5. Write two sentences; one containing a noun in apposition in the nominative case; the other containing a pronoun in apposition in the objective case.

6. Correct the following sentences, and give the rules for the correction :

“There is the key to the lock.”

“They differ with each other in opinion.”

“He is the wisest which lives the most nobly.”

“I dared him come to me.”

7. }
8. } Parse in full the italicized words in the following :

John *ought to have been reprimanded* for trying *to make* mischief.

Henry *reduced* to poverty, was found *begging* from door to door.

9. Express the plural of *a*, 6, *, *why*.

10. Change the verb in the following sentence, into both the common and the progressive form of the passive voice :

Henry built his house with his own hands.

Monday, April 7th.

GRAMMAR—FIRST AND SECOND GRADES.

1. Give the syntactic reading of each and every word of the following extract :

“Thus they, in lowest plight, repentant stood,
Praying ; for from the Mercy-seat above
Prevenient grace descending had removed
The stony from their hearts, and made new flesh
Regenerate grow instead.”

2. Parse the words, *thus*, *repentant*, *praying*, *for*, *stony*, *regenerate*, and *grow*, as found used in the preceding extract.

3. Write two sentences ; one having the infinitive mood as the subject, and the other having it as the object, of the verb.

4. Write two sentences ; one, in which a noun may be in apposition with a sentence ; the other, in which a sentence may be in apposition with a noun.

5. Write an explicit rule for the use of the comparative and superlative degrees of adjectives.

6. Write a sentence in which an adverb modifies a prepositional phrase.

7. }

8. } Correct the following and give the rules for so doing :

9. }

“Who, who has the judgment of a man, would have drawn such an inference?”

“They admired the countryman’s, as they called him, candor and uprightness.”

"I will lie me down in peace, and take my rest."

"I once intended to have written a poem."

"He spent his whole life in the doing good."

The great number of men assembled, was not unanimous in opinion.

"The hopeless delinquents might, each in their turn, adopt the expostulatory language of Job."

"Prosperity, as truly asserted by Seneca, it very much obstructs the knowledge of ourselves."

10. Punctuate the following and give the rules for so doing :

And he gave to some apples and to some pears and to some peaches and to some cherries and plums.

"A Scotch mist becomes a shower and a shower a flood and a flood a storm and a storm a tempest and a tempest thunder and lightning and thunder and lightning heaven-quake and earth-quake."

Tuesday Morning, April 8th.

ALGEBRA—FIRST GRADE.

1. A., B. and C. enter into partnership, A. putting \$ a for m months ; B., \$ b for n months, and C., \$ c for p months. The gain is \$ d ; how must it be shared by the partners ? Write a rule from result.

2. What number is that which being divided by the product of its two digits, the quotient is 3, and if 18 is added to it, the digits are reversed ?

3. Divide 145 into two such parts, that the sum of their square roots shall be 17.

4. It is required to find three numbers such that their sum shall be 31 ; that the sum of the first two diminished by the third, shall be 25 ; and that the first diminished by the sum of the second and third, shall be 9.

5. Find the 5th power of the sum x and y , by the binomial theorem.

6. The difference of two numbers is 9, and four times the less exceeds six times the greater by 36 ; find the numbers. Ans.—45 and—36. Modify the enunciation so that the result shall be plus 45 and plus 36.

7. At what rate per cent. will \$ a gain as much in 5 years, simple interest, as in 2 years, compound interest ?

8. A May-pole is a feet high. At what distance above the ground must it be broken, in order that the upper part clinging to the stump, may touch the ground b feet from the foot of the pole ? Write the formula into a rule, and apply it when a equals 60, and b equals 30.

9. A general wishing to draw up his regiments into the form of a square, found by trial that he had a men over; he then increased each side by b men, and wanted c men to complete the square; how many soldiers had he? Write the formula into a rule, and apply it when a equals 600, c equals 800 and b equals 25.

10. Give the four forms of the general affected quadratic equation. Solve each, and interpret their roots.

Tuesday Afternoon, April 8th.

GOVERNMENT—FIRST GRADE.

1. In what respect is the government of New Jersey similar to that of the United States?

2. What officers of the State hold the same relative position as the members of the United States Senate?

3. What officers of the State hold the same relative position as the members of the United States House of Representatives?

4. By whom are the officers constituting the two classes in question No. 2, elected? And by whom are those in question No. 3 elected?

5. To what Departments of the General Government do the departments of Municipal or City Government correspond?

6. Which branch of Municipal, State or General government is the most numerous, and the more frequently elected and why?

7. With what other branch of the General Government does the Executive have the most intimate relations, and in what manner?

8. To what kind of cases does that clause in the Constitution of the U. S., which prohibits the passage of ex-post facto laws, apply?

9. Why should not the State government have charge of the "Postal System"?

10. What cases can be carried from the jurisdiction of the State Courts to that of the U. S. Courts?

Wednesday, April 9th.

MENSURATION AND GEOMETRY—FIRST GRADE.

1. Given the sine of an arc $12\frac{1}{3}$ feet, and the versed sine $4\frac{1}{4}$ feet; required the diameter of the circle.

2. Demonstrate the theorem employed in the solution of the previous question.

3. Given the diameter of a circle 2 yards 2 feet 2 inches, to find the area, circumference and radius.

4. What relation do the areas of circles bear to each other? Show by example.

5. Given the hyothenuse and base of a right-angled triangle; required the perpendicular, the area, and the perimeter.

6. Demonstrate the rule for finding the area of an oblique-angled triangle, in terms of the base and the perpendicular height.

7. Given any four angles of an irregular pentagon, to determine the value of the 5th angle, and that of its adjacent exterior one.

8. Given the diameter of the base, and the altitude of a right cone, to determine the values of the solidity and the convex surface, also that of the frustum of the cone with one-half of the altitude.

9. What relation do similar cones bear to each other? Show by example.

10. Given the solidity of a sphere 523 3-5, to find the diameter, the area of one of its great circles, and the convex surface.

Thursday, April 10th.

PHILOSOPHY—FIRST GRADE.

1. What is the whole internal pressure on the bottom and sides of a rectangular vessel whose length is 8 feet, width 6 feet, and depth 4 feet, when filled with water?

2. A stone 10 pounds in weight dropped from a balloon, strikes the ground in 9 seconds. How high was the balloon, and with what momentum did the stone strike the earth?

3. What would a body weighing 600 pounds upon the surface of the earth, weigh 1,000 miles below the surface, and what, 4,000 miles above the surface?

4. A man and a boy carry a weight of 150 pounds suspended from a pole 8 feet long; the boy carries 40 pounds and the man 110 pounds; how far from the end of the pole is the weight suspended?

5. The distance between the threads of a screw being $\frac{1}{3}$ of an inch, and the circumference described by the power 15 feet, what proportion will exist between the power and the weight?

6. When the elevation of mercury in the barometer is 28 inches, what will be the height of a column of water supported by the pressure of the atmosphere?

7. How many cubic inches in an irregular fragment of stone, that loses in weight when weighed in water, 20 ounces?

8. The weight of a solid body is 300 grains, but its weight in water is only 250 grains; what is the specific gravity?

9. A piece of cork weighs in the air 48 grains, and a piece of brass 560 grains; the brass weighs in the water 488 grains, and the brass and the cork when tied together, weigh in water 336 grains. What is the specific gravity of the cork?

10. Suppose a certain musical string to vibrate 100 times in a second, how many times must it vibrate in a second to produce the second octave above.

The number of pupils that are old enough to graduate and receive diplomas from this year's examination, is fifty, and that from previous years, ten, making in all sixty. The following are the

NAMES OF THE GRADUATES OF THE CLASS OF 1884:

| NAMES OF GRADUATES. | NAMES OF SCHOOLS. | No. OF Dist. | NAMES OF TEACHERS. |
|-------------------------|-------------------|-----------------|--------------------|
| Lionel Hillier..... | Union..... | 1 | Wilbur Watts. |
| Budd Dubel..... | "..... | 1 | " |
| John A. Burling..... | "..... | 1 | " |
| Geo. W. Holland..... | "..... | 1 | " |
| Geo. E. Inglin..... | "..... | 1 | " |
| Samuel Clevenger..... | "..... | 1 | " |
| Leon Stowell..... | "..... | 1 | " |
| Malcom Beugless..... | "..... | 1 | " |
| Samuel Lippincott..... | "..... | 1 | " |
| Maggie L. Sisom..... | "..... | 1 | Martha Watts. |
| Lizzie K. Mahan..... | "..... | 1 | " |
| Carrie C. Church..... | "..... | 1 | " |
| Jeannette M. Boals..... | "..... | 1 | " |
| Carrie C. Tallman..... | "..... | 1 | " |
| Jennie Inglin..... | "..... | 1 | " |
| Lillie A. Cherry..... | "..... | 1 | " |
| A. McCormick..... | Irick..... | 2 | Minnie B. Grant. |
| Mary Ann O'Donnel..... | "..... | 2 | " |
| Ella Emlen..... | Florence..... | 5 | Howard W. Sexton. |
| Lizzie W. Thompson..... | Bordentown..... | 15 | Wm. MacFarland. |
| Helen R. Carslake..... | "..... | 15 | " |
| Percy L. Fowler..... | "..... | 15 | " |
| May F. Carman..... | "..... | 15 | " |
| Lizzie M. Thompson..... | "..... | 15 | " |
| Harry C. Blow..... | Beverly..... | 16 | Herman A. Stees. |
| James S. Stuart..... | "..... | 16 | " |
| John C. Stuart..... | "..... | 16 | " |
| Sarah H. Wilson..... | Moorestown..... | 29 | Ella M. M. Carr. |
| Annette E. Traute..... | "..... | 29 | " |
| Maud Wilson..... | Rancocas..... | 32 | Wm. H. Shemeley. |
| Charles Rogers..... | Juliestown..... | 41 | Wm. E. Gaskill. |
| Harrison Wright..... | "..... | 41 | " |
| May H. Shreve..... | Springfield..... | 43 | L. E. Stowell. |
| Samuel Borden..... | Sykesville..... | 44 | Wm. L. Heineken. |
| F. Wilbur Rogers..... | Crosswicks..... | 47 | A. O. Waters. |
| Lillie Jessup..... | Pemberton..... | 58 | Leon Goble. |
| Mamie Lippincott..... | "..... | 58 | " |
| Lidie F. Cross..... | "..... | 58 | " |
| Laura Gibbs..... | "..... | 58 | " |
| Sophia Danser..... | "..... | 58 | " |
| Nellie A. Thomas..... | Birmingham..... | 60 | S. D. Quigg. |
| Clara E. Patterson..... | Mt. Holly..... | 73 | C. D. Raine. |
| Ella M. Sherman..... | "..... | 73 | " |
| Walter I. Dill..... | "..... | 73 | " |
| Fannie T. Taylor..... | "..... | 73 | " |
| Celia H. Bluste..... | "..... | 73 | " |

NAMES OF THE GRADUATES OF THE CLASS OF 1884.—*Continued.*

| NAMES OF GRADUATES. | NAMES OF SCHOOLS. | NO. OF DIST. | NAMES OF TEACHERS. |
|-------------------------|-------------------|-----------------|--------------------|
| Ida M. Hamilton..... | Mt. Holly..... | 73 | C. D. Raine. |
| John W. Taylor, Jr..... | "..... | 73 | " |
| T. Wilkins Hulme..... | "..... | 73 | " |
| Elton J. Buckley..... | "..... | 73 | " |
| Howard C. Allen..... | Medford..... | 87 | Milton H. Allen. |
| Martha C. Jones..... | Vincetown..... | 63 | J. H. Ware. |
| Lizzie N. Darwood..... | "..... | 63 | " |
| Julia E. Bowker..... | "..... | 63 | " |
| May E. Horner..... | "..... | 63 | " |
| Mattie A. Brown..... | "..... | 63 | " |
| Jennie Rambo..... | "..... | 63 | " |
| Willie H. R. Cline..... | "..... | 63 | " |
| Wm. Chambers..... | Lumberton..... | 69 | Wm. H. Sheracley. |
| Joseph Bradley..... | Tuckerton..... | 112 | Mr. Whitney. |

Our seventh annual commencement will be held in the Concert Hall, Mount Holly, on Saturday, November 15th.

That of the Class of 1883, came off at the same place, on Saturday, the third day of November of the same year. As usual, the exercises were of a varied and interesting character, and were highly appreciated by the large audience of parents and friends. The Salutatory was given by Miss Rebecca B. Travis, of Mount Holly; the Valedictory, by Miss Phœbe Gaskill, of Bordentown; and the Alumni Address, by Mr. Samuel A. Atkinson, of Wrightstown, all three of whom, as well as the others of the programme, did their subjects justice.

The following is the account of Arbor Day in Moorestown, given by the principal of the school, Miss Ella M. M. Carr:

"On April 18th, 1884, twenty-one trees were planted on the Moorestown Public School grounds. The planting commenced about noon. The trees set out were ten locusts, four poplars, two wild cherries, one buttonwood, one maple, one white oak, one ash and one weeping willow.

The wild cherries, presented by Mr. Abraham W. Deacon, were planted by the band, Lillian Deacon, Bessie A. Burr, Mary E. Hughes, Belle Johnson, Frank K. Morgan and Horace Brown, and called by them "The Dude" and "The Silent Sister." The maple, presented by Mr. Samuel Decon, was called after him, the "Decou Maple." The white oak and the ash, presented by the Hon. Clayton Lippincott, were named in his honor, the "Lippincott Oak" and the "Lippincott Ash." The weeping willow, presented by Mr. John Perkins, was planted by a band of five girls, viz.: Anna G. Hollinshead, Mary

A. Burr, Sarah H. Wilson, Annette E. Traute and Esther H. Schooley; they named it the "Minnehaha."

After the pupils, teachers and the following gentlemen, Revs. Edwin McMinn, Z. T. Dugan and S. F. Gaskill, Hon. Clayton Lippincott and Mr. Gilbert Aitkin, District Clerk, had finished the planting, and the mentioned gentlemen had made a few remarks, all in attendance, numbering about three hundred, were invited into the two lower rooms of the school house, where a bountiful repast was spread by the parents and the friends of the pupils. There was but little left; appetites were keen."

We still have two Teachers' Associations, meeting monthly. In the one, for the general good of all the teachers, we have a varied course of instruction in the common branches, according to the needs of the new and young teachers coming in every year. This year the young teachers especially needed instruction in grammar; it was taught them by the County Superintendent, who showed them, through syntactic relation, the nature and use of every word that might come up in plain, complex or elliptical style of composition. Elocution was taught by Miss Ella M. M. Carr. In thoroughly drilling the members upon the fundamental principles of utterance and style, she soon had many able to master and apply the various tones necessary to bring out and express the true sentiment and feeling of the author. As a preparatory study to the teaching of Etymology, Mr. Wm. Heineken taught, to a good degree, the general principals of Latin Grammar. In the other association the County Superintendent was the sole instructor, and confining himself to the Theory of Determinants, he taught the evaluation of their every general and special form. The instructions in these associations are productive of much good to our schools, and never was it so great and so marked as it is in this year.

All of the schools of the county, with the exception of three or four that were closed at the time of my visit, were visited twice; some of them three, four and five times. I made in all about three hundred and eighty visits. In these visits I found that most of the young and inexperienced teachers fall into the great error of turning the large and advanced pupils back into the elements with the small ones, and thus blast their whole year's prospects. It is the greatest evil that can befall a school, for it eliminates the large ones from the school, and gives no hope to the small ones. Why they do this I cannot imagine, unless it be that they wish to keep, day by day, even pace with their scholars. Most of the teachers do good work, and they are they that ignore the "cramming" system, by inciting their pupils to think, compare, judge and deduce for themselves.

The trustees were called together from time to time, in township and district meetings, to settle accounts, establish boundary lines, to

give such information as they needed to perform properly their duties, &c., &c.

Thanks to the State Board of Education for my re-appointment, to the Chosen Freeholders for its approval, and to all officers connected with me in official relations, for their kindly aid and courtesy.

CAMDEN COUNTY.

F. R. BRACE, SUPERINTENDENT.

To E. A. Appgar, State Superintendent:

The annual report of the condition of the public schools in Camden county for the year ending August 31st, 1884, is herewith presented.

FINANCES.—The amount of district tax voted this year for all school purposes is \$89,976.25, being \$10,145.25 more than last year. The amount of moneys from the State is \$62,157.53 or \$655.69 less than last year. The interest of the surplus revenue is the same. The amount of the State school moneys per child except in the \$350 and \$200 districts is only \$3.14. In nearly all the larger districts heavy district taxes have to be levied to maintain the schools for nine months. Of the forty-two districts in the county, twenty-five are \$350 and five are \$200 districts, leaving only twelve to receive the pro rata amount of \$3.14. In the township of Delaware all the districts are \$350 districts, and in the townships of Center, Gloucester, Waterford and Winslow, all but one in each township receive either \$350 or \$200.

The average salary paid to male teachers is \$79.66, an increase of \$6.59; to female teachers \$39.51, an increase of thirty-six cents. Outside of Camden and Gloucester the average salary paid to male teachers is \$38.61, a decrease of eighty cents; to female teachers \$38.09, an increase of \$1.14. It will be seen that in the townships the average salary of male teachers and of female teachers is about equal. The monthly pay roll for the county is \$7,230.33.

SCHOOL HOUSES.—Nearly all the school-houses in the county are

in good condition. They are large, well-lighted and properly seated, except in two districts, and in these two, new houses ought to be put up very soon.

The only school-house, whose system of ventilation seems perfect is the Haddonfield primary, built a year ago under the immediate supervision of Mr. Wm. Hart, the district clerk. Next to that comes the Berlin school-house. A very pleasant and commodious house has been built in Milford district No. 28. It has the improved furniture in it. It is built nearer the center of the district and will be much more convenient for the majority of children.

SCHOOLS.—The work of the past year has been very satisfactory. We have been able not only to maintain our former standing, but to make some progress. Nearly all our teachers are live, active, intelligent men and women, capable of awakening and developing the mental faculties of the children placed under their care. They are not carried away with every new theory of education propounded; they examine and investigate for themselves and if the new theory or any part of it approves itself to their minds, they adopt it; nor are they ready to discard old methods of instruction that have been proved to be good, unless they are convinced that new methods are better. They know that under these old methods the earnest, intelligent men and women of the present day were educated, a great host, mechanics, agriculturists, scientists, inventors, teachers, physicians, lawyers, clergymen, statesmen, philosophers, and they will not allow themselves to be affected by ridicule and to throw carelessly away methods that have brought about such results. Many of the plans and methods, called new, are really old and have been used by good educators for years.

In six districts, pupils have accomplished the advanced course of study; in seventeen, first grade; in twenty-three, second grade, and in thirty, third grade.

GRADUATES OF THE CLASS OF 1884.

Advanced Course.

| PUPILS. | DISTRICT. | No. | TEACHER. |
|--------------------------|-------------------|-----|-------------------|
| May E. Evaul..... | Union..... | 3 | Rachel B. Borden. |
| Linie Haney..... | Ellisburg..... | 7 | Abbie Dubois. |
| Anna Workman..... | "..... | 7 | " |
| Alice R. Bateman..... | Blackwood..... | 21 | Emily S. Sayre. |
| Emma Frances Brace..... | "..... | 21 | " |
| Fannie Chase..... | "..... | 21 | " |
| Minerva Turner..... | "..... | 21 | " |
| Herbert V. Engle..... | Glendale..... | 26 | Ellis Parker. |
| Harry Hurff..... | Sicklerville..... | 35 | Paul S. Sickler. |
| Beatrice Cunningham..... | Bates' Mill..... | 38 | Sarah E. Wilson. |

First Grade.

| PUPILS. | DISTRICT. | No. | TEACHER. |
|--------------------------|---------------------|-----|-----------------------|
| Edward Ballinger..... | Union..... | 3 | Rachel B. Borden. |
| Hannah Dover..... | "..... | 3 | " |
| Nettie Flint..... | Rosendale..... | 4 | Anna C. Forehand. |
| Libbie S. Hinchman..... | "..... | 4 | " |
| Lizzie Jeffries..... | "..... | 4 | " |
| Lizzie E. Hurff..... | Horner..... | 9 | Eva M. Westcott. |
| Bertha M. Stratton..... | "..... | 9 | " |
| Wm. H. Stafford..... | "..... | 9 | " |
| Bertie Appleton..... | Haddonfield..... | 12 | Jennie Skinner. |
| Emily Foster..... | "..... | 12 | " |
| Emily Harris..... | "..... | 12 | " |
| Cora Heulings..... | "..... | 12 | " |
| Walter Heulings..... | "..... | 12 | " |
| J. W. Paul..... | "..... | 12 | " |
| Amy P. Wilnot..... | "..... | 12 | " |
| J. Fithian Tatem..... | "..... | 12 | " |
| Ella Allard..... | Greenland..... | 15 | Charles S. Albertson. |
| Howard Buzby..... | "..... | 15 | " |
| Anna Mills..... | Irish Hill..... | 16 | Maria T. Aldrich. |
| Lillie Mills..... | "..... | 16 | " |
| Theodore Schubert..... | "..... | 16 | " |
| John C. Shreve..... | "..... | 16 | " |
| Mattie Smith..... | "..... | 16 | " |
| Maggie McCafferty..... | Somerville..... | 17 | Hattie Matthews. |
| Daisy M. Ross..... | "..... | 17 | " |
| Annie Clark..... | Chew's Landing..... | 18 | Lucille S. Hollis. |
| Sallie Sickler..... | "..... | 18 | " |
| Ralph Smith..... | "..... | 18 | " |
| David Cummings..... | Mechanicsville..... | 20 | Ella Peters. |
| Elmer L. Edwards..... | "..... | 20 | " |
| Ellie Ake..... | Blackwood..... | 21 | Emily S. Sayre. |
| Harry Coles..... | "..... | 21 | " |
| Edna Kumble..... | "..... | 21 | " |
| Robert Marshall..... | "..... | 21 | " |
| Morris Robinson..... | "..... | 21 | " |
| Charlesanna Sickler..... | "..... | 21 | " |
| Samuel North..... | Spring Mills..... | 22 | Joseph S. Stewart. |
| Ruth Stafford..... | Glendale..... | 26 | Ellis Parker. |
| Samuel Buzby..... | Berlin..... | 30 | Rachel H. Strong. |
| Mary J. Nicholson..... | "..... | 30 | " |
| Mary Norcross..... | "..... | 30 | " |
| Bell Peters..... | "..... | 30 | " |
| Clara Watson..... | "..... | 30 | " |
| Lorenzo Bittle..... | Sicklerville..... | 35 | Paul S. Sickler. |
| Lillie Albertson..... | Pine Grove..... | 40 | Newton S. Holdridge. |
| Annie Forman..... | "..... | 40 | " |
| Thomas English..... | Wrightsville..... | 43 | Emma Bolton. |
| Charles Hammond..... | "..... | 43 | " |
| Jane Magill..... | Union Valley..... | 44 | Ida Peacock. |
| Maggie McDonald..... | "..... | 44 | " |

TEACHERS' ASSOCIATION AND INSTITUTE—The regular meetings of the Teachers' Association have been maintained through the year. In addition to discussions by the teachers on methods and plans of work, instruction was given in book-keeping by Prof. Thomas May Peirce, of the Union Business College, Philadelphia, and in natural philosophy by Prof. Fry, of the E. A. Stevens School, Camden.

The Teachers' Institute was held in Haddonfield, and was a very profitable one for the teachers. The instructors were Deputy State Superintendent Houck, of Pennsylvania; Prof. Balliet, of Carbon county, Pa., and Miss Minnie Swayze, of New York. The instruction of Prof. Balliet, on the methods of presenting truth to young minds in accordance with their growth and development, was very helpful. The regular examinations of teachers have been held. It is astonishing how many attend these examinations who are utterly unprepared to answer the questions. Of the one hundred and eleven candidates that presented themselves for examination, sixty-four, or fifty per cent., failed. Mrs. R. H. Strong still gives valuable assistance in the work of examination.

TRUSTEES.—Township meetings of the boards of trustees in the various townships have been held. At the meetings in August, the accounts of the district clerks and township collectors were compared and adjusted, and their reports collected. The trustees in some of the districts are very faithful in visiting the schools, but in some others they neglect this duty almost altogether. I am sorry to say that in six districts not one visit was paid by the trustees to their schools.

LIBRARIES.—It has been found by experience that the best works to be put into the school libraries are books of reference that are of value to the pupils in their studies, general encyclopedias, encyclopedias of biography, &c. These are consulted every day by the pupils, and prove of great benefit. In some of our schools, when anything is met with in the recitation that is not well understood by the pupils, the encyclopedia is referred to, and the article on that subject read either by the teacher or one of the pupils. It is surprising what an interest is put into the lesson.

CONCLUSION.—Besides the office work, which has been very great, I have made one hundred and seventy-nine visits to the various departments of the schools, have attended the regular examinations of teachers, six meetings of teachers in Camden, nine meetings of township boards, besides attending committee meetings, making numerous addresses on education, and presenting diplomas and certificates to successful pupils in the different districts.

CAPE MAY COUNTY.

EDWARD P. SHIELDS, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent :

I herewith present my third annual report for the county of Cape May, for the year ending August 31st.

Reports have been received from all the School Boards through their clerks, and the results are seen in the carefully prepared tables of statistics, showing a fair degree of progress in the right direction.

The census as taken last May gives an increase of sixty-eight over that of last year (2,731).

One new district, No. 30, as reported last year, was organized by your permission at Sea Isle City, and school was opened in a hired room promptly at the beginning of the year, and held steadily till near the close of the year. The latter portion of the time Mr. Bennett was permitted, as were also his pupils, to occupy the new building which had been erected during the year. They found it a neat and comfortable structure, with many of the newest improvements. Mr. Davis, the District Clerk, has furnished the following outline :

The main building is 26x42 feet with a wing on each side 24x8 feet 6 inches ; it has a stairway and entrance in each wing, and also a closet under each stairway. On the first floor there are two rooms, one of which is now occupied as a school-room, 26 feet square, leaving as the dimensions of the other room 16x26 feet. The entire second floor constitutes one room (26x42).

The frame is hemlock, with nine inch brick wall for the foundation and with a cellar underneath six feet in depth, having in it a cistern of two thousand gallons capacity.

The whole structure, surmounted with a cupola and covered with a tin roof, has been finished with three coats of paint on the outside, and with two coats on the inside. Mr. Davis further says that the total cost, including the lot, has been fully \$5,000. Certainly it is well worthy of approval as marking the progressive spirit of the inhabitants of this young and enterprising sea-side resort.

The total revenue from all sources was \$24,271.53, including State, Township and District Taxes with the surplus revenue; the \$5,000 must be deducted as in bonds of the above-named district. This leaves \$19,271.53, an increase of nearly \$2,000 over last year.

The total valuation, given in the reports, of school property in the county has advanced, by an increase of \$8,250, to \$61,650.

In seven districts (1, 6, 9, 15, 21, 23, 25,) the report classifies their buildings as "very poor," in value ranging from \$250 to \$800. It is confidently expected that at no distant day, by the power of example, these Boards will move in the matter of supplanting these wretched and uncomfortable affairs by others more adapted to the design in view, more attractive for the pupils, as well as more pleasing to passers-by.

Thirteen districts (11, 12, 16, 18, 19, 22, 24, 27, 28, 29, 30,) are marked as "very good," ranging in value from \$2,000 to \$10,000 each, as reckoned by the Boards.

The remaining nine are marked "good" or "poor," as being but ordinary single rooms, except No. 26, which is a two-story house, having comfortable though very plain desks and sittings, upon which a little more enterprise could easily make improvement.

The average school term has gone up to nearly nine months (eight and eight-tenths), and but for unforeseen hindrances, such as sickness and absence of teachers, would have reached the legal requirement. In fact, but three schools were below it.

Teachers' examinations were regularly held at the appointed times, concerning which it is only necessary to say that the aim and endeavor of the Board has been directed more and more to raise the standard of scholarship, and to induce the applicants to seek the higher grades of qualification, in order to advance the character of the instruction given to the children under their care. The new regulation of the State Board limiting the licensure of First and Second Grade teachers to a single annual examination meets with our hearty approval. Also that requiring applicants to be examined within the limits of the county where they expect to teach, and the recognition of County Superintendents in exchange of recommendations and testimonials as to those newly entering the territory under their care.

The third annual examination of the pupils of the schools, by a written schedule, held during the month of March with the following result:

Three schools (15, 19 and 29) gave no report, and omitted the whole matter so far as the undersigned knows about it. Approval to such action cannot be conceded. The teachers ought to have made timely explanation to the Superintendent and obtained his consent to their intention to excuse their pupils. It is hoped that this hint given in this way will save all further trouble of this sort hereafter.

In one other, No. 24, serious illness at her home called her away,

and the school was necessarily closed and the excuse was readily accepted. Miss Anna Weatherby is well-known as one of the most progressive, faithful and diligent teachers in the State, and her desire to hold this examination was only equalled by the disappointment, caused in such a said event as the death of her father. It was a great satisfaction to visit her school and observe the earnest and determined methods used by her for the advancement of her scholars.

In all other schools the examinations were conducted according to the directions given, and with the following pleasing results :

Certificates of Merit were given as follows : First Grade, fifty-two ; Second Grade, seventy-one ; Third Grade, one hundred and thirty-four. With these, thirty-three Diplomas were bestowed upon the graduates of eight schools. Thus a total of two hundred and ninety successful scholars shows that the scheme has its marked results. Teachers tell of the decided effect upon the study and recitations, with this goal held before their eager desires.

Commencement exercises were held at three places, and large and interested audiences were present, manifesting a general interest in the scheme so newly introduced into the educational history of the county. A desire to economize space alone, causes the withholding of the names of these county graduates, all of whom did credit to their preceptors and to their own abilities. We have good hopes concerning their future usefulness, as destined to make good citizens of the State and honored members of society.

One hundred and fifteen visits were made to the various schools during the year.

In closing this report, while congratulating my successor upon his selection for these pleasant duties, and wishing for him equal cordiality on the part of all officers and teachers, such as has been experienced by myself, I am fully warranted by the entire situation, in averring that he will find great need for an enlarged public interest within the county whose school work he is to administer. It is a pleasant hope I indulge, that good report will come from all observers as he shall go forward in the exercise of his functions, and in the discharge of his trust. To this end I bespeak for him the unqualified confidence of the people, the ready co-operation of all School Boards and county officers and teachers and pupils.

And with my hearty thanks to yourself and your esteemed assistant for many favors received during my incumbency, I close this hurried and incomplete report.

CUMBERLAND COUNTY.

W. O. GARRISON, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

It is a source of pleasure to me that I can, in this, my fifth and last report, say that the schools of this county are in a prosperous condition. A large number have taken advantage of the generous provision of the "Library Act" to supply the apparatus and works of reference necessary to a progressive school. The school-houses of the county are in most cases a credit, and in some an honor, to the districts in which they stand. The few that are an exception will, I hope, be replaced before my successor is called upon to report on their condition. Our teachers have shown that they were anxious to improve themselves and their schools.

The bi-monthly meetings have been well attended, and have been productive of much good. Educational journals are well patronized, and are exerting an influence for good that is almost immeasurable. Another influence that leaves its impress on the work of the school-room is the county institute.

Most fortunate have we been in having a thoroughly practical corps of conductors. Mere theorists may please by their flowery sentences and well rounded periods, but those who have reduced theory to actual every-day working practice are far better fitted to help us lift the profession and the schools nearer to the ideal.

My work as County Superintendent is now ended. That I have endeavored to discharge my every duty intelligently, earnestly and faithfully, my conscience bears me witness. How well I have succeeded, the public must judge. Whatever success has attended my labors is largely due to the heartiness with which trustees, teachers and pupils have entered into and assisted in carrying forward the plans submitted for unifying and systematizing the work of the county schools.

In conclusion, I desire to express thanks to the State Superintendent for advice and support, and to all others who have helped to carry forward the good work of education.

ESSEX COUNTY.

CHARLES M. DAVIS, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

In obedience to law, I have the honor to make this report concerning the public schools of Essex county.

During the past year twenty-nine thousand two hundred and thirty-five children have been enrolled under the care and instruction of five hundred teachers. The average attendance has been nineteen thousand five hundred and seventy, not quite forty to each teacher. The average monthly salary of male teachers was \$132.13, \$3.31 more than the previous year. The female teachers received \$51.05 a month, an increase of two cents.

The number of children on the census rolls is fifty-eight thousand five hundred and ninety-two, an increase of one thousand four hundred and sixty-three; the increased attendance, one thousand one hundred and twenty-nine. The school property is valued at \$1,523,500; \$287,411.60 have been paid for teachers' salaries, besides janitors' wages, repairs and incidental expenses. A tax has been voted in all the districts but six; five of these had a balance on hand large enough to supplement the State tax and appropriation for the coming school year. The other is the only \$200 district in the county, being weak in property as well as children, and will have only \$274.74 for the maintenance of the school during the year. The average attendance in this district has been fourteen, and the monthly salary \$25, which is less than half the average salary of female teachers throughout the county.

One of the townships, East Orange, regularly raises a township tax of \$5 for each child of school age. This year the tax amounts to \$11,810.

The number of male teachers has decreased—fifty-two this year, fifty-four last; while twenty female teachers have been added to the four hundred and twenty-eight employed in 1882-3. It is pleasant

to be able to add that there has also been an increase in their efficiency. The people are learning to value good work in the school-room, and are becoming more willing to pay for it. The result is that we have a fine corps of teachers, most of whom have been educated for their profession, and expect to continue in it. There is little or no mention any longer made of "promotion" in a teacher's position. One department is as honorable as another, and the pay is in proportion to the value of the work, and not to the grade of the department.

No new school-houses have been built outside the cities; one, however, is begun in Bloomfield, a fine structure of eight rooms; and in Montclair, four rooms have been added to the primary building. Brookdale has doubled her seating capacity. All these houses are of brick. The buildings throughout the county are in good condition; not one is marked "very poor," three are "poor," two "medium," seven "good," twenty-four "very good;" in the cities they are "very good." In this statement they are undervalued rather than overvalued.

Of the five hundred teachers employed, four hundred and seventy-seven are in that half of the county east of the First Orange mountain, leaving only twenty-three for the other half. Of these twenty-three, the borough of Caldwell has five; three schools have two teachers each, and there is one in each of the remaining twelve. This thinly settled region, in most parts of which the population does not increase, cannot afford the educational facilities of the eastern portion—rich, populous, looking to the public school for the education of its children, and willing to pay for it. And yet, with only now and then an exception, these poorer districts tax themselves according to their ability to support the schools. Naturally the small pay in several of these can engage only inferior ability, but in the majority of them good salaries are paid, and the teaching is of a high order.

In performing the duties prescribed by law, I have made three hundred and eighty-eight visits to departments, have held the regular quarterly examinations (at which sixty-one certificates have been granted, and thirty-nine applications rejected), have met the trustees at regular meetings, settled various disputes, re-arranged the boundaries of several districts, and carried on an extensive correspondence with all classes and conditions of men regarding school affairs.

The people of the county accept the present public school system as an established fact of the highest value, and they cheerfully contribute of their means to maintain it. School officers quite generally are faithful in discharging their duties, most of them giving liberally of their time and attention. The teachers deserve great praise for their earnest and successful work, and the children show the good results of the system and its application.

GLOUCESTER COUNTY.

WILLIAM MILLIGAN, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

In obedience to law, I have the honor to submit my eighteenth annual report as Superintendent of the county.

One new district, No. 38, Pitman Grove, has been formed; and No. 40, Cooper, has been abolished and attached to No. 33, Bridgeport. There are some others that will soon have to be consolidated with some adjoining district.

One district clerk and two township collectors have still failed to report.

SCHOOL HOUSES.—Districts Nos. 29 and 59 expect to have new houses ready for their schools early in October. The building in No. 29 is 26x36, with 20 feet posts, two stories in height; cost, with furniture, about \$2,000. Westville District, No. 61, had two stairways, which were very dangerous. They have been torn out, and one good one takes their place. They have also removed their old chimneys, and built new ones. No. 6, Red Bank, has been repaired and neatly painted. Nos. 8, 18, 25, 36, 39, 44 and 47 have also rescated their houses with modern desks. Nos. 15, 28 and 30 expect to erect new buildings during the year, as their present buildings are too small.

SCHOOLS.—The "Course of Study" is still pursued.

The following pupils received diplomas in April: Frances Wilkins, Anna Warren, Ada Truitt, Malvina Henry, Arthur Starr and Howard Davis, of Woodbury District No. 1; Sallie F. Stewart and Debbie Jaggard, of No. 2; Rebecca Shuster, Lizzie C. Thompson and Addie E. Packer, of No. 5; Anna Sharp, of this district, who, only twelve years of age, received an average of 92; Mary H. Warrington, of No. 19; Mamie Davis and Laura Hoffman, of No. 43; Mary Cordery, of No. 57; Annie R. Thompson, Lizzie H. Ridgway, Warren L. Ridgway, Joseph Pearson and Charles W. Nicholson, of No. 64.

Night schools were opened in Glassboro and Williamstown, for the benefit of the boys employed in the glass-houses. The boys availed themselves of the privilege, and made commendable progress; so much improvement was made in every way that we report them as being in a better condition than heretofore.

TEACHERS.—One hundred and seventeen teachers constituted the teaching force of the county, viz.: Thirty-five male and eighty-two female teachers. A few of these were engaged in the work only a small portion of the year.

TEACHERS' INSTITUTE.—The Teachers' Institute for this county was held at Woodbury, on the 17th, 18th and 19th of January. Thursday and Friday were the days set apart for the Institute, and Saturday the regular meeting of the Association.

The exercises were chiefly conducted by Profs. Houck and Balliet, of Pennsylvania. The teachers were not only delighted, but these gentlemen gave them such instruction that not only benefited them but the schools in which they were engaged.

We must not omit to state that in our meetings of the Association we were aided in our work by Dr. Hasbronek and Prof. Apgar, of our Normal School; Prof. Pierce, of the Business College, Philadelphia; Rev. J. Y. Burk, of the University of Pennsylvania, and Miss Ellis, one of our former teachers, now engaged at Sharptown.

Miss Ellis brought a class of little folks from her school, to illustrate her methods of teaching Primary Arithmetic. The teachers were so well pleased that a request was made to her to meet the teachers again at their next Association.

SCHOOL LIBRARIES.—I am sorry that I am not able to report more additions made to this very important branch of our work. Nos. 1 and 27 were the only districts that raised any money for this purpose. A large number purchased the map of New Jersey. We would like to see one in every school-room.

TEACHERS' EXAMINATION.—I still have my faithful assistants, Messrs. Tharp, Gallaher and Bugbee, on my Board of Examiners. We have examined one hundred and fifty-seven applicants, ninety-one of whom received certificates, the remaining sixty-six being rejected.

Four first, seven second, and eighty third grade certificates were granted. The following persons received first grades: William A. Garrison, John Tonkin, Silas R. Eastlack and Oliver Grimshaw. Mr. and Mrs. H. K. Bugbee passed the examination for first grade State certificates, and received them.

The schools have been regularly visited and examined, and I think that we are progressing. I am compelled, however, to express the regret that it is impossible always to secure fully competent teachers.

HUDSON COUNTY.

GEORGE H. BARTON, SUPERINTENDENT.

To E. A. Appgar, State Superintendent :

I herewith present my report of the public schools of Hudson county for the year ending August 31st, 1884.

Last November, the schools of this county were called to mourn the loss of a true and tried friend, Wm. L. Dickinson, who had been county superintendent since 1867. Being perfectly familiar with the condition and needs of all the schools in the county, he labored earnestly and intelligently to improve their condition. To him more than to any other man is this county indebted for her many excellent schools. It was with no little embarrassment that I assumed the work he had carried on with such marked success. Since my appointment I have become acquainted with most of the trustees and teachers throughout the county. I have made over one hundred visits to the fifty schools and have called on many of the trustees. The school population is greater than last year in nearly every district, the increase in the county being twenty-seven hundred and the increase in average daily attendance over two thousand. I have found the school generally in good condition. District No. 6 has completed a fine brick school building with a seating capacity of one thousand and thirty-six. It is heated with steam, the class-rooms are well lighted and ventilated, the furniture is new and excellent, in short the school is a credit to the people of Union Hill. During the last week of June the people in the district gave a fair, at which over \$2,000 were received for furnishing the school building with pianos, &c. The school opened the middle of August and nearly every seat is taken, the attendance being larger than ever before.

While there has been some trouble in two of the districts during the past year, the prospect for the future is encouraging, and there seems to be a disposition throughout the county to provide and to sustain good schools. There is still a lack of school accommodations in

Jersey City and Hoboken. During the coming year we shall probably have one more building in Jersey City, and provision has been made for another in District No. 3, at New Durham. The Teachers' Associations of Jersey City and Hoboken have held monthly meetings, which have been well attended. I hope to report real progress in the future.

HUNTERDON COUNTY.

OLIVER H. HOFFMAN, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

I herewith submit my second annual report of the condition of public schools of this county.

A comparison of the accompanying statistics with those of last year will show the following results:

The amount of money received from the State for the present or coming school year (\$52,154.73) is \$775.02 less than last year. The amount raised by district tax for teachers' salaries (\$4,860) is \$75.95 less than last year.

The amount raised by district tax for building and repairing school-buildings (\$6,253.09) is \$1,448.09 greater than last year.

The total valuation of school property (\$178,050) is \$23,150 greater than last year.

The number of children within the school ages (ten thousand three hundred and twenty-eight) is forty-three greater than last year.

The total enrollment (eight thousand three hundred and fifty-three) is one hundred and eighty-four less than last year.

The average daily attendance (four thousand and sixty-two) is thirty-one greater than last year.

The number attending private schools (four hundred and forty-six) is one hundred and ninety-seven greater than last year.

The number who have attended no school during the year (one thousand four hundred and thirty-seven) is thirty-nine less than last year.

The average monthly salary paid to male teachers (\$47.21) is \$4.27 greater than last year. That paid to females (\$31.48) is twenty-five cents greater than last year.

The decrease in the total enrollment is nearly equal to the increase in the number attending private schools. This is attributable to the establishment of a parochial school at Lambertville, under the supervision of the Roman Catholic Church. This school has on its roll about two hundred pupils, all of whom have heretofore attended the public school.

SCHOOL VISITATIONS.—Every public school in the county has been visited twice during the year. In nearly all of them, the pupils, by their prompt and intelligent answers to my questions, gave gratifying evidence of efficient teaching and thorough drill.

SCHOOL HYGIENE has received much greater attention in this county during the past year than heretofore. Circulars on this subject, prepared under the direction of the State Board of Health, have been distributed among our teachers, and the importance of as strict a compliance as possible with the instructions and suggestions therein contained has been earnestly presented to the attention of teachers and district clerks. That these little circulars have not been unproductive of good is already manifest in the improved sanitary regulations and arrangements recently adopted in many of our public schools.

EXAMINATIONS.—One hundred and eighty-two applicants for teachers' certificates have been examined during the year. Of these, one hundred and thirty-three received certificates and forty-nine were rejected.

One hundred and twenty-nine third grade and four second grade certificates have been issued. These were divided between the sexes as follows :

| | |
|----------------------------|----|
| Second grade, males..... | 1 |
| Second grade, females..... | 3 |
| Third grade, males..... | 44 |
| Third grade, females..... | 85 |
| Rejected, males..... | 13 |
| Rejected, females..... | 36 |

No first grade certificates have been applied for. Under the present regulations governing examinations, candidates for first and second grade certificates are permitted to apply only in August. Teachers are averse to going through the labor required to obtain a first grade certificate during the sweltering heat of this month. For this reason no teachers applied for first grade certificates.

SCHOOL BUILDINGS.—Three school-houses are in process of erection. Districts Nos. 47 and 93 are replacing their old, unsightly stone structures with neat, commodious, frame buildings, which, when completed and furnished, will be equal in their appointments to any in the county.

District No. 95 in order to furnish needed accommodations for its constantly-increasing school population, has been compelled to tear down the building that has served it so long as a school-house, and to erect on its site a much larger edifice.

No. 98 has added a new wing to its already large school building. It now has three large rooms. Several districts have repaired and refurnished their school buildings. It is confidently expected that before the commencement of another school year, other districts, a few by the erection of much-needed school buildings, others by making necessary repairs, will render it improper to designate any school building in this county as "p." or "v. p."

The institute held in this county in May last, was attended by nearly all our teachers. Under the skillful leadership of Profs. Houch and Coughlin, aided by the State Superintendent and Prof. Apgar, of the Normal School, the exercises were very interesting and riveted the attention of the large audience of teachers and visitors which was present from day to day.

TEXT BOOKS.—Although a period of nearly eighteen years has elapsed since the establishment of our system of public schools, no uniform system of text books has been adopted for use in our schools. Each teacher has been permitted to select such books as he preferred. Every change of teachers has been followed by a change in text books, more or less radical. While this has been burdensome to all classes of our people, it has been especially so to that large portion of them who, having no fixed abode, make frequent changes in their place of residence. To remedy this, a uniform system of text books has been adopted. In making up this list care has been taken to include therein those text books which are already in use in the greater number of our schools. This will make the change as slight and inexpensive as possible.

There has been no retrogression in the schools of this county during the year.

The awakened public interest in our schools (noticed at length in my former report,) has been steadily maintained. Our teachers, for the most part, are ambitious to lift up school-work from dull monotonous drudgery and elevate it to the dignity of a profession. To this end, they avail themselves of every means for self-improvement. They become earnest students. Text books and periodicals on methods of instruction and school government are carefully and thoughtfully read. The teacher imparts his own enthusiasm to his pupils, inspiring them

with a love of school and of school-work. Nor does it stop here. The beneficent influence of a live, zealous, judicious teacher, is not confined within the walls of his school-room, or limited in its results to his pupils. It pervades the community. It communicates itself to the parents. It erects school buildings, procures improved school furniture and apparatus and renders the school-home of the little ones attractive and inviting.

While these remarks are true of a very large number of our teachers, there are a few to whom they cannot truthfully be applied. These are not school teachers, but school-keepers. Entering on the work with no love for it and no heart in it, their so-called teaching is purely mechanical. It is not teaching. It is only recitation-hearing. Instead of the nutritive meat of intelligent instruction they offer their pupils the dry bones of formal recitations. Pupils, to whom such mental pabulum is daily presented, are intellectually dwarfed. Happily the number of these school-keepers is rapidly becoming less.

I desire to renew my acknowledgments to the State Superintendent and his efficient clerk for suggestions and assistance freely given; to Messrs. Fleming and Pierce, for faithful services as assistant examiners, and to teachers, officers and pupils of the public schools of this county, for their cordial greeting and generous hospitality.

MERCER COUNTY.

WM. J. GIBBY, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent:

The sixteenth annual report, which it is now my privilege to transmit, presents no reason for abating, in any particular, the uniform satisfaction which we have heretofore been able to review the long years of work, anxiety and self-denial in a cause yielding to none as a labor of love. Its stately march, as regular in stride and as

irresistible in its onward march as the tread of the victorious veterans of many a hard fought battle-field, attest in unmistakable terms that the early conflicts for its very existence, as well as those for its later improvement and defense, were not fought in vain to establish, advance and protect a State system of public instruction second to none in the bright galaxy of our country.

An examination, step by step, of the progress made in so long a term of service, may well be postponed for a valedictory, when entrusting these responsible duties to other hands. While congratulating ourselves, however, on so good a showing, we must not lose sight of the fact that in a system comprehending so wide a scope, there must of necessity be constantly recurring inconsistencies and difficulties, rendering changes in details desirable; our legislature may safely be trusted to apply the remedy for these, year by year, as required.

One hundred and sixty-eight teachers were employed in the county during the year, an increase of eight over last year. The number of male teachers employed was nineteen, a decrease of two; the number of female teachers one hundred and forty-nine, an increase of ten. The average monthly salary paid to male teachers was \$71.35, an increase of \$1.42. The average monthly salary paid to female teachers was \$38.12, an increase of \$1.35.

Certificates were granted to eighty-eight teachers, one second grade and eighty-seven third grade. Forty candidates, or about one-third of those attempting to pass the examination, were rejected. Seventy-five certificates were granted to females, and thirteen to males. There are many teachers in the county holding first and second grade county certificates and many more holding State certificates, and this will account for the fact that all the certificates granted in the county during the year, save one, were of the lowest grade.

The total number of children in the county between five and eighteen years of age, according to the census 1884, is seventeen thousand one hundred and sixty-five, an increase of one thousand two hundred and forty-three. The whole number enrolled in the schools is nine thousand two hundred and eighteen, an increase of three hundred and thirty-four; the average daily attendance is six thousand five hundred and eighty-nine, an increase of one thousand six hundred and eighty-three.

The schools were kept open on an average, ten and two-tenths months, precisely the same time as last year.

The income for the support of schools for the ensuing year is derived as follows, viz.:

| | |
|-------------------------------|-------------|
| State school tax..... | \$73,546 80 |
| State appropriation..... | 4,559 02 |
| Interest surplus revenue..... | 723 11 |
| | <hr/> |
| | \$78,828 93 |

This is an average for each child of school age in the county of \$4.59, a decrease of twenty-four cents. Estimating the average attendance at seven thousand, the actual cost per child attending school will be about \$11, or \$2.81 per quarter, about one-tenth the tuition charged at the best private schools. Here is one of the many arguments that may be adduced in favor of the State's system of free schools, if at this day any argument be necessary.

MIDDLESEX COUNTY.

RALPH WILLIS, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

I herewith submit my annual report on the condition of public schools in Middlesex county.

The summary presented shows but small variations from that of the previous year—the amount voted for teachers' salaries being a little less, and that for building and repairing a little more. The average number of months the schools have been open comes a little short of that of the last year, owing chiefly to the destruction of one of our school-houses by fire at an early part of the school year, necessitating the suspension of the school until the erection of a new building.

The work accomplished in the school-room cannot be represented by figures; it can only be measured by results, as witnessed in the intelligence and attainments of the pupils. For the most part, our schools are well conducted and well taught; and were it not for irregularity of attendance, particularly in our country schools, the results achieved might challenge comparison, in the same range of studies, with the best private schools.

Three new school-houses have been erected during the past year, Nos. 25, 31 and 56. No. 25 is a neat building, supplying the place of one formerly loaned to the district. No. 31 is a large and com-

modious structure, after one of the best models, costing \$6,000; and No. 56 is a substantial edifice of large proportions. Several school buildings have been enlarged at considerable cost, particularly that at Metuchen, No. 15, which has doubled its capacity; and that at Woodbridge, No. 24, which, next to the High School at New Brunswick, now takes rank over all others in the county, excepting, perhaps, No. 72, Perth Amboy.

The best evidence of the interest felt in the maintenance of public schools in Middlesex county, is furnished by a glance at the substantial improvements which have been steadily carried on from year to year, aggregating, as they do, in cost, \$332,371. In my report of 1868, the value of school property in Middlesex county was estimated at \$68,250; in the present report the estimate rises to \$340,000. During the same period the amount voted for teachers' salaries, supplementary to the State appropriation, is \$122,277, making a total for public instruction, in addition to State aid, of \$454,648. The growth of public education among us, like the growth of a tree, is not very noticeable at short intervals of time, but assumes large proportions with the progress of years.

Monthly meetings of our Teachers' Association have been maintained with unabated interest.

We held our County Teachers' Annual Institute in the Grammar School building, New Brunswick, in April last, occupying three days. The exercises were various and instructive, including Spelling, Elocutionary readings, Geography, Arithmetic, Algebra, Natural Philosophy and Physiology. Prominent as conductors in these exercises were H. B. Pierce, of New Brunswick; P. S. Hulsizer, of Perth Amboy; Geo. Forman, now of Rahway; E. W. Merritt, of Milltown; and Miss Albertson and Miss Thomas, of South Amboy. Besides these names from our own teaching force, we are proud to mention the names of Prof. Tomlinson, Rector of the College Grammar School, New Brunswick; Prof. Merriman, professor of Mathematics and Astronomy in Rutgers College; Dr. Hunt, Secretary of the State Board of Health; and M. E. Gates, the honored President of old Rutgers. These eminent instructors, putting a high valuation upon our work in the lower departments of education, entered cordially into our proceedings and rendered us important services.

The usual routine of duties connected with my office has been performed. The various annual reports required by the State have been carefully prepared and presented. All the schools of the county have been twice visited, except a few found closed. Four quarterly examinations of teachers have been held, with results as reported. Township Boards of Trustees have been met, and the business occurring at these meetings I transacted. School documents have been distributed, correspondence promptly conducted, and daily attention given to the various duties of the office.

MONMOUTH COUNTY.

SAMUEL LOCKWOOD, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

SIR—I have the honor to report to you my educational work in Monmouth county for another year. As formerly, I present herewith an epitome of the local finances for the coming year. Although this exhibit, with the minutest details of the money distribution, is served upon every district clerk, as the schedule of the annual appropriation of the school moneys, yet this publication is deemed necessary because there are so many who never see the schedules. It should be mentioned that, beside the official distribution of the schedule, it was published in three of our county papers.

APPORTIONMENT OF SCHOOL MONEYS FOR MONMOUTH COUNTY,

For the year beginning Sept. 1st, 1884, and ending August 31st, 1885.

| | |
|--|-------------|
| Number of children in the county, according to census of 1883. | 18,440 |
| Interest from surplus revenue..... | \$3,028 70 |
| State appropriation from the \$100,000..... | 5,280 01 |
| Appropriation from the \$4, or State school tax..... | 78,345 37 |
| Total amount of school moneys..... | 86,654 08 |
| Districts having 76 children, or not less than 45, receiving each \$350..... | 34 |
| Districts receiving \$200, having less than 45 each..... | 3 |
| Number of children in these 37 districts..... | 2,102 |
| Amount appropriated to the above children..... | \$11,552 95 |
| Average per child, for the above..... | \$5.49617 |
| Number of children in the remaining districts which number more than 76 children each..... | 16,338 |
| Amount from all sources to each child in the above districts..... | \$4.5387 |

After completing my tabulation, I was somewhat surprised to find that, although after providing for the \$350 district the remaining districts received \$4.55 per child, as against \$4.24 per child the previous year, yet the average monthly salary of male teachers is five cents less than the year before. The fact is patent that although the county received something more from the \$4 tax than it did the previous year, yet the weak schools are increasing in number, thus receiving more money. And these weak schools are showing an average decrease in the number of children, thus virtually increasing the number of the children in the larger schools, thus diminishing the pro rata income of these children. In this way the income of the larger, and necessarily more expensive, schools is reduced. This fact shows how seriously Monmouth would be crippled in her school work should much of the reserve fund of ten per cent. be taken from her. Indeed, it is a painful fact that although the gross income for the new school year is greater than it was last year, yet the income per child in the larger schools is actually less than it was last year, it being for the new year \$4.5387 per child, as against \$4.55 per child a year ago.

Although affording a market for food produce, the increase of permanent population by the sea is not in all respects a gain to the inland townships. This drift of laboring men to the sea is increasing the number of our weak districts, and to some extent injuring the agricultural interests by making men scarce and summer labor very high. In this way the number of \$350 districts is increasing; in a word, a small part of the school population in this way is receiving a really large portion of the school income.

We held our Teachers' Institute in November, at Asbury Park, Mr. J. A. Bradley very generously furnishing us superior facilities at his own expense. Desirous of trying what effect a higher grade of instruction might have upon the teachers, appeal for workers was made to the faculty of Rutgers College, to which four of the professors responded favorably. It was my purpose, if encouraged by this experiment, to make a similar appeal to Princeton. The success was greater subjectively than objectively. In my opinion the professors did admirably. Their treatment of their themes was sublimely simple. Prof. Geo. B. Merriman showed how easily small children could be taught astronomy, and even some mathematics. Prof. P. F. Austen gave two able and practical papers on the "Training of the Observing Faculties in Children." He said because of this training, German youth on entering the laboratory for instruction were bright and handy with the apparatus and instruments, while American youth were dull and stupid. Prof. F. R. Doolittle gave a lecture on "Architecture," with the stereopticon. Rector E. F. Tomlinson, of Rutgers Grammar School, gave two admirable papers on "Teaching American History" and "Geography." These papers deserved to be called high art in

pedagogy. Principal John Enright read a perfectly practicable and valuable paper on "How to Teach Spelling." Principal Green, of Long Branch, gave an address of much ability, on "The Study of Mental Science as an Aid in Understanding the Child Mind." Supt. Apgar, as usual, did work of high order. The conductor gave an explanation of the new railroad time. There were one hundred and eighty teachers present. The Institute did good work. Some of the teachers, as might be expected, did not "catch on." There are too many teachers who do no professional reading.

I have been painfully exercised by a failure, the first one in so many years, to get in all my annual reports of the district clerks. At the risk of failing myself to get this report in on time, I have waited to write these lines, with but one mail's opportunity, and still the report of No. 94 is wanting. Why is the law in such cases so impracticable? The County Superintendent is indebted to these reports for the possibility of making out his own. Should this officer prove delinquent, a heavy, personal money fine is the consequence. When the district clerk is delinquent, the penalty is the reduction of one-fifth the school income for his district. But who is punished by this infliction? Not the district clerk to the extent of one cent. Nor is the district. Who then? Simply the teacher, the most innocent of all. For the next year he is offered a salary proportionately smaller, unless there happens to be a heavy balance in hand. If the teacher declines, one is found to accept. Thus, possibly, with an inferior teacher, the children may be the only party punished.

Our schools have done fairly well for the last year; many of them very well. The graded schools have just made the very best year in their history. The five schools of Asbury Park, Long Branch, Red Bank, Keyport and Freehold diplomated fifty graduates. Many of these very young persons obtain teachers' licenses, but they are too much in excess of the demand. I do not recommend any raising of the standard of examination. That is sufficiently high already. In fact, I sometimes feel that the pressure upon these callow brains is already dangerous. I have witnessed some instances which have caused me uneasy apprehensions of a brain-break by and by. The better way to lessen the number, and to increase the efficiency, would be to raise higher the standard of age. Why should a young person assume the title of school-mistress, or schoolmaster, while enrolled as of pupil age?

A nice colored school was built and taken possession of last year, at Asbury Park. The school at Ocean Grove was fitted to enlarge the list of teachers. The school at Highlands is being greatly enlarged.

MORRIS COUNTY.

LEWIS W. THURBER, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

The annual report of the condition of public schools in Morris county for the year ending August 31st, 1884, is herewith respectfully submitted.

FINANCES.—The total amount of school moneys apportioned to schools is \$62,309.70, of which amount \$3,597.04 is derived from the interest on the surplus revenue, and the balance from the State tax and \$100,000 appropriation. The amount of district tax voted for the payment of teachers' salaries is \$9,899.91, and for building and repairing school-houses is \$13,255.40, making a total tax of \$23,155.31. The whole amount for all purposes is \$85,465.01, against \$93,120.71 received last year.

The average salaries paid to teachers show nine cents reduction for males and sixty-two cents for females.

SCHOOL CENSUS.—The number of children reported in the school census is 14,106, showing a loss of 328. From the fact that many of our iron mines have closed during the year, this showing is much better than I had expected.

The foregoing statistics are as complete as I am able to make them, yet they fail to show exactly our condition, owing to the fact that four district clerks have failed to send in their annual reports and three have neglected to report the census of their districts. The reports of these latter districts have been made from those of last year, and the penalty of the law has been imposed on them. Three township collectors have also failed in sending their financial statements.

SCHOOL HOUSES.—It affords me much pleasure to note the excellent condition of most of our school buildings. They are generally kept in needed repair and are well painted, thus adding to their attractiveness as well as to their durability. Districts Nos. 17, 30, 37 and 92 have better provided for the comfort of their children by reseating their respective school-rooms with modern seats. The new

house promised by the Mount Hope Mining Co. has not been built. In the early spring operations were begun. An excavation was made for a large cellar and the foundation walls were built. It was confidently hoped that the new building would be ready for occupancy by September, but expectation changed to disappointment, for the work has been limited to the above-described efforts. Should a further spirit of dilatoriness be manifested, it will be my duty to condemn the present school-house and *demand* that suitable accommodations be provided under the penalty of a forfeiture of the school apportionment to this district. All of our other mining districts have excellent school-houses and supplement the State funds by taxes sufficient to make their schools rank among the best in the county.

ARBOR DAY.—In many of our schools Arbor Day was made the occasion for special exercises. Trees were set out and flower beds made, which, later on, were supplied with seeds and bedding plants. The idea of something growing on the school-grounds, in which all take a lively interest, cannot fail to create in the children a greater love for their schools. Years hence these trees will strengthen the interest of the present pupils, and serve to foster in them a kinder and broader feeling for our educational institutions. Special efforts are in contemplation for a more general observance of the next anniversary of Arbor Day.

TEACHERS.—Our teachers faithfully attend to the discharge of duty as best they understand it, but we confess to a good deal of amateur work. The crude efforts of inexperienced and untrained teachers are sometimes nearly valueless. The need of trained teachers for *all* our schools is very urgent. Teaching is now regarded as a science which needs to be understood thoroughly by the teacher before he should be permitted to apply his art. He needs to comprehend both the physical and mental laws of the child's being and the right processes of their development, so that practical results, as evidenced by the manifestly increasing power of the child *to do*, shall be the measure of the teacher's success. It is useless to look for the best results from teachers who, however honest and zealous they may be, have failed in receiving a practical education and training in right educational methods.

TEACHERS' EXAMINATIONS.—The quarterly examinations were held at the prescribed times. 216 candidates were examined. Of this number, seventy-one failing to receive the required averages, were rejected. One first grade and eight second grades were granted; the remaining 136 certificates issued were of the third grade.

CONCLUSION.—For further information as to the details of the school interests of Morris county, I must refer to the accompanying statistical tables.

OCEAN COUNTY.

E. M. LONAN, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

Again, in obedience to law, I have the honor to make the following report :

Cedar Grove school-house, in Union township, I am happy to say was burned to the ground, leaving us with only one school-house in the county marked "very poor." Cedar Grove is a very remarkable district, made up from two counties and four townships, and numbering only forty-six children. It is nothing unusual for children to walk at least four miles to attend school, as the inhabitants can not agree as to the location for a new house. I have advised them to erect two small buildings so as to make it convenient to all. From some cause or other the new school building at Point Pleasant still "hangs fire." There is a great deal of wealth in the village, and the building is much needed. I do hope that all obstacles will be removed, and that they will soon erect a building that will be a credit to their beautiful and growing village.

Our county institute was a very great success, we had the very best talent that could be produced. Just here let me say, that in Prof. Apgar, State Superintendent, we have the "right man in the right place." While at our institute he delivered an illustrated lecture on the "Rhine and Its Legends," the trustees of the Presbyterian church kindly lending us their magnificent building for the use of the lecturer, Although the night was stormy the large church was well filled, the lecturer appreciated and the audience delighted.

We had also Prof. Henry Houck, Deputy Superintendent of Pennsylvania, who, as a lecturer, can have no superior. Words are inadequate to express my admiration of the man. He has the tact of keeping his audience interested. As an elocutionist, my talented friend, Miss Swayze, is a very great success. In my judgment she is decidedly the very best in that line I have ever listened to. It seems to me it would not be an institute without her valuable services.

Examinations have been regularly held, and they are very thorough.

I still retain my very efficient board of examiners. The number of successful applicants for teachers' certificates for the year ending August 31st, was sixty-three. Total number rejected, twenty-two. With some few exceptions the school-houses in our county are in first-class order. Forked River has built an addition to the school-house at a cost of eight hundred dollars. Waretown has also added one more room, and the above districts will, in the future, each employ two teachers. Much credit is due to the trustees of the above districts for these much-needed improvements. West Creek is now building a branch building to accommodate the children in that district.

Mr. C. R. Cott, Sr., Deputy Clerk, has made strenuous exertions to get this work done, and at last his labor has been crowned with success. I hope he may long live to continue in his work of usefulness.

Application was made to me to set off a new district on the north side of West Creek. As I don't take much stock in weak districts, I talked them out of the notion, and I think their branch school will be more satisfactory. Very soon a branch school from the same district will have to be established at Beach Heaven to accommodate the children on the beach.

Office work has been very heavy during the last school year. With one exception, the schools in the county have all been visited, and some of them at least five or six times.

In conclusion, I wish to render thanks to my friends in the county for the manner in which they have sustained me in regard to school matters; also, to Prof. Apgar, for aid and advice on all occasions; and last, not least, to Mr. Betts, his very able assistant.

PASSAIC COUNTY.

J. C. CRUIKSHANK, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

I herewith submit the educational report for the year ending 1884. The statistical report, the consort of this, sent to the State Superintendent October 1st, presents facts of local interest, to which the inter-

ested will give attention, and on which make their comments. The enrollment of the township of Acquackanonk, census report for the year ending September 1st, 1884, has an increase of one; the city of Passaic, an increase of one hundred and nine; Manchester township, an increase of thirty-four; Wayne township, an increase of eight; the city of Paterson, an increase of two; total, one hundred and fifty-four. Little Falls township has had a decrease of two; Pompton township has had a decrease of one hundred and thirty-two; West Milford township has had a decrease of twenty-three; total, one hundred and fifty-seven—three less than in 1883. The average attendance in the school-rooms has been three hundred and fifty-five less; the attendance on private schools has been thirteen less, and the attendance on no school has been three thousand two hundred and seventy-one less than in 1883. Thus fifteen thousand eight hundred and seventy-one attend the public schools, two thousand and fifteen private schools, and four thousand four hundred and sixty-six attend no school. In these tables there is a full accounting for every child in the county between the ages of eighteen and five. The percentage of the non-attendance is small.

The present school law went into effect 1867. The territory of the township of Acquackanonk then included the present township of Little Falls and the town of Passaic. The census enrollment then was one thousand two hundred and eighty-three. The two townships, with the town of Passaic, the territory above named, have a census enrollment to-day of three thousand four hundred and three—an increase of two thousand one hundred and twenty; Manchester township had a census enrollment of four hundred and ninety-one, to-day is five hundred and twelve—an increase of twenty-one; Wayne township had an enrollment of two hundred and seventy-six, and to-day is five hundred and sixteen—an increase of two hundred and forty; Pompton township had an enrollment of six hundred and twenty-five, and to-day is seven hundred and thirty-six—an increase of one hundred and eleven; West Milford township had an enrollment of nine hundred and seventy-five, and to-day has only eight hundred and four—a decrease of one hundred and seventy-one; the city of Paterson had a census enrollment of seven thousand and ninety-three, and to-day is sixteen thousand three hundred and eighty-one—an increase of nine thousand two hundred and eighty-eight. The amount that West Milford township then contributed to the support of education was \$1,950, but to-day the State contributes to it \$3,975.15. The valuation of the school property then was \$11,250, and to-day is estimated at \$414,400. The number of teachers employed was one hundred and one, and to-day there are two hundred and five. The Superintendent has traveled in person along the line delineated, and has marked the progress. Who will complain of the results? It is the long-planted tree that bears the fruit.

This is manifest progress. The school-house and grounds surrounding it instruct the passing travelers of the intelligence and refinement of the community. A neat, well-furnished building and its ornamental surroundings attract; the opposite of these repel. In the mountain regions of the county, there are buildings which remind of the past. The people are heavily taxed. It is toil to wring a scanty livelihood from an ungenerous soil, and they should be borne with, when satisfied they have not the means. The Pompton Church school-house, No. 18, has been furnished with modern desks. No. 19, Wanaque, repaired and furnished, also. No. 7, Little Falls, known as Southwest, has a new brick structure going up, to be finished in a few weeks, an ornament to the place and a necessity to the village. The amount voted for building and repairing in the county is \$56,094.76.

The city and county teachers, a united body, keep up the Teachers' Association, which holds quarterly meetings. The members give practical instruction in the several branches taught in their school-rooms, and their mode of teaching. An interchange of thought is called out. Association is a help, an effective agent, in school work. They number over two hundred. The State appropriations are supplemented for the payment of teachers' salaries in the districts, \$14,314.01. In the county there are thirty-seven school districts, fifty-seven school-houses, sixty-eight school departments.

The county institute was held in the city of Paterson. Was favored by an address from President Gates, of Rutgers College; Professors Houck, of Pennsylvania, and Shomaker, of Blairsville, N. Y. There was a full attendance of teachers, and a respectable attendance of the citizens, who appreciate institute work.

The required quarterly examinations of teachers have been held, and the schools have been visited and examined. Great unity has existed between teachers and trustees. Of the changing of teachers, two in the township of Acquackanonk, none in Little Falls or Manchester, two in Wayne, one in Pompton, and two in West Milford. Only one, however, introduced from abroad.

The one great subject to every teacher is to be *well*. Good health is the exception. Why? The great need in all cases is the same—*pure air*. Outdoors is wide, large and high, much respected. The best place in the world to breathe in, no matter what the temperature. Is it possible to have a school-room so well ventilated that the air in it should be fresh and salubrious, as it is out of doors? The school-room should have an aperture in the top ceiling, large enough for the vitiated air to escape as rapidly as it escapes from the occupants, to prevent the accumulation of foul air and gases. No teacher can inhale or absorb animal decomposition from living or dead humanity and be free from pain in the brain. The teacher's sickly complexion, languid movements proclaim the fact the school-room is deprived of fresh air, bad or no ventilation.

The schools have been successful. The teachers have given satisfaction to patrons and guardians. They have a fair standard of excellence, being thorough, practical, fitted for the requirements of the school. It is cheering to find a teacher in a rural district energetic and enthusiastic in the work of education, worthy, and would be acceptable in a more favorable location and a school of a higher grade.

In conclusion, I tender my thanks to you all—county officers, teachers and friends—who have kindly aided me in my work.

SALEM COUNTY.

R. HENRY HOLME, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent:

I take pleasure in submitting to you my sixth annual report.

There has been no great revolution in our school work during the year, yet there are some signs which point to an awakening interest in education. Within my experience, there has been no such desire shown to rebuild, repair and improve school-houses as has been manifested this year. Districts 11, 13, 20 and 69 have erected good new buildings. No. 39 has been enlarged; No. 17 has been refurnished, painted and generally repaired; while several others have been painted and papered. If our people could only realize how much a little paper and paint add to the beauty and comfort of a school-room, I think that many would follow the good example already set. In some cases our public-spirited teachers have raised money enough to paper their rooms and procure books of reference, wall-maps and apparatus. Alloway, Pedricktown, Greenville and Wyncoop are prominent among these. The teachers and pupils of Woodstown have also shown a commendable zeal in filling their windows with flowers and adding other attractions to their schools.

These improvements betoken a healthy public sentiment and an increasing interest in public instruction. The "very poor" houses are very few in number, and in every such district quite a number of the inhabitants are demanding new ones. Last year I gave up all other business and devoted my whole time to school work, and these evidences of increasing interest are to some extent a compensation for meagre pay.

The new house in District No. 14 was burned, as is supposed, by tramps, but was promptly rebuilt.

A great majority of our teachers are earnest workers, but I am of the opinion that the efficiency of our work is impaired by licensing them before they are eighteen years of age. The notion that anybody can teach a small, or a primary school, is still held by many, and we sometimes find mere children, so far as development is concerned, placed in positions requiring sound judgment and ripe experience. Would that the press of the country would devote a little of its space to convincing the people that the highest talent is needed up in the primaries.

More visiting than usual has been done this year. I have also attended the closing exercises in many places and made use of the occasion to impress the needs of the school upon the community.

Our Teachers' Institute gave general satisfaction. The unusually varied instruction met the wants of a large number of teachers, and our thanks are hereby tendered to all who assisted us on that pleasant occasion.

Trustees and teachers have all cordially aided me in my work, and I extend my thanks for their hearty help.

SOMERSET COUNTY.

JOHN S. HAYNES, SUPERINTENDENT.

To E. A. Apgar, State Superintendent:

The financial statistics for this year differ but little from those of last year. The census shows a loss of three names. We have a gain of one day in open schools, two hundred and fifty-six in register

enrollment, and two hundred and fifty-three in average daily attendance. In this last item the rural schools have remained almost stationary; nearly all the gain having been made in the four large schools at North Plainfield, Bound Brook, Somerville and Raritan. In this column Raritan loses the lead so long held by her, and is superseded by North Plainfield, the latter school having increased its average daily attendance in one year from two hundred and sixty-four to three hundred and seventy-eight. The largest percentage of increase in a single room has been in the colored school at Somerville. This school, under the efficient control and admirable leadership of Miss Cornelia Stryker, has increased its average daily attendance from eighteen to forty-three, a gain of one hundred and forty per cent. Raritan still maintains her supremacy in the ten-months column, showing a contribution of one hundred and forty names to the total list in the county, of three hundred and thirteen. The average monthly salary of male teachers has reached the sum of \$52.79, a gain of twenty-six cents a month for the year; that of female teachers is now \$35.29, having increased \$2.63 cents per month over that of last year.

A regular course of study has been arranged, and a class graduated in the new building at Bound Brook, and also at North Plainfield. The enterprise and liberality of the people of the latter place have made their school the pride of the town. May the same spirit spread until it covers all Somerset. For the benefit of the older pupils in the rural schools, a uniform graduating course of study should be adopted for the entire county. What has been so well done in several of the southern counties of the State should certainly effect some good results in ours. I respectfully commend this subject to the attention of my successor.

It gives me pleasure to announce that two of our most energetic and successful teachers, Messrs. Geo. A. West and Gains Hoffman, of Bound Brook, have completed the prescribed course of study, passed the examinations, and received first-grade certificates from the State Board of Examiners at Trenton. It has been my aim generally to encourage worthy teachers with low-grade certificates to work their way up to a higher plane of scholarship and efficiency. My suggestions in this direction have met with a gratifying response from many of the teachers, who have not only benefited themselves intellectually by the extra study required, but have also secured a material advance in their salaries.

Our Institute was held in the Somerville public school building, May 12th, 13th and 14th. We had quite a number of distinguished instructors and an interesting variety of exercises.

During the sessions a Teachers' Association was organized, with Geo. A. West as President. It has already held several interesting

meetings, and bids fair to become an agency of great usefulness in local educational work. If every inexperienced teacher in the county could regularly attend its meetings and catch the spirit of its projectors, there would be a marked improvement in many of the rural schools.

A majority of the inhabitants of the Unionville School District, No. 59, having for five years refused to furnish proper conveniences for one-third of the children of the district, and having persistently rejected all overtures for an equitable distribution of school privileges within their boundaries, their township collector has at last been notified to withhold all appropriations of school moneys from that district until they shall be willing to acknowledge that a minority has some rights which a majority is bound to respect.

With a few exceptions, the school boundaries within the county lines are in a tolerably satisfactory condition. When Bound Brook and Willow Grove were consolidated, the union should also have included the town south of the river, with part of Fieldville and Harris Lane in Middlesex. The Holmes farm, in Liberty Corner District, should belong to Basking Ridge. The Christopher place, at East Millstone, should be transferred to Blackwell's. District lines on county borders are in chaos, and must so remain until the State Superintendent or an equivalent competent authority shall settle the conflicting claims and overlapping of district lines that now probably cost the people throughout the State at least ten thousand dollars a year in illegal taxes.

The present system of library reports fails to show the condition of the books. In general but little interest is manifested by teachers, parents or pupils in the public school library—one of the most important aids to education within the people's reach. It is useless to expect complete reports from clerks upon a subject which they find is regarded with general indifference. No authority is given to the County Superintendents to compel the clerks to furnish the requisite information, though they are themselves required to report to the State department under penalty. Their condition in this respect is somewhat analogous to that of the Hebrews, who were required to make bricks without straw. The books should be kept at the school-house, under the care of the teacher, who should be the librarian. The condition of the books, number of loans, additions and losses, and everything of interest pertaining to the library, should be included in the teacher's register report. It should be a condition precedent to the granting of a certificate to any teacher, that he or she should have successfully passed an examination in English and American literature. The amount of ignorance betrayed by some teachers on this subject is astounding. The preparation for such an examination would be of greater benefit to the teachers themselves and the community generally

than the ability to answer so many of the catch, technical, involved questions in arithmetic that now consume their time and exhaust their energies in groping for solutions illustrating no principle of any value whatever in the practical duties of life. What New Jersey needs, is an educational atmosphere among the common people; an influence that shall pervade the families of laboring men and lead them up to noble aspiration and high achievement. And one of the most efficient instrumentalities for inducing this condition of affairs, is a judiciously-selected library in the hands of the young. The taste for sound reading must be cultivated. The dime novel is leading to destruction a million times more children than the pied piper of Hamelin ever dreamed of.

May the boys and girls of Somerset forever be freed from the degrading influence of a pernicious literature. May their hearts forever be pure and their minds as bright as the sunlight of a summer morning. They have given me the materials for many pleasant memories; and, though I shall no more see the flashing of their dinner pails in the sunlight, as the little pilgrims wend their way to school, I will not write this closing line of my last official report without recording my earnest wish that God may bless them all.

SUSSEX.

LUTHER HILL, SUPERINTENDENT.

To Ellis A. Appgar, State Superintendent:

My annual report for the school year ending August 31st, 1884, is herewith submitted.

At the commencement of the school year, by request of the State Superintendent, an examination was made of children residing in the county, between the ages of twelve and eighteen years, unable to read and write. The following table gives the result:

| | Males. | Females. | Total. |
|----------------------|----------|----------|-----------|
| 12 years of age..... | 17 | 12 | 29 |
| 13 years of age..... | 16 | 10 | 26 |
| 14 years of age..... | 17 | 8 | 25 |
| 15 years of age..... | 18 | 5 | 23 |
| 16 years of age..... | 9 | 8 | 17 |
| 17 years of age..... | 21 | 4 | 25 |
| | <hr/> 98 | <hr/> 47 | <hr/> 145 |

A list of names constituting the above is preserved, and the table is believed to be reliable. A portion of the above could *read*, but could not *write*. Also those physically or mentally unable to attend school, are included. A noticeable fact is, that there are more than twice as many boys as girls in the list, arising, perhaps, from a more ready disposition on the part of male children to assume the reins of family government.

The apportionment of public school money for the school year beginning September 1st, 1884, is made in accordance with the following statement and calculation :

| | |
|--|-------------|
| Amount of State school tax..... | \$30,393 02 |
| Amount of State appropriation..... | 1,891 53 |
| Amount of interest of surplus revenue..... | 2,321 34 |

| | |
|---|-----------------|
| Total school fund for the year..... | \$34,605 89 |
| Amount apportioned to 31 districts having a census of less than 45 children, $\$200 \times 31 =$ | \$6,200 00 |
| Amount apportioned to 57 districts having a census of 45 and under 98, $\$350 \times 57 =$ | 19,950 00 |
| Total to 88 districts..... | <hr/> 26,150 00 |

| | |
|--|------------|
| Balance for 11 districts having a total census of 2,357, (being about \$3.587 per child)..... | \$8,455 89 |
|--|------------|

| | |
|----------------------------------|---------|
| The per capita for 1882 was..... | \$3.864 |
| The per capita for 1883 was..... | 3.90 |
| The per capita for 1884 was..... | 3.587 |

This shows a large falling off in the apportionment for village schools, and compels us to resort to increased local taxation to keep up the efficiency of the schools.

The whole number of children residing in the county is one hundred and thirty-five less than last year.

There is but little variation in the enrollment, in the average attendance and the non-attendance, from last year.

A new school-house has been built in district No. 9. This district now has two good buildings, and is the only district in the county having more than one school-house. District No. 16 has made needed improvements. A number of others have been temporarily repaired. The total value of school property is somewhat increased since last report. There are eleven "poor," and the same number of "very poor" school-houses in the county, an increase of one in each class.

Teachers' Certificates granted for the year are :

| | Males. | Females. | Total. |
|-------------------|----------|----------|-----------|
| First grade..... | 3 | 0 | 3 |
| Second grade..... | 8 | 4 | 12 |
| Third grade | 52 | 65 | 117 |
| | <hr/> 63 | <hr/> 69 | <hr/> 132 |

Thirty-three male applicants, and forty female applicants were rejected. The failures were principally in English Grammar.

The schools are classified as follows : Nine first grade, eight second grade, seventy-four third grade, seven fourth grade and one fifth grade.

Of the teachers engaged for the year, nine have had less than a year's experience, and twenty have had no previous experience. While the new teachers have tried "to do their best," *the best* teaching cannot be expected without some apprenticeship.

I have made two hundred and sixty-one school visits during the year, and have endeavored faithfully to perform the various duties of the office.

My thanks are due the State Board of Education for my re-appointment.

UNION COUNTY.

N. W. PEASE, SUPERINTENDENT.

To E. A. Apgar, State Superintendent :

I have herewith the honor of presenting to you my sixteenth annual report of the school work for Union county.

In previous reports, occasion was found to speak of the enterprise, activity and general interest manifested by the people in maintaining and promoting the efficiency of our schools. More than ever is commendation due on this line. The spirit of generous rivalry and emulation dominates over all opposing elements. Nearly every district supplements the allowance of funds from the State by a liberal, special, district tax. School libraries, where they have been established, are heartily supported. Donations for apparatus are often made and thus the facilities for instruction are multiplied. Teachers are more generously paid, and the value and importance of their services more fully appreciated. In fact every department of the work appears to receive its due proportion of care, thought and attention.

The teachers themselves are enthusiastic and aggressive. Not content with present attainments, they seek, through every available avenue, to advance in knowledge, usefulness and efficiency. The encouragement, co-operation and support accorded to the Superintendent by them call for grateful acknowledgment. The work in the class-room is supplemented by volunteer service and effort among the people they serve. Thus the circle of their influence is widened and their usefulness extended. The greatly increased average attendance and the marked decrease in tardiness amply demonstrate how this activity tells upon the public mind. The attendance upon, and their zealous interest in, the meetings of the County Teachers' Association, further evince the active spirit of the true teacher. The manifest effort in adorning and rendering school-rooms attractive, beautifying school grounds, and forming cabinets in natural history, is also highly appreciated.

During the year nearly a score of meetings of the principals have been called by the Superintendent, at which, with a single exception, all were present. Those meetings proved to be of great value in many ways. Several of the sessions occupied nearly a day each, and not only were the principals and teachers interested in them, but the trustees as well. In the revision of the course of study the Superintendent gratefully acknowledges the assistance rendered him by them.

At the close of the year several of our tried and honored principals resigned their positions, and were called to other fields of labor. Mr. C. G. Brower, for several years at the head of the school at Cranford, has gone to Eastern New York, and has been succeeded by Mr. Charles A. Strout, from New Hampshire. Mr. E. H. Schuyler, for many years principal of the school at Summit, has accepted a position in New York city. His successor is Mr. P. G. Lyon, of Belleville, this State. Mr. A. W. Wright, of Connecticut Farms, No. 27, has accepted the position of Professor of Natural Science at the High School, Baltimore, Md., and his place supplied by Mr. D. B. Corson, of the New Jersey State Normal School. These and other changes have

seemed to break our ranks more than at any other time during the past ten years. Still the outlook is full of promise for the coming year. Skilled, faithful and conscientious workers have been selected in place of those who have gone.

The school building at Cranford has been greatly enlarged, affording accommodations for about seventy-five more pupils. Appliances for heating by steam have also been provided, together with the most approved system of ventilation, the school grounds nicely graded and flagging laid for walks, both in front and on the school premises. These improvements, so wisely planned, and so skillfully executed, add much to the elegance, convenience and healthfulness of the school-rooms and grounds. Much credit is due the Board of Trustees, by whom all this has been wrought. In District No. 15 the same spirit of enterprise has been manifested. Half an acre of ground has been purchased, and quite an addition to the building made, and new furniture provided for twenty additional pupils.

The trustees of District No. 21, dissatisfied with school accommodations have also enlarged, renovated and improved the school house, a movement long needed. In fact, there are few districts in which repairing, painting or improvement of some kind has not been done. It is a pleasure to note this, as it proves that the trustees and the people generally are at work in the right direction. As provided by law, meetings of township boards of trustees have been called, at which all the districts save three, Nos. 11, 15 and 23, were represented, generally by a full board. Those meetings were uniformly interesting and productive of much good. In some instances, the sessions continued more than three hours, not a moment of which was lost. The principals and the trustees contributed much to the general interest and success of these meetings by their timely suggestions and spirited discussions. The Superintendent gratefully acknowledges his indebtedness to them. In no department of his work has he found more intelligent and cordial support and co-operation. Only in one instance have trustee boards failed in courtesy or wise administration of affairs. In District No. 29 a majority of the board persisted in allowing the irresponsible occupation of the school premises for other than school purposes, till the annoyance to the principal became intolerable, and the injury to the day school and the defacement of school property was patent to every one. Nor would they, when urged to have the privileges and responsibilities of those occupying the school premises clearly defined, do anything of the sort. School appliances were displaced, maps thrown in the coal bin, and the school-rooms left in a condition unfit for school use, and nothing done to remedy the evils. Such a course is without excuse or palliation.

School inspection and visitation has received more than its usual share of attention. Seventy-three visits were made upon the various

schools, and one hundred and sixty-four visits in separate classrooms. The least number of visits at any one school was two, the greatest number five. This has demanded much travel and has taken much time; yet, were it possible, the number of visits would be indefinitely increased. No department of the work is more pleasant, none more profitable. The more intimately the Superintendent can become conversant with the working of each school, and the management of each class, the greater are his facilities for intelligent assistance, counsel, encouragement and support. During the last days of May and the first days of June the usual annual written examination was held in all the schools. There were one thousand one hundred and sixty-eight pupils who tried the examination. Many of the papers were, for various reasons, not completed; others were so palpably below the established grade, seventy-five per cent., they were not presented. About five hundred sets of papers came before the Examining Board and were carefully inspected. To the principals of schools the Superintendent is again indebted for the timely and constant aid rendered by them in this task. There were one hundred fifty-eight certificates of merit of the third grade, one hundred and sixteen of the second grade, and nineteen diplomas awarded.

Commencement exercises were held in ten of the schools, and were heartily appreciated by large audiences gathered to witness them. Those deserving of special mention were at Summit, Scotch Plains, Westfield, Cranford, North Roselle and South Roselle. At Scotch Plains there was an industrial exhibit of rare merit, and should ever form a part of each yearly entertainment. It is suggested that other schools imitate this excellent example, as it in nowise interferes with regular school work, while, at the same time, it develops the ingenuity, skill and taste of the pupils.

The exercises at South Roselle were in the highest degree interesting and creditable. The graduating class, under the skillful lead of the principal, during the year thoroughly covered the ground usually requiring two years, and attained averages fully as high as any in the county. The essays of the young ladies and gentlemen were well written and effectively read. The large and intelligent audience, which filled every part of the spacious church, evinced its delight in the most unmistakable manner.

The list of graduates in the county, class of 1884, is as follows:

| | | | | |
|--|---|---|---|---|
| Agnes M. Garthwaite, South Roselle, No. 4, R. E. Clement, Principal. | | | | |
| Florence A. Mead, | " | " | " | " |
| Hattie L. Dexter, | " | " | " | " |
| Annie H. Smith, | " | " | " | " |
| George B. Peeples, | " | " | " | " |
| Anna Blauvelt, | " | " | " | " |
| Laura S. Barnette, | " | " | " | " |
| Lettie Mulford, | " | " | " | " |

Jennie Clendennin, South Roselle, No. 4, R. E. Clement, Principal.
 Maggie T. Williams, " " " "
 Mary Kennedy, Scotch Plains, No. 14, Irving P. Town, Principal.
 Aggie Hollingsworth, " " " "
 Mac Sykes, " " " "
 Willie Jamison, " " " "
 Gilbert Burnett, New Providence, No. 18, W. C. Armstrong, Principal.
 Alice Gulderstein, North Roselle, No. 25, R. A. Dunham, Principal.
 Oscar T. Peck, " " " "
 Abbie Leonard, Conn. Farms, No. 27, A. W. Wright, Principal.
 John Elston, " " " "

Several of these graduates are intending to pursue their studies in a collegiate course; others have been admitted to the advanced course in Normal Schools of this and other States.

In this brief review of the status of our schools and the progress of our work, we would not be understood to assume aught of superiority. There are defects to be remedied and weak points to be strengthened. We are endeavoring to make progress, yet advance too slowly, considering the standard to be attained.

In conclusion, I tender sincere thanks to school officers and friends of education for the graceful courtesy, kind indulgence, timely counsel and unfailing support they have ever extended to me.

WARREN COUNTY.

ROBERT S. PRICE, SUPERINTENDENT.

To Ellis A. Apgar, State Superintendent:

It gives me pleasure, in compliance with the law, to submit my annual report of the condition of the public schools of the county of Warren. The table of statistics has been made up with care, and represents every school in the county.

Our school census shows an increase of the number of children in the county, of school age, over last year, of one hundred and fifty-three, and we now number ten thousand five hundred and sixty-seven. The number enrolled in the school register during the year was eight thousand six hundred and thirty, being an increase over last year of two hundred and seventy-eight, and the greatest number ever before enrolled in the county. The schools were most of them kept open ten months, and the average time was nine and sixty-five one hundredths months, being the highest average the county has ever made.

There were one hundred and forty-six teachers employed, sixty-three males and eighty-three females. The average salary paid to male teachers was \$46.77, and to female teachers \$30.77. With very few exceptions the teachers have been faithful, and ambitious to do honest work, and have achieved creditable results. Some of them have taken an interest in the neglected children of their districts, urging them to attend school and reap the advantages given to all by our successful free school system. These philanthropic efforts deserve and should receive the commendation of us all.

There have been some improvements made in our school property. In Walnut Corner District No. 89, a new and comfortable building has been erected and furnished with modern desks. In a number of other districts the buildings have been repaired and refurnished, and the school grounds beautified by planting ornamental trees.

The teachers' examinations were held during the year as the law directs, and there were one hundred and fifty-one certificates issued—four of the first grade, twenty-two of the second, and one hundred and twenty-five of the third. Fifty-five applicants were rejected. It is worthy of notice and speaks well of the efficiency of our work, that of the number receiving third grade certificates, about thirty were graduates of our own schools, and most of them under eighteen years of age. While we do not encourage the employment of teachers under the age of eighteen, except as assistants in graded schools, we do with pleasure issue certificates to them when they have reached that degree of proficiency enabling them to pass the required examination.

Two hundred and thirty school visits were made during the year, including those made to the different departments in the graded schools, and, by appointment, meetings of the township boards of trustees were held.

The county map of the district lines is not yet completed, but I am at work upon it and hope soon to finish this difficult but important task.

We expected to secure for our schools this year the interest of the surplus revenue, but have not yet succeeded in inducing the chosen freeholders of the county to make the appropriation. I presented our claims to them last February and they appointed a committee to inves-

tigate the matter. That committee, at the next meeting, reported in favor of making the appropriation, but the board, not being fully satisfied that the county could be compelled to pay the amount, by a resolution laid the report on the table.

The County Institute was held in January at Hackettstown, and about ninety-seven per cent. of the teachers were present. The instructors, Dr. Schumaker and Prof. Houck, conducted the institute in an able manner and with profit to the teachers. The lecture by the State Superintendent, on "National Aid to Education," was well received. Strong objections have been raised to holding institutes during the winter months, and we hope that in the future arrangements may be made to hold them either in the fall or spring.

The following items of interest are taken from the annual disbursement of public money for the current year :

| | |
|---|-------------|
| Total amount of State school moneys..... | \$51,386 27 |
| Amount received from State school tax..... | 48,409 25 |
| Apportionment from State appropriation..... | 2,977 02 |
| Amount apportioned to each child from the \$100,000 State appropriation..... | .284256 |
| Rate per child in districts receiving more than \$350..... | 4.060371 |

| | |
|--|--------|
| Number of school children according to the school census of 1883..... | 10,473 |
| Number of children in districts receiving more than \$350..... | 7,017 |
| Number of children in districts receiving \$350..... | 3,137 |
| Number of children in districts receiving \$200..... | 319 |
| Number of districts..... | 88 |
| Number of districts entitled to \$350..... | 54 |
| Number of districts entitled to more than \$350..... | 24 |
| Number of districts entitled to \$200..... | 10 |

In reviewing the work of the past year, we are gratified to find that there has been an increase in the time the schools have been kept open, also an increase of the number enrolled in the school registers over any previous year. There seems to be more interest taken in the cause of education than in the past, and parents who have heretofore negligently kept their children from school, are beginning to see their mistake and realize that education has become not only a matter of convenience to be enjoyed by a few, but a thing absolutely necessary to all.

Our work has gone on during the year with but very little trouble or unpleasantness, and we are thankful for having had the hearty co-operation of the teachers and of the State and county school officers.

Statistical Report, by Districts, for the County of ATLANTIC,

| | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|---------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| ATLANTIC. | | | | | | | | | |
| Atlantic City..... | 1 | \$5,494 50 | | \$156 70 | \$4500 00 | \$6,500 00 | \$11,000 00 | \$16,651 20 | |
| GALLOWAY. | | | | | | | | | |
| Brigantine..... | 2 | 200 00 | \$78 50 | 3 50 | | | | 282 00 | |
| Leeds' Point..... | 3 | 350 00 | 137 50 | 7 70 | | | | 495 20 | 5 08 |
| Smithville..... | 4 | 350 00 | 103 12 | 5 70 | | | | 458 82 | 44 59 |
| N. Port Republic..... | 5 | 300 00 | 162 15 | 9 00 | | | | 521 15 | 7 68 |
| S. Port Republic..... | 7 | 300 00 | 122 25 | 6 50 | | | | 478 75 | 99 75 |
| Germania..... | 8 | 469 89 | 226 75 | 13 40 | 100 00 | 75 00 | 175 00 | 835 04 | 94 45 |
| Centreville..... | 9 | 350 00 | 112 10 | 5 30 | | 350 00 | 350 00 | 817 40 | 39 42 |
| Oceanville..... | 10 | 200 00 | 80 28 | 3 10 | | | | 283 35 | 3 93 |
| N. Absecon..... | 11 | 200 00 | 83 25 | 3 80 | | | | 287 05 | 11 25 |
| *Pomona..... | 13 | 350 00 | 54 10 | 7 10 | | | | 411 20 | |
| *Egg Harbor City..... | 47 | | 40 00 | | | | | 40 00 | |
| | | 3,169 89 | 1,200 00 | 65 10 | 100 00 | 425 00 | 525 00 | 4,959 99 | 498 48 |
| ABSECON. | | | | | | | | | |
| Absecon..... | 12 | 452 35 | | 12 90 | 400 00 | 200 00 | 600 00 | 1,065 25 | 188 79 |
| EGG HARBOR. | | | | | | | | | |
| *Pomona..... | 13 | | 34 50 | | | | | 34 50 | 8 28 |
| S. Absecon..... | 14 | 350 00 | 82 50 | 5 50 | | 50 00 | 50 00 | 488 00 | 3 51 |
| Pleasantville..... | 15 | 378 72 | 162 00 | 10 80 | 50 00 | | 50 00 | 601 52 | 25 21 |
| Smith's Landing..... | 16 | 911 73 | 399 00 | 26 00 | | 330 00 | 330 00 | 1,657 73 | |
| Bakersville..... | 17 | 371 71 | 159 00 | 10 60 | | 300 00 | 300 00 | 841 31 | |
| Bargaintown..... | 18 | 350 00 | 132 00 | 8 80 | | 75 00 | 75 00 | 565 80 | 37 45 |
| Linwood..... | 19 | 350 00 | 127 50 | 8 50 | | 400 00 | 400 00 | 886 00 | 21 91 |
| Somers' Point..... | 20 | 350 00 | 144 00 | 9 60 | | | | 503 60 | 45 80 |
| Steelmanville..... | 21 | 350 00 | 87 00 | 5 80 | | | | 442 89 | 118 96 |
| English Creek..... | 22 | 550 55 | 235 50 | 15 70 | 100 00 | 114 00 | 214 00 | 1,015 75 | 7 36 |
| Upper English Creek..... | 23 | 350 00 | 78 00 | 5 20 | | | | 433 20 | 48 38 |
| *Gravelly Run..... | 39 | | 15 00 | | | | | 15 00 | |
| | | 4,312 71 | 1,647 00 | 106 50 | 150 00 | 1,289 00 | 1,419 00 | 7,485 21 | 316 86 |
| WEYMOUTH. | | | | | | | | | |
| Estellville..... | 24 | 350 00 | 80 00 | 6 60 | | 50 00 | 50 00 | 486 60 | |
| Hawkinsville..... | 25 | 200 00 | 65 00 | 1 90 | | 200 00 | 200 00 | 466 90 | 53 70 |
| Tuckakoe..... | 26 | 350 00 | 100 00 | 8 50 | | | | 458 50 | 191 95 |
| Head of River..... | 27 | 200 00 | 55 00 | 2 70 | | | | 257 70 | 317 21 |
| | | 1,100 00 | 300 00 | 19 70 | | 250 00 | 250 00 | 1,669 70 | 562 86 |
| BUENA VISTA. | | | | | | | | | |
| East Vineland..... | 28 | 200 00 | 150 00 | 2 80 | | | | 352 80 | 33 87 |
| Oak Road..... | 29 | 350 00 | 40 00 | 4 70 | | | | 394 70 | 285 17 |
| Buena Vista..... | 32 | 350 00 | 60 00 | 6 00 | | | | 416 00 | 166 54 |
| Newtonville..... | 33 | 200 00 | 105 00 | 3 00 | | | | 308 10 | |
| New Germany..... | 34 | 350 00 | 90 00 | 5 30 | | 25 00 | 25 00 | 470 30 | 74 48 |
| †Vine Road..... | | | 35 00 | 5 00 | | | | 35 00 | |
| †Downtown..... | | | 20 00 | | | | | 20 00 | 8 20 |
| | | 1,450 00 | 500 00 | 21 90 | | 25 00 | 25 00 | 1,996 90 | 568 26 |
| HAMILTON. | | | | | | | | | |
| *Da Costa..... | 35 | 200 00 | 80 00 | 3 20 | | | | 283 20 | |
| Weymouth..... | 36 | 350 00 | 140 00 | 8 10 | | | | 498 10 | 213 91 |
| Mays Landing..... | 38 | 960 81 | 460 00 | 27 40 | | 250 00 | 250 00 | 1,698 21 | |
| *Gravelly Run..... | 39 | 200 00 | 60 00 | 2 40 | | | | 262 40 | 3 32 |
| Carmentown..... | 40 | 200 00 | 60 00 | 2 80 | | | | 262 80 | 3 50 |
| | | 1,910 81 | 800 00 | 43 90 | | 250 00 | 250 00 | 3,004 71 | 220 73 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | | | | | | | | | |
| 1 | \$45,000 | 1,622 | 9.5 | 1,327 | ..... | 260 | 298 | 231 | 535 | 708 | 75 | 220 | 1,040 | v g | 2 | 16 | \$80 00 | \$40 00 |
| 2 | 50 | 35 | 5. | 29 | ..... | ..... | ..... | 10 | 19 | 16 | ..... | ..... | 30 | v p | ..... | 1 | ..... | 35 00 |
| 3 | 1,700 | 75 | 9. | 64 | ..... | 17 | 19 | 16 | 12 | 42 | ..... | 10 | 68 | g | ..... | 1 | ..... | 50 00 |
| 4 | 1,200 | 64 | 9. | 52 | ..... | 9 | 15 | 7 | 21 | 32 | ..... | 3 | 60 | v g | ..... | 1 | ..... | 45 00 |
| 5 | 800 | 86 | 9. | 73 | ..... | 14 | 20 | 23 | 16 | 45 | ..... | 2 | 60 | m | 1 | 1 | 50 00 | 16 00 |
| 7 | 1,000 | 64 | 9. | 51 | ..... | 4 | 13 | 7 | 27 | 26 | ..... | 12 | 56 | m | 1 | ..... | 50 00 | ..... |
| 8 | 2,300 | 133 | 9. | 76 | ..... | 4 | 10 | 22 | 40 | 32 | ..... | 57 | 86 | m | 2 | ..... | 50 00 | ..... |
| 9 | 400 | 64 | 9. | 51 | ..... | 4 | 21 | 19 | 7 | 28 | ..... | 17 | 46 | m | 1 | ..... | 50 00 | ..... |
| 10 | 200 | 38 | 9. | 30 | ..... | 3 | 7 | 8 | 12 | 21 | ..... | 1 | 40 | v p | ..... | 1 | ..... | 30 00 |
| 11 | 500 | 38 | 9. | 32 | ..... | ..... | 15 | 9 | 8 | 20 | ..... | 6 | 45 | m | 1 | ..... | 40 00 | ..... |
| 13 | 200 | 72 | 9. | 39 | ..... | ..... | 13 | 11 | 15 | 19 | ..... | 33 | 40 | m | ..... | 1 | ..... | 50 00 |
| 47 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | 8,450 | 669 | 8.5 | 497 | ..... | 55 | 133 | 132 | 177 | 281 | ..... | 141 | 531 | ..... | 6 | 6 | 48 33 | 37 50 |
| 12 | 500 | 130 | 9. | 96 | ..... | 9 | 23 | 28 | 36 | 50 | 1 | 31 | 104 | p | ..... | 2 | ..... | 40 00 |
| 13 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 14 | 300 | 54 | 9. | 41 | ..... | 8 | 11 | 7 | 15 | 22 | ..... | 13 | 44 | v p | ..... | 1 | ..... | 41 50 |
| 15 | 4,600 | 109 | 9. | 89 | ..... | 26 | 28 | 16 | 17 | 55 | ..... | 5 | 150 | v g | ..... | 2 | ..... | 32 50 |
| 16 | 6,500 | 238 | 9. | 198 | ..... | 22 | 61 | 54 | 61 | 113 | 4 | 60 | 200 | v g | 1 | 3 | 70 00 | 30 00 |
| 17 | 2,500 | 114 | 9. | 92 | ..... | 16 | 22 | 26 | 28 | 49 | ..... | 16 | 106 | g | 1 | 1 | ..... | ..... |
| 18 | 3,500 | 73 | 9. | 58 | ..... | 17 | 13 | 10 | 18 | 40 | ..... | 15 | 124 | v g | 1 | ..... | 50 00 | ..... |
| 19 | 2,500 | 83 | 9. | 74 | ..... | 8 | 14 | 14 | 38 | 35 | 1 | 11 | 64 | v g | ..... | 1 | ..... | 45 00 |
| 20 | 500 | 96 | 9. | 81 | ..... | 25 | 32 | 14 | 10 | 50 | 2 | 15 | 62 | m | 1 | ..... | 50 00 | ..... |
| 21 | 1,100 | 55 | 9. | 60 | ..... | 7 | 24 | 18 | 11 | 34 | ..... | 10 | 76 | g | 1 | ..... | 45 00 | ..... |
| 22 | 4,500 | 167 | 9. | 141 | ..... | 2 | 26 | 40 | 73 | 69 | ..... | 10 | 200 | v g | 1 | 1 | 65 00 | 25 00 |
| 23 | 1,800 | 52 | 9. | 53 | ..... | 1 | 23 | 13 | 16 | 27 | ..... | 2 | 68 | v g | 1 | ..... | 46 00 | ..... |
| 39 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | 27,800 | 1,041 | 9. | 887 | ..... | 132 | 254 | 212 | 289 | 494 | 7 | 157 | 1,094 | ..... | 7 | 9 | 55 33 | 32 38 |
| 24 | 250 | 52 | 9. | 37 | ..... | 8 | 8 | 4 | 17 | 20 | ..... | 15 | 30 | v p | 1 | ..... | 46 50 | ..... |
| 25 | 300 | 14 | 7. | 17 | ..... | ..... | ..... | 7 | 10 | 12 | ..... | ..... | 30 | p | 1 | ..... | 40 00 | ..... |
| 26 | 1,500 | 79 | 9. | 70 | ..... | 16 | 17 | 19 | 18 | 45 | ..... | 8 | 74 | g | 1 | ..... | 50 00 | ..... |
| 27 | 150 | 20 | 7. | 19 | ..... | ..... | ..... | 9 | 10 | 11 | ..... | 11 | 20 | p | ..... | 1 | ..... | 25 25 |
| ..... | 2,200 | 165 | 8. | 143 | ..... | 24 | 25 | 39 | 55 | 88 | ..... | 34 | 154 | ..... | 3 | 1 | 11 16 | 25 25 |
| 28 | 800 | 34 | 9. | 27 | ..... | ..... | 7 | 11 | 9 | 14 | ..... | 7 | 30 | g | 1 | ..... | 35 00 | ..... |
| 29 | 600 | 53 | 9. | 45 | ..... | 3 | 20 | 10 | 12 | 28 | ..... | 2 | 48 | m | ..... | 1 | ..... | 40 00 |
| 32 | 650 | 57 | 9. | 36 | ..... | 1 | 2 | 7 | 26 | 13 | 1 | 18 | 50 | g | 1 | ..... | 42 50 | ..... |
| 33 | 350 | 34 | 9. | 25 | ..... | 3 | 4 | 8 | 10 | 10 | 1 | 9 | 32 | m | ..... | 1 | ..... | 35 00 |
| 34 | 800 | 57 | 9. | 44 | ..... | 1 | 3 | 13 | 27 | 21 | ..... | 10 | 50 | m | 1 | ..... | 40 00 | ..... |
| | | | | | | | | | | | | | | | | | | |
| ..... | 3,200 | 235 | 9. | 177 | ..... | 8 | 36 | 49 | 84 | 85 | 2 | 46 | 210 | ..... | 3 | 2 | 39 16 | 37 50 |
| 35 | 400 | 33 | 9. | 22 | ..... | 2 | 4 | 10 | 6 | 9 | ..... | 12 | 30 | m | ..... | 1 | ..... | 30 00 |
| 36 | 1,200 | 63 | 9. | 59 | ..... | 17 | 8 | 7 | 27 | 32 | 2 | 20 | 60 | g | 1 | ..... | 50 00 | ..... |
| 38 | 3,700 | 253 | 9. | 187 | ..... | 20 | 51 | 33 | 83 | 94 | 2 | 64 | 154 | g | 1 | 2 | 65 00 | 30 00 |
| 39 | 150 | 19 | 9. | 17 | ..... | 4 | 5 | 5 | 3 | 11 | ..... | 2 | 24 | p | ..... | 1 | ..... | 30 00 |
| 40 | 100 | 23 | 8. | 24 | ..... | ..... | 13 | 2 | 9 | 9 | ..... | 2 | 24 | v p | ..... | 1 | ..... | 30 00 |
| ..... | 5,550 | 391 | 8.7 | 309 | ..... | 43 | 81 | 57 | 128 | 155 | 4 | 100 | 262 | ..... | 2 | 5 | 57 50 | 30 00 |

Statistical Report, by Districts, for the County of BERGEN,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|---|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Atlantic.—(Con.) | | | | | | | | | | |
| MULLICA. | | | | | | | | | | |
| *New Columbia..... | 48 | | \$80 00 | | | | | | \$80 00 | |
| Pleasant Mills..... | 43 | | \$350 00 | 90 00 | \$2 11 | | | | 444 50 | \$109 04 |
| Elwood..... | 44 | | 350 00 | 150 00 | 8 90 | \$165 00 | \$35 00 | \$200 00 | 708 90 | |
| Agricultural..... | 45 | | 200 00 | 60 00 | 3 20 | | | | 263 20 | 12 24 |
| Weeksville..... | 46 | | 200 00 | 75 00 | 2 30 | | | | 277 30 | 12 36 |
| *Da Costa..... | 75 | | | 45 00 | | | | | 45 00 | 19 43 |
| EGG HARBOR CITY. | | | | | | | | | | |
| Egg Harbor City..... | 47 | | 1,100 00 | 500 00 | 18 51 | 165 00 | 35 00 | 200 00 | 1,818 90 | 153 07 |
| HAMMONTON. | | | | | | | | | | |
| Hammonton..... | 48 | | 1,588 46 | | 45 30 | 600 00 | 400 00 | 1,000 00 | 2,633 46 | |
| Summary. | | | | | | | | | | |
| Atlantic City..... | | | 5,494 50 | | 156 70 | 4,500 00 | 6,500 00 | 11,000 00 | 16,651 20 | 850 00 |
| Galloway..... | | | 3,169 89 | 1,200 00 | 65 10 | 100 10 | 425 00 | 525 00 | 4,959 99 | 408 48 |
| Absecon..... | | | 452 35 | | 12 90 | 400 00 | 200 00 | 600 00 | 1,065 25 | 183 79 |
| Egg Harbor..... | | | 4,312 71 | 1,647 00 | 106 50 | 150 00 | 1,269 00 | 1,419 00 | 7,485 21 | 316 86 |
| Weymouth..... | | | 1,100 00 | 300 00 | 19 70 | | 250 00 | 250 00 | 1,669 70 | 562 86 |
| Buena Vista..... | | | 1,450 00 | 500 00 | 21 91 | | 25 00 | 25 00 | 1,996 90 | 568 26 |
| Hamilton..... | | | 1,910 81 | 800 00 | 43 90 | | 250 00 | 250 00 | 3,004 71 | 220 73 |
| Mullica..... | | | 1,100 00 | 500 00 | 16 51 | 165 00 | 35 00 | 200 00 | 1,816 51 | 153 07 |
| Egg Harbor City..... | | | 1,588 46 | | 45 30 | 600 00 | 400 00 | 1,000 00 | 2,633 76 | |
| Hammonton..... | | | 1,634 51 | | 46 30 | 800 00 | 800 00 | 1,600 00 | 3,280 81 | 260 10 |
| | | | 22,213 23 | 4,947 00 | 534 81 | 6,715 00 | 10,154 00 | 16,869 00 | 44,564 04 | 3,619 15 |
| BERGEN. | | | | | | | | | | |
| RIDGEFIELD. | | | | | | | | | | |
| Edgewater..... | 1 | | 764 03 | | 33 42 | 500 00 | 150 00 | 650 00 | 1,447 45 | 154 76 |
| Fort Lee..... | 2 | | 1,620 20 | | 70 88 | 500 00 | 1,000 00 | 1,500 00 | 3,191 08 | 2,102 11 |
| Coytesville..... | 3 | | 579 74 | | 25 36 | 350 00 | 150 00 | 500 00 | 1,105 10 | 196 33 |
| Fairview..... | 4 | | 568 22 | | 24 86 | 300 00 | 200 00 | 500 00 | 1,093 08 | 721 12 |
| Ridgefield..... | 4½ | | 341 60 | | 8 40 | 400 00 | 200 00 | 600 00 | 950 00 | 382 42 |
| Lower Teaneck..... | 5 | | 395 45 | | 17 30 | 100 00 | 50 00 | 150 00 | 562 75 | 254 49 |
| Leonia..... | 6 | | 725 64 | | 31 74 | 800 00 | 700 00 | 1,500 00 | 2,257 38 | 90 37 |
| | | | 4,934 88 | | 211 96 | 2,950 00 | 2,450 00 | 5,400 00 | 10,606 84 | 3,901 61 |
| ENGLEWOOD. | | | | | | | | | | |
| Englewood..... | 7 | | 3,225 04 | | 141 08 | 2,085 00 | 3,115 00 | 5,200 00 | 8,566 12 | 1,932 84 |
| Highland..... | 8 | | 479 92 | | 21 00 | | | | 500 92 | 194 04 |
| Upper Teaneck..... | 9 | | 595 09 | | 26 03 | 650 00 | 450 00 | 1,100 00 | 1,721 12 | 533 21 |
| New Bridge..... | 10 | | 671 88 | | 29 39 | 500 00 | 125 00 | 625 00 | 1,326 27 | 123 74 |
| | | | 4,971 93 | | 217 50 | 3,235 00 | 3,690 00 | 6,925 00 | 12,114 43 | 2,783 83 |
| PALISADE. | | | | | | | | | | |
| Schraalenburgh..... | 11 | | 575 90 | | 25 19 | 400 00 | 200 00 | 600 00 | 1,201 09 | 577 80 |
| Tenafly..... | 12 | | 810 10 | | 35 44 | 500 00 | 1,000 00 | 1,500 00 | 2,345 54 | 399 94 |
| Cresskill..... | 13 | | 510 63 | | 22 34 | | | | 532 97 | 173 99 |
| | | | 1,896 63 | | 82 97 | 900 00 | 1,200 00 | 2,100 00 | 4,079 60 | 1,151 73 |
| HARRINGTON. | | | | | | | | | | |
| Demarest..... | 14 | | 339 75 | | 10 25 | 150 00 | 50 00 | 200 00 | 550 00 | 76 84 |
| Closter..... | 15 | | 798 58 | | 34 94 | 1,100 00 | 200 00 | 1,300 00 | 2,133 52 | 213 17 |
| Alpine..... | 16 | | 391 61 | | 17 13 | 150 00 | 100 00 | 250 00 | 658 74 | 51 11 |
| Old Closter..... | 17 | | 336 23 | | 13 77 | 350 00 | 100 00 | 450 00 | 800 00 | 175 47 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--------------------|---------------------------------------|---|---|--|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 48 | | | | | | | | | | | | | | | | | | | |
| 43 | \$600 | 50 | 9. | 43 | | 2 | 3 | 6 | 31 | 18 | | 7 | 40 | g | | | | \$40 00 | |
| 41 | 2,500 | 106 | 9. | 71 | | 11 | 19 | 14 | 27 | 40 | | 30 | 115 | v g | 1 | 1 | \$50 00 | 20 00 | |
| 45 | 50 | 39 | 7. | 20 | | | 6 | 5 | 9 | 16 | | 19 | 20 | v p | | 1 | | 30 00 | |
| 46 | 50 | 25 | 7. | 25 | | | 2 | | 17 | 10 | | | 30 | v p | | 1 | | 35 00 | |
| 35 | | | | | | | | | | | | | | | | | | | |
| | 3,200 | 220 | 8. | 159 | ..... | 13 | 35 | 31 | 80 | 81 | ..... | 56 | 205 | ..... | 1 | 4 | 50 00 | 31 25 | |
| 47 | 10,000 | 436 | 9.5 | 239 | ..... | 107 | 84 | 37 | 11 | 187 | 7 | 190 | 250 | v g | 2 | 2 | 69 50 | 36 25 | |
| 48 | 8,600 | 523 | 9. | 383 | ..... | 112 | 93 | 72 | 106 | 233 | 7 | 130 | 400 | v g | 1 | 7 | 36 25 | 38 50 | |
| ..... | 45,000 | 1,622 | 9.5 | 1,327 | ..... | 260 | 298 | 234 | 535 | 708 | 75 | 220 | 1,040 | ..... | 2 | 16 | 80 00 | 40 00 | |
| ..... | 8,450 | 669 | 8.5 | 497 | ..... | 55 | 133 | 132 | 177 | 281 | ..... | 141 | 531 | ..... | 6 | 6 | 48 53 | 37 50 | |
| ..... | 500 | 130 | 9. | 96 | ..... | 9 | 23 | 28 | 36 | 50 | 1 | 31 | 104 | ..... | 2 | 2 | ..... | 40 00 | |
| ..... | 27,800 | 1,041 | 9. | 887 | ..... | 132 | 254 | 212 | 289 | 494 | 7 | 157 | 1,094 | ..... | 7 | 9 | 53 33 | 32 38 | |
| ..... | 2,200 | 165 | 8. | 143 | ..... | 24 | 25 | 39 | 55 | 88 | ..... | 34 | 154 | ..... | 3 | 1 | 44 16 | 25 25 | |
| ..... | 2,200 | 235 | 9. | 177 | ..... | 8 | 36 | 49 | 84 | 85 | 2 | 46 | 210 | ..... | 3 | 2 | 39 16 | 37 50 | |
| ..... | 5,550 | 391 | 8.7 | 309 | ..... | 43 | 81 | 57 | 128 | 155 | 4 | 100 | 262 | ..... | 2 | 5 | 57 50 | 30 00 | |
| ..... | 3,200 | 220 | 8. | 159 | ..... | 13 | 35 | 31 | 80 | 84 | ..... | 100 | 250 | ..... | 1 | 4 | 50 00 | 31 25 | |
| ..... | 1,000 | 436 | 9.5 | 239 | ..... | 107 | 84 | 37 | 11 | 187 | 7 | 190 | 250 | ..... | 2 | 2 | 69 50 | 36 25 | |
| ..... | 8,600 | 523 | 9. | 383 | ..... | 112 | 93 | 72 | 106 | 233 | 7 | 130 | 400 | ..... | 1 | 7 | 36 25 | 38 50 | |
| | 114,500 | 5,432 | 8.8 | 4,217 | ..... | 763 | 1062 | 891 | 1501 | 2,365 | 103 | 1,105 | 4,250 | ..... | 27 | 54 | 52 00 | 36 38 | |
| 1 | 4,000 | 241 | 10.2 | 106 | ..... | 27 | 20 | 15 | 44 | 61 | 79 | 56 | 96 | v g | ..... | 2 | ..... | 48 75 | |
| 2 | 8,000 | 418 | 10. | 208 | ..... | 58 | 46 | 37 | 67 | 120 | 108 | 102 | 140 | v g | 2 | 1 | 62 50 | 20 83 | |
| 3 | 3,500 | 136 | 10. | 97 | ..... | 20 | 20 | 16 | 41 | 57 | 15 | 24 | 88 | g | 1 | 1 | 54 16 | 27 08 | |
| 4 | 2,000 | 174 | 10. | 76 | 11 | 10 | 13 | 6 | 36 | 35 | 40 | 58 | 62 | v g | 1 | ..... | 80 00 | ..... |  |
| 4½ | 4,500 | 49 | 10. | 23 | ..... | 1 | 2 | 3 | 17 | 9 | 12 | 14 | 68 | v g | 1 | ..... | 55 00 | ..... |  |
| 5 | 1,250 | 106 | 10. | 64 | 2 | 5 | 9 | 16 | 52 | 35 | 15 | 27 | 40 | g | ..... | 1 | ..... | 45 00 | |
| 6 | 4,500 | 269 | 10.7 | 144 | 17 | 43 | 26 | 27 | 31 | 81 | 30 | 35 | 136 | v g | 1 | 1 | 83 33 | 25 00 | |
| | 27,750 | 1,333 | 10.1 | 718 | 30 | 164 | 136 | 120 | 268 | 398 | 299 | 316 | 630 | ..... | 6 | 6 | 67 00 | 33 33 | |
| 7 | 21,000 | 860 | 10.7 | 369 | 82 | 107 | 49 | 58 | 73 | 246 | 339 | 152 | 400 | v g | 2 | 6 | 92 50 | 51 67 | |
| 8 | 1,000 | 134 | 10. | 37 | 10 | 15 | 5 | 2 | 5 | 28 | 48 | 49 | 48 | g | ..... | 1 | ..... | 50 00 | |
| 9 | 3,500 | 157 | 10.5 | 89 | 3 | 24 | 18 | 12 | 32 | 47 | 33 | 35 | 64 | v g | 1 | ..... | 66 67 | ..... |  |
| 10 | 1,200 | 166 | 10. | 102 | ..... | 14 | 15 | 27 | 46 | 47 | 27 | 37 | 100 | m | 1 | 1 | 85 00 | 35 00 | |
| | 26,700 | 1,317 | 10.3 | 597 | 95 | 160 | 87 | 99 | 156 | 368 | 447 | 273 | 612 | ..... | 4 | 8 | 81 39 | 45 56 | |
| 11 | 1,000 | 151 | 10. | 114 | 1 | 29 | 23 | 38 | 23 | 62 | 6 | 31 | 95 | m | 1 | 1 | 70 00 | 45 00 | |
| 12 | 8,000 | 201 | 10.7 | 80 | 9 | 23 | 13 | 6 | 29 | 40 | 109 | 12 | 150 | v g | 1 | 1 | 75 00 | 33 33 | |
| 13 | 2,000 | 133 | 11. | 55 | 10 | 15 | 4 | 8 | 18 | 30 | 42 | 36 | 55 | g | 1 | ..... | 50 00 | ..... |  |
| | 11,000 | 485 | 10.5 | 249 | 20 | 67 | 40 | 52 | 70 | 132 | 157 | 79 | 300 | ..... | 3 | 2 | 65 00 | 39 16 | |
| 14 | 1,600 | 70 | 10.5 | 39 | 2 | 6 | 13 | 9 | 9 | 25 | 16 | 15 | 50 | g | ..... | 1 | ..... | 36 67 | |
| 15 | 8,000 | 207 | 10.5 | 126 | 3 | 53 | 21 | 13 | 36 | 74 | 27 | 54 | 128 | v g | 1 | 2 | 80 00 | 37 50 | |
| 16 | 1,600 | 96 | 10. | 80 | ..... | 6 | 16 | 18 | 40 | 36 | 6 | 10 | 66 | g | 1 | ..... | 50 00 | ..... |  |
| 17 | 3,500 | 80 | 10.5 | 55 | ..... | 19 | 16 | 6 | 14 | 34 | 3 | 22 | 56 | g | 1 | ..... | 65 00 | ..... |  |

Statistical Report, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | FINANCIAL STATEMENT. | | | | | | | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
|--|-----|---------------------|---|--|---|--|--|---|----------|--|--|
| | | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | | | |
| Bergen.—(Con.) | | | | | | | | | | | |
| Norwood..... | 18 | \$575 90 | | \$25 19 | | | | \$601 09 | \$179 96 | | |
| Old Tappan..... | 19 | 335 56 | | 14 41 | \$100 00 | \$50 00 | \$150 00 | 500 00 | 212 62 | | |
| | | 2,777 63 | | 115 72 | 1,850 00 | 500 00 | 2,350 00 | 5,243 35 | 909 17 | | |
| WASHINGTON. | | | | | | | | | | | |
| River Vale..... | 20 | 483 76 | | 21 16 | 100 00 | 50 00 | 150 00 | 654 92 | 4 12 | | |
| Westwood..... | 21 | 625 81 | | 27 38 | 250 00 | 50 00 | 300 00 | 983 19 | 76 62 | | |
| Hillsdale..... | 22 | 476 08 | | 20 83 | | 100 00 | 100 00 | 596 91 | 92 02 | | |
| Pascack..... | 23 | 625 81 | | 27 38 | | | | 653 19 | 41 71 | | |
| Chestnut Ridge..... | 24 | 339 42 | | 10 58 | | 30 00 | 30 00 | 380 00 | 70 70 | | |
| Saddle River Valley..... | 25 | 387 77 | | 16 96 | | | | 404 73 | 81 82 | | |
| | | 2,938 65 | | 124 29 | 350 00 | 230 00 | 580 00 | 3,642 94 | 296 99 | | |
| MIDLAND. | | | | | | | | | | | |
| Paradise..... | 26 | 337 57 | | 12 43 | 250 00 | | 250 00 | 600 00 | 223 20 | | |
| Arcola..... | 27 | 368 58 | | 16 12 | 200 00 | 75 00 | 275 00 | 659 70 | 24 67 | | |
| Spring Valley..... | 28 | 349 38 | | 15 28 | 100 00 | 100 00 | 200 00 | 564 56 | 228 59 | | |
| Oradell..... | 29 | 525 99 | | 23 01 | 500 00 | 100 00 | 600 00 | 1,149 00 | 100 51 | | |
| River Edge..... | 30 | 335 55 | | 14 45 | 225 00 | 485 00 | 710 00 | 1,060 00 | 428 60 | | |
| | | 1,917 07 | | 81 29 | 1,275 00 | 760 00 | 2,035 00 | 4,033 36 | 1,005 48 | | |
| NEW BARBADOES. | | | | | | | | | | | |
| State Street..... | 31 | 1,735 37 | | 75 91 | 3,600 00 | 500 00 | 3,500 00 | 5,311 28 | 887 85 | | |
| Union Street..... | 32 | 1,981 10 | | 86 66 | 3,500 00 | | 3,500 00 | 5,567 76 | 194 00 | | |
| Hudson Street..... | 33 | 909 92 | | 39 81 | 200 00 | 200 00 | 400 00 | 1,349 73 | 184 89 | | |
| | | 4,626 39 | | 202 38 | 6,710 00 | 700 00 | 7,400 00 | 12,228 77 | 1,266 74 | | |
| LODI. | | | | | | | | | | | |
| Little Ferry..... | 33½ | 383 93 | | 16 79 | | | | 400 72 | 145 48 | | |
| Moonachie..... | 34 | 335 89 | | 14 11 | 100 00 | 50 00 | 150 00 | 500 00 | 111 70 | | |
| Lodi..... | 35 | 1,174 84 | | 51 39 | | 200 00 | 200 00 | 1,426 23 | 506 06 | | |
| Corona..... | 35½ | 339 08 | | 10 92 | 150 00 | 476 00 | 626 00 | 976 00 | 48 42 | | |
| Woodridge..... | 36 | 748 68 | | 32 75 | 1,000 00 | 300 00 | 1,300 00 | 2,081 43 | 87 27 | | |
| Carlstadt..... | 37 | 1,259 30 | | 55 09 | 1,200 00 | 800 00 | 2,000 00 | 3,314 39 | 1,023 41 | | |
| | | 4,241 72 | | 181 05 | 2,450 00 | 1,826 00 | 4,276 00 | 8,698 77 | 1,922 34 | | |
| UNION. | | | | | | | | | | | |
| Kingsland..... | 38 | 437 68 | | 19 15 | 100 00 | 300 00 | 400 00 | 856 83 | 152 09 | | |
| North Belleville Bridge..... | 39 | 921 44 | | 40 31 | 1,200 00 | 1,000 00 | 2,200 00 | 3,161 75 | 1,320 73 | | |
| Rutherford..... | 40 | 1,247 60 | | 58 95 | 1,700 00 | 1,000 00 | 2,700 00 | 4,106 55 | 886 60 | | |
| North Rutherford..... | 40½ | 890 73 | | 38 96 | 800 00 | 700 00 | 1,500 00 | 2,429 69 | 338 51 | | |
| East Passaic..... | 41 | 621 98 | | 27 21 | 400 00 | 200 00 | 600 00 | 1,249 19 | 502 48 | | |
| | | 4,219 43 | | 184 58 | 4,200 00 | 3,200 00 | 7,400 00 | 11,804 01 | 3,200 41 | | |
| SADDLE RIVER. | | | | | | | | | | | |
| Dundee..... | 42 | 541 34 | | 23 68 | 300 00 | 1,200 00 | 1,500 00 | 2,065 02 | 13 34 | | |
| Dundee Lake..... | 42½ | 338 92 | | 11 08 | 50 00 | 100 00 | 150 00 | 500 00 | 13 32 | | |
| Small Lots..... | 43 | 338 24 | | 11 76 | 100 00 | 75 00 | 175 00 | 525 00 | 13 12 | | |
| | | 1,218 50 | | 46 52 | 450 00 | 1,375 00 | 1,825 00 | 3,090 02 | 39 78 | | |
| RIDGEWOOD. | | | | | | | | | | | |
| Ridgewood Grove..... | 44 | 437 68 | | 19 15 | | | | 456 83 | 7 79 | | |
| Paramus Church..... | 45 | 549 03 | | 24 01 | 100 00 | 50 00 | 150 00 | 723 04 | 92 41 | | |
| Ridgewood..... | 61 | 844 65 | | 36 95 | 400 00 | 250 00 | 650 00 | 1,531 60 | | | |
| | | 1,831 36 | | 80 11 | 500 00 | 300 00 | 800 00 | 2,711 47 | 100 20 | | |
| FRANKLIN. | | | | | | | | | | | |
| Godwinville..... | 46 | 1,282 34 | | 56 10 | | 300 00 | 300 00 | 1,638 44 | 1 10 | | |
| Union..... | 47 | 335 56 | | 14 44 | | | | 350 00 | 108 52 | | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | |
| 18 | \$2,000 | 134 | 11. | 54 | ..... | 9 | 16 | 12 | 17 | 36 | 26 | 54 | 64 | g | 1 | ..... | \$57 61 | ..... |
| 19 | 800 | 74 | 11. | 53 | ..... | 17 | 19 | 5 | 12 | 32 | 1 | 20 | 60 | m | 1 | ..... | \$45 00 | ..... |
| | 17,500 | 661 | 10.6 | 407 | 5 | 110 | 101 | 63 | 128 | 237 | 79 | 175 | 421 | ..... | 4 | 4 | 63 15 | 39 72 |
| 20 | 1,500 | 141 | 10 | 59 | ..... | 3 | 11 | 18 | 27 | 30 | ..... | 5 | 77 | g | 1 | ..... | 52 80 | ..... |
| 21 | 2,000 | 170 | 10.5 | 147 | 7 | 89 | 27 | 13 | 11 | 99 | 5 | 30 | 82 | g | 1 | ..... | 50 00 | ..... |
| 22 | 1,200 | 120 | 10.7 | 95 | ..... | 14 | 18 | 22 | 39 | 42 | ..... | 35 | 60 | g | 1 | ..... | 37 21 | ..... |
| 23 | 2,500 | 146 | 10 | 110 | ..... | 18 | 22 | 19 | 51 | 54 | ..... | 31 | 130 | g | 1 | ..... | 30 00 | ..... |
| 24 | 800 | 58 | 10. | 41 | ..... | 6 | 11 | 6 | 18 | 20 | 1 | 16 | 40 | m | 1 | ..... | 32 00 | ..... |
| 25 | 600 | 96 | 10. | 55 | ..... | 6 | 18 | 22 | 9 | 27 | 5 | 26 | 40 | m | 1 | ..... | 40 00 | ..... |
| | 8,600 | 731 | 10.2 | 505 | 7 | 136 | 107 | 100 | 155 | 272 | 21 | 205 | 412 | ..... | 3 | 5 | 47 60 | 29 80 |
| 26 | 2,600 | 80 | 10 | 47 | ..... | 19 | 9 | 5 | 14 | 28 | 3 | 30 | 58 | v | 1 | ..... | 50 00 | ..... |
| 27 | 2,000 | 87 | 10. | 58 | 9 | 15 | 9 | 9 | 16 | 32 | ..... | 29 | 80 | v | 1 | ..... | 50 00 | ..... |
| 28 | 2,500 | 87 | 10. | 50 | 5 | 20 | 8 | 9 | 8 | 30 | 5 | 32 | 60 | v | 1 | ..... | 50 00 | ..... |
| 29 | 1,000 | 136 | 10.7 | 90 | 10 | 22 | 24 | 22 | 12 | 53 | 4 | 42 | 84 | m | 1 | ..... | 58 34 | 28 00 |
| 30 | 3,000 | 103 | 10.5 | 65 | 20 | 18 | 16 | 4 | 10 | 38 | 2 | 33 | 80 | v | 1 | ..... | 52 38 | ..... |
| | 11,100 | 493 | 10.2 | 313 | 44 | 94 | 66 | 49 | 60 | 181 | 14 | 166 | 362 | ..... | 4 | 2 | 52 68 | 39 00 |
| 31 | 25,000 | 430 | 10.2 | 310 | 67 | 120 | 34 | 50 | 69 | 250 | 46 | 44 | 600 | v | 1 | 6 | 150 00 | 46 67 |
| 32 | 26,000 | 509 | 10.5 | 568 | 106 | 197 | 62 | 47 | 96 | 360 | 1 | ..... | 600 | v | 2 | 6 | 102 00 | 44 00 |
| 33 | 5,000 | 262 | 10. | 198 | ..... | 60 | 43 | 38 | 57 | 110 | 5 | 59 | 132 | v | 1 | 1 | 80 00 | 40 00 |
| | 56,000 | 1,201 | 10.2 | 1,046 | 173 | 377 | 139 | 135 | 222 | 720 | 52 | 103 | 1,332 | ..... | 4 | 13 | 110 67 | 43 56 |
| 33½ | 2,500 | 166 | 10. | 70 | 3 | 15 | 20 | 11 | 18 | 38 | 4 | 32 | 56 | v | 1 | ..... | 40 00 | ..... |
| 34 | 1,200 | 91 | 10. | 40 | ..... | 5 | 12 | 14 | 9 | 18 | ..... | 51 | 40 | v | 1 | ..... | 36 80 | ..... |
| 35 | 3,500 | 292 | 11. | 208 | 14 | 41 | 44 | 34 | 75 | 103 | 10 | 74 | 120 | g | 1 | 1 | 63 00 | 40 00 |
| 35½ | 1,600 | 73 | 10. | 50 | ..... | 19 | 9 | 4 | 18 | 32 | 4 | 19 | 52 | ..... | 1 | ..... | 50 00 | ..... |
| 36 | 10,000 | 208 | 11. | 155 | 43 | 35 | 20 | 10 | 47 | 95 | 14 | 39 | 200 | v | 1 | 2 | 85 00 | 37 50 |
| 37 | 15,000 | 312 | 10. | 235 | 5 | 114 | 41 | 13 | 62 | 171 | 8 | 69 | 400 | v | 2 | 2 | 83 34 | 39 59 |
| | 33,800 | 1,082 | 10.3 | 758 | 65 | 229 | 146 | 89 | 229 | 457 | 40 | 284 | 868 | ..... | 4 | 8 | 77 11 | 40 65 |
| 38 | 4,600 | 112 | 10. | 42 | ..... | 14 | 9 | 7 | 12 | 25 | 52 | 18 | 50 | g | 1 | ..... | 50 00 | ..... |
| 39 | 5,000 | 243 | 10. | 186 | 1 | 25 | 63 | 39 | 55 | 112 | 18 | 39 | 185 | g | 1 | ..... | 42 50 | ..... |
| 40 | 16,000 | 390 | 10. | 276 | 6 | 118 | 42 | 21 | 89 | 172 | 55 | 59 | 250 | v | 1 | 3 | 120 00 | 50 00 |
| 40½ | 10,000 | 248 | 10. | 134 | 10 | 52 | 28 | 9 | 35 | 88 | 43 | 71 | 288 | v | 1 | 2 | 100 00 | 42 50 |
| 41 | 5,000 | 171 | 10.5 | 110 | 2 | 32 | 22 | 14 | 40 | 57 | 11 | 50 | 110 | v | 2 | ..... | 50 00 | ..... |
| | 40,000 | 1,164 | 10. | 748 | 19 | 244 | 164 | 90 | 231 | 454 | 179 | 237 | 883 | ..... | 2 | 12 | 110 00 | 46 90 |
| 42 | 5,000 | 153 | 10. | 112 | 17 | 25 | 11 | 16 | 43 | 64 | ..... | 41 | 150 | v | 1 | ..... | 63 75 | ..... |
| 42½ | 1,800 | 75 | 10. | 54 | ..... | 9 | 14 | 6 | 25 | 26 | 4 | 17 | 60 | g | 1 | ..... | 43 34 | ..... |
| 43 | 3,000 | 80 | 9.5 | 59 | ..... | 1 | 30 | 16 | 32 | 27 | 7 | 14 | 46 | v | 1 | ..... | 40 00 | ..... |
| | 9,800 | 308 | 9.8 | 223 | 17 | 35 | 35 | 35 | 100 | 117 | 11 | 72 | 256 | ..... | 1 | 2 | 63 75 | 41 67 |
| 44 | 1,800 | 115 | 9.7 | 79 | ..... | 34 | 15 | 20 | 10 | 42 | 6 | 30 | 80 | g | 1 | ..... | 45 00 | ..... |
| 45 | 4,000 | 142 | 10.3 | 102 | 1 | 15 | 18 | 24 | 44 | 48 | 10 | 30 | 75 | v | 1 | ..... | 60 00 | ..... |
| 46 | 6,000 | 224 | 10.7 | 120 | 3 | 35 | 12 | 22 | 48 | 60 | 45 | 59 | 110 | v | 1 | 1 | 65 12 | 39 54 |
| | 11,800 | 481 | 10.2 | 301 | 4 | 84 | 45 | 66 | 102 | 150 | 61 | 119 | 265 | ..... | 3 | 1 | 56 71 | 39 54 |
| 46 | 4,000 | 318 | 10. | 214 | ..... | 56 | 55 | 34 | 69 | 119 | 3 | 101 | 120 | v | 1 | 1 | 74 00 | 46 00 |
| 47 | 800 | 93 | 11. | 72 | 1 | 13 | 14 | 17 | 27 | 32 | ..... | 21 | 50 | g | 1 | ..... | 36 00 | ..... |

Statistical Report, by Districts, for the County of BURLINGTON,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Bergen.—(Con.) | | | | | | | | | | |
| Wyckoff..... | 48 | | \$342 41 | | \$7 56 | | \$40 00 | \$40 00 | \$390 00 | \$25 60 |
| Sicomac..... | 49 | | 342 27 | | 7 73 | | | | 350 00 | 106 41 |
| Western..... | 50 | | 339 76 | | 10 24 | | | | 350 00 | 20 00 |
| Franklin Lake..... | 51 | | 342 27 | | 7 73 | | | | 350 00 | 1 42 |
| Oakland..... | 52 | | 364 74 | | 15 95 | | | | 380 69 | 10 06 |
| Campgaw..... | 53 | | 340 26 | | 9 74 | | | | 350 00 | 74 40 |
| | | | 3,689 64 | | 129 49 | | 340 00 | 340 00 | 4,159 13 | 347 51 |
| HOBOKUS. | | | | | | | | | | |
| Hobokus..... | 54 | | 537 51 | | 23 51 | | 75 00 | 75 00 | 636 02 | 182 03 |
| Allendale..... | 55 | | 529 82 | | 23 18 | | | | 553 00 | 134 66 |
| Ramsey..... | 56 | | 522 15 | | 22 81 | \$260 00 | | 260 00 | 744 99 | 72 15 |
| Ramapo Valley..... | 57 | | 403 14 | | 17 61 | 190 00 | 50 00 | 150 00 | 570 78 | 51 34 |
| Mahwah..... | 58 | | 457 59 | | 21 33 | | | | 508 92 | 85 89 |
| Upper Saddle River..... | 59 | | 338 58 | | 11 42 | | | | 350 00 | 117 63 |
| Masonicus..... | 60 | | 341 94 | | 8 06 | | | | 350 00 | 265 16 |
| Riverdale..... | 62 | | 340 76 | | 9 24 | | | | 350 00 | 54 60 |
| | | | 3,501 49 | | 137 22 | 300 00 | 125 00 | 425 00 | 4,063 71 | 963 46 |
| Summary. | | | | | | | | | | |
| Ridgefield..... | | | 4,994 88 | | 211 96 | 2,950 00 | 2,450 00 | 5,400 00 | 10,606 84 | 3,901 61 |
| Englewood..... | | | 4,971 93 | | 217 50 | 3,235 00 | 3,690 00 | 6,925 00 | 12,114 43 | 2,783 83 |
| Palisade..... | | | 1,895 63 | | 82 97 | 90 00 | 1,200 00 | 2,100 00 | 4,079 60 | 1,151 73 |
| Harrington..... | | | 2,777 63 | | 115 72 | 1,850 00 | 500 00 | 2,350 00 | 5,243 35 | 909 17 |
| Washington..... | | | 2,938 65 | | 124 29 | 350 00 | 230 00 | 580 00 | 3,642 94 | 296 99 |
| Midland..... | | | 1,917 07 | | 81 29 | 1,275 00 | 760 00 | 2,035 00 | 4,433 26 | 1,005 48 |
| New Barbadoes..... | | | 4,626 39 | | 202 38 | 6,700 00 | 700 00 | 7,400 00 | 12,228 77 | 1,266 74 |
| Lodi..... | | | 4,241 72 | | 181 05 | 2,450 00 | 1,826 00 | 4,276 00 | 8,698 77 | 1,922 34 |
| Union..... | | | 4,219 43 | | 181 58 | 4,200 00 | 3,200 00 | 7,400 00 | 11,804 01 | 3,200 41 |
| Saddle River..... | | | 1,218 50 | | 46 52 | 450 00 | 1,375 00 | 1,825 00 | 3,090 02 | 39 78 |
| Ridgewood..... | | | 1,831 36 | | 80 11 | 500 00 | 300 00 | 800 00 | 2,711 47 | 100 20 |
| Franklin..... | | | 3,649 64 | | 129 49 | | 340 00 | 340 00 | 4,159 13 | 347 51 |
| Hobokus..... | | | 3,501 49 | | 137 22 | 300 00 | 125 00 | 425 00 | 4,063 71 | 963 46 |
| | | | 42,825 32 | | 1,795 08 | 25160 00 | 16,696 00 | 41,856 00 | 86,476 40 | 17,889 25 |
| BURLINGTON. | | | | | | | | | | |
| BURLINGTON. | | | | | | | | | | |
| Union..... | 1 | | 7,562 21 | | 514 15 | | | | 8,076 36 | 4,886 14 |
| Irick..... | 2 | | 462 99 | | 31 48 | | | | 494 47 | 114 05 |
| Mitchell..... | 3 | | 342 03 | | 23 25 | | | | 365 28 | 148 89 |
| Oakland..... | 4 | | 332 70 | | 17 30 | | | | 350 00 | 53 63 |
| | | | 8,690 93 | | 586 18 | | | | 9,286 11 | 5,202 71 |
| FLORENCE. | | | | | | | | | | |
| Florence..... | 5 | | 1,268 03 | | 86 21 | | 300 00 | 300 00 | 1,654 24 | 227 24 |
| Ivins..... | 6 | | 336 10 | | 13 90 | | | | 350 00 | 43 11 |
| Lower Mansfield..... | 7 | | 332 70 | | 17 30 | | | | 350 00 | |
| | | | 1,936 83 | | 117 41 | | 300 00 | 300 00 | 2,354 24 | 270 35 |
| MANSFIELD. | | | | | | | | | | |
| Grove..... | 8 | | 331 57 | | 18 43 | | | | 350 00 | 27 57 |
| Columbus..... | 9 | | 700 75 | | 47 64 | | | | 748 39 | 89 41 |
| Georgetown..... | 10 | | 329 58 | | 20 42 | | | | 350 00 | 37 67 |
| Mansfield..... | 11 | | 331 69 | | 15 31 | | | | 350 00 | 110 47 |
| Three Tuns..... | 12 | | 329 87 | | 20 13 | | | | 350 00 | 3 98 |
| | | | 2,026 46 | | 121 93 | | | | 2,148 39 | 269 10 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | | |
|---------------------|---------------------------------------|---|---|---|---|--|---|---|--|--|--|---|-------|-------|-------|-------|---------|---------|--|---|-----------------------------------|-------------------------------------|---|---|--|--|--|
| | | Whole number of children between 5 and 15 years of age residing in the district | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | | | | | | | | | | | | | | | |
| 48 | \$1,200 | 52 | 10. | 38 | | 11 | 7 | 8 | 12 | 20 | 3 | 11 | 45 | g | | 1 | | \$30 00 | 30 00 | | | | | | | | |
| 49 | 1,000 | 16 | 9. | 21 | | | 7 | 2 | 12 | 9 | 2 | 23 | 33 | g | | 1 | | 35 00 | 35 00 | | | | | | | | |
| 50 | 800 | 81 | 9. | 53 | ..... | 3 | 5 | 12 | 33 | 21 | 4 | 24 | 40 | v g | 1 | ..... | \$36 67 | 36 67 | | | | | | | | | |
| 51 | 50 | 41 | 10. | 28 | ..... | 2 | 15 | 10 | 3 | 13 | 1 | 12 | 20 | v p | 1 | ..... | 30 00 | 30 00 | | | | | | | | | |
| 52 | 800 | 97 | 10 5 | 67 | 2 | 12 | 11 | 11 | 31 | 29 | ..... | 30 | 60 | m | 1 | ..... | 33 33 | 33 33 | | | | | | | | | |
| 53 | 1,500 | 62 | 9. | 44 | ..... | 2 | 19 | 8 | 15 | 27 | 1 | 17 | 62 | g | 1 | ..... | 33 33 | 33 33 | | | | | | | | | |
| 54 | 10,150 | 790 | 9.8 | 537 | 3 | 97 | 133 | 102 | 202 | 275 | 14 | 239 | 438 | ..... | 3 | 6 | 48 89 | 34 61 | | | | | | | | | |
| 55 | 1,700 | 125 | 10.5 | 71 | 3 | 12 | 13 | 13 | 30 | 34 | 25 | 29 | 50 | g | 1 | ..... | 55 00 | 55 00 | | | | | | | | | |
| 56 | 1,200 | 152 | 10.5 | 87 | ..... | 8 | 18 | 22 | 39 | 39 | 5 | 60 | 50 | g | 1 | ..... | 60 00 | 60 00 | | | | | | | | | |
| 57 | 3,300 | 137 | 10. | 115 | ..... | 17 | 25 | 34 | 36 | 29 | 2 | 20 | 100 | g | 2 | ..... | 30 75 | 30 75 | | | | | | | | | |
| 58 | 1,200 | 129 | 10. | 70 | ..... | 27 | 13 | 8 | 22 | 41 | 6 | 53 | 30 | g | 1 | ..... | 60 00 | 60 00 | | | | | | | | | |
| 59 | 1,200 | 131 | 10. | 70 | ..... | 7 | 22 | 16 | 25 | 33 | 3 | 58 | 64 | v g | 1 | ..... | 45 00 | 45 00 | | | | | | | | | |
| 60 | 1,200 | 68 | 9. | 47 | ..... | 4 | 13 | 7 | 23 | 24 | 2 | 19 | 52 | g | 1 | ..... | 33 33 | 33 33 | | | | | | | | | |
| 61 | 1,000 | 51 | 10. | 34 | 1 | 10 | 9 | 12 | 2 | 22 | ..... | 17 | 40 | v g | 1 | ..... | 33 00 | 33 00 | | | | | | | | | |
| 62 | 1,900 | 52 | 10.5 | 42 | ..... | 5 | 5 | 8 | 24 | 20 | ..... | 10 | 54 | g | 1 | ..... | 30 00 | 30 00 | | | | | | | | | |
| ..... | 12,000 | 845 | 10.1 | 536 | 4 | 90 | 121 | 120 | 201 | 242 | 43 | 266 | 460 | ..... | 4 | 5 | 48 33 | 38 44 | | | | | | | | | |
| ..... | 27,750 | 1,333 | 10.1 | 718 | 30 | 164 | 136 | 120 | 263 | 398 | 299 | 316 | 630 | ..... | 6 | 6 | 67 00 | 33 33 | | | | | | | | | |
| ..... | 26,700 | 1,317 | 10.3 | 597 | 95 | 160 | 87 | 99 | 156 | 363 | 447 | 273 | 612 | ..... | 4 | 8 | 81 39 | 45 56 | | | | | | | | | |
| ..... | 11,000 | 485 | 10.5 | 249 | 20 | 67 | 40 | 52 | 70 | 132 | 157 | 79 | 300 | ..... | 3 | 2 | 63 09 | 39 16 | | | | | | | | | |
| ..... | 17,500 | 661 | 10.6 | 407 | 5 | 110 | 101 | 63 | 128 | 237 | 79 | 175 | 424 | ..... | 4 | 4 | 65 15 | 39 72 | | | | | | | | | |
| ..... | 8,600 | 731 | 10.2 | 505 | 7 | 136 | 107 | 100 | 155 | 272 | 21 | 205 | 412 | ..... | 3 | 5 | 47 60 | 29 80 | | | | | | | | | |
| ..... | 11,100 | 493 | 10.2 | 313 | 44 | 94 | 66 | 49 | 60 | 181 | 14 | 166 | 362 | ..... | 4 | 2 | 52 68 | 39 00 | | | | | | | | | |
| ..... | 56,600 | 1,201 | 10.2 | 1,046 | 173 | 377 | 139 | 135 | 232 | 720 | 52 | 103 | 1,322 | ..... | 4 | 13 | 110 67 | 43 56 | | | | | | | | | |
| ..... | 33,300 | 1,082 | 10.3 | 758 | 65 | 229 | 146 | 89 | 229 | 457 | 40 | 284 | 688 | ..... | 4 | 8 | 77 11 | 40 65 | | | | | | | | | |
| ..... | 40,000 | 1,164 | 10. | 748 | 19 | 244 | 164 | 90 | 231 | 454 | 179 | 237 | 883 | ..... | 2 | 12 | 40 00 | 46 90 | | | | | | | | | |
| ..... | 9,800 | 308 | 9.8 | 225 | 17 | 35 | 35 | 38 | 100 | 117 | 11 | 72 | 256 | ..... | 1 | 2 | 63 75 | 41 67 | | | | | | | | | |
| ..... | 11,800 | 481 | 10.2 | 304 | 1 | 84 | 45 | 76 | 102 | 150 | 61 | 119 | 285 | ..... | 3 | 1 | 56 71 | 39 64 | | | | | | | | | |
| ..... | 10,150 | 790 | 9.8 | 537 | 3 | 97 | 133 | 102 | 202 | 275 | 14 | 239 | 438 | ..... | 3 | 6 | 48 89 | 34 61 | | | | | | | | | |
| ..... | 12,000 | 845 | 10.1 | 536 | 4 | 90 | 121 | 120 | 201 | 242 | 43 | 266 | 460 | ..... | 4 | 5 | 48 33 | 38 44 | | | | | | | | | |
| ..... | 276,200 | 10,891 | 10.2 | 6,940 | 486 | 1,887 | 1320 | 1123 | 2124 | 4,003 | 1,117 | 2,531 | 7,242 | ..... | 45 | 74 | 68 97 | 39 28 | | | | | | | | | |
| 1 | 31,000 | 1,720 | 10.5 | 974 | 56 | 225 | 236 | 163 | 294 | 535 | 360 | 450 | 900 | v g | 1 | 13 | 120 00 | 36 40 | | | | | | | | | |
| 2 | 1,000 | 105 | 10. | 62 | | 11 | 6 | 54 | 11 | 24 | 25 | 24 | 70 | g | | 1 | | 40 00 | 40 00 | | | | | | | | |
| 3 | 1,000 | 70 | 9. | 42 | | 10 | 10 | 12 | 10 | 20 | 14 | 26 | 60 | g | | 1 | | 35 00 | 35 00 | | | | | | | | |
| 4 | 800 | 57 | 9. | 53 | | 2 | 14 | 9 | 28 | 24 | 2 | 6 | 60 | m | | 1 | | 33 00 | 33 00 | | | | | | | | |
| 5 | 33,800 | 1,932 | 9.6 | 1,131 | 56 | 218 | 266 | 213 | 343 | 603 | 341 | 506 | 1,090 | ..... | 1 | 16 | 120 00 | 36 10 | | | | | | | | | |
| 6 | 8,000 | 312 | 10.5 | 260 | 13 | 64 | 39 | 44 | 100 | 133 | 14 | 30 | 300 | g | 1 | 2 | 50 00 | 37 50 | | | | | | | | | |
| 7 | 400 | 61 | 9.3 | 42 | | 1 | 2 | 8 | 31 | 14 | 3 | 4 | 40 | p | | 1 | | 30 00 | 30 00 | | | | | | | | |
| 8 | 1,300 | 34 | 10. | 45 | | 4 | 4 | 18 | 19 | 17 | 3 | 13 | 68 | g | | 1 | | 30 00 | 30 00 | | | | | | | | |
| 9 | 10,200 | 427 | 9.9 | 347 | 13 | 69 | 45 | 70 | 150 | 164 | 20 | 47 | 408 | ..... | 1 | 4 | 50 00 | 32 50 | | | | | | | | | |
| 10 | 600 | 75 | 10. | 56 | 1 | 8 | 10 | 13 | 24 | 18 | 3 | 6 | 36 | m | | 1 | | 33 00 | 33 00 | | | | | | | | |
| 11 | 1,000 | 151 | 10. | 124 | 21 | 53 | 17 | 20 | 13 | 46 | 15 | 29 | 100 | m | 1 | 1 | 50 00 | 21 42 | | | | | | | | | |
| 12 | 500 | 69 | 10. | 77 | | 6 | 12 | 19 | 40 | 26 | 2 | 2 | 50 | v p | | 1 | | 28 50 | 28 50 | | | | | | | | |
| 11 | rented. | 52 | 11. | 51 | 3 | 3 | 8 | 8 | 29 | 23 | 4 | 6 | 80 | p | | 1 | | 27 71 | 27 71 | | | | | | | | |
| 12 | 600 | 73 | 10.5 | 56 | | 4 | 12 | 15 | 25 | 22 | 1 | 4 | 60 | m | | 1 | | 30 00 | 30 00 | | | | | | | | |
| ..... | 2,700 | 420 | 10.3 | 364 | 25 | 74 | 59 | 75 | 131 | 145 | 28 | 39 | 326 | ..... | 1 | 5 | 50 00 | 28 12 | | | | | | | | | |

Statistical Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|---------------------|---|--|---|--|--|---|--|--|
| | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Burlington.—(Con.) | | | | | | | | | |
| BORDENTOWN. | | | | | | | | | |
| Mansfield Square..... | 13 | \$337 24 | | \$12 76 | | | | \$350 00 | \$2 47 |
| Fieldsborough..... | 14 | 688 23 | | 46 79 | \$100 00 | \$100 00 | \$200 00 | 935 02 | |
| Bordentown..... | 15 | 5,751 95 | | 391 11 | | 1,400 00 | 1,400 00 | 7,543 06 | 822 53 |
| | | 6,777 42 | | 450 66 | 100 00 | 1,500 00 | 1,600 00 | 8,828 08 | 825 00 |
| BEVERLY. | | | | | | | | | |
| Beverly..... | 16 | 2,569 40 | | 174 69 | | 700 00 | 700 00 | 3,444 09 | 80 08 |
| River..... | 17 | 331 85 | | 18 15 | | 75 00 | 75 00 | 425 00 | 112 76 |
| Delanco..... | 18 | 529 73 | | 36 02 | 90 00 | 85 00 | 175 00 | 740 75 | |
| | | 3,430 98 | | 228 86 | 90 00 | 860 00 | 950 00 | 4,609 84 | 192 84 |
| CINNAMINSON. | | | | | | | | | |
| New Albany..... | 21 | 346 20 | | 23 54 | | | | 369 74 | 371 12 |
| Riverton..... | 22 | 654 86 | | 44 52 | | | | 699 38 | 262 98 |
| Cinnaminson..... | 23 | 813 37 | | 55 30 | | 100 00 | 100 00 | 968 67 | 96 30 |
| Westfield..... | 34 | 704 91 | | 47 93 | | | | 752 84 | 308 35 |
| | | 2,519 34 | | 171 29 | | 100 00 | 100 00 | 2,790 63 | 1,038 75 |
| DELRAN. | | | | | | | | | |
| Riverside..... | 19 | 1,076 14 | | 73 17 | | | | 1,149 31 | 2 77 |
| Westchester..... | 20 | 342 03 | | 23 25 | | | | 365 28 | 187 14 |
| Bridgeboro..... | 25 | 617 33 | | 41 97 | | | | 659 30 | 273 56 |
| Chesterville..... | 26 | 332 99 | | 17 01 | | | | 350 00 | 24 57 |
| | | 2,368 49 | | 155 40 | | | | 2,523 89 | 488 04 |
| CHESTER. | | | | | | | | | |
| Chesterford..... | 27 | 328 73 | | 21 27 | | | | 350 00 | 55 35 |
| Chester Brick..... | 28 | 334 97 | | 15 03 | | | | 350 00 | |
| Moorestown..... | 29 | 2,298 28 | | 156 26 | | 1,200 00 | 1,200 00 | 3,654 54 | |
| Poplar Grove..... | 30 | 333 84 | | 16 16 | | | | 350 00 | 10 43 |
| | | 3,295 82 | | 208 72 | | 1,200 00 | 1,200 00 | 4,704 54 | 65 78 |
| WILLINGBORO. | | | | | | | | | |
| Town House..... | 31 | 354 54 | | 24 11 | | | | 378 65 | 376 87 |
| Rancocas..... | 32 | 629 84 | | 42 82 | | 30 00 | 30 00 | 702 66 | 423 67 |
| | | 984 38 | | 66 93 | | 30 00 | 30 00 | 1,081 31 | 799 54 |
| WESTAMPTON. | | | | | | | | | |
| Timbuctoo..... | 33 | 187 80 | | 12 20 | | | | 200 00 | |
| Union..... | 34 | 333 84 | | 16 16 | | | | 350 00 | 69 63 |
| | | 521 64 | | 28 36 | | | | 550 00 | 69 63 |
| EASTAMPTON. | | | | | | | | | |
| Smithville..... | 35 | 450 48 | | 30 63 | 400 00 | | 400 00 | 881 11 | |
| Ewan..... | 36 | 336 39 | | 13 61 | | 150 00 | 150 00 | 500 00 | |
| | | 786 87 | | 44 24 | 400 00 | 150 00 | 550 00 | 1,381 11 | |
| SPRINGFIELD. | | | | | | | | | |
| Scott..... | 37 | 332 13 | | 17 87 | | | | 350 00 | 96 57 |
| Willow Grove..... | 38 | 334 69 | | 15 31 | | | | 350 00 | 29 52 |
| Old Springfield..... | 39 | 335 53 | | 14 47 | | | | 350 00 | 22 00 |
| Mount..... | 40 | 358 71 | | 24 39 | | | | 383 10 | 180 50 |
| Imlinstown..... | 41 | 450 48 | | 30 63 | | | | 481 11 | |
| Jobstown..... | 42 | 529 73 | | 36 02 | | | | 565 75 | |
| Springfield..... | 43 | 335 82 | | 14 18 | | | | 350 00 | |
| | | 2,677 09 | | 152 87 | | | | 2,829 96 | 328 59 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-----|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 13 | \$500 | 48 10. | 39 | 2 | 4 | 7 | 26 | 13 | 6 | ..... | 40 | m | ... | 1 | ..... | 333 00 | | | |
| 14 | 3,000 | 153 10.5 | 110 4 | 27 | 26 | 20 | 33 | 58 | 14 | 41 | 206 | g | ... | 2 | ..... | 37 50 | | | |
| 15 | 15,560 | 1,401 10.5 | 654 39 | 196 | 140 | 102 | 177 | 368 | 200 | 525 | 670 | g | ... | 2 | 10 | \$80 00 | 37 50 | | |
| | 19,000 | 1,402 10.3 | 803 43 | 225 | 170 | 129 | 236 | 439 | 220 | 566 | 916 | ..... | 2 | 13 | 80 00 | 36 00 | | | |
| 16 | 20,000 | 619 10. | 278 | 93 | 65 | 46 | 74 | 166 | 130 | 208 | 500 | v g | 1 | 4 | 80 00 | 31 00 | | | |
| 17 | 600 | 60 9. | 46 | 3 | 4 | 13 | 26 | 20 | 7 | 11 | 50 | m | ... | 1 | ..... | 31 11 | | | |
| 18 | 1,800 | 114 9. | 64 | 8 | 24 | 14 | 18 | 37 | 8 | 55 | 90 | g | ... | 2 | ..... | 36 00 | | | |
| | 22,400 | 793 9.3 | 388 | 104 | 93 | 73 | 118 | 223 | 145 | 274 | 640 | ..... | 1 | 7 | 80 00 | 32 70 | | | |
| 21 | 1,800 | 79 9. | 67 | 2 | 15 | 14 | 36 | 31 | 7 | 9 | 70 | g | ... | 1 | ..... | 40 00 | | | |
| 22 | 3,500 | 127 10. | 79 | 37 | 12 | 14 | 16 | 48 | 42 | 36 | 100 | v g | ... | 2 | ..... | 35 00 | | | |
| 23 | 3,000 | 208 10. | 135 1 | 16 | 41 | 18 | 62 | 67 | 30 | 27 | 150 | v g | ... | 2 | ..... | 36 00 | | | |
| 24 | 4,000 | 166 10.5 | 114 1 | 22 | 20 | 22 | 49 | 66 | 43 | 12 | 140 | v g | 1 | 1 | 40 00 | 45 00 | | | |
| | 12,300 | 580 9.9 | 398 2 | 77 | 88 | 68 | 163 | 212 | 122 | 84 | 460 | ..... | 1 | 6 | 40 00 | 39 00 | | | |
| 19 | 3,000 | 261 10. | 153 | 46 | 47 | 20 | 40 | 89 | 100 | 5 | 140 | g | 2 | ..... | 57 50 | ..... |  |  |  |
| 20 | 1,000 | 92 9. | 45 | 10 | 10 | 25 | 19 | 32 | 5 | 60 | 60 | g | 1 | ..... | 49 50 | ..... |  |  |  |
| 25 | 1,800 | 142 9. | 105 | 1 | 23 | 34 | 47 | 49 | ..... | 43 | 120 | g | 1 | 1 | 50 00 | 27 50 | | | |
| 26 | 2,000 | 60 9. | 143 | 6 | 12 | 6 | 19 | 27 | 23 | ..... | 50 | g | ... | 1 | ..... | 36 00 | | | |
| | 7,800 | 555 9.3 | 316 | 53 | 92 | 70 | 131 | 184 | 155 | 53 | 370 | ..... | 4 | 2 | 52 33 | 31 75 | | | |
| 27 | \$1,500 | 72 9. | 46 | 2 | 7 | 14 | 23 | 22 | 4 | 25 | 50 | g | ... | 1 | ..... | 33 33 | | | |
| 28 | rented. | 60 9. | 38 | 4 | 9 | 12 | 13 | 21 | ..... | ..... | 60 | g | ... | 1 | ..... | 35 00 | | | |
| 29 | 12,200 | 551 10. | 394 2 | 77 | 102 | 71 | 142 | 210 | 88 | 69 | 286 | v g | ... | 6 | ..... | 37 50 | | | |
| 30 | 1,200 | 64 10. | 43 | 8 | 7 | 6 | 22 | 20 | 11 | 3 | 50 | v g | ... | 1 | ..... | 30 00 | | | |
| | 14,900 | 747 9.5 | 521 2 | 91 | 125 | 103 | 200 | 273 | 113 | 102 | 446 | ..... | ... | 9 | ..... | 33 95 | | | |
| 31 | rented. | 103 10. | 53 1 | 6 | 14 | 9 | 23 | 23 | 7 | 25 | 46 | m | ... | 1 | ..... | 30 00 | | | |
| 32 | 6,000 | 151 9. | 106 | 10 | 12 | 28 | 56 | 32 | 40 | 5 | 200 | v g | 1 | 1 | 45 00 | 35 00 | | | |
| | 6,000 | 254 9.5 | 159 1 | 16 | 26 | 37 | 79 | 55 | 47 | 30 | 246 | ..... | 1 | 2 | 45 00 | 32 50 | | | |
| 33 | 200 | 46 6. | 29 ..... | ..... | ..... | 5 | 24 | 20 | ..... | 14 | 50 | v p | 1 | ..... | 30 00 | ..... |  |  |  |
| 34 | 1,500 | 69 9. | 48 | 2 | 5 | 7 | 34 | 18 | 4 | 5 | 50 | g | ... | 1 | ..... | 30 00 | | | |
| | 1,700 | 115 7.5 | 77 | 2 | 5 | 12 | 58 | 38 | 4 | 19 | 100 | ..... | 1 | 1 | 30 00 | 30 00 | | | |
| 35 | rented. | 109 10. | 108 15 | 23 | 20 | 13 | 37 | 61 | ..... | 47 | 104 | v g | ... | 2 | ..... | 30 00 | | | |
| 36 | 800 | 48 9. | 39 | 5 | 11 | 8 | 15 | 23 | 4 | 5 | 40 | g | ... | 1 | ..... | 39 25 | | | |
| | 800 | 157 9.5 | 147 15 | 28 | 31 | 21 | 52 | 84 | 4 | 52 | 144 | ..... | ... | 3 | ..... | 38 62 | | | |
| 37 | 1,000 | 56 10. | 47 | 6 | 5 | 6 | 30 | 18 | ..... | 16 | 70 | g | ... | 1 | ..... | 30 00 | | | |
| 38 | 300 | 57 10.5 | 43 | 1 | 5 | 8 | 29 | 14 | 2 | 9 | 40 | v p | 1 | ..... | 30 00 | ..... |  |  |  |
| 39 | rented | 48 10. | 29 | 3 | 10 | 6 | 10 | 15 | 4 | 28 | 60 | p | ... | 1 | ..... | 30 00 | | | |
| 40 | 800 | 88 10.5 | 66 1 | 4 | 6 | 8 | 47 | 30 | 4 | 16 | 60 | m | ... | 1 | ..... | 25 00 | | | |
| 41 | 1,250 | 103 10. | 98 | 15 | 13 | 18 | 52 | 40 | 6 | 4 | 70 | g | ... | 1 | ..... | 51 65 | | | |
| 42 | 2,000 | 125 10. | 98 | 20 | 23 | 15 | 40 | 49 | 28 | 3 | 68 | v g | 1 | ..... | 50 00 | ..... |  |  |  |
| 43 | rented. | 51 10. | 47 | 5 | 4 | 8 | 30 | 20 | 3 | ..... | 46 | m | ... | 1 | ..... | 34 50 | | | |
| | 5,350 | 528 10.1 | 428 1 | 54 | 66 | 69 | 238 | 186 | 47 | 76 | 414 | ..... | 3 | 4 | 36 66 | 35 28 | | | |

Statistical Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|---------------------|---|--|---|--|--|---|--|--|
| | Number of district. | Amount of apportionment from State appropriation, including State school tax a. d. \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Burlington.—(Con.) | | | | | | | | | |
| CHESIERFIELD. | | | | | | | | | |
| Sykesville..... | 44 | \$104 59 | ..... | \$27 51 | ..... | \$100 00 | \$100 00 | \$332 10 | \$55 36 |
| Recklesstown..... | 45 | 483 84 | ..... | 32 90 | ..... | ..... | ..... | 516 74 | 166 73 |
| Black's Bridge..... | 46 | 336 67 | ..... | 13 33 | ..... | ..... | ..... | 350 00 | 4 66 |
| Crosswicks..... | 47 | 892 62 | ..... | 60 69 | ..... | 225 00 | 225 00 | 1,178 31 | 132 15 |
| Extonville..... | 48 | 362 89 | ..... | 24 67 | ..... | ..... | ..... | 387 56 | 369 47 |
| | | 2,480 61 | ..... | 159 10 | ..... | 325 00 | 325 00 | 2,964 71 | 728 57 |
| NEW HANOVER. | | | | | | | | | |
| Harrison..... | 49 | 334 69 | ..... | 15 31 | ..... | ..... | ..... | 350 00 | 99 59 |
| Jacobstown..... | 50 | 408 76 | ..... | 27 79 | ..... | ..... | ..... | 436 55 | ..... |
| Cookstown..... | 51 | 617 33 | ..... | 41 97 | ..... | 659 39 | 659 39 | 659 39 | 61 49 |
| Cranbury..... | 51½ | 412 93 | ..... | 28 08 | ..... | ..... | 25 57 | 441 01 | 25 57 |
| Wrightstown..... | 52 | 504 70 | ..... | 34 31 | ..... | 100 00 | 100 00 | 639 01 | ..... |
| Pointville..... | 53 | 417 11 | ..... | 28 36 | ..... | ..... | ..... | 445 47 | 84 49 |
| | | 2,695 52 | ..... | 175 82 | ..... | 100 00 | 100 00 | 2,971 34 | 271 14 |
| PEMBERTON. | | | | | | | | | |
| New Hanover..... | 54 | 188 66 | ..... | 11 34 | ..... | ..... | ..... | 200 00 | 7 42 |
| Brown's Mills..... | 55 | 442 14 | ..... | 30 06 | ..... | ..... | ..... | 472 20 | 223 09 |
| New Lisbon..... | 56 | 375 40 | ..... | 25 52 | ..... | 150 00 | 150 00 | 550 92 | ..... |
| Coates..... | 57 | 375 40 | ..... | 25 52 | ..... | ..... | ..... | 400 92 | 7 16 |
| Pemberton..... | 58 | 1,138 71 | ..... | 77 42 | \$100 00 | 200 00 | 600 00 | 1,816 13 | ..... |
| Magnolia..... | 59 | 446 31 | ..... | 30 35 | ..... | ..... | ..... | 476 66 | 239 57 |
| Birmingham..... | 60 | 379 56 | ..... | 25 81 | ..... | ..... | ..... | 405 37 | ..... |
| | | 3,346 18 | ..... | 226 02 | 400 00 | 350 00 | 750 00 | 4,322 20 | 477 24 |
| SOUTHAMPTON. | | | | | | | | | |
| Lane..... | 61 | 331 85 | ..... | 18 15 | ..... | ..... | ..... | 350 00 | 161 89 |
| Buddtown..... | 62 | 425 45 | ..... | 24 93 | ..... | 116 00 | 116 00 | 570 38 | 491 45 |
| Vincentown..... | 63 | 1,147 05 | ..... | 77 99 | ..... | ..... | ..... | 1,225 04 | 141 13 |
| Retreat..... | 64 | 379 56 | ..... | 25 81 | ..... | 405 37 | 7 65 | 7 65 | ..... |
| Beaver Dam..... | 65 | 383 74 | ..... | 26 09 | ..... | ..... | ..... | 409 83 | 40 52 |
| Freedom..... | 66 | 189 79 | ..... | 10 21 | ..... | ..... | ..... | 200 00 | 367 00 |
| | | 2,857 44 | ..... | 187 18 | ..... | 116 00 | 116 00 | 3,160 62 | 1,209 64 |
| LUMBERTON. | | | | | | | | | |
| Fayrestown..... | 67 | 333 84 | ..... | 16 16 | ..... | ..... | ..... | 350 00 | 345 07 |
| Lumberton..... | 69 | 583 10 | ..... | 34 23 | ..... | ..... | ..... | 601 38 | 74 42 |
| Postertown..... | 70 | 336 10 | ..... | 13 90 | ..... | ..... | ..... | 350 00 | 49 68 |
| Hainesport..... | 71 | 508 87 | ..... | 34 60 | ..... | 125 00 | 125 00 | 668 47 | 140 81 |
| Easton..... | 72 | 330 43 | ..... | 19 57 | ..... | ..... | ..... | 350 00 | 240 96 |
| | | 2,072 34 | ..... | 122 51 | ..... | 125 00 | 125 00 | 2,319 85 | 850 94 |
| NORTHAMPTON. | | | | | | | | | |
| Mount Holly..... | 73 | 4,809 28 | ..... | 326 98 | 2,000 00 | ..... | 2,000 00 | 7,136 26 | ..... |
| MOUNT LAUREL. | | | | | | | | | |
| Centreton..... | 74 | 328 16 | ..... | 21 84 | ..... | ..... | ..... | 350 00 | ..... |
| Hartford..... | 76 | 316 20 | ..... | 23 54 | 50 00 | 50 00 | 100 00 | 469 74 | 19 62 |
| Green Grove..... | 77 | 408 76 | ..... | 27 79 | ..... | ..... | ..... | 436 55 | 113 88 |
| Fellowship..... | 78 | 330 72 | ..... | 19 28 | ..... | ..... | ..... | 350 00 | 141 10 |
| Mount Laurel..... | 80 | 554 75 | ..... | 37 72 | ..... | 1,075 00 | 1,075 00 | 1,667 47 | 517 48 |
| | | 1,968 59 | ..... | 130 17 | 50 00 | 1,125 00 | 1,175 00 | 3,273 76 | 792 08 |
| EVESHAM. | | | | | | | | | |
| London Grove..... | 79 | 412 93 | ..... | 28 08 | ..... | ..... | ..... | 441 01 | 112 59 |
| Pine Grove..... | 81 | 467 16 | ..... | 31 76 | ..... | ..... | ..... | 498 92 | 610 39 |
| Marlton..... | 82 | 659 74 | ..... | 44 24 | ..... | ..... | ..... | 694 98 | 80 41 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | | | | | |
| 45 | \$500 | 96 10. | 85 | ..... | 6 | 18 | 20 | 41 | 35 | 1 | 11 | 60 | m | 1 | \$40 00 | ..... |
| 46 | 1,200 | 106 11. | 75 | ..... | 10 | 11 | 13 | 41 | 32 | 12 | 29 | 80 | g | 1 | ..... | 40 91 |
| 47 | rented. | 216 10. | 126 | ..... | 6 | 27 | 36 | 57 | 50 | 44 | 41 | 118 | g | 2 | ..... | 30 00 |
| 48 | 500 | 78 9. | 74 | ..... | ..... | 4 | 19 | 51 | 18 | 2 | 11 | 50 | m | 1 | ..... | 31 50 |
| 49 | 2,700 | 544 10.1 | 398 | ..... | 29 | 63 | 97 | 209 | 149 | 61 | 102 | 318 | ..... | 1 | 5 | 40 00 |
| 50 | 300 | 58 10.5 | 45 | ..... | 7 | 3 | 7 | 28 | 17 | 5 | 4 | 40 | v p | 1 | ..... | 30 00 |
| 51 | 200 | 96 10.5 | 86 | ..... | 4 | 12 | 30 | 40 | 31 | 3 | 9 | 50 | v p | 1 | 41 15 | ..... |
| 51 1/2 | 500 | 133 11. | 99 | 4 | 11 | 19 | 26 | 36 | 37 | ..... | 49 | 60 | m | 2 | ..... | 49 96 |
| 52 | 1,200 | 80 9. | 48 | ..... | 4 | 5 | 12 | 27 | 19 | ..... | 51 | 80 | v g | 1 | ..... | 48 85 |
| 53 | 1,400 | 109 10.5 | 107 | ..... | 6 | 12 | 24 | 65 | 36 | 3 | 11 | 80 | v g | 1 | 45 61 | ..... |
| | 200 | 85 9. | 66 | ..... | ..... | 8 | 28 | 30 | 24 | ..... | 34 | 60 | v p | 1 | 45 00 | ..... |
| | 3,800 | 561 10.1 | 451 | 4 | 35 | 59 | 127 | 226 | 161 | 11 | 158 | 370 | ..... | 3 | 4 | 43 93 |
| 54 | rented. | 39 9. | 26 | ..... | 4 | 3 | 19 | 10 | ..... | 14 | 40 | v p | 1 | ..... | 34 44 | ..... |
| 55 | 600 | 91 10. | 70 | ..... | 3 | 6 | 12 | 49 | 28 | ..... | 56 | 80 | m | 1 | 44 00 | ..... |
| 56 | 500 | 78 10. | 65 | ..... | 4 | 4 | 19 | 39 | 26 | ..... | 24 | 62 | m | 1 | ..... | 35 00 |
| 57 | 200 | 81 9.5 | 59 | ..... | 3 | 8 | 14 | 34 | 21 | 20 | 11 | 40 | v p | 1 | ..... | 40 00 |
| 58 | 5,000 | 298 9.7 | 218 | ..... | 35 | 53 | 50 | 78 | 106 | 25 | 18 | 350 | v g | 1 | 2 | 75 00 |
| 59 | 800 | 129 10.5 | 88 | ..... | 28 | 16 | 24 | 27 | 19 | ..... | 19 | 70 | g | 1 | 40 00 | ..... |
| 60 | 1,500 | 86 10. | 74 | ..... | 13 | 18 | 8 | 35 | 34 | ..... | 17 | 80 | v g | 1 | 50 00 | ..... |
| | 8,600 | 802 9.8 | 601 | ..... | 88 | 111 | 130 | 274 | 265 | 45 | 139 | 722 | ..... | 4 | 5 | 52 25 |
| 61 | 1,000 | 71 10. | 55 | ..... | 10 | 6 | 9 | 30 | 22 | 6 | 3 | 62 | g | 1 | ..... | 35 00 |
| 62 | 800 | 106 10.3 | 70 | 1 | 16 | 10 | 14 | 29 | 30 | 10 | 20 | 60 | m | 1 | ..... | 35 00 |
| 63 | 5,000 | 278 10. | 191 | ..... | 15 | 37 | 43 | 96 | 77 | 40 | 40 | 175 | g | 1 | 2 | 50 00 |
| 64 | 900 | 87 8.5 | 65 | ..... | 7 | 2 | 11 | 45 | 25 | 2 | 24 | 75 | g | 1 | ..... | 27 50 |
| 65 | 1,200 | 93 11. | 69 | ..... | 7 | 8 | 18 | 36 | 26 | ..... | 23 | 60 | g | 1 | ..... | 35 00 |
| 66 | 1,200 | 30 9. | 17 | ..... | 3 | 2 | 12 | ..... | 6 | 12 | 7 | 61 | g | 1 | ..... | 25 00 |
| | 10,100 | 665 9.8 | 467 | 1 | 55 | 66 | 97 | 248 | 186 | 70 | 117 | 496 | ..... | 1 | 8 | 50 00 |
| 67 | 800 | 58 10. | 50 | ..... | 4 | 8 | 11 | 27 | 20 | ..... | 7 | 50 | m | 1 | ..... | 30 17 |
| 69 | 2,000 | 130 10. | 103 | 2 | 21 | 10 | 11 | 59 | 46 | 5 | 27 | 160 | g | 1 | 40 00 | ..... |
| 70 | 1,000 | 51 10. | 53 | ..... | 5 | 6 | 10 | 32 | 20 | 6 | ..... | 60 | g | 1 | ..... | 30 00 |
| 71 | 2,500 | 117 10.8 | 81 | ..... | 8 | 20 | 18 | 35 | 36 | 5 | 36 | 86 | v g | 1 | ..... | 40 00 |
| 72 | rented. | 66 10. | 60 | ..... | 4 | 10 | 7 | 39 | 22 | 1 | 8 | 60 | v p | 1 | ..... | 30 00 |
| | 6,300 | 422 10.2 | 317 | 2 | 42 | 54 | 57 | 192 | 114 | 17 | 78 | 416 | ..... | 1 | 5 | 40 00 |
| 73 | 13,200 | 1,131 10.8 | 792 | 49 | 308 | 154 | 861 | 195 | 496 | 75 | 286 | 661 | g | 2 | 11 | 74 00 |
| 74 | 1,250 | 95 10. | 66 | ..... | 14 | 18 | 14 | 20 | 34 | 3 | 8 | 70 | g | 1 | ..... | 35 00 |
| 76 | 1,500 | 82 9. | 60 | ..... | 5 | 14 | 12 | 29 | 30 | 13 | 10 | 50 | m | 1 | ..... | 39 95 |
| 77 | 300 | 91 10. | 47 | ..... | 5 | 12 | 19 | 11 | 25 | 20 | 31 | 52 | v p | 1 | ..... | 30 00 |
| 78 | 1,200 | 80 9. | 61 | ..... | 12 | 15 | 34 | 31 | 8 | ..... | ..... | 50 | m | 1 | ..... | 30 00 |
| 80 | 3,000 | 126 10. | 91 | ..... | 18 | 15 | 19 | 42 | 38 | 12 | 27 | 60 | v g | 1 | ..... | 42 50 |
| | 7,250 | 474 9.6 | 328 | ..... | 42 | 71 | 79 | 136 | 158 | 56 | 76 | 252 | ..... | 5 | ..... | 35 49 |
| 79 | 600 | 100 9.5 | 78 | ..... | 10 | 18 | 21 | 29 | 37 | 5 | 16 | 65 | m | 1 | ..... | 43 00 |
| 81 | rented. | 110 9.3 | 71 | ..... | 3 | 14 | 7 | 47 | 28 | 12 | 29 | 60 | m | 1 | 57 50 | ..... |
| 82 | 5,300 | 112 9.5 | 116 | ..... | 10 | 25 | 22 | 59 | 56 | 10 | 30 | 136 | v g | 1 | 50 00 | 33 00 |

Statistical Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|--|-----|----------------------|--|--|---|--|--|---|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax, and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be raised for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. |
| Burlington.—(Con.) | | | | | | | | | |
| Jacques' Bridge..... | 83 | \$189 22 | | \$10 78 | | | | \$200 00 | \$19 11 |
| Milford..... | 84 | 521 39 | | 35 45 | | | | 556 84 | 171 59 |
| | | 2,241 44 | | 150 31 | | | | 2,391 75 | 994 09 |
| MEDFORD. | | | | | | | | | |
| Cross Roads..... | 85 | 342 03 | | 23 25 | | | | 365 28 | 85 80 |
| Eastern..... | 86 | 333 55 | | 16 45 | | | | 350 00 | 140 75 |
| Medford..... | 87 | 1,255 51 | | 85 36 | | | | 1,340 87 | |
| Chairville..... | 88 | 187 52 | | 12 48 | | | | 200 00 | 126 88 |
| Oak Grove..... | 89 | 329 52 | | 22 40 | | | | 351 92 | 42 58 |
| | | 2,448 13 | | 159 94 | | | | 2,608 07 | 396 01 |
| SHAMONG. | | | | | | | | | |
| Tabernacle..... | 90 | 342 03 | | 23 25 | \$80 00 | \$80 00 | | 445 28 | 522 11 |
| Free Soil..... | 91 | 188 09 | | 11 91 | | | | 200 00 | 265 90 |
| Hartford..... | 92 | 330 72 | | 19 28 | | | | 350 00 | 33 47 |
| Union..... | 93 | 329 30 | | 20 70 | | | | 350 00 | 197 98 |
| Atsion..... | 94 | 194 04 | | 5 96 | | | | 200 00 | 237 60 |
| | | 1,384 13 | | 81 10 | | 80 00 | 80 00 | 1,545 28 | 1,257 06 |
| WOODLAND. | | | | | | | | | |
| Jones' Mill..... | 95 | 189 79 | | 10 21 | | | | 200 00 | 249 75 |
| Woodmansie..... | 96 | 331 28 | | 18 72 | | | | 350 00 | |
| | | 521 07 | | 28 93 | | | | 550 00 | 249 75 |
| WASHINGTON. | | | | | | | | | |
| Batsto..... | | | | 14 18 | | | | 14 18 | |
| Crowleytown..... | 98 | 191 49 | | 8 51 | | | | 200 00 | 125 99 |
| Green Bank..... | 99 | 336 67 | | 13 33 | | | | 350 00 | |
| | | 528 16 | | 36 02 | | | | 564 18 | 125 99 |
| RANDOLPH. | | | | | | | | | |
| Bridgeport..... | 100 | 191 21 | | 8 79 | | | | 200 00 | 153 61 |
| Lower Bank..... | 101 | 189 51 | | 10 49 | | | | 200 00 | 149 48 |
| Washington..... | 103 | 193 48 | | 6 52 | | | | 200 00 | 160 16 |
| | | 574 20 | | 25 80 | | | | 600 00 | 463 25 |
| BASS RIVER. | | | | | | | | | |
| Harrisville..... | 104 | 194 61 | | 5 39 | | | | 200 00 | 59 11 |
| Union Hill..... | 105 | 334 69 | | 15 31 | 100 00 | 100 00 | | 450 00 | 42 99 |
| Bass River..... | 106 | 332 70 | | 17 30 | | | | 350 00 | 29 60 |
| New Greta..... | 107 | 334 40 | | 15 60 | | | | 350 00 | |
| East Bass River..... | 108 | 329 57 | | 20 13 | | | | 350 00 | 18 60 |
| | | 1,526 27 | | 73 73 | | 100 00 | 100 00 | 1,700 00 | 150 30 |
| LITTLE EGG HARBOR. | | | | | | | | | |
| Shore and Islands..... | 109 | 188 66 | | 11 34 | 35 00 | | 35 00 | 235 00 | |
| Gifford..... | 110 | 383 74 | | 26 09 | | | | 409 83 | 58 72 |
| West Tuckerton..... | 111 | 433 80 | | 29 49 | 125 00 | 444 00 | | 569 00 | 1,032 29 |
| Tuckerton..... | 112 | 863 42 | | 58 70 | 150 00 | | 150 00 | 1,072 12 | |
| Parkertown..... | 113 | 328 16 | | 21 84 | | | | 350 00 | 1 57 |
| | | 2,197 78 | | 147 46 | 310 00 | 444 00 | 754 00 | 3,099 24 | 60 29 |
| Summary. | | | | | | | | | |
| Burlington..... | | 8,699 93 | | 556 18 | | | | 9,286 11 | 5,202 71 |
| Florence..... | | 1,936 83 | | 117 41 | | 300 00 | 300 00 | 2,354 24 | 270 35 |
| Mansfield..... | | 2,026 46 | | 121 93 | | | | 2,148 39 | 269 10 |
| Bordentown..... | | 6,777 42 | | 450 66 | 100 00 | 1,500 00 | 1,600 00 | 8,828 08 | 825 00 |
| Beverly..... | | 3,430 98 | | 228 86 | 90 00 | 860 00 | 950 00 | 4,609 84 | 192 84 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|---|--|--|---|-----------------------------------|-------------------------------------|---|---|--------|-------|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended during the time it has been kept open. | Estimated number of children in the district attending private school. | | | | | | | | |
| 83 | \$600 | 33 | 6. | 30 | ..... | ..... | ..... | 8 | 22 | 15 | ..... | 3 | 40 | g | 1 | ..... | \$33 00 | | |
| 84 | 1,000 | 125 | 9. | 86 | ..... | ..... | 3 | 14 | 25 | 43 | 2 | 37 | 100 | m | 1 | ..... | 28 00 | | |
| | 7,700 | 510 | 8.2 | 381 | | | 26 | 71 | 83 | 201 | 179 | 29 | 115 | 401 | | 3 | 4 | 47 50 | 34 25 |
| 85 | 1,400 | 78 | 10. | 57 | | | 8 | 11 | 13 | 25 | 27 | 3 | 22 | 50 | g | 1 | | 30 00 | |
| 86 | 500 | 54 | 10. | 48 | | | 13 | 10 | 4 | 21 | 24 | 2 | 8 | 60 | m | 1 | | 30 00 | |
| 87 | 6,000 | 232 | 9. | 207 | | | 28 | 69 | 37 | 73 | 118 | 40 | 54 | 258 | v g | 1 | 2 | 80 00 | 32 00 |
| 88 | 300 | 40 | 9. | 42 | | | 6 | 6 | 15 | 15 | 16 | 2 | 10 | 50 | v p | 1 | | 33 00 | |
| 89 | 550 | 84 | 8. | 60 | ..... | ..... | 6 | 14 | 40 | 23 | ..... | 19 | 72 | p | 1 | 44 37 | ..... |  |  |
| | 8,750 | 548 | 9.2 | 414 | | | 55 | 102 | 83 | 174 | 208 | 47 | 113 | 490 | | 2 | 5 | 62 19 | 31 25 |
| 90 | 1,000 | 77 | 9. | 77 | | | 2 | 5 | 14 | 56 | 24 | | 5 | 62 | v g | 1 | | 36 00 | |
| 91 | 500 | 50 | 9. | 40 | | | 2 | 5 | 8 | 25 | 14 | | 2 | 60 | p | 1 | | 33 00 | |
| 92 | 500 | 66 | 9. | 48 | ..... | ..... | 4 | 14 | 30 | 18 | ..... | 20 | 60 | p | 1 | 35 00 | ..... |  |  |
| 93 | 200 | 74 | 10. | 54 | | | 1 | 6 | 14 | 33 | 13 | | 19 | 50 | p | 1 | | 30 00 | |
| 94 | 300 | 23 | 7.3 | 32 | ..... | ..... | 3 | 5 | 24 | 12 | ..... | 40 | 40 | v p | 1 | ..... | 35 00 | | |
| | 2,500 | 290 | 8.9 | 251 | | | 5 | 23 | 55 | 168 | 81 | | 46 | 272 | | 1 | 4 | 35 00 | 33 50 |
| 95 | 800 | 37 | 9. | 35 | ..... | ..... | 5 | 12 | 18 | 14 | ..... | 1 | 50 | g | 1 | ..... | 30 00 | | |
| 96 | 1,800 | 60 | 9. | 40 | | | | | 10 | 30 | 14 | | 18 | 50 | g | 2 | | 30 00 | |
| | 2,600 | 97 | 9. | 75 | ..... | ..... | 5 | 22 | 48 | 28 | ..... | 19 | 100 | ..... | 3 | ..... | 30 00 | | |
| 98 | 500 | 31 | 9. | 21 | ..... | ..... | 1 | 6 | 14 | 7 | ..... | 9 | 60 | g | 1 | ..... | 30 00 | | |
| 99 | 400 | 47 | 9. | 33 | 1 | ..... | 20 | 7 | 5 | 19 | ..... | 14 | 69 | p | 1 | 38 88 | ..... |  |  |
| | 900 | 78 | 9. | 54 | 1 | ..... | 21 | 13 | 19 | 26 | ..... | 23 | 120 | ..... | 1 | 38 88 | 30 00 | | |
| 100 | 300 | 28 | 7. | 28 | ..... | ..... | 1 | 6 | 21 | 12 | ..... | 3 | 50 | m | 1 | ..... | 30 00 | | |
| 101 | 300 | 37 | 8. | 26 | ..... | ..... | 5 | 8 | 23 | 17 | 2 | ..... | 48 | p | 1 | ..... | 30 00 | | |
| 103 | 250 | 22 | 3. | 14 | ..... | ..... | ..... | ..... | 14 | 2 | ..... | 9 | 40 | v p | 1 | ..... | 30 00 | | |
| | 850 | 87 | 6. | 78 | ..... | ..... | 6 | 14 | 58 | 31 | 2 | 12 | 138 | ..... | 3 | ..... | 30 00 | | |
| 104 | rented. | 28 | 6. | 18 | ..... | ..... | ..... | ..... | 18 | 8 | ..... | 1 | 100 | g | 1 | 35 00 | ..... |  |  |
| 105 | 200 | 56 | 9. | 44 | | | 2 | 2 | 14 | 26 | 17 | | 10 | 50 | v p | 1 | | 35 00 | |
| 106 | 700 | 63 | 9. | 61 | ..... | ..... | 5 | 3 | 15 | 38 | 46 | ..... | 100 | g | 1 | ..... | 35 00 | | |
| 107 | 1,500 | 56 | 8. | 50 | ..... | ..... | 18 | 10 | 22 | 28 | ..... | 5 | 64 | g | 1 | 40 00 | ..... |  |  |
| 108 | 700 | 51 | 9. | 45 | | | 3 | 5 | 8 | 29 | 19 | | 26 | 56 | p | 1 | 35 00 | | |
| | 3,100 | 254 | 8.2 | 218 | | | 10 | 28 | 47 | 133 | 118 | | 42 | 370 | | 3 | 2 | 36 66 | 35 00 |
| 109 | 500 | 46 | 7. | 27 | ..... | ..... | 3 | 7 | 17 | 13 | ..... | 13 | 50 | m | 1 | 35 00 | ..... |  |  |
| 110 | 200 | 99 | 9. | 73 | | | 21 | 4 | 9 | 39 | 34 | | 19 | 60 | v p | 1 | | 45 00 | |
| 111 | 3,500 | 113 | 9. | 105 | ..... | ..... | 19 | 29 | 15 | 42 | 57 | ..... | 140 | v g | 1 | 45 00 | 25 00 | | |
| 112 | 5,000 | 217 | 9. | 178 | | | 19 | 48 | 36 | 75 | 94 | 14 | 15 | 240 | v g | 1 | 2 | 60 00 | 27 50 |
| 113 | 800 | 74 | 9. | 62 | | | 15 | 18 | 11 | 18 | 46 | | 15 | 55 | m | 1 | | 35 00 | |
| | 10,000 | 549 | 8.6 | 445 | | | 74 | 102 | 78 | 191 | 244 | 14 | 62 | 545 | | 3 | 5 | 44 66 | 33 12 |
| | 33,800 | 1,952 | 9.6 | 1,131 | 56 | | 248 | 266 | 218 | 343 | 603 | 341 | 506 | 1,090 | | 1 | 16 | 120 00 | 26 10 |
| | 10,200 | 427 | 9.9 | 347 | 13 | | 69 | 45 | 70 | 150 | 164 | 20 | 47 | 408 | | 1 | 4 | 50 00 | 32 50 |
| | 2,700 | 420 | 10.3 | 364 | 25 | | 74 | 59 | 75 | 131 | 145 | 28 | 39 | 326 | | 1 | 5 | 50 00 | 28 12 |
| | 19,000 | 1,602 | 10.3 | 803 | 43 | | 225 | 170 | 129 | 236 | 439 | 329 | 556 | 916 | | 2 | 13 | 80 00 | 36 00 |
| | 22,400 | 793 | 9.3 | 388 | | | 104 | 93 | 73 | 118 | 223 | 145 | 274 | 640 | | 1 | 7 | 80 00 | 32 70 |

Statistical Report, by Districts, for the County of CAMDEN,

FINANCIAL STATEMENT.

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | FINANCIAL STATEMENT. | | | | | | | |
|--|---------------------|---|--|---|---|--|---|--|--|
| | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Burlington.—(Con.) | | | | | | | | | |
| Cinnaminson..... | | \$2,519 34 | | \$171 29 | | \$100 00 | \$100 00 | \$2,799 63 | \$1,038 75 |
| Delran..... | | 2,368 49 | | 155 40 | | | | 2,523 89 | 488 04 |
| Chester..... | | 3,295 82 | | 208 72 | | 1,200 00 | 1,200 00 | 4,704 54 | 65 78 |
| Willingboro'..... | | 984 38 | | 66 93 | | 30 00 | 30 00 | 1,081 31 | 799 54 |
| Westampton..... | | 521 64 | | 28 36 | | | | 550 00 | 69 63 |
| Eastampton..... | | 786 87 | | 44 24 | \$400 00 | 150 00 | 550 00 | 1,311 11 | |
| Springfield..... | | 2,677 09 | | 152 87 | | | | 2,829 96 | 328 59 |
| Chesterfield..... | | 2,480 61 | | 159 10 | | 325 00 | 325 00 | 2,964 71 | 723 57 |
| New Hanover..... | | 2,695 52 | | 175 82 | | 100 00 | 100 00 | 2,971 34 | 271 14 |
| Pemberton..... | | 3,346 18 | | 226 02 | 400 00 | 350 00 | 750 00 | 4,322 20 | 477 24 |
| Southampton..... | | 2,857 44 | | 187 18 | | 116 00 | 116 00 | 3,160 62 | 1,209 64 |
| Lumberton..... | | 2,072 31 | | 122 51 | 2000 00 | 125 00 | 125 00 | 2,319 85 | 850 94 |
| Northampton..... | | 4,809 28 | | 326 98 | | | 2,000 00 | 7,136 26 | |
| Mount Laurel..... | | 1,988 59 | | 130 17 | 50 00 | 1,125 00 | 1,175 00 | 3,273 76 | 792 08 |
| Beecham..... | | 2,241 44 | | 150 81 | | | | 2,391 75 | 934 08 |
| Medford..... | | 2,448 13 | | 159 94 | | | | 2,608 67 | 396 01 |
| Shamong..... | | 1,384 18 | | 81 10 | | 80 00 | 80 00 | 1,545 28 | 1,257 06 |
| Woodland..... | | 521 07 | | 28 93 | | | | 550 00 | 249 75 |
| Washington..... | | 528 16 | | 36 02 | | | | 564 18 | 125 99 |
| Randolph..... | | 574 20 | | 25 80 | | | | 600 00 | 463 25 |
| Bass River..... | | 1,526 27 | | 73 73 | | 100 00 | 100 00 | 1,700 00 | 150 30 |
| Little Egg Harbor..... | | 2,197 78 | | 147 46 | 310 00 | 444 00 | 754 00 | 3,099 24 | 60 29 |
| | | 67,676 44 | | 4,363 92 | 3350 00 | 6,905 00 | 10,235 00 | 82,295 36 | 17,576 68 |
| CAMDEN. | | | | | | | | | |
| Camden..... | 1 | 40,609 57 | | 1,063 43 | 62500 00 | 10,500 00 | 73,000 00 | 114,673 00 | |
| Gloucester City..... | 2 | 4,444 34 | | 116 38 | 1000 00 | 1,500 00 | 2,500 00 | 7,060 72 | |
| Merchantville..... | 5 | 679 87 | | 17 81 | 1150 00 | | 1,150 00 | 1,847 68 | |
| STOCKTON. | | | | | | | | | |
| Union..... | 3 | 761 71 | | 19 95 | 150 00 | | 150 00 | 1,081 66 | 119 80 |
| Rosendale..... | 4 | 950 57 | | 24 89 | 1700 00 | | 1,700 00 | 2,675 46 | |
| Greenville..... | 6 | 342 33 | | 7 67 | 150 00 | | 150 00 | 500 00 | |
| Wrightsville..... | 43 | 610 62 | | 15 99 | | | 600 00 | 1,226 61 | |
| | | 2,665 23 | | 68 50 | 2000 00 | 750 00 | 2,750 00 | 5,433 73 | 119 89 |
| DELAWARE. | | | | | | | | | |
| Ellisburg..... | 7 | 341 59 | | 8 41 | 220 00 | 155 00 | 375 00 | 725 00 | |
| Hillman..... | 8 | 346 04 | | 3 96 | | | | 350 00 | |
| Horner..... | 9 | 345 22 | | 4 78 | 75 00 | | 75 00 | 425 00 | 70 98 |
| | | 1,032 85 | | 17 15 | 295 00 | 155 00 | 450 00 | 1,500 00 | 70 98 |
| HADDON. | | | | | | | | | |
| Champion..... | 10 | 341 67 | | 8 33 | 800 00 | 1,000 00 | 1,800 00 | 2,150 00 | |
| Rowandtown..... | 11 | 484 73 | | 11 69 | | 150 00 | 150 00 | 647 42 | |
| Haddonfield..... | 12 | 1,523 42 | | 39 90 | 1600 00 | 2,175 00 | 3,175 00 | 4,738 32 | |
| | | 2,349 82 | | 60 92 | 1800 00 | 3,325 00 | 5,125 00 | 7,535 74 | |
| CENTRE. | | | | | | | | | |
| Mt. Ephraim..... | 13 | 341 26 | | 8 74 | 200 00 | | 200 00 | 550 00 | |
| Greenland..... | 15 | 843 54 | | 22 69 | | 500 00 | 500 00 | 1,365 63 | |
| Irish Hill..... | 16 | 344 15 | | 5 85 | 100 00 | 375 00 | 475 00 | 825 00 | |
| | | 1,528 95 | | 36 63 | 300 00 | 875 00 | 1,175 00 | 2,740 63 | |
| GLOUCESTER. | | | | | | | | | |
| Somerville..... | 17 | 343 98 | | 6 02 | 50 00 | | 50 00 | 400 00 | |
| Chew's Landing..... | 18 | 345 88 | | 4 12 | 60 00 | 210 00 | 270 00 | 620 00 | |
| Laurel..... | 19 | 344 39 | | 5 61 | | | | 350 00 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | |
|---------------------|---------------------------------------|-------------|--------|-------|-------|-------|------|------|------|-------|-------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|-------|----|
| ..... | \$12,300 | 580 | 9.9 | 398 | 2 | 77 | 88 | 68 | 163 | 212 | 122 | 84 | 460 | ..... | 1 | 6 | 52 | 33 | 39 | 212 | 122 | 84 | 460 | ..... | 1 | 6 | \$40.00 | \$39.00 | | |
| ..... | 7,800 | 555 | 9.3 | 346 | ..... | 53 | 92 | 70 | 131 | 184 | 155 | 53 | 370 | ..... | 4 | 2 | 52 | 33 | 31 | 184 | 155 | 53 | 370 | ..... | 4 | 2 | 52 | 33 | | |
| ..... | 14,900 | 747 | 9.5 | 521 | 2 | 91 | 125 | 103 | 200 | 273 | 113 | 102 | 416 | ..... | 9 | 5 | 43 | 33 | 39 | 273 | 113 | 102 | 416 | ..... | 9 | 5 | 43 | 33 | | |
| ..... | 6,000 | 254 | 9.5 | 159 | 1 | 16 | 26 | 37 | 79 | 55 | 47 | 30 | 246 | ..... | 1 | 2 | 45 | 30 | 32 | 55 | 47 | 30 | 246 | ..... | 1 | 2 | 45 | 30 | | |
| ..... | 1,700 | 115 | 9.5 | 77 | ..... | 2 | 5 | 12 | 58 | 38 | 4 | 19 | 100 | ..... | 1 | 1 | 30 | 30 | 30 | 38 | 4 | 19 | 100 | ..... | 1 | 1 | 30 | 30 | | |
| ..... | 800 | 157 | 9.5 | 147 | 15 | 28 | 31 | 21 | 52 | 84 | 4 | 52 | 144 | ..... | 3 | 3 | 38 | 38 | 38 | 84 | 4 | 52 | 144 | ..... | 3 | 3 | 38 | 38 | | |
| ..... | 5,350 | 528 | 10.1 | 428 | 1 | 54 | 66 | 69 | 238 | 186 | 47 | 76 | 414 | ..... | 3 | 4 | 36 | 35 | 35 | 238 | 186 | 47 | 76 | 414 | ..... | 3 | 4 | 36 | 35 | |
| ..... | 2,700 | 544 | 10.1 | 398 | ..... | 29 | 63 | 97 | 209 | 149 | 61 | 102 | 348 | ..... | 1 | 5 | 40 | 36 | 35 | 209 | 149 | 61 | 102 | 348 | ..... | 1 | 5 | 40 | 36 | |
| ..... | 3,800 | 561 | 10.1 | 451 | 4 | 35 | 59 | 127 | 226 | 161 | 11 | 158 | 370 | ..... | 3 | 4 | 43 | 39 | 42 | 226 | 161 | 11 | 158 | 370 | ..... | 3 | 4 | 43 | 39 | |
| ..... | 8,600 | 802 | 9.8 | 601 | ..... | 86 | 111 | 130 | 271 | 265 | 45 | 139 | 722 | ..... | 4 | 5 | 52 | 25 | 36 | 271 | 265 | 45 | 139 | 722 | ..... | 4 | 5 | 52 | 25 | |
| ..... | 10,100 | 665 | 9.8 | 467 | 1 | 55 | 66 | 97 | 248 | 186 | 70 | 117 | 496 | ..... | 1 | 8 | 50 | 40 | 31 | 248 | 186 | 70 | 117 | 496 | ..... | 1 | 8 | 50 | 40 | |
| ..... | 6,300 | 422 | 10.2 | 347 | 2 | 42 | 54 | 57 | 192 | 144 | 17 | 78 | 416 | ..... | 1 | 5 | 40 | 30 | 30 | 192 | 144 | 17 | 78 | 416 | ..... | 1 | 5 | 40 | 30 | |
| | 13,200 | 1,131 | 10.8 | 792 | 49 | 308 | 154 | 86 | 195 | 496 | 75 | 288 | 661 | | 2 | 11 | 74 | 00 | 37 | 86 | 195 | 496 | 75 | 288 | 661 | | 2 | 11 | 74 | 00 |
| ..... | 7,250 | 474 | 9.6 | 328 | ..... | 42 | 71 | 79 | 185 | 158 | 56 | 76 | 282 | ..... | 3 | 5 | 35 | 35 | 35 | 185 | 158 | 56 | 76 | 282 | ..... | 3 | 5 | 35 | 35 | |
| ..... | 5,700 | 510 | 9.6 | 281 | ..... | 35 | 71 | 83 | 204 | 179 | 29 | 115 | 401 | ..... | 3 | 4 | 47 | 50 | 23 | 204 | 179 | 29 | 115 | 401 | ..... | 3 | 4 | 47 | 50 | |
| | 8,750 | 548 | 9.2 | 414 | | 55 | 102 | 83 | 171 | 208 | 47 | 113 | 490 | | 2 | 5 | 62 | 19 | 24 | 83 | 171 | 208 | 47 | 113 | 490 | | 2 | 5 | 62 | 19 |
| ..... | 2,500 | 290 | 8.9 | 251 | ..... | 5 | 23 | 55 | 163 | 46 | ..... | 19 | 100 | ..... | 1 | 4 | 35 | 30 | 30 | 251 | 46 | ..... | 19 | | | | | | | |
| ..... | 2,600 | 97 | 9.75 | ..... | ..... | ..... | 5 | 22 | 48 | 81 | 26 | ..... | 19 | 100 | ..... | 3 | 3 | 30 | 30 | ..... | 81 | 26 | ..... | 19 | | | | | | |
| ..... | 900 | 78 | 9.54 | 1 | ..... | ..... | 21 | 13 | 195 | 26 | ..... | 23 | 120 | ..... | 1 | 1 | 38 | 38 | 30 | ..... | 26 | ..... | 23 | | | | | | | |
| ..... | 850 | 87 | 6.78 | ..... | ..... | ..... | 6 | 14 | 58 | 31 | 2 | ..... | 12 | 138 | ..... | 3 | 3 | 30 | 30 | ..... | 31 | 2 | ..... | 12 | | | | | | |
| ..... | 3,100 | 254 | 8.2 | 218 | ..... | 10 | 28 | 47 | 132 | 118 | ..... | 42 | 370 | ..... | 3 | 2 | 36 | 36 | 35 | ..... | 118 | ..... | 42 | | | | | | | |
| ..... | 10,000 | 549 | 8.6 | 445 | ..... | 74 | 102 | 78 | 191 | 244 | 14 | 62 | 545 | ..... | 3 | 5 | 41 | 66 | 33 | ..... | 244 | 14 | 62 | 545 | ..... | 3 | 5 | 41 | 66 | |
| 1 | 227,500 | 13,022 | 10.5 | 8,891 | 784 | 2,432 | 1367 | 1104 | 3204 | 4,297 | 2,000 | 2,131 | 6,161 | v g | 7 | 122 | 144 | 28 | 39 | 90 | 2,000 | 2,131 | 6,161 | v g | 7 | 122 | 144 | 28 | | |
| 2 | 23,000 | 1,728 | 10.5 | 813 | 68 | 184 | 170 | 119 | 272 | 447 | 200 | 715 | 813 | v g | 1 | 10 | 100 | 60 | 42 | 200 | 715 | 813 | v g | 1 | 10 | 100 | 60 | | | |
| 5 | 6,000 | 243 | 10 | 221 | 12 | 68 | 42 | 34 | 65 | 114 | 19 | 22 | 172 | v g | 1 | 2 | 30 | 00 | 52 | 19 | 22 | 172 | v g | 1 | 2 | 30 | 00 | | | |
| 3 | 3,000 | 243 | 9.5 | 155 | ..... | 5 | 34 | 29 | 87 | 68 | 2 | 86 | 100 | v g | 1 | 2 | 27 | 50 | 35 | ..... | 86 | 2 | 86 | 100 | v g | 1 | 2 | 27 | 50 | |
| 4 | 3,700 | 332 | 10.7 | 237 | 6 | 47 | 65 | 57 | 82 | 122 | 5 | 65 | 200 | v g | ..... | 4 | ..... | ..... | 32 | 50 | ..... | 65 | 5 | 65 | 200 | v g | ..... | 4 | ..... |  |
| 6 | 2,000 | 86 | 9.58 | ..... | ..... | 7 | 11 | 12 | 25 | 28 | 6 | 25 | 64 | v g | ..... | 1 | ..... | ..... | 45 | 00 | ..... | 25 | 6 | 25 | 64 | v g | ..... | 1 | ..... |  |
| 43 | 2,500 | 199 | 10.2 | 161 | ..... | 42 | 27 | 25 | 67 | 178 | 15 | 20 | 144 | v g | ..... | 2 | ..... | ..... | 40 | 60 | ..... | 20 | 15 | 20 | 144 | v g | ..... | 2 | ..... |  |
| 7 | 11,200 | 860 | 9.8 | 631 | 6 | 101 | 137 | 123 | 261 | 298 | 28 | 196 | 508 | ..... | 1 | 9 | 27 | 50 | 36 | 11 | ..... | 298 | 28 | 196 | 508 | ..... | 1 | 9 | 27 | |
| 8 | 4,000 | 113 | 9.5 | 72 | ..... | 25 | 11 | 16 | 20 | 44 | 12 | 18 | 104 | v g | ..... | 2 | ..... | ..... | 37 | 50 | ..... | 44 | 12 | 18 | 104 | v g | ..... | 2 | ..... |  |
| 9 | 1,000 | 45 | 9.28 | ..... | ..... | ..... | 9 | 7 | 12 | 13 | 12 | 5 | 44 | m | ..... | 1 | ..... | ..... | 35 | 00 | ..... | 13 | 12 | 5 | 44 | m | ..... | 1 | ..... |  |
| ..... | ..... | 60 | 9.46 | ..... | ..... | 3 | 14 | 11 | 18 | 21 | 4 | 10 | 60 | v g | ..... | 1 | ..... | ..... | 40 | 00 | ..... | 21 | 4 | 10 | 60 | v g | ..... | 1 | ..... |  |
| 10 | 5,000 | 218 | 9.1 | 146 | ..... | 28 | 34 | 31 | 50 | 78 | 28 | 33 | 208 | ..... | ..... | 4 | ..... | ..... | 37 | 50 | ..... | 78 | 28 | 33 | 208 | ..... | ..... | 4 | ..... |  |
| 11 | 4,500 | 112 | 9.76 | ..... | ..... | 4 | 25 | 14 | 33 | 42 | 7 | 25 | 103 | v g | ..... | 2 | ..... | ..... | 35 | 00 | ..... | 42 | 7 | 25 | 103 | v g | ..... | 2 | ..... |  |
| 12 | 3,000 | 137 | 10.80 | 15 | ..... | 20 | 20 | 20 | 5 | 45 | 20 | 18 | 100 | v g | ..... | 1 | ..... | ..... | 42 | 00 | ..... | 45 | 20 | 18 | 100 | v g | ..... | 1 | ..... |  |
| ..... | 18,500 | 481 | 10.374 | 4 | 127 | 90 | 42 | 111 | 220 | 106 | 40 | 400 | 400 | v g | 1 | 6 | 40 | 60 | 41 | 67 | ..... | 400 | 40 | 400 | 400 | v g | 1 | 6 | 40 | |
| 13 | 26,000 | 730 | 9.6 | 530 | 19 | 151 | 135 | 76 | 149 | 307 | 133 | 83 | 600 | ..... | 1 | 9 | 40 | 00 | 42 | 22 | ..... | 307 | 133 | 83 | 600 | ..... | 1 | 9 | 40 | |
| 15 | 1,200 | 108 | 10.73 | ..... | ..... | 13 | 8 | 19 | 33 | 31 | 20 | 10 | 50 | v g | 1 | 1 | 50 | 00 | 50 | 00 | ..... | 33 | 20 | 10 | 50 | v g | 1 | 1 | 50 | |
| 16 | 4,500 | 256 | 9.199 | ..... | ..... | 25 | 32 | 65 | 77 | 75 | 1 | 56 | 200 | v g | 2 | 2 | 43 | 00 | 40 | 00 | ..... | 75 | 1 | 56 | 200 | v g | 2 | 2 | 43 | |
| ..... | 1,650 | 63 | 9.51 | ..... | ..... | 13 | 11 | 10 | 17 | 30 | 4 | 16 | 43 | v g | ..... | 1 | ..... | ..... | 45 | 00 | ..... | 30 | 4 | 16 | 43 | v g | ..... | 1 | ..... |  |
| 17 | 7,350 | 427 | 9.323 | ..... | ..... | 51 | 51 | 91 | 127 | 139 | 28 | 82 | 293 | ..... | 3 | 4 | 46 | 66 | 43 | 75 | ..... | 139 | 28 | 82 | 293 | ..... | 3 | 4 | 46 | |
| 18 | 500 | 77 | 9.47 | ..... | ..... | 9 | 18 | 12 | 8 | 22 | 4 | 25 | 66 | g | ..... | 1 | ..... | ..... | 40 | 00 | ..... | 22 | 4 | 25 | 66 | g | ..... | 1 | ..... |  |
| 19 | 1,500 | 67 | 9.56 | ..... | ..... | 14 | 12 | 5 | 25 | 33 | 6 | 5 | 56 | v g | ..... | 1 | ..... | ..... | 45 | 00 | ..... | 33 | 6 | 5 | 56 | v g | ..... | 1 | ..... |  |
| ..... | 1,000 | 71 | 9.56 | ..... | ..... | ..... | 20 | 32 | 4 | 32 | ..... | 11 | 56 | v g | ..... | 1 | ..... | ..... | 35 | 00 | ..... | 32 | ..... | 11 | 56 | v g | ..... | 1 | ..... |  |

Statistical Report, by Districts, for the County of CAPE MAY,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Camden.—(Con.) | | | | | | | | | | |
| Mechanicsville..... | 20 | \$196 37 | ..... | ..... | \$3 63 | ..... | \$450 00 | \$450 00 | \$650 00 | ..... |
| Blackwood..... | 21 | 484 73 | ..... | ..... | 12 69 | \$450 00 | 150 00 | 600 00 | 1,097 42 | ..... |
| Spring Mills..... | 22 | 345 63 | ..... | ..... | 4 37 | 100 00 | ..... | 100 00 | 450 00 | \$5 56 |
| Daviesville..... | 23 | 346 29 | ..... | ..... | 3 71 | ..... | 20 00 | 20 00 | 370 00 | 51 13 |
| Clementon..... | 24 | 343 16 | ..... | ..... | 6 84 | ..... | ..... | ..... | 350 00 | ..... |
| Cheesman..... | 25 | 346 21 | ..... | ..... | 3 79 | ..... | ..... | ..... | 350 00 | 72 93 |
| Union Valley..... | 44 | 344 15 | ..... | ..... | 5 85 | ..... | ..... | ..... | 350 00 | 5 09 |
| | | 3,440 79 | ..... | ..... | 56 63 | 660 00 | 830 00 | 1,490 00 | 4,987 42 | 134 71 |
| WATERFORD. | | | | | | | | | | |
| Glendale..... | 26 | 344 89 | ..... | ..... | 5 11 | ..... | 100 00 | 100 00 | 450 00 | ..... |
| Gibbsboro'..... | 27 | 343 32 | ..... | ..... | 6 68 | ..... | ..... | ..... | 350 00 | ..... |
| Milford..... | 28 | 345 88 | ..... | ..... | 4 12 | ..... | 500 00 | 500 00 | 850 00 | 68 00 |
| Berlin..... | 30 | 549 91 | ..... | ..... | 13 35 | 250 00 | 375 00 | 625 00 | 1,148 26 | ..... |
| Atco..... | 31 | 345 14 | ..... | ..... | 4 86 | ..... | 100 00 | 100 00 | 450 00 | 15 58 |
| Jackson..... | 32 | 196 70 | ..... | ..... | 3 30 | 50 00 | ..... | 50 00 | 250 00 | 46 58 |
| Waterford..... | 33 | 346 29 | ..... | ..... | 3 71 | ..... | ..... | ..... | 350 00 | 28 19 |
| Parkdale..... | 42 | 198 02 | ..... | ..... | 1 98 | 100 00 | ..... | 100 00 | 300 00 | ..... |
| | | 2,630 15 | ..... | ..... | 43 11 | 400 00 | 1,075 00 | 1,475 00 | 4,148 26 | 280 35 |
| WINSLOW. | | | | | | | | | | |
| Tansboro', North..... | 34 | 345 23 | ..... | ..... | 4 78 | ..... | ..... | ..... | 350 00 | ..... |
| Sicklerville..... | 35 | 346 21 | ..... | ..... | 3 79 | ..... | 161 25 | 161 25 | 511 25 | 42 94 |
| Tansboro'..... | 36 | 342 91 | ..... | ..... | 7 09 | ..... | ..... | ..... | 350 00 | 134 48 |
| Pump Branch..... | 37 | 196 87 | ..... | ..... | 3 13 | ..... | ..... | ..... | 200 00 | 39 28 |
| Bates' Mill..... | 38 | 345 14 | ..... | ..... | 4 86 | ..... | 125 00 | 125 00 | 475 00 | ..... |
| Ancora..... | 39 | 197 20 | ..... | ..... | 2 80 | ..... | 100 00 | 100 00 | 300 00 | 18 87 |
| Pine Grove..... | 40 | 344 57 | ..... | ..... | 5 43 | ..... | 125 00 | 125 00 | 475 00 | ..... |
| Winslow..... | 41 | 657 84 | ..... | ..... | 17 22 | ..... | 350 00 | 350 00 | 1,025 06 | ..... |
| | | 2,775 96 | ..... | ..... | 49 10 | ..... | 861 25 | 861 25 | 3,686 31 | 235 57 |
| Summary. | | | | | | | | | | |
| Camden..... | | 40,609 57 | ..... | ..... | 1,063 43 | 625 00 00 | 10,500 00 | 73,000 00 | 114,673 00 | ..... |
| Gloucester City..... | | 4,444 34 | ..... | ..... | 116 38 | 1000 00 | 1,500 00 | 2,500 00 | 7,060 72 | ..... |
| Merchantville..... | | 679 87 | ..... | ..... | 17 81 | 1150 00 | ..... | 1,150 00 | 1,847 68 | ..... |
| Stockton..... | | 2,665 23 | ..... | ..... | 68 50 | 2000 00 | 750 00 | 2,750 00 | 5,443 73 | 119 80 |
| Delaware..... | | 1,032 85 | ..... | ..... | 17 15 | 295 00 | 155 00 | 450 00 | 1,500 00 | 17 98 |
| Haddon..... | | 2,349 82 | ..... | ..... | 60 92 | 1800 00 | 3,325 00 | 5,125 00 | 7,535 74 | ..... |
| Centre..... | | 1,528 95 | ..... | ..... | 36 68 | 300 00 | 875 00 | 1,175 00 | 2,740 63 | ..... |
| Gloucester..... | | 3,440 79 | ..... | ..... | 56 63 | 660 00 | 830 00 | 1,490 00 | 4,987 42 | 134 71 |
| Waterford..... | | 2,630 15 | ..... | ..... | 43 11 | 400 00 | 1,075 00 | 1,475 00 | 4,148 26 | 280 35 |
| Winslow..... | | 2,775 96 | ..... | ..... | 49 10 | ..... | 861 25 | 861 25 | 3,686 31 | 235 57 |
| | | 62,157 53 | ..... | ..... | 1,529 71 | 70105 00 | 19,871 25 | 89,976 25 | 153,663 49 | 841 41 |
| CAPE MAY. | | | | | | | | | | |
| UPPER. | | | | | | | | | | |
| Beesley's Point..... | 1 | 332 09 | \$96 00 | 17 91 | ..... | ..... | ..... | ..... | 446 00 | 39 80 |
| Palermo..... | 2 | 334 59 | 82 50 | 15 41 | ..... | ..... | ..... | ..... | 432 50 | 204 21 |
| Seaville..... | 3 | 334 04 | 85 50 | 15 96 | ..... | ..... | ..... | ..... | 435 50 | 58 53 |
| Petersburg..... | 4 | 332 37 | 94 50 | 17 63 | ..... | ..... | ..... | ..... | 444 50 | ..... |
| Tuckahoe..... | 5 | 440 34 | 181 50 | 33 77 | ..... | ..... | ..... | ..... | 655 61 | 8 50 |
| Marshallville..... | 6 | 335 42 | 78 00 | 14 58 | ..... | ..... | ..... | ..... | 428 00 | 142 31 |
| | | 2,108 85 | 618 00 | 115 26 | ..... | ..... | ..... | ..... | 2,842 11 | 453 40 |
| DENNIS. | | | | | | | | | | |
| West Creek..... | 8 | 336 26 | 73 50 | 13 74 | ..... | ..... | ..... | ..... | 423 50 | 14 93 |
| East Creek..... | 9 | 192 11 | 42 00 | 7 89 | ..... | ..... | ..... | ..... | 242 00 | 31 62 |
| Ludlam's..... | 10 | 329 86 | 108 00 | 20 14 | ..... | ..... | ..... | ..... | 458 00 | 90 86 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|--|--|---|---|--|--|-------|--------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | |
| 20 | \$1,300 | 46 9. | 42 | ..... | 2 | 9 | 13 | 18 | 19 | ..... | 8 | 48 | v g | ..... | 1 | ..... | \$33 33 | | | |
| 21 | 4,000 | 155 10. | 122 | ..... | 42 | 22 | 20 | 38 | 70 | ..... | 32 | 107 | v g | ..... | 2 | ..... | 41 25 | | | |
| 22 | 1,200 | 60 9.2 | 48 | ..... | 7 | 15 | 8 | 18 | 25 | 3 | 9 | 48 | v g | 1 | ..... | \$40 00 | | | | |
| 23 | 450 | 46 9. | 25 | ..... | 6 | 6 | 7 | 6 | 16 | 1 | 18 | 20 | p | ..... | 1 | ..... | 33 33 | | | |
| 24 | 600 | 79 9. | 73 | ..... | 5 | 19 | 16 | 33 | 33 | 2 | 6 | 52 | g | ..... | 1 | ..... | 40 00 | | | |
| 25 | 1,000 | 49 9. | 35 | ..... | 2 | 4 | 13 | 16 | 15 | ..... | 14 | 48 | g | ..... | 1 | ..... | 33 33 | | | |
| 44 | 1,000 | 59 9. | 57 | ..... | 1 | 4 | 13 | 39 | 20 | ..... | 2 | 56 | g | ..... | 1 | ..... | 30 00 | | | |
| | 12,550 | 709 9.1 | 561 | ..... | 83 | 129 | 139 | 205 | 285 | 16 | 133 | 557 | ..... | 1 | 10 | 40 00 | 37 24 | | | |
| 26 | rented. | 66 9. | 52 | ..... | 8 | 14 | 8 | 22 | 31 | 2 | 12 | 56 | g | 1 | ..... | 42 00 | ..... |  |  |  |
| 27 | 600 | 78 9.7 | 50 | ..... | ..... | 20 | 25 | 5 | 38 | 6 | 22 | 55 | g | ..... | 1 | ..... | 35 00 | | | |
| 28 | 600 | 46 9. | 37 | ..... | 5 | ..... | 6 | 26 | 15 | ..... | 9 | 40 | v g | 1 | ..... | 30 00 | ..... |  |  |  |
| 30 | 7,800 | 160 9.5 | 126 | ..... | 15 | 25 | 31 | 55 | 62 | ..... | 34 | 170 | v g | ..... | 2 | ..... | 40 00 | | | |
| 31 | 1,500 | 68 9. | 57 | ..... | 17 | 15 | 25 | 28 | 28 | 5 | 32 | 54 | v g | ..... | 1 | ..... | 35 00 | | | |
| 32 | 250 | 47 9. | 36 | ..... | 2 | 7 | 9 | 18 | 15 | ..... | 4 | 35 | m | ..... | 1 | ..... | 30 00 | | | |
| 33 | 700 | 43 8.5 | 29 | ..... | 4 | 6 | 19 | 16 | 16 | ..... | 9 | 50 | g | ..... | 1 | ..... | 37 00 | | | |
| 42 | 800 | 23 8.5 | 12 | ..... | 6 | 3 | 2 | 1 | 6 | ..... | 11 | 21 | v g | 1 | ..... | 35 00 | ..... |  |  |  |
| | 12,250 | 531 9. | 399 | ..... | 36 | 90 | 102 | 171 | 211 | 13 | 103 | 484 | ..... | 3 | 6 | 36 66 | 36 16 | | | |
| 34 | 450 | 59 9. | 40 | ..... | 1 | 3 | 5 | 31 | 12 | ..... | 19 | 38 | m | ..... | 1 | ..... | 35 00 | | | |
| 35 | 1,200 | 47 9. | 42 | ..... | 4 | 8 | 15 | 15 | 20 | ..... | 2 | 56 | g | 1 | ..... | 35 89 | ..... |  |  |  |
| 36 | 500 | 87 9. | 65 | ..... | 12 | 16 | 20 | 17 | 34 | 1 | 26 | 57 | m | ..... | 1 | ..... | 33 33 | | | |
| 37 | 800 | 45 9. | 31 | ..... | 3 | 5 | 16 | 7 | 17 | ..... | 14 | 36 | v g | ..... | 1 | ..... | 28 00 | | | |
| 38 | 1,200 | 53 9. | 43 | ..... | 5 | 12 | 14 | 12 | 24 | ..... | 14 | 45 | v g | ..... | 1 | ..... | 40 00 | | | |
| 39 | 1,000 | 36 7. | 21 | ..... | 4 | 10 | 7 | 12 | 2 | ..... | 13 | 28 | v g | ..... | 1 | ..... | 25 00 | | | |
| 40 | 1,000 | 68 9. | 39 | ..... | 3 | 5 | 2 | 19 | 17 | ..... | 3 | 48 | v g | 1 | ..... | 40 00 | ..... |  |  |  |
| 41 | 1,250 | 210 9. | 120 | ..... | 28 | 29 | 63 | 59 | 6 | ..... | 84 | 119 | g | ..... | 2 | ..... | 37 50 | | | |
| | 7,400 | 605 8.7 | 401 | ..... | 28 | 81 | 121 | 171 | 195 | 12 | 192 | 436 | ..... | 2 | 7 | 37 94 | 33 76 | | | |
| ..... | 227,500 | 13,022 10.5 | 8,891 | 784 | 2,432 | 1367 | 1104 | 3204 | 4,297 | 2,000 | 2,131 | 6,164 | ..... | 7 | 122 | 144 28 | 39 90 | | | |
| ..... | 25,000 | 1,728 10.5 | 813 | 68 | 184 | 170 | 119 | 272 | 447 | 200 | 715 | 813 | ..... | 1 | 10 | 100 00 | 40 00 | | | |
| ..... | 6,000 | 243 10. | 221 | 12 | 68 | 42 | 34 | 65 | 111 | 19 | 22 | 172 | ..... | 1 | 2 | 30 00 | 52 50 | | | |
| ..... | 11,200 | 860 9.8 | 631 | 6 | 101 | 137 | 123 | 264 | 298 | 29 | 196 | 508 | ..... | 1 | 9 | 27 50 | 36 11 | | | |
| ..... | 5,000 | 218 9.1 | 116 | ..... | 28 | 34 | 34 | 50 | 78 | 28 | 33 | 208 | ..... | 1 | 4 | 40 00 | 37 50 | | | |
| ..... | 26,000 | 730 9.6 | 530 | 19 | 151 | 135 | 76 | 149 | 307 | 133 | 53 | 600 | ..... | 1 | 9 | 40 00 | 40 22 | | | |
| ..... | 7,350 | 427 9.3 | 323 | ..... | 51 | 51 | 94 | 127 | 139 | 25 | 82 | 298 | ..... | 3 | 4 | 46 66 | 43 75 | | | |
| ..... | 12,550 | 709 9.1 | 561 | ..... | 88 | 129 | 139 | 205 | 285 | 16 | 13 | 557 | ..... | 1 | 10 | 40 00 | 37 24 | | | |
| ..... | 12,250 | 531 9. | 399 | ..... | 36 | 90 | 102 | 171 | 211 | 13 | 103 | 484 | ..... | 3 | 6 | 36 66 | 36 16 | | | |
| ..... | 7,400 | 605 8.7 | 401 | ..... | 28 | 81 | 121 | 171 | 195 | 12 | 192 | 436 | ..... | 2 | 7 | 37 94 | 33 76 | | | |
| | 340,250 | 19,073 9.5 | 12,916 | 889 | 3,167 | 2236 | 1916 | 4678 | 6,371 | 2,374 | 3,690 | 10,240 | ..... | 20 | 183 | 79 66 | 39 51 | | | |
| 1 | 400 | 62 9. | 57 | ..... | 3 | 20 | 24 | 10 | 34 | ..... | 7 | 60 | v p | 1 | ..... | 40 00 | ..... |  |  |  |
| 2 | 800 | 43 9. | 43 | ..... | 2 | 11 | 10 | 20 | 22 | 1 | 8 | 60 | g | 1 | ..... | 45 00 | ..... |  |  |  |
| 3 | 600 | 60 9. | 57 | ..... | 4 | 18 | 18 | 17 | 34 | ..... | 8 | 50 | p | 1 | ..... | 50 00 | 33 33 | | | |
| 4 | 2,000 | 62 9. | 52 | ..... | 3 | 32 | 10 | 7 | 36 | ..... | 8 | 56 | v g | 1 | ..... | 45 00 | ..... |  |  |  |
| 5 | 3,000 | 116 9. | 120 | ..... | 19 | 38 | 29 | 34 | 81 | ..... | 11 | 130 | v g | 1 | ..... | 50 00 | 21 66 | | | |
| 6 | 800 | 51 9. | 40 | ..... | 10 | 18 | 12 | 12 | 17 | ..... | 11 | 60 | v p | 1 | ..... | 26 66 | ..... |  |  |  |
| | 7,600 | 399 9. | 369 | ..... | 31 | 129 | 109 | 100 | 221 | 1 | 31 | 416 | ..... | 6 | 2 | 42 92 | 27 49 | | | |
| 8 | 800 | 46 9. | 38 | ..... | 4 | 12 | 11 | 11 | 22 | ..... | 10 | 52 | g | 1 | ..... | 41 66 | ..... |  |  |  |
| 9 | 400 | 30 9. | 27 | ..... | 3 | 4 | 1 | 19 | 12 | 1 | 2 | 50 | v p | 1 | ..... | 21 67 | ..... |  |  |  |
| 10 | 1,200 | 62 9. | 45 | ..... | 12 | 7 | 26 | 22 | 22 | ..... | 25 | 50 | m | 1 | ..... | 45 00 | ..... |  |  |  |

Statistical Report, by Districts, for the County of CUMBERLAND,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|--|---------------------|---|---|--|--|---|--|--|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. | |
| Cape May.—(Con.) | | | | | | | | | | |
| Dennisville..... | 11 | \$331 26 | \$100 56 | \$18 74 | ..... | ..... | ..... | \$450 50 | \$45 69 | |
| South Dennis..... | 12 | 327 64 | 120 00 | 22 36 | ..... | \$379 57 | \$379 57 | 849 57 | 86 40 | |
| South Seaville..... | 13 | 326 76 | 125 00 | 25 14 | ..... | ..... | ..... | 486 90 | ..... |  |
| Cedar Grove..... | 14 | 329 03 | 112 50 | 20 97 | ..... | ..... | ..... | 462 50 | 304 90 | |
| | | 2,172 92 | 691 50 | 128 98 | ..... | 379 57 | 379 57 | 3,372 97 | 574 36 | |
| MIDDLE. | | | | | | | | | | |
| Gravelly Run | 15 | 188 76 | ..... | 11 24 | ..... | ..... | ..... | 200 00 | 17 90 | |
| Cape May Court House | 16 | 729 88 | ..... | 56 03 | \$329 92 | 239 08 | 569 00 | 1,354 91 | 33 75 | |
| Swain's..... | 17 | 353 20 | ..... | 16 80 | ..... | ..... | ..... | 350 00 | 49 37 | |
| Goshen..... | 18 | 508 24 | ..... | 39 06 | 180 00 | 120 00 | 300 00 | 847 40 | 12 35 | |
| Dias Creek..... | 19 | 326 70 | ..... | 23 30 | 100 00 | ..... | 100 00 | 450 00 | 11 22 | |
| Green Creek..... | 20 | 329 03 | ..... | 20 97 | 300 00 | 75 00 | 375 00 | 725 00 | 199 02 | |
| Rio Grande..... | 21 | 329 75 | ..... | 24 25 | ..... | ..... | ..... | 350 00 | ..... |  |
| | | 2,745 66 | ..... | 188 65 | 909 92 | 434 08 | 1,344 00 | 4,278 31 | 323 66 | |
| LOWER. | | | | | | | | | | |
| Swaintown..... | 22 | 331 81 | ..... | 18 19 | 75 00 | ..... | 75 00 | 425 00 | 23 00 | |
| Fishing Creek..... | 23 | 337 10 | ..... | 12 90 | ..... | ..... | ..... | 350 00 | 19 79 | |
| Academy..... | 24 | 325 76 | ..... | 25 14 | ..... | 400 00 | 400 00 | 750 90 | 52 69 | |
| Cold Spring..... | 25 | 328 47 | ..... | 21 53 | ..... | 137 48 | 137 48 | 487 48 | 68 58 | |
| | | 1,323 14 | ..... | 77 76 | 75 00 | 537 48 | 612 48 | 2,013 38 | 164 06 | |
| West Cape May..... | 26 | 606 29 | ..... | 46 62 | 215 00 | 35 00 | 250 00 | 902 91 | 30 24 | |
| Cape May City..... | 27 | 1,560 26 | 2,000 00 | 119 74 | ..... | ..... | ..... | 3,680 00 | 848 05 | |
| Cape May Point..... | 28 | 326 98 | ..... | 23 02 | 100 00 | 250 00 | 350 00 | 700 00 | 55 72 | |
| Ocean City..... | 29 | 332 37 | ..... | 17 63 | ..... | 360 00 | 360 00 | 710 00 | 313 78 | |
| Sea Isle City..... | 30 | 326 70 | ..... | 23 30 | 600 00 | 5,000 00 | 5,600 00 | 5,950 00 | ..... |  |
| Summary. | | | | | | | | | | |
| Upper..... | | 2,108 85 | 618 00 | 115 26 | ..... | ..... | ..... | 2,842 11 | 453 40 | |
| Dennis..... | | 2,172 92 | 691 50 | 128 98 | ..... | 379 57 | 379 57 | 3,372 97 | 574 36 | |
| Middle..... | | 2,745 66 | ..... | 188 65 | 909 92 | 434 08 | 1,344 00 | 4,278 31 | 323 66 | |
| Lower..... | | 1,323 14 | ..... | 77 76 | 75 00 | 537 48 | 612 48 | 2,013 38 | 164 06 | |
| West Cape May..... | | 606 29 | ..... | 46 62 | 215 00 | 35 00 | 250 00 | 902 91 | 30 24 | |
| Cape May City..... | | 1,560 26 | 2,000 00 | 119 74 | ..... | ..... | ..... | 3,680 00 | 848 06 | |
| Cape May Point..... | | 326 98 | ..... | 23 02 | 100 00 | 250 00 | 350 00 | 700 00 | 55 72 | |
| Ocean City..... | | 332 37 | ..... | 17 63 | ..... | 360 00 | 360 00 | 710 00 | 313 78 | |
| Sea Isle City..... | | 326 70 | ..... | 23 30 | 600 00 | 5,000 00 | 5,600 00 | 5,950 00 | ..... |  |
| | | 11,503 17 | 3,369 50 | 740 96 | 1,899 92 | 6,996 13 | 8,896 05 | 24,449 68 | 2,763 28 | |
| CUMBERLAND. DEERFIELD. | | | | | | | | | | |
| Centre..... | 1 | 342 89 | ..... | 7 11 | ..... | ..... | ..... | 350 00 | ..... |  |
| Union..... | 2 | 339 42 | ..... | 10 58 | ..... | ..... | ..... | 350 00 | 10 00 | |
| Friendship..... | 3 | 340 05 | ..... | 9 95 | 125 00 | ..... | 125 00 | 475 00 | ..... |  |
| Woodruff..... | 4 | 341 94 | ..... | 8 06 | ..... | ..... | ..... | 350 00 | 155 19 | |
| Jackson..... | 5 | 342 73 | ..... | 7 27 | ..... | ..... | ..... | 350 00 | 47 21 | |
| Cohansey..... | 6 | 337 68 | ..... | 12 32 | ..... | ..... | ..... | 350 00 | 183 99 | |
| Rosenhayn..... | 7 | 409 89 | ..... | 19 59 | 50 00 | 34 23 | 84 23 | 513 71 | 15 13 | |
| Northville..... | 8 | 341 63 | ..... | 8 37 | ..... | ..... | ..... | 350 00 | ..... |  |
| | | 2,796 23 | ..... | 83 25 | 175 00 | 34 23 | 209 23 | 3,088 71 | 411 52 | |

State of New Jersey, for the School Year ending August 31st, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | | | | | | | |
| 11 | \$3,000 | 65 | 9. | 60 | ..... | 7 | 20 | 19 | 14 | 42 | ..... | 9 | 100 | v g | 1 | ..... | \$46 66 | ..... |
| 12 | 3,000 | 81 | 9. | 63 | ..... | 3 | 22 | 21 | 17 | 23 | ..... | 17 | 100 | v g | 1 | ..... | ..... | \$24 06 |
| 13 | 1,000 | 86 | 9. | 83 | ..... | 5 | 25 | 33 | 20 | 56 | ..... | 10 | 70 | p | 1 | ..... | 79 60 | ..... |
| 14 | 700 | 89 | 9. | 77 | ..... | 5 | 21 | 20 | 31 | 40 | ..... | 5 | 60 | p | 1 | ..... | 45 00 | ..... |
| 15 | 10,100 | 459 | 9. | 393 | ..... | 27 | 116 | 112 | 138 | 232 | 2 | 78 | 482 | ..... | 5 | 3 | 51 58 | 23 26 |
| 16 | 300 | 45 | 8. | 25 | ..... | ..... | 5 | 2 | 18 | 11 | ..... | 7 | 35 | v p | ..... | 1 | ..... | 25 00 |
| 17 | 4,000 | 216 | 9. | 180 | ..... | 23 | 47 | 52 | 48 | 94 | 5 | 20 | 150 | v g | 1 | 2 | 72 00 | 20 00 |
| 18 | 2,000 | 61 | 9. | 55 | ..... | ..... | 7 | 22 | 26 | 22 | 1 | 12 | 80 | v g | 1 | ..... | 35 00 | ..... |
| 19 | 3,500 | 139 | 9. | 123 | ..... | 17 | 29 | 33 | 44 | 87 | 1 | 4 | 150 | v g | 1 | 1 | 48 00 | 20 00 |
| 20 | 2,000 | 94 | 9. | 80 | ..... | 6 | 26 | 23 | 25 | 44 | ..... | 5 | 80 | v g | 1 | ..... | 45 00 | ..... |
| 21 | 2,600 | 91 | 9. | 84 | ..... | 7 | 19 | 11 | 47 | 39 | ..... | 5 | 81 | v g | 1 | 1 | 40 00 | 28 00 |
| 22 | 600 | 85 | 9. | 69 | ..... | 3 | 6 | 18 | 42 | 29 | ..... | 11 | 54 | v p | ..... | 1 | ..... | 40 00 |
| 23 | 14,400 | 731 | 8.8 | 616 | ..... | 66 | 139 | 161 | 250 | 346 | 7 | 61 | 633 | ..... | 5 | 6 | 48 00 | 22 16 |
| 24 | 2,000 | 65 | 9. | 52 | ..... | 3 | 11 | 17 | 21 | 23 | ..... | 13 | 80 | v g | 1 | ..... | 36 11 | ..... |
| 25 | 2,500 | 46 | 9. | 30 | ..... | ..... | 3 | 8 | 19 | 18 | ..... | 15 | 36 | v p | ..... | 1 | ..... | 35 00 |
| 26 | 1,500 | 83 | 7.5 | 81 | ..... | ..... | 31 | 26 | 24 | 22 | ..... | 3 | 78 | v g | 1 | 1 | 40 00 | 40 00 |
| 27 | 200 | 77 | 9. | 73 | ..... | ..... | 15 | 29 | 29 | 34 | ..... | ..... | 40 | v p | ..... | 1 | ..... | 35 55 |
| 28 | 4,050 | 271 | 8.6 | 236 | ..... | 3 | 60 | 80 | 93 | 97 | ..... | 31 | 234 | ..... | 3 | 2 | 37 22 | 37 50 |
| 29 | 1,700 | 160 | 9. | 136 | ..... | 24 | 41 | 29 | 42 | 77 | 4 | 24 | 120 | g | 1 | 1 | 60 00 | 30 00 |
| 30 | 10,000 | 429 | 9. | 318 | ..... | 47 | 117 | 67 | 87 | 186 | 15 | 60 | 250 | v g | 1 | 6 | 100 00 | 36 66 |
| 31 | 1,800 | 112 | 9. | 64 | ..... | 4 | 21 | 20 | 19 | 37 | 2 | 9 | 120 | v g | 1 | ..... | 50 00 | ..... |
| 32 | 6,000 | 81 | 9. | 75 | ..... | 3 | 13 | 17 | 42 | 64 | ..... | 20 | 64 | v g | 1 | 1 | 40 00 | 40 00 |
| 33 | 6,000 | 86 | 8.5 | 52 | ..... | ..... | 6 | 12 | 44 | 25 | 1 | 33 | 60 | v g | 1 | ..... | 45 00 | ..... |
| 34 | 7,600 | 399 | 9. | 369 | ..... | 31 | 124 | 109 | 100 | 224 | 1 | 34 | 416 | ..... | 6 | 2 | 42 92 | 27 49 |
| 35 | 10,000 | 459 | 9. | 393 | ..... | 27 | 116 | 112 | 138 | 232 | 2 | 78 | 482 | ..... | 5 | 3 | 51 58 | 23 26 |
| 36 | 14,400 | 731 | 8.8 | 616 | ..... | 66 | 139 | 161 | 250 | 346 | 7 | 61 | 633 | ..... | 5 | 6 | 48 00 | 22 16 |
| 37 | 4,050 | 271 | 8.6 | 236 | ..... | 3 | 60 | 80 | 93 | 97 | ..... | 31 | 234 | ..... | 3 | 2 | 37 22 | 37 50 |
| 38 | 1,700 | 160 | 9. | 136 | ..... | 24 | 41 | 29 | 42 | 77 | 4 | 24 | 120 | g | 1 | 1 | 60 00 | 30 00 |
| 39 | 10,000 | 429 | 9. | 318 | ..... | 47 | 117 | 67 | 87 | 186 | 15 | 60 | 250 | v g | 1 | 6 | 100 00 | 36 66 |
| 40 | 1,800 | 112 | 9. | 64 | ..... | 4 | 21 | 20 | 19 | 37 | 2 | 9 | 120 | v g | 1 | ..... | 50 00 | ..... |
| 41 | 6,000 | 84 | 9. | 75 | ..... | 3 | 13 | 17 | 42 | 64 | ..... | 20 | 64 | v g | 1 | 1 | 40 00 | 40 00 |
| 42 | 6,000 | 86 | 8.5 | 52 | ..... | ..... | 6 | 12 | 44 | 25 | 1 | 33 | 60 | v g | 1 | ..... | 45 00 | ..... |
| 43 | 61,650 | 2,731 | 8.8 | 2,259 | ..... | 205 | 642 | 607 | 805 | 1,278 | 32 | 373 | 2,579 | ..... | 24 | 21 | 50 40 | 29 65 |
| 44 | 400 | 36 | 9. | 40 | ..... | ..... | 5 | 9 | 26 | 13.88 | ..... | ..... | 45 | m | ..... | 1 | ..... | 27 00 |
| 45 | 900 | 77 | 9. | 78 | ..... | 16 | 11 | 35 | 16 | 40.25 | ..... | ..... | 76 | g | 1 | ..... | 35 55 | ..... |
| 46 | 600 | 50 | 9. | 51 | ..... | ..... | 10 | 26 | 15 | 48 | ..... | 2 | 50 | m | 1 | ..... | 31 11 | ..... |
| 47 | 300 | 62 | 9. | 47 | ..... | 5 | 13 | 14 | 15 | 23.5 | ..... | ..... | 48 | p | ..... | 1 | ..... | 93 33 |
| 48 | 1,000 | 50 | 9. | 46 | ..... | 6 | 15 | 13 | 12 | 26 | ..... | ..... | 52 | v g | 1 | ..... | 36 11 | ..... |
| 49 | 1,000 | 71 | 9. | 58 | ..... | 3 | 17 | 14 | 24 | 41 | 8 | 8 | 40 | v g | 1 | ..... | 33 33 | ..... |
| 50 | 1,800 | 108 | 9. | 91 | ..... | 1 | 17 | 10 | 73 | 29 | ..... | 31 | 60 | g | ..... | 2 | ..... | 30 00 |
| 51 | 700 | 57 | 9. | 48 | ..... | ..... | 15 | 9 | 24 | 23 | ..... | 8 | 40 | g | 1 | ..... | 33 33 | ..... |
| 52 | 6,700 | 511 | 9. | 459 | ..... | 31 | 103 | 130 | 195 | 245 | 10 | 53 | 411 | ..... | 5 | 4 | 33 88 | 50 11 |

Statistical Report, by Districts, for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Cumberland.—(Con.) | | | | | | | | | | |
| DOWNE. | | | | | | | | | | |
| Newport Neck..... | 9 | \$343 37 | ..... | \$6 63 | ..... | \$30 00 | \$30 00 | \$380 00 | ..... | ..... |
| Newport..... | 10 | 773 50 | ..... | 36 97 | \$75 00 | 530 00 | 605 00 | 1,415 47 | ..... | \$52 68 |
| Turkey Point..... | 11 | 340 21 | ..... | 9 79 | ..... | ..... | ..... | 350 00 | ..... | ..... |
| Dividing Creek..... | 12 | 334 52 | ..... | 15 48 | ..... | ..... | ..... | 350 00 | ..... | ..... |
| Toms Bridge..... | 13 | 340 05 | ..... | 9 95 | ..... | ..... | ..... | 350 00 | ..... | ..... |
| | | 2,131 65 | ..... | 78 82 | 75 00 | 560 00 | 635 00 | 2,845 47 | ..... | 52 68 |
| COMMERCIAL. | | | | | | | | | | |
| North Port Norris..... | 14 | 334 43 | ..... | 15 17 | ..... | 200 00 | 200 00 | 550 00 | ..... | 13 30 |
| Haleyville..... | 15 | 423 11 | ..... | 20 22 | 250 00 | ..... | 250 00 | 693 33 | ..... | ..... |
| Mauricetown..... | 16 | 512 36 | ..... | 24 49 | 275 00 | 301 50 | 576 50 | 1,113 35 | ..... | ..... |
| Buckshutem..... | 17 | 340 21 | ..... | 9 79 | 50 00 | 130 00 | 180 00 | 530 00 | ..... | 67 25 |
| Port Norris..... | 18 | 839 62 | ..... | 40 13 | 50 00 | 1,200 00 | 1,250 00 | 2,129 75 | ..... | 1 42 |
| | | 2,450 13 | ..... | 109 80 | 625 00 | 1,831 50 | 2,456 50 | 5,016 43 | ..... | 86 97 |
| FAIRFIELD. | | | | | | | | | | |
| Fairton..... | 19 | 528 81 | ..... | 25 75 | 650 00 | 50 00 | 700 00 | 1,264 56 | ..... | 96 61 |
| Back Neck..... | 20 | 341 00 | ..... | 9 00 | ..... | ..... | ..... | 350 00 | ..... | 9 21 |
| Central..... | 21 | 339 73 | ..... | 10 27 | 150 00 | ..... | 150 00 | 500 00 | ..... | 56 50 |
| Cedarville..... | 22 | 981 73 | ..... | 46 92 | 800 00 | ..... | 800 00 | 1,528 65 | ..... | ..... |
| Herring Row..... | 23 | 341 94 | ..... | 8 06 | ..... | ..... | ..... | 350 00 | ..... | 105 24 |
| Centre Grove..... | 24 | 194 31 | ..... | 5 69 | 200 00 | ..... | 200 00 | 400 00 | ..... | ..... |
| Sayre's Neck..... | 25 | 341 63 | ..... | 8 37 | ..... | ..... | ..... | 350 00 | ..... | 10 41 |
| Jones' Island..... | 26 | 196 05 | ..... | 3 95 | 75 00 | ..... | 75 00 | 275 00 | ..... | ..... |
| | | 3,275 20 | ..... | 118 01 | 1,875 00 | 50 00 | 1,925 00 | 5,318 21 | ..... | 277 97 |
| GREENWICH. | | | | | | | | | | |
| Greenwich..... | 27 | 370 23 | ..... | 17 69 | 200 00 | ..... | 200 00 | 587 92 | ..... | ..... |
| Bacon's Neck..... | 28 | 335 15 | ..... | 14 85 | 100 00 | 530 00 | 630 00 | 980 00 | ..... | ..... |
| Head Greenwich..... | 29 | 340 21 | ..... | 9 79 | 100 00 | ..... | 100 00 | 450 00 | ..... | ..... |
| Springtown..... | 30 | 334 20 | ..... | 15 80 | 125 00 | ..... | 125 00 | 475 00 | ..... | 51 10 |
| | | 1,379 79 | ..... | 58 13 | 525 00 | 530 00 | 1,055 00 | 2,492 92 | ..... | 51 10 |
| HOPEWELL. | | | | | | | | | | |
| Dutch Neck..... | 31 | 338 78 | ..... | 11 22 | ..... | 300 00 | 300 00 | 650 00 | ..... | 15 96 |
| Lower Hopewell..... | 32 | 340 84 | ..... | 9 16 | ..... | ..... | ..... | 350 00 | ..... | 11 45 |
| Bowentown..... | 33 | 336 10 | ..... | 13 90 | ..... | 200 00 | 200 00 | 550 00 | ..... | 25 34 |
| Roadstown..... | 34 | 340 05 | ..... | 9 95 | ..... | ..... | ..... | 350 00 | ..... | ..... |
| Shiloh..... | 35 | 449 56 | ..... | 21 49 | ..... | ..... | ..... | 471 05 | ..... | ..... |
| Beebe Run..... | 36 | 194 00 | ..... | 6 00 | ..... | ..... | ..... | 200 00 | ..... | 132 65 |
| Harmony..... | 37 | 339 57 | ..... | 10 43 | ..... | 100 00 | 100 00 | 450 00 | ..... | 112 50 |
| West Branch..... | 38 | 342 42 | ..... | 7 58 | ..... | ..... | ..... | 350 00 | ..... | 105 73 |
| | | 2,681 32 | ..... | 89 73 | ..... | 600 00 | 600 00 | 3,371 05 | ..... | 403 63 |
| Gouldtown..... | 39 | 634 65 | ..... | 30 33 | ..... | 200 00 | 200 00 | 865 01 | ..... | 402 27 |
| LANDIS. | | | | | | | | | | |
| Pleasantville..... | 40 | 338 47 | ..... | 11 53 | ..... | ..... | ..... | 350 00 | ..... | 94 73 |
| Spring Road..... | 41 | 439 64 | ..... | 21 01 | ..... | ..... | 1,200 00 | 1,660 65 | ..... | ..... |
| South Vineland..... | 43 | 611 53 | ..... | 29 23 | ..... | ..... | ..... | 640 76 | ..... | 2 11 |
| Vineland..... | 44 | 3,665 95 | ..... | 175 23 | 2,100 00 | 5,825 00 | 7,925 00 | 11,766 18 | ..... | 399 37 |
| Vine Road..... | 46 | 339 26 | ..... | 10 74 | ..... | ..... | ..... | 350 00 | ..... | 41 16 |
| Cooper's Mill..... | 47 | 342 73 | ..... | 7 27 | ..... | ..... | ..... | 350 00 | ..... | ..... |
| Kingman..... | 48 | 340 52 | ..... | 9 48 | ..... | 119 43 | 119 43 | 469 43 | ..... | 50 40 |
| North Vineland..... | 49 | 338 94 | ..... | 11 06 | ..... | ..... | 216 38 | 566 38 | ..... | 10 |
| | | 6,417 01 | ..... | 275 55 | 2,100 00 | 5,944 43 | 9,460 81 | 16,153 40 | ..... | 587 87 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|--|--|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ |

Statistical Report, by Districts, for the County of ESSEX,

FINANCIAL STATEMENT.

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
|--|---------------------|---|---|--|--|---|--|--|--|
| Cumberland.—(Con) | | | | | | | | | |
| MAURICE RIVER. | | | | | | | | | |
| Buile | 50 | \$341 31 | ..... | \$8 69 | ..... | ..... | ..... | \$350 00 | \$14 49 |
| Port Elizabeth | 51 | 604 92 | ..... | 23 91 | \$243 00 | \$72 63 | \$315 63 | 949 46 | ..... |
| Leesburg | 52 | 667 74 | ..... | 31 91 | 100 00 | ..... | 100 00 | 799 65 | 34 49 |
| Heislerville | 53 | 386 75 | ..... | 18 48 | ..... | ..... | ..... | 405 23 | 120 79 |
| Ewing's Neck | 54 | 337 52 | ..... | 12 48 | ..... | ..... | ..... | 350 00 | 49 16 |
| West Creek | 55 | 195 58 | ..... | 4 42 | ..... | ..... | ..... | 200 00 | 62 78 |
| Belle Plain | 57 | 342 73 | ..... | 7 27 | ..... | ..... | ..... | 350 00 | ..... |
| | | 2,876 55 | ..... | 112 16 | 343 00 | 72 63 | 415 63 | 3,404 31 | 631 71 |
| STOW CREEK. | | | | | | | | | |
| Buttonwood | 58 | 350 39 | ..... | 16 75 | ..... | ..... | ..... | 367 14 | 168 87 |
| Union | 59 | 338 78 | ..... | 11 22 | ..... | 148 15 | 148 15 | 498 15 | ..... |
| Town Hall | 60 | 337 05 | ..... | 12 95 | ..... | ..... | ..... | 350 00 | ..... |
| | | 1,026 22 | ..... | 40 92 | ..... | 148 15 | 148 15 | 1,215 29 | 168 87 |
| Bridgeton | 62 | 7,649 23 | ..... | 365 60 | ..... | ..... | 8,000 00 | 16,014 83 | 318 10 |
| Millville | 61 | 8,449 17 | ..... | 403 83 | 5,407 22 | 1,250 00 | 10,947 22 | 19,800 22 | ..... |
| Summary. | | | | | | | | | |
| Deerfield | ..... | 2,796 23 | ..... | 83 25 | 175 00 | 34 23 | 209 23 | 3,088 71 | 411 52 |
| Downe | ..... | 2,131 65 | ..... | 78 82 | 75 00 | 560 00 | 625 00 | 2,845 47 | 52 68 |
| Commercial | ..... | 2,450 13 | ..... | 109 80 | 625 00 | 1,831 50 | 2,456 70 | 5,016 43 | 86 97 |
| Fairfield | ..... | 3,275 20 | ..... | 118 01 | 1,875 00 | 50 00 | 1,925 00 | 5,318 21 | 277 97 |
| Greenwich | ..... | 1,379 79 | ..... | 58 13 | 525 00 | 530 00 | 1,055 00 | 2,492 92 | 51 10 |
| Hopewell | ..... | 2,681 32 | ..... | 89 73 | ..... | 600 00 | 600 00 | 3,371 05 | 403 63 |
| Gouldtown | ..... | 634 68 | ..... | 30 33 | ..... | 200 00 | 200 00 | 865 01 | 402 27 |
| Landis | ..... | 6,417 04 | ..... | 275 55 | 2,100 00 | 7,360 81 | 9,460 81 | 16,153 40 | 587 87 |
| Maurice River | ..... | 2,876 55 | ..... | 112 16 | 343 00 | 72 63 | 415 63 | 3,404 31 | 631 71 |
| Stow Creek | ..... | 1,026 22 | ..... | 40 92 | ..... | 148 15 | 148 15 | 1,215 29 | 168 87 |
| Bridgeton | ..... | 7,649 23 | ..... | 365 60 | 8,000 00 | ..... | 8,000 00 | 16,014 83 | 318 10 |
| Millville | ..... | 8,449 17 | ..... | 403 83 | 5,407 22 | 5,540 00 | 10,947 22 | 19,800 22 | ..... |
| | | 41,767 21 | ..... | 1,766 15 | 19,125 22 | 16,927 32 | 36,052 54 | 79,585 88 | 3,392 69 |
| ESSEX. | | | | | | | | | |
| BELLEVILLE. | | | | | | | | | |
| Montgomery | 2 | 509 91 | ..... | ..... | ..... | 200 00 | 200 00 | 709 91 | 89 89 |
| Second River | 3 | 2,928 36 | ..... | ..... | ..... | 1,200 00 | 1,200 00 | 4,128 36 | 1,467 20 |
| | | 3,438 27 | ..... | ..... | ..... | 1,400 00 | 1,400 00 | 4,838 27 | 1,507 09 |
| FRANKLIN. | | | | | | | | | |
| East Franklin | 4 | 1,801 68 | ..... | ..... | 102 34 | 397 66 | 500 00 | 2,301 69 | 487 02 |
| West Franklin | 5 | 1,180 08 | ..... | ..... | 100 00 | 300 00 | 400 00 | 1,580 08 | 745 61 |
| | | 2,981 77 | ..... | ..... | 202 34 | 697 66 | 900 00 | 3,881 77 | 1,232 63 |
| BLOOMFIELD. | | | | | | | | | |
| Stone House Plains | 6 | 456 49 | ..... | ..... | 100 00 | ..... | 100 00 | 556 49 | 529 00 |
| Central Union | 7 | 7,502 03 | ..... | ..... | 8,000 00 | 3,000 00 | 11,000 00 | 18,502 03 | 7,827 95 |
| | | 7,958 52 | ..... | ..... | 8,100 00 | 3,000 00 | 11,100 00 | 19,058 52 | 8,416 95 |
| MONTCLAIR. | | | | | | | | | |
| Montclair | 8 | 5,221 40 | ..... | ..... | 13400 00 | 2,000 00 | 15,400 00 | 20,624 40 | 11,656 72 |
| Washington | 9 | 1,733 69 | ..... | ..... | ..... | 461 17 | 461 17 | 2,194 86 | 171 28 |
| Upper Montclair | 10 | 378 79 | ..... | ..... | 650 00 | 450 00 | 1,100 00 | 1,478 79 | 158 41 |
| | | 7,336 88 | ..... | ..... | 14050 00 | 2,911 17 | 16,961 17 | 24,298 05 | 11,986 41 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 6 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | | | |
| 50 | \$300 | 51 | 9. | 37 | ..... | 12 | 10 | 9 | 6 | 20 | ..... | ..... | 30 | m | 1 | \$31 11 |
| 51 | 1,806 | 190 | 9. | 143 | ..... | 24 | 54 | 21 | 41 | 91 | ..... | 40 | 168 | g | 1 | 50 00 |
| 52 | 1,100 | 223 | 9. | 160 | ..... | 15 | 51 | 29 | 65 | 52 | 15 | 24 | 150 | p | 1 | 55 55 |
| 53 | 660 | 123 | 9. | 108 | ..... | 4 | 23 | 30 | 51 | 48 | 1 | 17 | 80 | m | 1 | 40 00 |
| 54 | 400 | 84 | 9. | 65 | 13 | 30 | 9 | 6 | 7 | 36 | ..... | 20 | 60 | m | 2 | 39 50 |
| 55 | 300 | 26 | 4. | 27 | ..... | ..... | ..... | 3 | 24 | 18 | ..... | 3 | 40 | p | 1 | 30 50 |
| 57 | 1,500 | 46 | 9. | 40 | ..... | 4 | 8 | 5 | 23 | 16 | ..... | 6 | 54 | g | 1 | 24 29 |
| 58 | 6,000 | 746 | 8.2 | 580 | 13 | 89 | 155 | 106 | 217 | 321 | 16 | 110 | 562 | ..... | 5 | 43 89 |
| 59 | 2,000 | 101 | 9. | 98 | ..... | 12 | 24 | 28 | 34 | 43 | ..... | 100 | v g | ..... | 1 | 42 33 |
| 60 | 1,200 | 68 | 9. | 61 | ..... | 5 | 10 | 8 | 38 | 20 | ..... | 2 | 48 | g | 1 | 33 50 |
| 61 | 1,800 | 71 | 9. | 63 | ..... | 15 | 12 | 20 | 16 | 27 | ..... | 4 | 75 | g | 1 | 33 33 |
| 62 | 5,000 | 240 | 9. | 222 | ..... | 32 | 46 | 56 | 88 | 90 | ..... | 6 | 223 | ..... | 1 | 23 33 |
| 63 | 21,400 | 2,510 | 10. | 1,699 | 6 | 581 | 390 | 247 | 475 | 1,074 | 200 | 450 | 1,522 | g | 4 | 75 83 |
| 64 | 47,300 | 2,616 | 10. | 1,942 | 98 | 548 | 385 | 337 | 574 | 1,144 | 35 | 200 | 1,680 | g | 6 | 59 16 |
| 65 | 6,700 | 511 | 9. | 439 | ..... | 31 | 103 | 130 | 195 | 245 | 10 | 53 | 411 | ..... | 5 | 33 88 |
| 66 | 7,100 | 515 | 9. | 425 | ..... | 118 | 114 | 67 | 126 | 195 | 1 | 60 | 413 | ..... | 6 | 37 92 |
| 67 | 8,850 | 693 | 8.9 | 599 | ..... | 112 | 192 | 116 | 179 | 360 | 2 | 60 | 711 | ..... | 4 | 52 08 |
| 68 | 14,950 | 728 | 8.8 | 630 | ..... | 90 | 215 | 171 | 154 | 411 | 3 | 26 | 682 | ..... | 5 | 43 33 |
| 69 | 6,400 | 361 | 8.9 | 291 | ..... | 18 | 67 | 57 | 152 | 137 | 18 | 46 | 280 | ..... | 5 | 34 46 |
| 70 | 12,850 | 566 | 8.9 | 484 | ..... | 59 | 117 | 107 | 201 | 244 | 15 | 17 | 554 | ..... | 2 | 32 22 |
| 71 | 1,500 | 203 | 9. | 116 | ..... | 19 | 35 | 40 | 22 | 34 | ..... | 60 | 126 | ..... | 2 | 45 00 |
| 72 | 53,300 | 1,712 | 8.8 | 1,386 | ..... | 371 | 328 | 254 | 433 | 797 | 33 | 186 | 1,282 | ..... | 3 | 57 77 |
| 73 | 5,000 | 240 | 9. | 222 | ..... | 32 | 46 | 56 | 88 | 90 | ..... | 6 | 223 | ..... | 1 | 23 33 |
| 74 | 6,100 | 716 | 8.2 | 580 | 13 | 89 | 155 | 106 | 217 | 321 | 16 | 110 | 562 | ..... | 5 | 43 89 |
| 75 | 21,100 | 2,510 | 10. | 1,699 | 6 | 581 | 390 | 247 | 475 | 1,074 | 200 | 450 | 1,522 | ..... | 4 | 75 83 |
| 76 | 47,300 | 2,616 | 10. | 1,942 | 98 | 548 | 385 | 337 | 574 | 1,144 | 35 | 200 | 1,680 | ..... | 6 | 59 16 |
| 77 | 191,350 | 11,431 | 9. | 8,806 | 117 | 2,068 | 2,147 | 1,688 | 2,816 | 5,052 | 333 | 1,274 | 8,446 | ..... | 11 | 46 94 |
| 78 | 800 | 112 | 10.2 | 66 | ..... | 9 | 21 | 11 | 25 | 35 | ..... | 26 | 50 | m | 1 | 50 00 |
| 79 | 15,000 | 687 | 10.2 | 319 | 12 | 131 | 43 | 38 | 93 | 187 | 275 | 93 | 240 | v g | 4 | 110 00 |
| 80 | 15,800 | 799 | 10.2 | 385 | 12 | 110 | 64 | 49 | 120 | 222 | 295 | 119 | 290 | ..... | 2 | 80 00 |
| 81 | 7,000 | 391 | 10.4 | 200 | 6 | 37 | 53 | 28 | 76 | 169 | 25 | 169 | 200 | v g | 1 | 100 00 |
| 82 | 6,000 | 264 | 10.2 | 142 | ..... | 29 | 32 | 30 | 51 | 74 | 10 | 112 | 200 | v g | 1 | 75 00 |
| 83 | 13,000 | 658 | 10.3 | 312 | 6 | 66 | 85 | 58 | 127 | 183 | 35 | 281 | 400 | ..... | 2 | 87 50 |
| 84 | 2,500 | 106 | 10. | 65 | ..... | 10 | 18 | 15 | 22 | 41 | ..... | 41 | 56 | v g | 1 | 40 00 |
| 85 | 52,000 | 1,557 | 10.4 | 905 | 118 | 446 | 145 | 58 | 138 | 676 | 274 | 378 | 1,050 | v g | 1 | 19 170 00 |
| 86 | 54,500 | 1,663 | 10.2 | 970 | 118 | 456 | 163 | 73 | 160 | 717 | 274 | 419 | 1,106 | ..... | 1 | 20 170 00 |
| 87 | 37,500 | 1,148 | 10. | 768 | 26 | 338 | 130 | 62 | 172 | 513 | 120 | 260 | 750 | v g | 2 | 11 200 00 |
| 88 | 4,000 | 343 | 10.2 | 78 | 7 | 33 | 9 | 7 | 22 | 52 | 163 | 102 | 310 | v g | 2 | 70 00 |
| 89 | 10,000 | 82 | 10.1 | 73 | ..... | 31 | 12 | 11 | 19 | 47 | 5 | 4 | 125 | v g | 2 | 50 00 |
| 90 | 52,100 | 1,573 | 10.1 | 919 | 43 | 402 | 151 | 110 | 213 | 612 | 288 | 266 | 1,215 | ..... | 2 | 18 200 00 |

Statistical Report, by Districts, for the County of ESSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|--|----|----------------------|--|--|---|--|--|---|--|
| | | Number of district. | Amount of apportionment from State appropriation, including Stat school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. |
| Essex.—(Con.) | | | | | | | | | |
| CALDWELL. | | | | | | | | | |
| Cedar Grove..... | 11 | \$631 32 | | | \$250 00 | \$100 00 | \$350 00 | \$981 32 | \$71 83 |
| Verona..... | 12 | 869 28 | | | 500 00 | 372 00 | 872 00 | 1,741 28 | 51 51 |
| Caldwell..... | 13 | 1,237 79 | | | 1,800 00 | 1,350 00 | 3,150 00 | 4,407 79 | 242 04 |
| North Caldwell..... | 14 | 350 00 | | | | | | 350 00 | 9 45 |
| Fairfield..... | 15 | 369 18 | | | | | | 369 18 | 75 78 |
| Clinton..... | 16 | 350 00 | | | 125 00 | 50 00 | 175 00 | 525 00 | 13 61 |
| | | 3,827 57 | | | 2,675 00 | 1,872 00 | 4,547 00 | 8,374 57 | 464 22 |
| LIVINGSTON. | | | | | | | | | |
| Roseland..... | 19 | 655 60 | | | | 221 50 | 221 50 | 877 10 | 27 89 |
| Livingston..... | 20 | 456 49 | | | | | | 456 49 | 232 62 |
| Squiertown..... | 21 | 350 00 | | | | 125 00 | 125 00 | 475 00 | |
| Northfield..... | 22 | 354 51 | | | 147 15 | 150 00 | 297 15 | 651 66 | 3 61 |
| Washington Place..... | 23 | 350 00 | | | 106 31 | | 106 21 | 456 31 | 31 73 |
| | | 2,166 60 | | | 253 46 | 496 50 | 749 96 | 2,916 56 | 315 85 |
| MILLBURN. | | | | | | | | | |
| White Oak Ridge..... | 24 | 200 00 | | | | | | 200 00 | 74 74 |
| Short Hills..... | 25 | 461 35 | | | | | | 461 35 | 487 86 |
| Washington..... | 26 | 1,214 05 | | | | 500 00 | 500 00 | 1,714 05 | 752 20 |
| | | 1,875 40 | | | | 500 00 | 500 00 | 2,375 40 | 1,314 80 |
| SOUTH ORANGE. | | | | | | | | | |
| Maplewood..... | 27 | 713 88 | | | 900 00 | | 900 00 | 1,613 88 | |
| Columbia..... | 28 | 4,000 88 | | | 1,600 00 | 1,700 00 | 2,700 00 | 6,700 88 | 93 88 |
| Hilton..... | 30 | 529 35 | | | 800 00 | 1,089 60 | 1,889 00 | 2,418 35 | 174 01 |
| | | 5,244 11 | | | 2,700 00 | 2,789 00 | 5,489 00 | 10,733 11 | 267 89 |
| CLINTON. | | | | | | | | | |
| Irvington..... | 31 | 2,893 75 | | | 1,340 32 | 3,000 00 | 4,340 32 | 7,234 07 | 518 75 |
| Lyons Farms..... | 33 | 350 00 | | | 125 67 | | 125 67 | 475 67 | 82 89 |
| Waverly..... | 34 | 350 00 | | | 400 00 | | 400 00 | 750 00 | 221 53 |
| | | 3,593 75 | | | 1,865 99 | 3,600 00 | 4,865 99 | 8,459 74 | 823 17 |
| EAST ORANGE. | | | | | | | | | |
| Eastern..... | 36 | 3,525 02 | \$3700 00 | | 1,500 00 | 1,500 00 | 3,000 00 | 10,225 02 | 86 80 |
| Ashland..... | 37 | 5,782 87 | 5,965 00 | | 3,866 67 | 300 00 | 4,166 67 | 15,854 54 | 875 29 |
| Franklin..... | 38 | 2,122 22 | 2,145 00 | | | 800 00 | 800 00 | 5,067 22 | |
| | | 11,430 11 | 11,810 00 | | 5,366 67 | 2,600 00 | 7,966 67 | 31,146 78 | 962 09 |
| WEST ORANGE. | | | | | | | | | |
| St. Marks..... | 39 | 3,269 29 | | | 500 00 | 2,000 00 | 2,500 00 | 5,769 29 | 1,575 67 |
| Pleasant Valley..... | 40 | 412 79 | | | 200 00 | 275 00 | 475 00 | 887 79 | 186 43 |
| West Orange..... | 41 | 548 77 | | | | | | 548 77 | 388 42 |
| South Mountain..... | 42 | 514 77 | | | 100 00 | 520 00 | 620 00 | 1,134 77 | 109 11 |
| | | 4,745 62 | | | 800 00 | 2,795 00 | 3,595 00 | 8,340 62 | 2,259 63 |
| Newark..... | 43 | 202,312 72 | | | 12573 05 | 141,025 00 | 153,598 05 | 355,910 77 | |
| Orange..... | 44 | 20,931 65 | | | 2,566 32 | 2,933 68 | 5,500 00 | 26,431 65 | |
| Summary. | | | | | | | | | |
| Newark..... | | 202,312 72 | | | 12573 05 | 141,025 00 | 153,598 05 | 355,910 77 | |
| Orange..... | | 20,931 65 | | | 2,566 32 | 2,933 68 | 5,500 00 | 26,431 65 | |
| Belleville..... | | 3,438 27 | | | | 1,400 00 | 1,400 00 | 4,838 27 | 1,507 09 |
| Franklin..... | | 2,981 77 | | | 202 34 | 697 66 | 900 00 | 3,881 77 | 1,232 63 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--------|--------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | |
| 11 | \$5,000 | 133 | 10.4 | 91 | 6 | 28 | 21 | 17 | 19 | 59 | 1 | 41 | 175 | v g | 1 | 1 | \$70 00 | \$20 00 | | | |
| 12 | 7,000 | 179 | 10.4 | 110 | 15 | 45 | 26 | 13 | 11 | 78 | 2 | 67 | 110 | v g | 1 | 1 | 70 00 | 35 00 | | | |
| 13 | 20,000 | 283 | 10.5 | 231 | 52 | 96 | 28 | 20 | 35 | 177 | 3 | 49 | 250 | v g | 1 | 4 | 90 00 | 45 00 | | | |
| 14 | 1,800 | 72 | 10. | 52 | ..... | 3 | 7 | 17 | 25 | 20 | ..... | 20 | 60 | v g | 1 | ..... | 40 00 | ..... |  |  |  |
| 15 | 1,200 | 74 | 9. | 59 | ..... | 12 | 28 | 10 | 9 | 25 | ..... | 13 | 56 | p | ..... | 1 | ..... | 40 00 | | | |
| 16 | 500 | 57 | 10. | 49 | ..... | 21 | 7 | 13 | 8 | 33 | ..... | 8 | 60 | m | ..... | 1 | ..... | 40 00 | | | |
| | 35,500 | 798 | 10. | 592 | 73 | 205 | 117 | 90 | 107 | 392 | 8 | 198 | 711 | ..... | 4 | 8 | 67 50 | 39 37 | | | |
| 19 | 1,800 | 130 | 10.3 | 93 | 1 | 18 | 22 | 19 | 30 | 47 | ..... | 46 | 110 | g | 1 | 1 | 45 00 | 40 00 | | | |
| 20 | 1,000 | 109 | 10.2 | 60 | 1 | 11 | 13 | 14 | 24 | 32 | 18 | 28 | 75 | g | ..... | 1 | ..... | 20 00 | | | |
| 21 | 800 | 54 | 10. | 49 | ..... | 10 | 12 | 11 | 16 | 26 | ..... | 5 | 45 | g | 1 | ..... | 40 00 | ..... |  |  |  |
| 22 | 1,500 | 63 | 10. | 48 | ..... | 16 | 14 | 11 | 7 | 28 | ..... | 15 | 40 | g | 1 | ..... | 35 00 | ..... |  |  |  |
| 23 | 500 | 39 | 10. | 27 | 3 | 7 | 6 | 2 | 9 | 16 | ..... | 12 | 45 | g | ..... | 1 | ..... | 30 00 | ..... |  |  |
| | 4,600 | 395 | 10.1 | 277 | 5 | 62 | 67 | 57 | 86 | 149 | 18 | 100 | 315 | ..... | 3 | 3 | 40 00 | 31 33 | | | |
| 24 | 300 | 47 | 10. | 26 | 1 | 5 | 5 | 5 | 10 | 14 | 7 | 14 | 30 | p | ..... | 1 | ..... | 25 00 | ..... |  |  |
| 25 | 800 | 115 | 10.1 | 26 | ..... | 3 | 7 | 7 | 9 | 11 | 70 | 19 | 35 | p | ..... | 1 | ..... | 35 00 | ..... |  |  |
| 26 | 3,000 | 247 | 10.5 | 105 | 1 | 32 | 23 | 17 | 32 | 63 | 125 | 17 | 116 | g | 1 | 1 | 65 00 | 35 00 | ..... |  |  |
| | 4,100 | 409 | 10.2 | 157 | 2 | 40 | 35 | 29 | 51 | 88 | 202 | 50 | 181 | ..... | 1 | 3 | 65 00 | 31 67 | ..... |  |  |
| 27 | 4,000 | 147 | 10. | 103 | 16 | 33 | 12 | 20 | 22 | 50 | 12 | 32 | 200 | v g | 1 | 1 | 100 00 | 37 50 | ..... |  |  |
| 28 | 30,800 | 818 | 10.4 | 412 | 28 | 134 | 66 | 62 | 122 | 221 | 225 | 181 | 370 | v g | 1 | 8 | 120 00 | 41 00 | ..... |  |  |
| 30 | 5,000 | 99 | 10. | 76 | 2 | 30 | 13 | 12 | 19 | 47 | 4 | 19 | 112 | v g | 1 | 1 | 80 00 | 32 50 | ..... |  |  |
| | 39,800 | 1,064 | 10.2 | 591 | 46 | 197 | 91 | 94 | 163 | 318 | 211 | 232 | 682 | ..... | 3 | 10 | 100 00 | 39 10 | ..... |  |  |
| 31 | 17,000 | 600 | 10.6 | 477 | 19 | 174 | 86 | 74 | 124 | 306 | 12 | 111 | 384 | v g | 1 | 6 | 120 00 | 40 40 | ..... |  |  |
| 33 | 1,000 | 77 | 10. | 47 | ..... | 7 | 11 | 6 | 23 | 22 | 6 | 24 | 40 | ..... | ..... | 1 | ..... | 40 00 | ..... |  |  |
| 34 | 3,500 | 60 | 10. | 41 | 9 | 5 | 11 | 8 | 8 | 25 | 7 | 12 | 64 | v g | ..... | 1 | ..... | 45 00 | ..... |  |  |
| | 21,500 | 737 | 10.2 | 565 | 28 | 186 | 108 | 88 | 155 | 353 | 25 | 147 | 488 | ..... | 1 | 8 | 120 00 | 42 17 | ..... |  |  |
| 36 | 40,000 | 740 | 10.5 | 530 | 18 | 255 | 73 | 42 | 142 | 387 | 60 | 150 | 600 | v g | 1 | 10 | 200 00 | 54 00 | ..... |  |  |
| 37 | 50,000 | 1,193 | 10. | 768 | 39 | 302 | 160 | 90 | 177 | 518 | 228 | 197 | 748 | v g | 1 | 14 | 220 00 | 50 00 | ..... |  |  |
| 38 | 24,000 | 429 | 10.4 | 325 | 1 | 104 | 56 | 37 | 127 | 178 | 39 | 65 | 224 | v g | 1 | 4 | 120 00 | 49 25 | ..... |  |  |
| | 114,000 | 2,362 | 10.3 | 1,623 | 58 | 661 | 289 | 169 | 446 | 1,113 | 327 | 412 | 1,572 | ..... | 3 | 28 | 180 00 | 51 32 | ..... |  |  |
| 39 | 10,000 | 723 | 10.4 | 386 | 24 | 110 | 68 | 43 | 141 | 220 | 230 | 107 | 226 | v g | 1 | 6 | 110 00 | 40 84 | ..... |  |  |
| 40 | 2,000 | 92 | 10. | 55 | ..... | 23 | 15 | 11 | 6 | 35 | 11 | 26 | 100 | v g | ..... | 1 | ..... | 50 00 | ..... |  |  |
| 41 | 5,000 | 109 | 10. | 43 | ..... | 11 | 8 | 9 | 15 | 22 | 45 | 21 | 100 | v g | ..... | 1 | ..... | 45 00 | ..... |  |  |
| 42 | 3,500 | 104 | 10. | 68 | ..... | 17 | 22 | 10 | 19 | 60 | 17 | 19 | 75 | v g | 1 | ..... | 55 00 | ..... | ..... |  |  |
| | 20,500 | 1,028 | 10.1 | 552 | 24 | 161 | 113 | 73 | 181 | 337 | 303 | 173 | 501 | ..... | 2 | 8 | 82 50 | 42 50 | ..... |  |  |
| 43 | 973,300 | 42,809 | 10. | 20,690 | 2297 | 8,319 | 2821 | 1921 | 5332 | 14,066 | 6,000 | 16,119 | 17,123 | v g | 26 | 304 | 157 54 | 52 55 | ..... |  |  |
| 44 | 100,000 | 4,297 | 10.1 | 1,572 | 24 | 738 | 274 | 170 | 366 | 1,080 | 1,200 | 1,525 | 1,422 | v g | 2 | 31 | 140 00 | 50 00 | ..... |  |  |
| ..... | 973,300 | 42,809 | 10. | 20,690 | 2297 | 8,319 | 2821 | 1921 | 5332 | 14,066 | 6,000 | 16,119 | 17,123 | ..... | 26 | 304 | 157 54 | 52 55 | ..... |  |  |
| ..... | 100,000 | 4,297 | 10.1 | 1,572 | 24 | 738 | 274 | 170 | 366 | 1,080 | 1,200 | 1,525 | 1,422 | ..... | 2 | 31 | 140 00 | 50 00 | ..... |  |  |
| ..... | 15,800 | 799 | 10.2 | 385 | 12 | 140 | 64 | 49 | 120 | 222 | 295 | 119 | 290 | ..... | 2 | 4 | 80 50 | 50 00 | ..... |  |  |
| ..... | 13,000 | 658 | 10.3 | 342 | 6 | 66 | 85 | 58 | 127 | 183 | 35 | 281 | 400 | ..... | 2 | 3 | 80 50 | 35 33 | ..... |  |  |

Statistical Report, by Districts, for the County of GLOUCESTER,

| | | FINANCIAL STATEMENT. | | | | | | | |
|--|---------------------|---|---|--|--|---|--|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
| Essex.—(Con.) | | | | | | | | | |
| Bloomfield | | \$7,958 52 | | | \$3100 00 | \$3,000 00 | \$11,100 00 | \$19,058 52 | \$8,416 95 |
| Montclair | | 7,336 88 | | | 14050 00 | 2,911 17 | 16,951 17 | 24,298 05 | 71 83 |
| Caldwell | | 3,827 57 | | | 2,675 00 | 1,872 00 | 4,547 00 | 8,374 57 | 461 22 |
| Livingston | | 2,166 60 | | | 253 46 | 496 50 | 749 96 | 2,916 56 | 315 85 |
| Milburn | | 1,875 40 | | | | 500 00 | 500 00 | 2,375 40 | 1,314 80 |
| South Orange | | 5,244 11 | | | 2,700 00 | 2,789 00 | 5,489 00 | 10,733 11 | 267 69 |
| Clinton | | 3,593 75 | | | 1,565 99 | 3,000 00 | 4,865 99 | 8,459 74 | 823 17 |
| East Orange | | 11,430 11 | 11810 00 | | 5,206 67 | 2,600 00 | 7,906 67 | 31,146 78 | 962 09 |
| West Orange | | 4,745 62 | | | 600 00 | 2,795 00 | 3,595 00 | 8,340 62 | 2,259 63 |
| | | 277,842 97 | 11810 00 | | 51692 83 | 166,020 01 | 217,112 84 | 506,765 81 | 17,636 15 |
| GLOUCESTER. | | | | | | | | | |
| WOODBURY. | | | | | | | | | |
| Woodbury | 1 | 4,601 52 | | \$242 14 | \$5000 00 | 1,000 00 | 6,000 00 | 10,843 66 | 333 37 |
| DEPTFORD. | | | | | | | | | |
| Almonesson | 2 | 519 15 | | 30 48 | | | | 609 63 | 49 51 |
| Monongahela | 3 | 334 88 | | 15 12 | | | | 350 00 | 106 18 |
| Wenonah | 54 | 333 92 | | 16 08 | | | | 350 00 | 105 72 |
| Westville | 61 | 501 63 | | 26 40 | 400 00 | 300 00 | 700 00 | 1,228 03 | 64 99 |
| | | 1,749 58 | | 88 08 | 400 00 | 300 00 | 700 00 | 2,537 66 | 326 40 |
| WEST DEPTFORD. | | | | | | | | | |
| Mantua Grove | 4 | 396 74 | | 20 88 | | | | 417 62 | 109 70 |
| Thoroughfare | 5 | 569 91 | | 29 52 | 140 00 | 110 00 | 250 00 | 840 43 | 87 67 |
| Red Bank | 6 | 332 72 | | 17 25 | 75 00 | 100 00 | 175 00 | 525 00 | 55 30 |
| | | 1,290 37 | | 67 68 | 215 00 | 210 00 | 425 00 | 1,783 05 | 250 07 |
| MANTUA. | | | | | | | | | |
| Mantua | 9 | 784 36 | | 41 28 | | 400 00 | 400 00 | 1,225 64 | 139 83 |
| Knight's Run | 10 | 355 69 | | 18 72 | 81 00 | | 81 00 | 455 41 | 97 63 |
| Emlin | 11 | 189 92 | | 10 68 | 100 00 | | 100 00 | 300 00 | 100 84 |
| Barnesboro | 12 | 332 00 | | 18 00 | | 325 00 | 325 00 | 675 00 | 19 91 |
| Pitman | 38 | | | | | | | | |
| | | 1,661 97 | | 88 08 | 181 00 | 725 00 | 906 00 | 2,656 05 | 353 21 |
| EAST GREENWICH. | | | | | | | | | |
| Berkley | 13 | 334 16 | | 15 84 | | | | 350 00 | 100 87 |
| Greenwich | 14 | 469 70 | | 24 72 | | | | 494 42 | 197 96 |
| Clarksboro | 17 | 378 50 | | 19 92 | 200 00 | 600 00 | 800 00 | 1,198 42 | 126 11 |
| | | 1,182 36 | | 60 48 | 200 00 | 600 00 | 800 00 | 2,042 84 | 424 94 |
| GREENWICH. | | | | | | | | | |
| Gibbstown | 15 | 519 86 | | 27 36 | | 300 00 | 300 00 | 847 22 | 137 41 |
| Paulsboro | 16 | 1,500 31 | | 78 96 | 800 00 | 500 00 | 1,300 00 | 2,879 27 | 124 09 |
| | | 2,020 17 | | 106 32 | 800 00 | 800 00 | 1,600 00 | 3,726 49 | 261 50 |
| HARRISON. | | | | | | | | | |
| Five Points | 7 | 419 51 | | 22 08 | 200 00 | | 200 00 | 641 62 | 102 42 |
| Jefferson | 8 | 332 48 | | 17 52 | 180 00 | 290 00 | 470 00 | 820 00 | 206 37 |
| Washington | 18 | 336 80 | | 13 20 | | 50 00 | 50 00 | 400 00 | 82 13 |
| Clem's Run | 20 | 337 52 | | 12 48 | | | | 350 00 | 276 70 |
| Union | 27 | 501 63 | | 26 40 | 200 00 | 100 00 | 300 00 | 828 03 | 2 15 |
| Harmony | 28 | 351 14 | | 18 48 | | 500 00 | 500 00 | 869 62 | 145 70 |
| Good Will | 29 | 405 86 | | 21 36 | 150 00 | 500 00 | 650 00 | 1,077 22 | |
| | | 2,684 97 | | 131 52 | 730 00 | 1,440 00 | 2,170 00 | 4,936 49 | 815 47 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| ..... | \$14,500 | 1,663 | 10.2 | 970 | 118 | 456 | 163 | 73 | 160 | 717 | 274 | 419 | 1,106 | ..... | 1 | 20 | 170 00 | \$19 50 | |
| ..... | 52,100 | 1,573 | 10 1 | 919 | 43 | 402 | 151 | 110 | 213 | 612 | 288 | 366 | 1,215 | ..... | 2 | 18 | 200 00 | 55 05 | |
| ..... | 35,500 | 798 | 10.05 | 592 | 73 | 205 | 117 | 90 | 167 | 392 | 8 | 198 | 711 | ..... | 4 | 8 | 67 50 | 39 37 | |
| ..... | 5,600 | 395 | 10.1 | 277 | 5 | 62 | 67 | 57 | 86 | 149 | 18 | 100 | 315 | ..... | 3 | 3 | 40 00 | 31 33 | |
| ..... | 4,100 | 409 | 10.2 | 157 | 2 | 40 | 35 | 29 | 54 | 88 | 202 | 50 | 181 | ..... | 1 | 3 | 65 00 | 31 67 | |
| ..... | 39,800 | 1,064 | 10.2 | 591 | 46 | 197 | 91 | 94 | 163 | 318 | 241 | 232 | 682 | ..... | 3 | 10 | 100 00 | 39 10 | |
| ..... | 21,500 | 737 | 10.2 | 565 | 28 | 186 | 108 | 88 | 155 | 353 | 25 | 147 | 488 | ..... | 1 | 8 | 120 00 | 42 17 | |
| ..... | 114,000 | 2,362 | 10.3 | 1,623 | 58 | 661 | 289 | 169 | 416 | 1,113 | 327 | 412 | 1,572 | ..... | 3 | 28 | 180 00 | 51 32 | |
| ..... | 20,500 | 1,028 | 10.1 | 552 | 24 | 161 | 113 | 73 | 181 | 337 | 303 | 173 | 501 | ..... | 2 | 8 | 82 50 | 42 50 | |
| | 1,449,700 | 58,592 | 10.1 | 29,235 | 2736 | 11,633 | 4378 | 2981 | 7507 | 19,570 | 9,216 | 20,141 | 26,006 | ..... | 52 | 448 | 132 13 | 51 05 | |
| 1 | 21,000 | 1,107 | 10. | 753 | 23 | 242 | 177 | 93 | 218 | 436 | 40 | 112 | 658 | g | 2 | 12 | 70 00 | 41 25 | |
| 2 | 2,000 | 127 | 9.5 | 102 | ..... | 4 | 16 | 18 | 64 | 39 | ..... | 17 | 69 | g | 1 | 1 | 60 00 | 30 00 | |
| 3 | 1,200 | 64 | 9. | 43 | ..... | 6 | 16 | 21 | 18 | 1 | ..... | 1 | 50 | g | 1 | 1 | ..... | 35 00 | |
| 54 | 2,500 | 70 | 10. | 64 | ..... | 25 | 17 | 9 | 13 | 41 | 2 | 1 | 50 | g | 2 | ..... | 30 00 | ..... |  |
| 61 | 1,500 | 121 | 8.5 | 100 | ..... | 27 | 46 | 27 | ..... | 69 | ..... | ..... | ..... | g | 1 | 1 | 55 00 | 35 00 | |
| | 7,200 | 382 | 9.2 | 309 | ..... | 29 | 66 | 89 | 125 | 167 | 3 | 30 | 169 | ..... | 2 | 5 | 57 50 | 32 50 | |
| 4 | 2,000 | 72 | 10. | 69 | ..... | 9 | 9 | 18 | 33 | 30 | 2 | 14 | 92 | g | 1 | 1 | ..... | 40 00 | |
| 5 | 2,000 | 128 | 10. | 111 | ..... | 13 | 24 | 21 | 53 | 50 | 5 | 8 | 116 | g | 1 | 2 | 60 00 | 39 00 | |
| 6 | 800 | 79 | 10. | 58 | ..... | 12 | 15 | 11 | 20 | 31 | 2 | 13 | 60 | g | 1 | 1 | ..... | 35 00 | |
| | 4,800 | 279 | 10. | 238 | ..... | 34 | 48 | 50 | 106 | 111 | 9 | 35 | 268 | ..... | 1 | 4 | 60 00 | 26 25 | |
| 9 | 6,000 | 173 | 10. | 149 | 1 | 14 | 31 | 34 | 69 | 63 | 1 | 25 | 220 | g | 1 | 2 | 50 00 | 30 00 | |
| 10 | 800 | 61 | 9.5 | 77 | ..... | 14 | 15 | 48 | 30 | ..... | 12 | 88 | ..... | g | 1 | ..... | 40 00 | ..... |  |
| 11 | 800 | 49 | 9. | 39 | ..... | 5 | 6 | 10 | 18 | 18 | ..... | 3 | 46 | g | 1 | 1 | ..... | 31 66 | |
| 42 | 1,500 | 77 | 9.7 | 64 | ..... | 10 | 14 | 16 | 24 | 45 | 1 | 14 | 80 | g | 1 | ..... | 40 00 | ..... |  |
| 38 | 65 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| | 9,100 | 425 | 9.5 | 329 | 1 | 29 | 65 | 75 | 159 | 156 | 2 | 54 | 434 | ..... | 3 | 3 | 43 33 | 22 22 | |
| 13 | 800 | 70 | 9. | 54 | ..... | 15 | 20 | 10 | 9 | 16 | 5 | 10 | 64 | g | 1 | 1 | ..... | 33 00 | |
| 14 | 1,200 | 98 | 9. | 60 | ..... | 5 | 4 | 12 | 39 | 25 | 13 | 10 | 64 | g | 1 | 1 | 20 00 | 35 00 | |
| 17 | 2,000 | 88 | 10. | 69 | 1 | 22 | 14 | 14 | 18 | 40 | 11 | 2 | 64 | g | 1 | 1 | 50 00 | 25 00 | |
| | 4,000 | 256 | 9.3 | 183 | 1 | 42 | 38 | 36 | 66 | 81 | 34 | 22 | 192 | ..... | 2 | 3 | 35 00 | 31 00 | |
| 15 | 200 | 112 | 9.7 | 83 | ..... | 8 | 11 | 22 | 42 | 33 | 5 | 20 | 72 | p | 1 | ..... | 60 00 | ..... |  |
| 16 | 5,000 | 357 | 10. | 317 | ..... | 47 | 69 | 64 | 137 | 151 | 10 | 30 | 320 | v g | 1 | 4 | 75 00 | 32 50 | |
| | 5,200 | 469 | 9.8 | 400 | ..... | 55 | 80 | 86 | 179 | 181 | 15 | 50 | 392 | ..... | 2 | 4 | 67 50 | 32 50 | |
| 7 | 1,600 | 60 | 10. | 75 | ..... | 12 | 21 | 16 | 26 | 42 | 14 | 4 | 112 | g | 1 | 1 | 53 00 | 20 00 | |
| 8 | 150 | 77 | 10. | 71 | ..... | 23 | 11 | 12 | 25 | 41 | 3 | 1 | 72 | m | 1 | ..... | 45 00 | ..... |  |
| 18 | 200 | 51 | 8.5 | 44 | ..... | 6 | 8 | 30 | 35 | ..... | ..... | ..... | 35 | p | 1 | 1 | ..... | 33 38 | |
| 20 | 240 | 59 | 9. | 46 | ..... | 3 | 13 | 20 | 10 | 18 | 8 | 4 | 60 | p | 1 | 1 | 38 00 | 30 00 | |
| 27 | 1,500 | 84 | 10. | 91 | 2 | 18 | 18 | 24 | 32 | 51 | ..... | 1 | 100 | g | 1 | 1 | 55 00 | 41 00 | |
| 28 | 800 | 60 | 9. | 65 | ..... | 17 | 19 | 10 | 19 | 34 | 4 | 3 | 64 | g | 1 | 1 | ..... | ..... |  |
| 29 | 370 | 86 | 10. | 79 | 1 | 20 | 13 | 10 | 35 | 50 | ..... | 6 | 60 | v p | 1 | 1 | 58 00 | 25 00 | |
| | 4,820 | 477 | 9.5 | 474 | 3 | 93 | 101 | 100 | 177 | 271 | 29 | 19 | 463 | ..... | 5 | 5 | 45 80 | 29 88 | |

Statistical Report, by Districts, for the County of GLOUCESTER.

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|--|----|----------------------|---|--|---|--|--|---|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. |
| Gloucester.-(Con.) | | | | | | | | | |
| SOUTH HARRISON. | | | | | | | | | |
| Fairview..... | 21 | \$335 60 | | \$14 40 | | | | \$350 00 | \$12 04 |
| Oak Grove..... | 22 | 190 88 | | 9 12 | | \$90 00 | \$90 00 | 290 00 | 217 47 |
| Cedar Grove..... | 23 | 338 48 | | 11 52 | \$100 00 | | 100 00 | 450 00 | 185 30 |
| Harrisonville..... | 24 | 378 50 | | 19 92 | 275 00 | | 275 00 | 673 42 | 81 62 |
| Columbia..... | 26 | 337 52 | | 12 45 | | | | 350 00 | 115 79 |
| | | 1,580 98 | | 67 44 | 375 00 | 90 00 | 465 00 | 2,113 42 | 652 22 |
| WOOLWICH. | | | | | | | | | |
| Poplar Grove..... | 19 | 355 69 | | 18 72 | 100 00 | | 100 00 | 474 41 | 404 53 |
| Clover Dale..... | 25 | 334 64 | | 15 36 | | 125 00 | 125 00 | 475 00 | 95 19 |
| Battentown..... | 30 | 451 47 | | 23 76 | 100 00 | | 100 00 | 575 23 | 16 72 |
| Swedesboro..... | 31 | 943 97 | | 49 65 | 500 00 | | 500 00 | 1,493 65 | 46 46 |
| | | 2,085 77 | | 107 52 | 700 00 | 125 00 | 825 00 | 3,018 29 | 562 90 |
| LOGAN. | | | | | | | | | |
| Repaupo..... | 32 | 428 67 | | 22 56 | 50 00 | | 50 00 | 501 23 | 45 03 |
| Bridgeport..... | 33 | 483 38 | | 25 44 | 250 00 | | 250 00 | 758 82 | 251 68 |
| Madison..... | 34 | 392 17 | | 20 64 | | | | 412 81 | 215 76 |
| Centre Square..... | 35 | 333 92 | | 16 08 | | | | 350 00 | 64 07 |
| Jackson..... | 36 | 193 52 | | 6 48 | | 75 00 | 75 00 | 275 00 | 52 21 |
| Lincoln..... | 37 | 351 14 | | 18 48 | | | | 369 62 | 27 64 |
| Nortonville..... | 39 | 333 68 | | 16 32 | 50 00 | 150 00 | 200 00 | 550 00 | |
| Cooper..... | 40 | 191 60 | | 8 40 | | | | 200 00 | 1 63 |
| | | 2,708 08 | | 134 40 | 350 00 | 225 00 | 575 00 | 3,417 48 | 658 02 |
| GLASSBORO. | | | | | | | | | |
| Glassboro..... | 41 | 2,950 46 | | 155 28 | 550 00 | 350 00 | 900 00 | 4,065 74 | 782 30 |
| CLAYTON. | | | | | | | | | |
| Unionville..... | 42 | 506 18 | | 26 64 | | | | 532 82 | 68 55 |
| Clayton..... | 43 | 2,608 45 | | 137 28 | 500 00 | | 500 00 | 3,215 73 | 494 75 |
| Hardingville..... | 44 | 337 52 | | 12 48 | | 100 00 | 100 00 | 450 00 | 21 31 |
| Fries' Mill..... | 51 | 338 86 | | 11 04 | | | | 350 00 | |
| | | 3,791 11 | | 187 44 | 500 00 | 100 00 | 600 00 | 4,578 55 | 584 61 |
| FRANKLIN. | | | | | | | | | |
| Franklinville..... | 45 | 656 67 | | 34 56 | | | | 691 23 | 287 96 |
| Malaga..... | 46 | 665 79 | | 35 04 | 200 00 | | 200 00 | 900 83 | 2 97 |
| Lake..... | 47 | 338 72 | | 11 28 | | 200 00 | 200 00 | 550 00 | 75 |
| Downtown..... | 48 | 190 16 | | 9 84 | | 80 00 | 80 00 | 280 00 | 142 58 |
| Chewsville..... | 49 | 193 52 | | 6 48 | | 200 00 | 200 00 | 400 00 | 20 64 |
| Hopewell..... | 50 | 392 17 | | 20 64 | | | | 412 81 | 152 99 |
| Forest Grove..... | 52 | 338 72 | | 11 28 | 100 00 | 200 00 | 300 00 | 650 00 | |
| Newfield..... | 53 | 334 40 | | 15 60 | | | | 350 00 | 81 40 |
| Bellevue..... | 55 | 194 00 | | 6 00 | 100 00 | | 100 00 | 300 00 | 7 04 |
| | | 3,304 15 | | 150 72 | 400 00 | 680 00 | 1,080 00 | 4,534 87 | 696 33 |
| MONROE. | | | | | | | | | |
| Cross Keys..... | 56 | 339 20 | | 10 80 | | | | 350 00 | 33 86 |
| Williamstown..... | 57 | 1,313 34 | | 69 12 | 281 00 | | | 1,663 46 | 155 23 |
| New Brooklyn..... | 58 | 355 69 | | 18 72 | | 250 00 | | 624 41 | |
| Washington Grove..... | 59 | 342 48 | | 17 52 | 125 00 | | 125 00 | 475 00 | 5 78 |
| Coles' Mill..... | 60 | 190 88 | | 9 12 | | | | 200 00 | 32 02 |
| Whitneyville..... | 63 | 194 72 | | 5 28 | 100 00 | | 100 00 | 300 00 | 73 58 |
| | | 2,726 31 | | 130 56 | 506 00 | 250 00 | 756 00 | 3,612 87 | 30 47 |

State of New Jersey, for the School Year ending August 31st, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district who have attended no school during the year. | | | | | | |
| 21 | \$1,000 | 57 | 9. | 54 | ..... | ..... | 7 | 18 | 29 | 21 | ..... | 6 | 75 | g | 1 | ..... | ..... |
| 22 | 350 | 35 | 6. | 34 | ..... | ..... | ..... | 13 | 21 | 18 | ..... | 9 | 50 | m | ..... | ..... | ..... |
| 23 | 1,000 | 46 | 9. | 43 | ..... | 6 | 7 | 17 | 13 | 15 | ..... | 1 | 56 | g | ..... | ..... | ..... |
| 24 | 700 | 81 | 9.5 | 64 | ..... | 12 | 9 | 23 | 20 | 40 | ..... | 5 | 70 | g | 1 | 52 | 60 |
| 26 | 300 | 50 | 9.5 | 41 | ..... | 2 | 10 | 9 | 20 | 19 | ..... | ..... | 44 | p | 1 | ..... | 30 00 |
| | 3,350 | 269 | 8.6 | 236 | ..... | 20 | 33 | 80 | 103 | 116 | 7 | 23 | 295 | ..... | 2 | 4 | 42 66 |
| 19 | 400 | 70 | 9. | 51 | ..... | 2 | 6 | 18 | 25 | 22 | ..... | 19 | 45 | m | ..... | ..... | 38 89 |
| 25 | 250 | 61 | 9. | 51 | ..... | 2 | 7 | 13 | 29 | 21 | 12 | 5 | 42 | m | ..... | ..... | 35 00 |
| 30 | 300 | 95 | 10. | 81 | ..... | 19 | 11 | 18 | 33 | 41 | 1 | 18 | 50 | v p | ..... | ..... | 45 00 |
| 31 | 4,000 | 236 | 10. | 178 | 1 | 39 | 50 | 38 | 50 | 124 | 5 | 30 | 200 | p | 1 | 2 | 50 00 |
| | 4,950 | 462 | 9.5 | 361 | 1 | 62 | 74 | 87 | 137 | 208 | 18 | 72 | 337 | ..... | 1 | 5 | 50 00 |
| 32 | 1,200 | 102 | 9 | 71 | ..... | 9 | 16 | 13 | 33 | 36 | ..... | 31 | 108 | g | 1 | ..... | 40 00 |
| 33 | 2,000 | 142 | 10. | 100 | ..... | 18 | 21 | 23 | 38 | 50 | 3 | 12 | 120 | g | ..... | ..... | 30 00 |
| 34 | 1,200 | 74 | 9.6 | 63 | ..... | 1 | 10 | 15 | 37 | 27 | 5 | 16 | 72 | g | ..... | ..... | 37 50 |
| 35 | 300 | 57 | 10. | 61 | ..... | 3 | 7 | 24 | 27 | 25 | 1 | 4 | ..... | m | ..... | ..... | 30 00 |
| 36 | 50 | 33 | 7. | 20 | ..... | ..... | 3 | 5 | 12 | 10 | ..... | ..... | 40 | v p | ..... | ..... | 25 00 |
| 37 | 1,000 | 77 | 9. | 60 | ..... | 1 | 7 | 17 | 35 | 26 | ..... | 5 | 58 | g | ..... | ..... | 35 00 |
| 39 | 200 | 65 | 9. | 67 | ..... | 25 | 20 | 12 | 10 | 48 | ..... | 3 | ..... | p | 1 | ..... | 40 00 |
| 40 | 300 | * | 9. | 25 | ..... | ..... | 10 | 5 | 10 | 16 | ..... | ..... | ..... | v p | ..... | ..... | 30 00 |
| | 6,250 | 550 | 9. | 467 | ..... | 57 | 94 | 114 | 202 | 238 | 9 | 71 | 398 | ..... | 2 | 7 | 40 00 |
| 41 | 5,000 | 650 | 10.7 | 477 | 23 | 81 | 89 | 78 | 206 | 246 | 7 | 51 | 388 | m | 1 | 6 | 79 00 |
| | | | | | | | | | | | | | | | | | 30 62 |
| 42 | 1,500 | 106 | 9.7 | 92 | ..... | 15 | 15 | 23 | 39 | 46 | 2 | ..... | 112 | g | 1 | 1 | 50 00 |
| 43 | 6,000 | 571 | 10. | 456 | ..... | 101 | 119 | 63 | 173 | 243 | ..... | ..... | ..... | g | 1 | 5 | 80 00 |
| 44 | 300 | 61 | 9. | 47 | ..... | 3 | 5 | 10 | 29 | 19 | ..... | 5 | 50 | m | ..... | ..... | 35 00 |
| 51 | 700 | 46 | 9. | 37 | ..... | 3 | 12 | 10 | 12 | 16 | 1 | 2 | 46 | g | ..... | ..... | 17 22 |
| | 8,500 | 784 | 9.4 | 632 | ..... | 122 | 151 | 166 | 253 | 324 | 3 | 8 | 208 | ..... | 2 | 8 | 65 00 |
| 45 | 800 | 122 | 9. | 103 | ..... | 6 | 17 | 16 | 64 | 42 | 25 | 25 | 120 | g | 1 | 1 | 50 00 |
| 46 | 2,500 | 142 | 10. | 106 | 10 | 4 | 19 | 22 | 51 | 58 | ..... | 38 | 240 | g | 1 | 1 | 50 00 |
| 47 | 150 | 35 | 9. | 31 | ..... | ..... | 2 | 5 | 24 | 10 | ..... | ..... | 16 | 60 | p | 1 | 40 00 |
| 48 | 250 | 26 | 9. | 32 | ..... | ..... | 4 | 8 | 20 | 11 | ..... | 10 | 30 | g | ..... | ..... | 30 00 |
| 49 | 100 | 38 | 8. | 36 | ..... | ..... | 3 | 10 | 23 | 13 | ..... | ..... | ..... | v p | 1 | ..... | 35 00 |
| 50 | 1,000 | 92 | 10. | 53 | ..... | ..... | 6 | 10 | 37 | 15 | 1 | 26 | 112 | g | ..... | ..... | 35 00 |
| 52 | 800 | 35 | 9. | 32 | ..... | 8 | 9 | 6 | 9 | 20 | ..... | 1 | 56 | g | ..... | ..... | 40 00 |
| 53 | 800 | 53 | 9. | 54 | ..... | 19 | 9 | 6 | 20 | 28 | 1 | 2 | 60 | g | ..... | ..... | 25 00 |
| 55 | 300 | 36 | 8. | 18 | ..... | ..... | 4 | 6 | 8 | 10 | ..... | 5 | 44 | m | 1 | ..... | 30 00 |
| | 6,700 | 579 | 9. | 465 | 10 | 37 | 73 | 89 | 256 | 207 | 27 | 123 | 722 | ..... | 5 | 6 | 41 00 |
| 56 | 300 | 48 | 9. | 38 | ..... | 1 | 4 | 11 | 22 | 16 | ..... | ..... | 10 | v p | 1 | ..... | 33 33 |
| 57 | 3,000 | 287 | 9.7 | 217 | ..... | 2 | 45 | 33 | 112 | 101 | ..... | ..... | ..... | g | 1 | 3 | 82 00 |
| 58 | rent | 72 | 9. | 48 | ..... | ..... | 6 | 7 | 33 | 17 | ..... | 20 | 50 | v p | ..... | ..... | 29 17 |
| 59 | 800 | 74 | 9.2 | 36 | ..... | 8 | 25 | 5 | 31 | 38 | ..... | ..... | 54 | g | 1 | ..... | 33 33 |
| 60 | 500 | 46 | 9. | 33 | ..... | 2 | 6 | 7 | 18 | 13 | ..... | 14 | 46 | g | ..... | ..... | 50 00 |
| 63 | 300 | 18 | 8. | 19 | ..... | 7 | 4 | 3 | 5 | 13 | ..... | 4 | 40 | g | ..... | ..... | 30 00 |
| | 4,900 | 545 | 8.9 | 433 | ..... | 47 | 94 | 66 | 226 | 198 | ..... | 46 | 190 | ..... | 4 | 5 | 50 09 |

* In Bridgeport.

Statistical Report, by Districts, for the County of HUDSON,

| | | FINANCIAL STATEMENT. | | | | | | | |
|--|---------------------|---|---|--|--|---|--|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
| Gloucester.—(Con.) | | | | | | | | | |
| WASHINGTON. | | | | | | | | | |
| Bethel..... | 64 | \$624 75 | ..... | \$32 88 | \$450 00 | \$1,100 00 | \$1,550 00 | \$2,207 63 | \$173 08 |
| Bunker Hill..... | 65 | 337 04 | ..... | 12 96 | ..... | 150 00 | 150 00 | 500 00 | 34 10 |
| Chestnut Ridge..... | 66 | 335 60 | ..... | 14 40 | ..... | ..... | ..... | 350 00 | 124 46 |
| Deptford..... | 67 | 333 41 | ..... | 16 56 | ..... | ..... | ..... | 350 00 | ..... |
| Mount Pleasant..... | 68 | 332 96 | ..... | 17 04 | ..... | ..... | ..... | 350 00 | 50 78 |
| | | 1,963 79 | ..... | 93 84 | 450 00 | 1,250 00 | 1,700 00 | 3,757 63 | 332 42 |
| Summary. | | | | | | | | | |
| Woodbury..... | | 4,601 52 | ..... | 242 14 | 5,000 00 | 1,000 00 | 6,000 00 | 10,843 66 | 333 37 |
| Deptford..... | | 1,749 58 | ..... | 88 08 | 400 00 | 300 00 | 700 00 | 2,537 66 | 326 40 |
| West Deptford..... | | 1,290 37 | ..... | 67 68 | 215 00 | 210 00 | 425 00 | 1,783 05 | 250 07 |
| Mantua..... | | 1,661 97 | ..... | 88 08 | 181 00 | 725 00 | 906 00 | 2,656 05 | 358 21 |
| East Greenwich..... | | 1,182 36 | ..... | 60 48 | 200 00 | 600 00 | 800 00 | 2,042 84 | 424 94 |
| Greenwich..... | | 2,020 17 | ..... | 106 32 | 800 00 | 800 00 | 1,600 00 | 3,726 49 | 261 50 |
| Harrison..... | | 2,684 97 | ..... | 131 52 | 739 00 | 1,440 00 | 2,170 00 | 4,986 49 | 815 47 |
| South Harrison..... | | 1,580 98 | ..... | 67 44 | 375 00 | 90 00 | 465 00 | 2,113 42 | 652 22 |
| Woolwich..... | | 2,085 77 | ..... | 107 52 | 700 00 | 125 00 | 825 00 | 3,018 29 | 562 90 |
| Logan..... | | 2,708 08 | ..... | 134 40 | 350 00 | 225 00 | 575 00 | 3,417 48 | 658 02 |
| Glassboro..... | | 2,450 46 | ..... | 155 28 | 550 00 | 350 00 | 900 00 | 4,005 74 | 782 30 |
| Clayton..... | | 3,791 11 | ..... | 187 41 | 500 00 | 100 00 | 600 00 | 4,573 55 | 584 61 |
| Franklin..... | | 3,204 15 | ..... | 150 72 | 400 00 | 600 00 | 1,080 00 | 4,534 87 | 696 33 |
| Monroe..... | | 2,726 31 | ..... | 130 56 | 506 00 | 250 00 | 756 00 | 3,612 87 | 300 47 |
| Washington..... | | 1,963 79 | ..... | 93 84 | 450 00 | 1,250 00 | 1,700 00 | 3,757 63 | 332 42 |
| | | 36,301 59 | ..... | 1,811 50 | 11,357 00 | 8,145 00 | 19,502 00 | 57,615 09 | 6,339 23 |
| HUDSON. | | | | | | | | | |
| NORTH BERGEN. | | | | | | | | | |
| District..... | 1 | 842 19 | ..... | ..... | 306 00 | 1,700 00 | 2,000 00 | 2,842 19 | 475 72 |
| "..... | 2 | 968 90 | \$827 25 | ..... | 700 00 | 300 00 | 1,000 00 | 2,796 15 | 536 01 |
| "..... | 3 | 1,389 98 | 1,217 99 | ..... | 306 00 | 4,125 00 | 4,425 00 | 7,032 97 | ..... |
| "..... | 4 | 506 81 | ..... | ..... | ..... | ..... | ..... | 506 81 | ..... |
| "..... | 5 | 562 71 | 506 91 | ..... | ..... | ..... | ..... | 1,069 62 | 484 26 |
| | | 4,270 59 | 2,552 15 | ..... | 1,300 00 | 6,125 00 | 7,425 00 | 14,247 74 | 1,495 99 |
| Town of Union..... | 6 | 7,493 94 | ..... | ..... | ..... | 2,000 00 | 2,000 00 | 9,493 94 | 6,818 97 |
| Weehawken..... | 7 | 1,218 55 | 3,000 00 | ..... | ..... | ..... | ..... | 4,218 55 | ..... |
| Guttenberg..... | 8 | 2,053 29 | 1,570 02 | ..... | ..... | 860 00 | 860 00 | 4,483 31 | ..... |
| TOWNSHIP OF UNION. | | | | | | | | | |
| District..... | 9 | 629 78 | 653 27 | ..... | 500 00 | ..... | 500 00 | 1,783 05 | ..... |
| "..... | 10 | 1,222 29 | 366 11 | ..... | ..... | ..... | ..... | 1,588 40 | ..... |
| | | 1,852 07 | 1,024 38 | ..... | 500 00 | ..... | 500 00 | 3,376 45 | ..... |
| West Hoboken..... | 11 | 7,546 11 | ..... | ..... | ..... | 4,000 00 | 4,000 00 | 11,546 11 | ..... |
| Hoboken..... | 12 | 39,724 18 | ..... | 20,250 91 | 12,749 09 | 33,000 00 | 72,724 18 | ..... | ..... |
| Jersey City..... | 13 | 185,876 39 | ..... | 3,144 28 | 33,499 45 | 36,643 73 | 222,520 12 | ..... | ..... |
| Bayonne..... | 15 | 12,245 18 | ..... | 10,150 88 | 10,849 12 | 21,000 00 | 33,245 18 | ..... | ..... |
| Harrison..... | 16 | 7,177 18 | ..... | ..... | 1,567 38 | 1,567 38 | 8,744 56 | ..... | ..... |
| Kearny..... | 17 | 2,865 66 | ..... | ..... | 2,600 00 | 2,600 00 | 5,465 66 | ..... | ..... |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|-------------|------|--------|-------|--------|-------|-------|-------|--------|--------|--------|--------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | \$2,500 | 119 | 10. | 115 | ..... | 22 | 29 | 31 | 33 | 62 | 1 | 16 | 130 | g | 1 | 1 | \$60 00 | \$30 00 | | | | | | | | | | | | |
| 65 | 1,000 | 54 | 9. | 51 | ..... | 5 | 5 | 12 | 29 | 22 | ..... | 50 | g | ..... | 1 | ..... | 33 33 | 33 33 | | | | | | | | | | | | |
| 66 | 900 | 60 | 9. | 43 | ..... | 2 | 12 | 11 | 18 | 22 | ..... | 7 | g | ..... | 1 | ..... | 35 00 | 35 00 | | | | | | | | | | | | |
| 67 | 1,800 | 72 | 9. | 51 | | 2 | 12 | 13 | 27 | 23 | 3 | 5 | 80 | g | | 1 | | 33 33 | 33 33 | | | | | | | | | | | |
| 68 | 900 | 79 | 9. | 55 | | 16 | 18 | 11 | 10 | 23 | 1 | 1 | 60 | g | | 1 | | 33 33 | 33 33 | | | | | | | | | | | |
| ..... | 7,100 | 334 | 9.2 | 318 | ..... | 47 | 76 | 78 | 117 | 152 | 5 | 29 | 368 | ..... | 1 | 5 | 60 00 | 32 99 | | | | | | | | | | | | |
| ..... | 21,000 | 1,107 | 10. | 753 | 23 | 242 | 177 | 93 | 218 | 436 | 40 | 112 | 658 | ..... | 2 | 12 | 70 00 | 41 25 | | | | | | | | | | | | |
| ..... | 7,200 | 382 | 9.2 | 309 | ..... | 29 | 66 | 89 | 125 | 167 | 3 | 30 | 169 | ..... | 2 | 5 | 57 50 | 32 50 | | | | | | | | | | | | |
| ..... | 4,800 | 279 | 10. | 238 | ..... | 31 | 48 | 50 | 106 | 111 | 9 | 35 | 268 | ..... | 1 | 4 | 60 00 | 26 25 | | | | | | | | | | | | |
| ..... | 9,100 | 425 | 9.5 | 329 | 1 | 29 | 65 | 75 | 159 | 156 | 2 | 51 | 434 | ..... | 3 | 3 | 45 33 | 22 22 | | | | | | | | | | | | |
| ..... | 4,000 | 256 | 9.3 | 183 | 1 | 42 | 38 | 36 | 65 | 84 | 31 | 22 | 192 | ..... | 2 | 3 | 35 00 | 31 00 | | | | | | | | | | | | |
| ..... | 5,200 | 469 | 9.5 | 400 | ..... | 55 | 80 | 86 | 179 | 181 | 15 | 50 | 392 | ..... | 2 | 4 | 67 50 | 32 50 | | | | | | | | | | | | |
| ..... | 4,820 | 477 | 9.5 | 474 | 3 | 93 | 101 | 100 | 177 | 271 | 29 | 19 | 463 | ..... | 5 | 5 | 45 80 | 29 85 | | | | | | | | | | | | |
| ..... | 3,300 | 269 | 8.6 | 236 | ..... | 20 | 33 | 80 | 103 | 116 | 7 | 23 | 295 | ..... | 4 | 4 | 42 66 | 27 50 | | | | | | | | | | | | |
| ..... | 4,950 | 462 | 9.5 | 361 | 1 | 62 | 74 | 87 | 137 | 208 | 18 | 72 | 337 | ..... | 2 | 7 | 40 00 | 26 79 | | | | | | | | | | | | |
| ..... | 6,250 | 550 | 9 | 467 | ..... | 57 | 91 | 114 | 202 | 238 | 9 | 71 | 398 | ..... | 2 | 1 | 69 79 | 30 62 | | | | | | | | | | | | |
| ..... | 5,000 | 650 | 10.7 | 477 | 23 | 81 | 89 | 78 | 206 | 216 | 7 | 51 | 338 | ..... | 2 | 8 | 65 00 | 14 90 | | | | | | | | | | | | |
| ..... | 8,500 | 784 | 9.4 | 632 | ..... | 122 | 151 | 106 | 253 | 324 | 3 | 8 | 208 | ..... | 2 | 8 | 65 00 | 14 90 | | | | | | | | | | | | |
| ..... | 6,700 | 579 | 9. | 465 | 10 | 37 | 73 | 89 | 256 | 207 | 27 | 123 | 722 | ..... | 5 | 6 | 41 00 | 32 50 | | | | | | | | | | | | |
| ..... | 4,900 | 515 | 8.9 | 433 | ..... | 47 | 94 | 66 | 226 | 198 | ..... | 46 | 190 | ..... | 4 | 5 | 50 09 | 18 50 | | | | | | | | | | | | |
| ..... | 7,100 | 354 | 9.2 | 318 | ..... | 47 | 76 | 78 | 117 | 152 | 5 | 29 | 368 | ..... | 1 | 5 | 60 00 | 32 99 | | | | | | | | | | | | |
| ..... | 102,870 | 7,618 | 9.4 | 6,075 | 62 | 997 | 1,259 | 1,227 | 2,530 | 3,095 | 208 | 745 | 5,482 | ..... | 35 | 82 | 53 73 | 28 55 | | | | | | | | | | | | |
| 1 | 3,500 | 202 | 9. | 116 | ..... | 8 | 38 | 26 | 44 | 61 | 50 | 42 | 90 | m | 1 | 1 | 66 66 | 25 00 | | | | | | | | | | | | |
| 2 | 2,500 | 216 | 10.7 | 180 | 26 | 59 | 33 | 26 | 36 | 112 | 7 | 59 | 164 | m | 1 | 2 | 77 00 | 35 00 | | | | | | | | | | | | |
| 3 | 5,000 | 387 | 10. | 291 | 7 | 46 | 46 | 32 | 70 | 104 | 125 | 100 | 115 | g | 1 | 1 | 66 66 | 37 50 | | | | | | | | | | | | |
| 4 | 1,500 | 134 | 10. | 76 | 10 | 24 | 15 | 15 | 12 | 27 | 10 | 40 | 60 | p | | 1 | | 40 00 | | | | | | | | | | | | |
| 5 | 2,350 | 165 | 10.7 | 102 | 6 | 16 | 13 | 14 | 53 | 43 | 20 | 45 | 150 | g | 1 | | 50 00 | | | | | | | | | | | | | |
| ..... | 14,850 | 1,131 | 10.1 | 675 | 49 | 153 | 145 | 113 | 215 | 347 | 212 | 286 | 579 | ..... | 4 | 5 | 65 08 | 34 38 | | | | | | | | | | | | |
| 6 | 30,000 | 2,043 | 11.2 | 901 | 347 | 261 | 95 | 65 | 133 | 650 | 195 | 900 | 600 | v g | 4 | 8 | 83 12 | 43 57 | | | | | | | | | | | | |
| 7 | 4,500 | 347 | 10. | 270 | ..... | 46 | 70 | 56 | 98 | 147 | 22 | 20 | 206 | g | 1 | 3 | 75 00 | 45 33 | | | | | | | | | | | | |
| 8 | 10,000 | 428 | 11. | 270 | ..... | 79 | 131 | 27 | 30 | 148 | 50 | 100 | 250 | m | 1 | 2 | 70 00 | 22 50 | | | | | | | | | | | | |
| 9 | 5,000 | 163 | 10.1 | 117 | 2 | 25 | 26 | 20 | 44 | 60 | 16 | 42 | 116 | v g | | 2 | | 75 00 | | | | | | | | | | | | |
| 10 | 3,500 | 297 | 10.5 | 201 | 31 | 46 | 32 | 23 | 69 | 109 | 60 | 97 | 140 | g | 1 | 1 | 75 00 | 35 00 | | | | | | | | | | | | |
| ..... | 8,500 | 460 | 10.3 | 318 | 33 | 71 | 58 | 43 | 113 | 169 | 76 | 139 | 256 | ..... | 1 | 3 | 75 00 | 55 00 | | | | | | | | | | | | |
| 11 | 30,000 | 2,150 | 10.2 | 1,037 | 26 | 357 | 188 | 160 | 306 | 653 | 518 | 550 | 726 | g | 2 | 16 | 132 50 | 36 57 | | | | | | | | | | | | |
| 12 | 124,000 | 10,907 | 10.2 | 5,447 | 512 | 2,173 | 921 | 648 | 1,193 | 3,766 | 1,496 | 3,964 | 4,216 | g | 6 | 98 | 115 35 | 43 56 | | | | | | | | | | | | |
| 13 | 593,000 | 52,207 | 9.9 | 21,817 | ..... | 11,074 | 2741 | 2537 | 5,165 | 14,702 | 14,215 | 14,280 | 15,129 | ..... | 17 | 331 | 139 90 | 37 75 | | | | | | | | | | | | |
| 15 | 124,172 | 3,312 | 10.1 | 2,014 | 12 | 710 | 364 | 253 | 675 | 1,183 | 700 | 1,575 | 1,728 | g | 4 | 32 | 116 66 | 52 34 | | | | | | | | | | | | |
| 16 | 15,000 | 1,912 | 10. | 681 | 6 | 138 | 121 | 122 | 294 | 366 | 500 | 797 | 450 | g | 3 | 5 | 92 00 | 46 00 | | | | | | | | | | | | |
| 17 | 15,000 | 851 | 10.4 | 500 | 52 | 136 | 80 | 62 | 170 | 279 | 120 | 207 | 444 | g | 2 | 6 | 86 25 | 39 58 | | | | | | | | | | | | |

Statistical Report, by Districts, for the County of HUNTERDON,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-------|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| HUDSON.—(Con.) Summary. | | | | | | | | | | |
| North Bergen..... | ..... |  | \$1,270 59 | \$2552 15 | | \$1300 00 | \$6,125 00 | \$7,425 00 | \$14,247 74 | \$1,495 99 |
| Town of Union..... | ..... |  | 7,493 94 | | | | 2,000 00 | 2,000 00 | 9,493 94 | 6,818 97 |
| Weehawken..... | ..... |  | 1,218 55 | 3,000 00 | | | | | 4,218 55 | |
| Guttenberg..... | ..... |  | 2,053 29 | 1,570 02 | | | 860 00 | 860 00 | 4,483 31 | |
| Township of Union..... | ..... |  | 1,852 07 | 1,024 38 | | 500 00 | | 500 00 | 3,376 45 | |
| West Hoboken..... | ..... |  | 7,546 11 | | | | 4,000 00 | 4,000 00 | 11,546 11 | |
| Hoboken..... | ..... |  | 39,724 18 | | | 20250 91 | 12,749 09 | 33,000 00 | 72,724 18 | |
| Jersey City..... | ..... |  | 185,876 39 | | | 3,144 28 | 33,499 45 | 36,643 73 | 222,520 12 | |
| Bayonne..... | ..... |  | 13,245 18 | | | 10150 88 | 10,849 12 | 21,000 00 | 33,245 18 | |
| Harrison..... | ..... |  | 7,177 18 | | | | 1,567 38 | 1,567 38 | 8,744 56 | |
| Kearny..... | ..... |  | 2,865 66 | | | | 2,600 00 | 2,600 00 | 5,465 66 | |
| | | | 272,323 14 | 8,146 55 | | 35346 07 | 74,250 04 | 109,596 11 | 390,065 80 | 8,314 96 |
| HUNTERDON. LEBANON. | | | | | | | | | | |
| Mt. Lebanon..... | 1 | 363 43 | | | \$24 68 | | | | 388 11 | 2 20 |
| Little Brook..... | 2 | 333 97 | | | 16 03 | | | | 350 00 | |
| Lower Valley..... | 3 | 707 96 | | | 48 09 | | 329 67 | 329 67 | 1,085 72 | |
| Changewater..... | 4 | 495 58 | | | 33 66 | | | | 529 21 | 12 |
| Mount Airy..... | 5 | 334 93 | | | 15 07 | | | | 350 00 | 11 84 |
| White Hall..... | 6 | 328 84 | | | 21 16 | | | | 350 00 | 4 03 |
| Spruce Run..... | 7 | 192 63 | | | 7 37 | | | | 200 00 | 4 02 |
| New Hampton..... | 8 | 420 06 | | | 24 53 | | | | 448 59 | 12 13 |
| Junction..... | 9 | 1,618 86 | | | 109 98 | | 150 00 | 150 00 | 1,878 84 | 178 77 |
| Clarksville..... | 10 | 363 42 | | | 24 69 | | | | 388 11 | 09 |
| Mondalia..... | 11 | 854 27 | | | 58 03 | 185 00 | 150 00 | 335 00 | 1,247 30 | 22 36 |
| | | | 6,013 95 | | 387 29 | 185 00 | 629 67 | 814 67 | 7,215 91 | 235 56 |
| BETHLEHEM. | | | | | | | | | | |
| Bloomsbury..... | 12 | 934 51 | | | 63 48 | | 1,323 15 | 1,323 15 | 2,321 14 | 96 84 |
| Bethlehem..... | 13 | 915 63 | | | 62 20 | | | | 977 83 | 237 52 |
| South Asbury..... | 14 | 330 38 | | | 22 44 | | | | 352 82 | 35 78 |
| Charlestown..... | 16 | 334 61 | | | 15 39 | | | | 350 00 | 24 71 |
| Mountain View..... | 17 | 332 27 | | | 17 63 | | | | 350 00 | 62 99 |
| Hickory..... | 18 | 333 65 | | | 16 35 | | | | 350 00 | 11 |
| | | | 3,181 15 | | 197 49 | | 1,323 15 | 1,323 15 | 4,701 79 | 457 95 |
| ALEXANDRIA. | | | | | | | | | | |
| Little York..... | 24 | 335 10 | | | 22 76 | | | | 359 86 | |
| Everittstown..... | 25 | 328 20 | | | 21 80 | | | | 350 00 | 95 74 |
| Winchel's Grove..... | 29 | 334 93 | | | 15 07 | | | | 350 00 | 51 |
| Pittstown..... | 30 | 344 54 | | | 23 40 | | | | 367 94 | 151 04 |
| Old Church..... | 31 | 187 18 | | | 12 82 | | | | 200 00 | 187 25 |
| | | | 1,529 95 | | 95 85 | | | | 1,625 80 | 434 54 |
| HOLLAND. | | | | | | | | | | |
| Mount Joy..... | 19 | 552 21 | | | 37 51 | 122 00 | 115 48 | 237 48 | 827 20 | 49 31 |
| Holland..... | 20 | 363 42 | | | 24 69 | | 215 72 | 215 72 | 603 83 | 156 85 |
| Spring Mills..... | 21 | 332 37 | | | 17 63 | | | | 350 00 | 41 45 |
| Millersville..... | 22 | 187 82 | | | 12 18 | | | | 200 00 | 96 99 |
| Hawk's..... | 23 | 186 56 | | | 13 14 | | | | 200 00 | 281 81 |
| Mount Pleasant..... | 25 | 349 26 | | | 23 72 | | | | 372 98 | 3 32 |
| Milford..... | 26 | 939 21 | | | 63 81 | | 200 00 | 200 00 | 1,203 02 | 98 40 |
| | | | 2,911 15 | | 192 68 | 122 00 | 531 20 | 653 20 | 3,757 03 | 728 13 |
| Frenchtown..... | 32 | 1,354 56 | | | 92 02 | | 182 00 | 182 00 | 1,628 58 | 103 20 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|-------|-------|-------|---------|---------|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | | | | | | | | | | | |
| ..... | \$14,850 | 1,134 | 10.1 | 675 | 49 | 153 | 145 | 113 | 215 | 347 | 212 | 286 | 579 | ..... | 4 | 5 | \$65 08 | \$34 38 | | | | | | |
| ..... | 30,000 | 2,043 | 11.2 | 901 | 347 | 261 | 95 | 65 | 133 | 650 | 195 | 900 | 600 | ..... | 4 | 8 | 83 12 | 43 57 | | | | | | |
| ..... | 4,500 | 317 | 10. | 270 | ..... | 46 | 70 | 56 | 98 | 147 | 22 | 20 | 206 | ..... | 1 | 3 | 75 00 | 45 33 | | | | | | |
| ..... | 10,000 | 428 | 11. | 270 | ..... | 79 | 134 | 27 | 30 | 148 | 50 | 100 | 200 | ..... | 1 | 2 | 70 00 | 22 50 | | | | | | |
| ..... | 8,500 | 460 | 10.3 | 318 | 33 | 71 | 58 | 43 | 113 | 169 | 76 | 139 | 256 | ..... | 1 | 3 | 75 00 | 55 00 | | | | | | |
| ..... | 30,000 | 2,150 | 10.2 | 1,037 | 26 | 337 | 188 | 160 | 306 | 653 | 518 | 550 | 726 | ..... | 2 | 16 | 132 50 | 36 57 | | | | | | |
| ..... | 124,000 | 10,907 | 10.2 | 5,447 | 512 | 2,173 | 921 | 648 | 1193 | 3,766 | 1,496 | 3,964 | 4,216 | ..... | 6 | 98 | 115 35 | 43 56 | | | | | | |
| ..... | 593,000 | 52,207 | 9.9 | 21,817 | ..... | 11,074 | 2741 | 2537 | 5465 | 14,702 | 14,215 | 14,280 | 15,129 | ..... | 17 | 331 | 139 90 | 37 75 | | | | | | |
| ..... | 124,172 | 3,312 | 10.1 | 2,014 | 12 | 710 | 364 | 253 | 675 | 1,183 | 700 | 1,575 | 1,728 | ..... | 4 | 36 | 116 66 | 35 53 | | | | | | |
| ..... | 15,000 | 1,942 | 10.0 | 681 | 6 | 133 | 121 | 122 | 291 | 366 | 500 | 797 | 450 | ..... | 3 | 5 | 92 00 | 46 00 | | | | | | |
| ..... | 15,000 | 851 | 10.4 | 500 | 52 | 136 | 80 | 62 | 170 | 279 | 120 | 207 | 444 | ..... | 2 | 6 | 86 25 | 39 58 | | | | | | |
| ..... | 969,022 | 75,781 | 10.3 | 33,930 | 1037 | 15,198 | 4917 | 4086 | 8692 | 22,410 | 18,104 | 22,818 | 24,534 | ..... | 45 | 509 | 95 53 | 41 50 | | | | | | |
| 1 | 1,300 | 80 | 10.2 | 65 | ..... | 1 | 8 | 13 | 43 | 22. | ..... | 11 | 61 | v g | 1 | ..... | 33 00 | ..... |  |  |  |  |  |  |
| 2 | 700 | 53 | 9.5 | 49 | ..... | 2 | 5 | 12 | 27 | 20. | ..... | 3 | 60 | v g | 1 | ..... | 33 23 | ..... |  |  |  |  |  |  |
| 3 | 900 | 171 | 10. | 117 | ..... | 10 | 25 | 40 | 42 | 56. | ..... | 2 | 26 | v g | 1 | ..... | 60 00 | ..... |  |  |  |  |  |  |
| 4 | 2,000 | 110 | 10. | 90 | ..... | 15 | 17 | 16 | 42 | 42.5 | ..... | 23 | 50 | v g | 1 | ..... | 51 18 | ..... |  |  |  |  |  |  |
| 5 | 500 | 53 | 9.5 | 40 | ..... | 5 | 11 | 11 | 13 | 21.5 | ..... | 13 | 45 | m | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 6 | 500 | 58 | 9.5 | 53 | ..... | 2 | 3 | 10 | 38 | 19. | ..... | 2 | 4 | v g | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 7 | 800 | 32 | 9. | 24 | ..... | ..... | 6 | 5 | 13 | 12. | ..... | 7 | 25 | v g | 1 | ..... | 29 00 | ..... |  |  |  |  |  |  |
| 8 | 2,000 | 92 | 10. | 80 | ..... | 8 | 10 | 19 | 43 | 32. | ..... | 1 | 14 | v g | 1 | ..... | 42 00 | ..... |  |  |  |  |  |  |
| 9 | 5,000 | 331 | 10. | 282 | 3 | 82 | 64 | 54 | 79 | 166. | 19 | 40 | 260 | v g | 1 | 3 | 55 00 | 31 66 | | | | | | |
| 10 | 3,000 | 80 | 9.7 | 66 | ..... | 12 | 15 | 15 | 24 | 34. | 3 | 11 | 62 | v g | 1 | 1 | ..... | 40 39 | | | | | | |
| 11 | 3,000 | 172 | 10. | 152 | ..... | 37 | 32 | 23 | 60 | 81. | ..... | 23 | 175 | v g | 1 | 2 | 50 00 | 19 00 | | | | | | |
| ..... | 19,700 | 1,235 | 9.8 | 1,018 | 3 | 174 | 199 | 218 | 421 | 506. | 28 | 177 | 921 | ..... | 8 | 8 | 45 09 | 28 37 | | | | | | |
| 12 | 6,800 | 190 | 10. | 200 | ..... | 34 | 42 | 32 | 92 | 92. | ..... | 10 | 150 | v g | 1 | 1 | 50 00 | 35 00 | | | | | | |
| 13 | 600 | 169 | 11. | 136 | ..... | 12 | 19 | 28 | 77 | 49. | ..... | 59 | 60 | m | 1 | ..... | 75 00 | ..... |  |  |  |  |  |  |
| 14 | 500 | 74 | 10. | 67 | ..... | 5 | 15 | 13 | 31 | 28. | ..... | 3 | 50 | m | 1 | ..... | 45 00 | ..... |  |  |  |  |  |  |
| 16 | 500 | 49 | 11. | 31 | 3 | 16 | 7 | 3 | 2 | 17. | ..... | 13 | 40 | m | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 17 | 400 | 52 | 10.8 | 45 | ..... | 4 | 12 | 14 | 18 | 18. | ..... | 15 | 40 | m | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 18 | 2,000 | 47 | 10 | 45 | ..... | 1 | 4 | 14 | 26 | 16. | ..... | 2 | 60 | v g | 1 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| ..... | 10,800 | 581 | 10.5 | 524 | 3 | 72 | 99 | 101 | 249 | 220.7 | ..... | 102 | 400 | ..... | 6 | 1 | 45 27 | 35 00 | | | | | | |
| 24 | 1,200 | 84 | 10. | 65 | ..... | 6 | 10 | 20 | 29 | 26.1 | ..... | 6 | 58 | v g | 1 | ..... | 40 00 | ..... |  |  |  |  |  |  |
| 28 | 1,000 | 66 | 10. | 66 | ..... | 7 | 14 | 9 | 36 | 28.1 | ..... | 8 | 48 | v g | 1 | ..... | 36 66 | ..... |  |  |  |  |  |  |
| 29 | 400 | 49 | 9.7 | 32 | ..... | 2 | 9 | 12 | 9 | 16.5 | ..... | 13 | 40 | m | 1 | ..... | 27 42 | ..... |  |  |  |  |  |  |
| 30 | 500 | 68 | 8.2 | 43 | ..... | ..... | 5 | 9 | 31 | 14.9 | ..... | 20 | 50 | g | 1 | ..... | 32 00 | ..... |  |  |  |  |  |  |
| 31 | 600 | 46 | 10. | 40 | ..... | 4 | 5 | 7 | 24 | 14.5 | ..... | 5 | 35 | m | 1 | ..... | 26 50 | ..... |  |  |  |  |  |  |
| ..... | 3,700 | 313 | 9.6 | 251 | ..... | 19 | 43 | 57 | 132 | 105.1 | ..... | 52 | 231 | ..... | 2 | 3 | 26 60 | 30 19 | | | | | | |
| 19 | 1,000 | 110 | 10. | 97 | ..... | 58 | 16 | 9 | 14 | 59. | 5 | 15 | 116 | v g | ..... | 2 | ..... | 36 50 | | | | | | |
| 20 | 1,200 | 65 | 9.5 | 69 | ..... | 10 | 31 | 20 | 8 | 31. | ..... | 19 | 54 | v g | 1 | ..... | 38 00 | ..... |  |  |  |  |  |  |
| 21 | 2,500 | 64 | 10. | 46 | ..... | 1 | 8 | 15 | 22 | 23. | 1 | 2 | 50 | v g | 1 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 22 | 200 | 47 | 9. | 34 | ..... | 2 | 4 | 9 | 19 | 14. | ..... | 15 | 40 | p | 1 | ..... | 25 00 | ..... |  |  |  |  |  |  |
| 23 | 200 | 46 | 10.7 | 37 | ..... | 1 | 2 | 5 | 29 | 12. | ..... | 3 | 32 | v g | 1 | ..... | 21 30 | ..... |  |  |  |  |  |  |
| 25 | 900 | 71 | 9. | 68 | ..... | 1 | 16 | 21 | 30 | 31.5 | 5 | ..... | 60 | v g | 1 | ..... | 40 00 | ..... |  |  |  |  |  |  |
| 26 | 4,000 | 199 | 10. | 178 | 8 | 50 | 39 | 23 | 58 | 107. | 3 | 17 | 224 | v g | 1 | 2 | 42 00 | 28 25 | | | | | | |
| ..... | 10,000 | 602 | 9.7 | 529 | 8 | 123 | 116 | 102 | 180 | 277.5 | 14 | 71 | 576 | ..... | 5 | 5 | 35 00 | 28 68 | | | | | | |
| 32 | 4,000 | 302 | 10. | 258 | 14 | 72 | 56 | 40 | 76 | 154. | 4 | 40 | 231 | v g | 2 | 2 | 42 50 | 30 00 | | | | | | |

Statistical Report, by Districts, for the County of HUNTERDON,

FINANCIAL STATEMENT.

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Hunterdon.—(Con.) | | | | | | | | | | |
| KINGWOOD. | | | | | | | | | | |
| Oak Summit..... | 31 | | \$159 74 | | \$10 26 | | | | \$200 00 | |
| Baptisttown..... | 35 | | 329 16 | | 20 84 | | | | 350 00 | \$56 27 |
| Union..... | 36 | | 159 42 | | 10 58 | | | | 200 00 | |
| Independence..... | 37 | | 187 50 | | 12 50 | | | | 200 00 | 116 57 |
| Spring Hill..... | 38 | | 333 33 | | 16 67 | | | | 350 00 | 196 32 |
| Scott's..... | 39 | | 328 20 | | 21 80 | | | | 350 00 | 78 |
| Rock Ridge..... | 40 | | 330 76 | | 19 24 | | | | 350 00 | 106 75 |
| Warsaw..... | 41 | | 159 42 | | 10 58 | | | | 200 00 | 2 91 |
| | | | 2,077 53 | | 122 47 | | | | 2,200 00 | 509 60 |
| FRANKLIN. | | | | | | | | | | |
| Franklin..... | 42 | | 333 65 | | 16 35 | | | | 350 00 | 49 15 |
| Quakertown..... | 43 | | 335 57 | | 14 43 | | | | 350 00 | 66 |
| Sunnyside..... | 44 | | 335 25 | | 14 75 | | | | 350 00 | 99 96 |
| Cherryville..... | 45 | | 334 93 | | 15 67 | | \$32 42 | \$32 42 | 382 42 | |
| Sidney..... | 46 | | 333 97 | | 16 13 | | | | 250 00 | 2 19 |
| | | | 1,673 37 | | 76 63 | | 32 42 | 32 42 | 1,782 42 | 151 36 |
| HIGH BRIDGE. | | | | | | | | | | |
| Rocky Run..... | 59 | | 330 44 | | 19 56 | | | | 350 00 | 82 93 |
| Silverthorn..... | 60 | | 656 05 | | 44 56 | | | | 700 61 | 151 94 |
| High Bridge..... | 61 | | 1,482 00 | | 100 67 | \$25 00 | | 25 00 | 1,607 67 | 17 54 |
| Mount Grove..... | 65½ | | 333 97 | | 16 03 | | 372 00 | 372 00 | 722 00 | |
| | | | 2,802 46 | | 180 82 | 25 00 | 372 00 | 397 00 | 3,380 28 | 252 41 |
| UNION. | | | | | | | | | | |
| The Union..... | 47 | | 344 54 | | 23 40 | | | | 367 94 | 10 00 |
| Van Syckle's..... | 48 | | 330 76 | | 19 24 | | | | 350 00 | 31 73 |
| Pattenburg..... | 49 | | 486 13 | | 33 02 | | | | 519 15 | 8 80 |
| Mechling's..... | 50 | | 328 20 | | 21 80 | | 692 58 | 692 58 | 1,042 58 | 4 84 |
| Cock's Cross Roads..... | 51 | | 334 61 | | 15 39 | | 237 50 | 237 50 | 587 50 | 64 68 |
| New Stone..... | 52 | | 333 01 | | 16 99 | | | | 350 00 | 46 61 |
| | | | 2,157 25 | | 129 81 | | 930 08 | 930 08 | 3,217 17 | 169 66 |
| Clinton Borough..... | 53 | | 1,028 89 | | 69 90 | 250 00 | 300 00 | 550 00 | 1,648 79 | 104 97 |
| CLINTON. | | | | | | | | | | |
| Annandale..... | 54 | | 632 45 | | 42 96 | | | | 675 41 | 19 11 |
| Bray's Hill..... | 55 | | 187 50 | | 12 50 | | 7 12 | 7 12 | 207 12 | 60 51 |
| Lebanon..... | 56 | | 604 11 | | 41 05 | 150 00 | 150 00 | 300 00 | 945 16 | 10 48 |
| Round Valley..... | 57 | | 424 78 | | 28 85 | | | | 453 63 | 52 95 |
| Hamden..... | 58 | | 332 37 | | 17 63 | | | | 330 00 | 52 05 |
| | | | 2,181 21 | | 142 99 | 150 00 | 157 12 | 307 12 | 2,631 32 | 195 10 |
| TEWKSBURY. | | | | | | | | | | |
| Fairmount..... | 62 | | 613 56 | | 41 68 | | | | 655 24 | |
| Farmersville..... | 63 | | 331 40 | | 18 60 | | | | 350 00 | |
| Mountainville..... | 64 | | 387 02 | | 26 29 | | 125 00 | 125 00 | 538 31 | 6 |
| Cokesbury..... | 65 | | 405 90 | | 27 57 | | | | 433 47 | |
| Mt. Pleasant..... | 66 | | 350 12 | | 19 88 | | | | 350 00 | 43 31 |
| New Germantown..... | 67 | | 519 17 | | 35 27 | | | | 554 44 | |
| The Centre..... | 68 | | 333 33 | | 16 67 | | 278 00 | 278 00 | 628 00 | 12 32 |
| | | | 2,920 50 | | 185 96 | | 403 00 | 403 00 | 3,509 46 | 55 69 |
| READINGTON. | | | | | | | | | | |
| Stanton..... | 69 | | 443 65 | | 30 14 | | | | 473 79 | 135 46 |
| Three Corners..... | 70 | | 330 12 | | 19 88 | | | | 350 00 | 4 92 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | | | | | | | | |
| 34 | \$500 | 39 | 9.3 | 28 | ..... | 1 | 14 | 6 | 7 | 14 | ..... | 7 | 30 | m | ..... | 1 | \$29 04 |
| 35 | 800 | 51 | 10. | 60 | ..... | 30 | 15 | 10 | 5 | 30 | ..... | 50 | v g | ..... | 1 | ..... | 30 00 |
| 36 | 600 | 33 | 9. | 20 | ..... | 1 | 3 | 4 | 12 | 8 | ..... | 26 | g | ..... | ..... | ..... | 19 86 |
| 37 | 300 | 48 | 9. | 39 | ..... | 5 | 5 | 3 | 26 | 14.8 | ..... | 30 | m | 1 | ..... | \$30 00 | ..... |
| 38 | 300 | 51 | 10. | 46 | ..... | 7 | 4 | 13 | 22 | 20.4 | ..... | 4 | m | 1 | ..... | 33 33 | ..... |
| 39 | 200 | 70 | 9. | 72 | ..... | 1 | 4 | 20 | 47 | 25.5 | ..... | 1 | p | 1 | ..... | 35 00 | ..... |
| 40 | 500 | 62 | 10. | 52 | ..... | 7 | 5 | 13 | 27 | ..... | 1 | 9 | 35 | g | 1 | ..... | 31 16 |
| 41 | 800 | 34 | 8. | 32 | ..... | 3 | 4 | 7 | 18 | 15. | ..... | 6 | v g | 1 | ..... | 20 00 | ..... |
| 42 | 4,000 | 391 | 9.3 | 319 | ..... | 55 | 54 | 76 | 164 | 149.7 | 1 | 31 | 277 | ..... | 5 | 3 | 29 90 |
| 43 | 1,100 | 45 | 10. | 42 | ..... | 3 | 8 | 10 | 21 | 18. | ..... | 6 | 44 | v g | 1 | ..... | 40 00 |
| 44 | 1,000 | 56 | 9. | 36 | ..... | 1 | 6 | 9 | 20 | 15.6 | ..... | 8 | 75 | v g | 1 | ..... | 33 33 |
| 45 | 500 | 47 | 10.5 | 39 | ..... | 6 | 9 | 10 | 14 | 17.7 | ..... | 6 | 60 | R | ..... | ..... | 28 33 |
| 46 | 600 | 52 | 10. | 46 | ..... | 10 | 19 | 11 | 6 | 32. | ..... | 1 | 54 | v g | 1 | ..... | 31 00 |
| 47 | 1,500 | 50 | 10.5 | 32 | ..... | 6 | 7 | 10 | 9 | 17. | 10 | 5 | 40 | v g | ..... | 1 | 30 00 |
| 48 | 4,700 | 250 | 10. | 195 | ..... | 26 | 49 | 50 | 70 | 100.3 | 11 | 26 | 258 | ..... | 2 | 3 | 36 66 |
| 49 | 300 | 69 | 9.7 | 59 | ..... | 8 | 12 | 15 | 24 | 29. | ..... | 7 | 55 | m | ..... | 1 | 30 00 |
| 50 | 1,400 | 139 | 10. | 113 | ..... | 15 | 33 | 28 | 37 | 54.4 | ..... | 27 | 75 | v g | 1 | 1 | 45 00 |
| 51 | 3,500 | 295 | 10. | 257 | ..... | 80 | 53 | 45 | 79 | 145.5 | 8 | 33 | 200 | v g | 1 | 3 | 54 00 |
| 52 | 1,200 | 45 | 10. | 39 | 2 | 10 | 8 | 7 | 12 | 10.3 | ..... | 6 | 56 | v g | 1 | ..... | 30 83 |
| 53 | 6,400 | 551 | 9.9 | 468 | 2 | 113 | 106 | 95 | 152 | 239.2 | 8 | 73 | 386 | ..... | 3 | 5 | 43 28 |
| 54 | 50 | 76 | 10. | 60 | ..... | 8 | 9 | 13 | 20 | 28. | 5 | 1 | 25 | v p | ..... | 1 | 52 59 |
| 55 | 1,000 | 58 | 10. | 52 | ..... | 9 | 8 | 10 | 25 | 23. | ..... | 6 | 30 | v g | ..... | 1 | 30 00 |
| 56 | 500 | 79 | 10.5 | 89 | 8 | 19 | 12 | 22 | 24 | 49. | ..... | 10 | 50 | g | 1 | ..... | 47 62 |
| 57 | 800 | 99 | 10. | 70 | ..... | 2 | 11 | 22 | 35 | 28. | ..... | 10 | 60 | v g | 1 | ..... | 31 00 |
| 58 | 600 | 46 | 9.7 | 46 | ..... | 16 | 13 | 17 | 21 | ..... | ..... | 2 | 48 | v g | 1 | ..... | 33 33 |
| 59 | 1,200 | 50 | 9.7 | 41 | ..... | 3 | 10 | 31 | 14.3 | ..... | 4 | 5 | 48 | v g | 1 | ..... | 32 33 |
| 60 | 4,150 | 408 | 10. | 361 | 8 | 38 | 59 | 90 | 166 | 163.3 | 10 | 24 | 261 | ..... | 4 | 2 | 36 32 |
| 61 | 10,000 | 234 | 10. | 200 | 1 | 63 | 49 | 33 | 54 | 111. | 13 | 12 | 200 | v g | 1 | 2 | 80 00 |
| 62 | 1,200 | 135 | 10.8 | 80 | ..... | 8 | 18 | 23 | 31 | 46. | 8 | 47 | 60 | p | 1 | ..... | 60 00 |
| 63 | 500 | 38 | 9. | 35 | ..... | 2 | 6 | 6 | 21 | 14.3 | ..... | 3 | 40 | v g | 1 | ..... | 30 00 |
| 64 | 400 | 135 | 10. | 111 | ..... | 38 | 33 | 15 | 25 | 61. | 3 | 11 | 108 | v g | 1 | 1 | 60 00 |
| 65 | 3,000 | 98 | 10. | 83 | ..... | 4 | 7 | 34 | 38 | 34. | 1 | 7 | 64 | v g | 1 | ..... | 42 00 |
| 66 | 300 | 75 | 10. | 70 | ..... | ..... | 11 | 20 | 39 | 36. | 2 | 3 | 35 | m | 1 | ..... | 30 00 |
| 67 | 8,000 | 481 | 9.9 | 379 | ..... | 52 | 75 | 98 | 154 | 191.3 | 14 | 74 | 307 | ..... | 4 | 2 | 48 00 |
| 68 | 1,200 | 142 | 10.5 | 110 | 4 | 20 | 21 | 28 | 54 | 40. | ..... | 32 | 115 | v g | 1 | 1 | 50 00 |
| 69 | 400 | 50 | 10. | 45 | ..... | 12 | 10 | 9 | 14 | 25.4 | ..... | ..... | 40 | g | 1 | ..... | 31 00 |
| 70 | 800 | 86 | 10.5 | 62 | 6 | 12 | 10 | 14 | 20 | 30. | ..... | 24 | 55 | m | 1 | ..... | 39 00 |
| 71 | 300 | 86 | 9.7 | 75 | ..... | 9 | 10 | 24 | 32 | 29. | ..... | 11 | 40 | p | 1 | ..... | 40 00 |
| 72 | 600 | 56 | 10. | 46 | ..... | 5 | 6 | 8 | 27 | 18. | ..... | 12 | 52 | v g | 1 | ..... | 30 00 |
| 73 | 2,500 | 93 | 8.5 | 86 | ..... | 17 | 24 | 11 | 31 | 41. | 1 | 6 | 80 | v g | 1 | ..... | 50 00 |
| 74 | 1,600 | 48 | 9.7 | 35 | ..... | 18 | 8 | 6 | 3 | 22. | 1 | 12 | 34 | v g | 1 | ..... | 31 00 |
| 75 | 6,800 | 562 | 9.8 | 459 | 10 | 93 | 92 | 103 | 161 | 203.4 | 2 | 97 | 416 | ..... | 6 | 2 | 40 00 |
| 76 | 500 | 96 | 11. | 57 | ..... | 7 | 7 | 16 | 27 | 22. | 10 | 23 | 60 | v g | 1 | ..... | 45 00 |
| 77 | 1,200 | 56 | 10. | 52 | ..... | 7 | 5 | 14 | 26 | 24. | 1 | 3 | 40 | v g | 1 | ..... | 32 07 |

Statistical Report, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | FINANCIAL STATEMENT. | | | | | | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
|--|-------|---------------------|---|--|---|--|--|---|--|--|
| | | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | | |
| Hunterdon.—(Con.) | | | | | | | | | | |
| The Station..... | 71 | \$561 65 | ..... | \$38 15 | ..... | ..... | ..... | \$599 80 | \$30 54 | |
| White House..... | 72 | 328 84 | ..... | 21 16 | ..... | ..... | ..... | 350 00 | 80 29 | |
| Cold Brook..... | 73 | 331 40 | ..... | 18 60 | ..... | ..... | ..... | 350 00 | ..... |  |
| Pleasant Run..... | 74 | 415 34 | ..... | 28 21 | ..... | ..... | ..... | 443 55 | 83 27 | |
| The Ridge..... | 75 | 335 25 | ..... | 14 75 | ..... | ..... | ..... | 350 00 | 19 08 | |
| Readington..... | 76 | 453 09 | ..... | 30 78 | ..... | ..... | ..... | 483 87 | ..... |  |
| Centreville..... | 77 | 353 99 | ..... | 24 04 | ..... | \$351 92 | \$351 92 | 729 95 | 125 58 | |
| Three Bridges..... | 78 | 424 78 | ..... | 28 25 | ..... | ..... | ..... | 453 63 | ..... |  |
| The Grove..... | 79 | 332 69 | ..... | 17 31 | ..... | 25 00 | 25 00 | 375 00 | 71 | |
| | | 4,310 80 | ..... | 221 87 | ..... | 376 92 | 376 92 | 4,959 59 | 479 85 | |
| RARITAN. | | | | | | | | | | |
| Klinesville..... | 80 | 329 16 | ..... | 20 84 | ..... | ..... | ..... | 350 00 | 74 24 | |
| Oak Grove..... | 81 | 391 74 | ..... | 26 61 | ..... | ..... | ..... | 418 35 | 198 28 | |
| Voorhees'..... | 82 | 333 97 | ..... | 16 03 | ..... | ..... | ..... | 350 00 | 44 35 | |
| Reaville..... | 83 | 368 14 | ..... | 25 01 | ..... | ..... | ..... | 393 15 | 37 87 | |
| Pleasant Ridge..... | 84 | 333 65 | ..... | 16 35 | ..... | ..... | ..... | 350 00 | 9 95 | |
| Neshanic..... | 86 | 331 73 | ..... | 18 27 | ..... | ..... | ..... | 350 00 | 5 65 | |
| Pleasanton..... | 87 | 2,160 27 | ..... | 142 68 | \$200 00 | ..... | 2,000 00 | 4,212 95 | ..... |  |
| Wagoner's..... | 88 | 334 93 | ..... | 15 07 | ..... | ..... | ..... | 350 00 | 7 00 | |
| Harmony..... | 89 | 332 05 | ..... | 17 95 | ..... | ..... | ..... | 350 00 | ..... |  |
| Summit..... | 90 | 335 57 | ..... | 14 43 | ..... | ..... | ..... | 350 00 | ..... |  |
| | | 5,191 21 | ..... | 313 24 | 2,000 00 | ..... | 2,000 00 | 7,504 45 | 377 34 | |
| DELAWARE. | | | | | | | | | | |
| Higgins'..... | 85 | 333 97 | ..... | 16 03 | ..... | ..... | ..... | 350 00 | 13 56 | |
| Locktown..... | 91 | 368 14 | ..... | 25 01 | ..... | ..... | ..... | 393 15 | ..... |  |
| Croton..... | 92 | 328 84 | ..... | 21 16 | ..... | ..... | ..... | 350 00 | ..... |  |
| Sand Brook..... | 93 | 330 44 | ..... | 19 56 | ..... | ..... | ..... | 350 00 | ..... |  |
| Moore's..... | 94 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | 27 66 | |
| Sergeant's..... | 95 | 656 05 | ..... | 44 56 | ..... | 125 00 | 125 00 | 825 61 | 42 | |
| Van Dolah's..... | 96 | 330 76 | ..... | 19 24 | ..... | ..... | ..... | 350 00 | 34 56 | |
| Reading's..... | 97 | 453 09 | ..... | 30 78 | ..... | ..... | ..... | 483 87 | 25 79 | |
| Stockton..... | 98 | 1,222 41 | ..... | 83 04 | ..... | ..... | ..... | 1,305 45 | 220 73 | |
| | | 4,353 50 | ..... | 279 58 | ..... | 125 00 | 125 00 | 4,758 08 | 322 72 | |
| EAST AMWELL. | | | | | | | | | | |
| Wertsville..... | 100 | 405 90 | ..... | 27 57 | ..... | ..... | ..... | 433 47 | ..... |  |
| Mountain Grove..... | 101 | 333 65 | ..... | 16 35 | ..... | ..... | ..... | 350 00 | 16 61 | |
| Unionville..... | 102 | 328 84 | ..... | 21 16 | ..... | 200 00 | 200 00 | 550 00 | 44 10 | |
| Rungoes..... | 103 | 467 25 | ..... | 31 76 | ..... | 565 53 | 565 53 | 1,064 52 | 55 37 | |
| | | 1,535 64 | ..... | 96 82 | ..... | 765 53 | 765 53 | 2,397 99 | 116 08 | |
| WEST AMWELL. | | | | | | | | | | |
| Rocktown..... | 104 | 331 73 | ..... | 18 27 | ..... | 125 00 | 125 00 | 475 00 | 18 43 | |
| Mt Airy..... | 105 | 462 53 | ..... | 31 42 | ..... | ..... | ..... | 493 95 | 437 54 | |
| High Valley..... | 106 | 332 05 | ..... | 17 95 | ..... | ..... | ..... | 350 00 | 121 81 | |
| Mount Range..... | 107 | 560 30 | ..... | 33 98 | ..... | ..... | ..... | 534 28 | 500 62 | |
| | | 1,626 61 | ..... | 101 62 | ..... | 125 00 | 125 00 | 1,853 33 | 1,078 40 | |
| Lambertville..... | 108 | 5,305 00 | ..... | 369 37 | 1,850 00 | ..... | 1,850 00 | 7,515 37 | ..... |  |
| Summary. | | | | | | | | | | |
| Lebanon..... | ..... | 6,013 95 | ..... | 387 29 | 185 00 | 629 67 | 814 67 | 7,215 91 | 235 56 | |
| Bethlehem..... | ..... | 3,184 15 | ..... | 197 49 | ..... | 1,323 15 | 1,323 15 | 4,701 79 | 457 95 | |
| Alexandria..... | ..... | 1,529 95 | ..... | 95 85 | ..... | ..... | ..... | 1,625 80 | 434 54 | |
| Holland..... | ..... | 2,911 15 | ..... | 192 68 | 122 00 | 531 20 | 653 90 | 3,757 03 | 728 13 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|-------|-----|-------|---------|-------|-------|--|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | | | | | | | | | | | | | |
| 71 | \$3,000. | 129 9.8 | 94 | ..... | 11 | 12 | 26 | 45 | 40.5 | 2 | 85 | 108 | v g | 1 | ..... | \$55 00 | ..... | ..... |  |  |  |  |  |  |  |
| 72 | 2,800 | 80 9. | 60 | ..... | 5 | 9 | 14 | 32 | 27. | 6 | 8 | 80 | v g | 1 | ..... | 34 50 | ..... | ..... |  |  |  |  |  |  |  |
| 73 | 1,200 | 57 10.4 | 52 | ..... | 8 | 10 | 9 | 25 | 22.7 | 1 | 4 | 40 | v g | 1 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| 74 | 1,200 | 78 10.5 | 80 | ..... | 10 | 13 | 17 | 40 | 34. | ..... | 8 | 64 | v g | 1 | ..... | 33 64 | ..... | ..... |  |  |  |  |  |  |  |
| 75 | 500 | 45 9. | 45 | ..... | 12 | 12 | 15 | 6 | 19.7 | ..... | ..... | 50 | g | 1 | ..... | 25 00 | ..... | ..... |  |  |  |  |  |  |  |
| 76 | 700 | 101 10. | 78 | ..... | 9 | 12 | 16 | 41 | 35.5 | 8 | 10 | 55 | g | 1 | ..... | 56 04 | ..... | ..... |  |  |  |  |  |  |  |
| 77 | 800 | 71 9. | 63 | ..... | 2 | 18 | 27 | 16 | 38. | 7 | ..... | 66 | v g | 1 | ..... | 33 33 | ..... | ..... |  |  |  |  |  |  |  |
| 78 | 1,200 | 90 10.5 | 68 | 2 | 10 | 12 | 18 | 26 | 33. | 4 | 15 | 70 | v g | 1 | ..... | 38 38 | ..... | ..... |  |  |  |  |  |  |  |
| 79 | 600 | 53 10. | 47 | ..... | 7 | 1 | 10 | 29 | 17.9 | ..... | ..... | 28 | m | 1 | ..... | 31 66 | ..... | ..... |  |  |  |  |  |  |  |
| | 13,700 | 856 9.9 | 696 | 2 | 88 | 111 | 182 | 313 | 314.3 | 32 | 113 | 661 | ..... | 6 | 5 | 42 75 | 31 62 | ..... |  |  |  |  |  |  |  |
| 80 | 800 | 75 10.5 | 52 | 5 | 10 | 10 | 7 | 20 | 26. | 4 | 8 | 50 | v g | 1 | ..... | 31 66 | ..... | ..... |  |  |  |  |  |  |  |
| 81 | 1,000 | 73 10. | 76 | 4 | 16 | 20 | 17 | 19 | 41. | 2 | ..... | 50 | v g | 1 | ..... | 35 00 | ..... | ..... |  |  |  |  |  |  |  |
| 82 | 400 | 45 10.2 | 51 | 4 | 9 | 12 | 5 | 21 | 28.8 | ..... | ..... | 50 | m | 1 | ..... | 33 33 | ..... | ..... |  |  |  |  |  |  |  |
| 83 | 500 | 72 10. | 51 | ..... | 8 | 16 | 6 | 24 | 26. | ..... | ..... | 60 | m | 1 | ..... | 31 66 | ..... | ..... |  |  |  |  |  |  |  |
| 84 | 800 | 52 11. | 32 | 4 | 5 | 3 | 7 | 13 | 24. | 4 | 12 | 34 | g | 1 | ..... | 26 66 | ..... | ..... |  |  |  |  |  |  |  |
| 86 | 800 | 54 9.5 | 44 | ..... | 7 | 10 | 16 | 11 | 25.8 | ..... | 8 | 50 | v g | 1 | ..... | 31 50 | ..... | ..... |  |  |  |  |  |  |  |
| 87 | 13,000 | 451 10. | 419 | 8 | 142 | 111 | 67 | 91 | 278. | 6 | 22 | 350 | v g | 1 | 7 | 110 00 | 35 00 | ..... |  |  |  |  |  |  |  |
| 88 | 1,200 | 56 9.5 | 42 | ..... | 3 | 7 | 11 | 21 | 31. | ..... | 14 | 34 | v g | 1 | ..... | 28 00 | ..... | ..... |  |  |  |  |  |  |  |
| 89 | 300 | 52 11. | 36 | ..... | 3 | 5 | 15 | 33 | 20. | 1 | 4 | 40 | m | 1 | ..... | 28 00 | ..... | ..... |  |  |  |  |  |  |  |
| 90 | 600 | 47 10. | 28 | ..... | ..... | 3 | 5 | 20 | 7. | ..... | 8 | 40 | m | 1 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| | 19,400 | 977 10.2 | 854 | 25 | 203 | 197 | 156 | 273 | 505.6 | 17 | 76 | 758 | ..... | 1 | 16 | 110 00 | 31 09 | ..... |  |  |  |  |  |  |  |
| 85 | 1,500 | 54 11. | 39 | ..... | 1 | 2 | 10 | 26 | 13.2 | ..... | 5 | 26 | v g | 1 | ..... | 28 00 | ..... | ..... |  |  |  |  |  |  |  |
| 91 | 1,400 | 79 10. | 72 | 8 | 20 | 21 | 10 | 10 | 31. | ..... | 5 | 70 | g | 1 | ..... | 39 35 | ..... | ..... |  |  |  |  |  |  |  |
| 92 | 1,200 | 67 9.5 | 67 | ..... | 1 | 4 | 13 | 49 | 21.5 | 1 | 3 | 60 | v g | 1 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| 93 | 10 | 61 11. | 55 | 1 | 6 | 6 | 10 | 32 | 23. | ..... | 6 | 35 | v p | 1 | ..... | 23 49 | ..... | ..... |  |  |  |  |  |  |  |
| 94 | 1,200 | 57 10.5 | 63 | ..... | 1 | 11 | 13 | 38 | 21.2 | ..... | ..... | 40 | v g | 1 | ..... | 29 33 | ..... | ..... |  |  |  |  |  |  |  |
| 95 | 500 | 129 10. | 122 | ..... | 1 | 17 | 19 | 85 | 43 | 1 | 9 | 88 | m | 2 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| 96 | 300 | 68 10.5 | 63 | 6 | 15 | 19 | 9 | 14 | 28.5 | 2 | 4 | 40 | m | 1 | ..... | 33 33 | ..... | ..... |  |  |  |  |  |  |  |
| 97 | 1,000 | 94 10.2 | 66 | 2 | 6 | 9 | 12 | 37 | 26. | 4 | 23 | 46 | v g | 1 | ..... | 45 00 | ..... | ..... |  |  |  |  |  |  |  |
| 98 | 4,500 | 244 10. | 198 | ..... | 24 | 24 | 51 | 99 | 80. | 6 | 40 | 165 | v g | 1 | 2 | 45 00 | 32 50 | ..... |  |  |  |  |  |  |  |
| | 11,600 | 853 10.3 | 745 | 17 | 75 | 116 | 147 | 390 | 287.4 | 14 | 95 | 580 | ..... | 6 | 6 | 31 31 | 30 63 | ..... |  |  |  |  |  |  |  |
| 100 | 1,500 | 89 9.5 | 70 | ..... | 6 | 8 | 16 | 40 | 27. | ..... | 16 | 60 | v g | 1 | ..... | 45 00 | ..... | ..... |  |  |  |  |  |  |  |
| 101 | 300 | 47 9. | 33 | ..... | 2 | ..... | 3 | 28 | 9. | ..... | 14 | 40 | m | 1 | ..... | 33 33 | ..... | ..... |  |  |  |  |  |  |  |
| 102 | 1,200 | 69 10. | 52 | ..... | 8 | 10 | 20 | 14 | 20. | ..... | 12 | 50 | g | 1 | ..... | 35 66 | ..... | ..... |  |  |  |  |  |  |  |
| 103 | 1,500 | 88 9.7 | 68 | ..... | 1 | 11 | 18 | 35 | 28. | ..... | 10 | 15 | 78 | v g | 1 | ..... | 40 00 | ..... |  |  |  |  |  |  |  |
| | 4,500 | 293 9.5 | 223 | ..... | 17 | 32 | 57 | 117 | 81. | 10 | 57 | 228 | ..... | 2 | 2 | 37 80 | 39 16 | ..... |  |  |  |  |  |  |  |
| 104 | 800 | 59 10.5 | 54 | 1 | 10 | 6 | 11 | 26 | 21.2 | 2 | ..... | 50 | v g | 1 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| 105 | 2,000 | 99 11. | 62 | 1 | ..... | 4 | 43 | 14 | 22. | 1 | 37 | 56 | v g | 1 | ..... | 30 00 | ..... | ..... |  |  |  |  |  |  |  |
| 106 | 400 | 64 11. | 42 | ..... | 3 | 5 | 12 | 22 | 16. | 1 | 15 | 40 | m | 1 | ..... | 23 33 | ..... | ..... |  |  |  |  |  |  |  |
| 107 | 400 | 91 10. | 59 | ..... | 5 | 3 | 12 | 39 | 24. | 5 | 25 | 45 | g | 1 | ..... | 37 55 | ..... | ..... |  |  |  |  |  |  |  |
| | 3,600 | 313 10.6 | 217 | 2 | 18 | 18 | 78 | 101 | 86.2 | 9 | 79 | 191 | ..... | 4 | ..... | 31 47 | ..... | ..... |  |  |  |  |  |  |  |
| 108 | 33,600 | 1,126 10. | 627 | 5 | 177 | 137 | 95 | 213 | 363. | 259 | 240 | 676 | v g | 1 | 14 | 110 00 | 36 93 | ..... |  |  |  |  |  |  |  |
| ..... | 19,700 | 1,235 9.8 | 1,018 | 3 | 174 | 199 | 218 | 421 | 506. | 28 | 177 | 921 | ..... | 8 | 8 | 45 09 | 28 37 | ..... |  |  |  |  |  |  |  |
| ..... | 10,800 | 581 10.5 | 524 | 3 | 72 | 99 | 101 | 219 | 220.7 | ..... | 102 | 400 | ..... | 6 | 1 | 45 27 | 35 00 | ..... |  |  |  |  |  |  |  |
| ..... | 3,700 | 313 9.6 | 251 | ..... | 19 | 43 | 57 | 132 | 105.1 | ..... | 52 | 231 | ..... | 2 | 3 | 36 09 | 30 19 | ..... |  |  |  |  |  |  |  |
| ..... | 10,000 | 602 9.7 | 529 | 8 | 123 | 116 | 102 | 140 | 277.5 | 14 | 71 | 676 | ..... | 5 | 5 | 35 60 | 28 68 | ..... |  |  |  |  |  |  |  |

Statistical Report, by Districts, for the County of MERCER,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-----|----------------------|---|--|---|--|---|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, fitting, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Hunterdon.—(Con.) | | | | | | | | | | |
| Frenchtown..... | | | \$1,354 56 | | \$92 02 | | \$182 00 | \$182 00 | \$1,628 58 | \$103 20 |
| Kingwood..... | | | 2,077 53 | | 122 47 | | | | 2,200 00 | 509 60 |
| Franklin..... | | | 1,673 37 | | 76 63 | | 32 42 | 32 42 | 1,782 42 | 151 36 |
| High Bridge..... | | | 2,802 46 | | 180 82 | \$25 00 | 372 00 | 397 00 | 3,230 28 | 252 41 |
| Union..... | | | 2,157 25 | | 129 84 | | 930 08 | 930 08 | 3,217 17 | 169 06 |
| Clinton Borough..... | | | 1,028 89 | | 69 96 | 250 00 | 300 00 | 550 00 | 1,644 79 | 104 97 |
| Clinton..... | | | 2,181 21 | | 142 99 | 150 00 | 157 12 | 307 12 | 2,631 32 | 195 10 |
| Tewksbury..... | | | 2,920 50 | | 185 96 | | 403 00 | 403 00 | 3,509 46 | 55 69 |
| Readington..... | | | 4,310 80 | | 271 87 | | 376 92 | 376 92 | 4,959 59 | 479 85 |
| Rariten..... | | | 5,191 21 | | 313 24 | 2,000 00 | | 2,000 00 | 7,504 45 | 377 34 |
| Delaware..... | | | 4,353 50 | | 279 58 | | 125 00 | 125 00 | 4,758 08 | 322 72 |
| East Amwell..... | | | 1,535 61 | | 96 82 | | 765 53 | 765 53 | 2,397 99 | 116 08 |
| West Amwell..... | | | 1,626 61 | | 101 62 | | 125 00 | 125 00 | 1,853 23 | 1,078 40 |
| Lambertville..... | | | 5,305 00 | | 360 37 | 1,850 00 | | 1,850 00 | 7,515 37 | |
| | | | 52,154 73 | | 3,297 44 | 4,582 00 | 6,253 09 | 10,835 09 | 66,287 26 | 5,771 96 |
| MERCER. | | | | | | | | | | |
| HOPEWELL. | | | | | | | | | | |
| Pleasant Valley..... | 1 | 350 00 | | | | | | | 350 00 | 2 54 |
| Harbortown..... | 2 | 350 00 | | | | | | | 350 00 | 4 28 |
| Woodsville..... | 3 | 433 87 | | | | | | | 433 87 | 55 93 |
| Tidds..... | 4 | 409 76 | | | | | | | 409 76 | 525 22 |
| Stoutsburg..... | 5 | 404 94 | | | | | | | 404 94 | |
| Columbia..... | 6 | 413 63 | | | | | | | 413 63 | 152 18 |
| Mount Rose..... | 7 | 409 76 | | | | | | | 409 76 | 31 21 |
| Centreville..... | 8 | 350 00 | | | | | | | 350 00 | 99 51 |
| Federal City..... | 9 | 200 00 | | | | | | | 200 00 | 82 82 |
| Pennington..... | 10 | 1,070 21 | | | | | | | 1,070 21 | 217 21 |
| Marshall's Corner..... | 11 | 350 00 | | | | | 101 75 | 101 75 | 451 75 | 79 32 |
| Woosamonsa..... | 11½ | 350 00 | | | | | | | 350 00 | 115 79 |
| Bear..... | 12 | 350 00 | | | | | | | 350 00 | 271 89 |
| Titusville..... | 13 | 385 66 | | | | | | | 385 66 | 15 05 |
| | | 6,237 83 | | | | | 101 75 | 101 75 | 6,359 58 | 1,653 05 |
| EWING. | | | | | | | | | | |
| Scudder's Falls..... | 14 | 350 00 | | | | | | | 350 00 | 13 87 |
| Birminghams..... | 15 | 551 38 | | | | | | | 551 38 | 477 61 |
| Ewingville..... | 16 | 433 86 | | | | | | | 433 86 | 234 86 |
| Columbia..... | 17 | 621 87 | | | | | | | 621 87 | 321 96 |
| Brookville..... | 18 | 424 23 | | | | | | | 424 23 | 136 47 |
| | | 2,384 34 | | | | | | | 2,384 34 | 1,184 77 |
| TRENTON. | | | | | | | | | | |
| Trenton..... | 19 | 38,782 74 | | | | 12,530 00 | 12,530 00 | 51,312 74 | | |
| MILLHAM. | | | | | | | | | | |
| Millham..... | 20 | 2,786 38 | | | | 100 00 | 100 00 | 2,886 38 | | 651 96 |
| LAWRENCE. | | | | | | | | | | |
| Brick..... | 21 | 511 00 | | | | | | | 511 00 | 100 61 |
| Grove..... | 22 | 371 20 | | | | | | | 371 20 | 99 12 |
| Clarksville..... | 23 | 385 66 | | | | 299 58 | 299 58 | 685 24 | 111 62 | 51 83 |
| Central..... | 24 | 530 28 | | | | | | | 530 28 | 51 83 |
| Rosedale..... | 25 | 350 00 | | | | | | | 350 00 | 26 99 |
| | | 2,148 14 | | | | 299 58 | 299 58 | 2,447 72 | | 390 17 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|-------|-------|-------|-----------|---------|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | | | | | |
| ..... | \$4,000 | 302 10. | 258 | 14 | 72 | 56 | 40 | 76 | 151. | 4 | 40 | 234 | 2 | 2 | \$42 50 | \$30 00 | | | | | | | | | |
| ..... | 4,000 | 391 9.3 | 349 | ..... | 55 | 54 | 76 | 161 | 149 7 | 1 | 31 | 277 | 5 | 3 | 29 90 | 26 30 | | | | | | | | | |
| ..... | 4,700 | 250 10. | 195 | ..... | 26 | 49 | 50 | 70 | 100.3 | 11 | 26 | 258 | 2 | 3 | 36 66 | 29 78 | | | | | | | | | |
| ..... | 6,400 | 551 9.9 | 468 | 2 | 113 | 106 | 95 | 152 | 239.2 | 8 | 73 | 386 | 5 | 5 | 43 28 | 24 66 | | | | | | | | | |
| ..... | 4,150 | 408 10. | 361 8 | ..... | 38 | 59 | 90 | 166 | 163.3 | 10 | 24 | 261 | 4 | 2 | 36 32 | 41 30 | | | | | | | | | |
| ..... | 10,000 | 234 10. | 200 | 1 | 63 | 49 | 73 | 54 | 111. | 13 | 12 | 200 | 1 | 2 | 80 00 | 87 00 | | | | | | | | | |
| ..... | 8,000 | 481 9.9 | 379 | ..... | 52 | 75 | 98 | 154 | 191.3 | 14 | 74 | 307 | 4 | 2 | 48 00 | 22 50 | | | | | | | | | |
| ..... | 6,800 | 562 9.8 | 459 | 10 | 93 | 92 | 103 | 161 | 203.4 | 2 | 97 | 416 | 6 | 2 | 40 00 | 28 00 | | | | | | | | | |
| ..... | 13,700 | 856 9.9 | 696 | 2 | 88 | 111 | 182 | 313 | 314.3 | 32 | 113 | 661 | 6 | 5 | 42 75 | 31 62 | | | | | | | | | |
| ..... | 19,400 | 977 10.2 | 851 | 25 | 203 | 197 | 156 | 273 | 305.6 | 17 | 76 | 758 | 1 | 16 | 110 60 | 31 09 | | | | | | | | | |
| ..... | 11,600 | 853 10.3 | 745 | 17 | 75 | 116 | 147 | 390 | 287.4 | 14 | 95 | 580 | 6 | 6 | 31 31 | 30 63 | | | | | | | | | |
| ..... | 4,500 | 293 9.5 | 223 | ..... | 17 | 32 | 57 | 117 | 84. | 10 | 57 | 228 | 2 | 2 | 37 80 | 39 16 | | | | | | | | | |
| ..... | 3,600 | 313 10.6 | 217 | 2 | 18 | 18 | 78 | 101 | 86.2 | 9 | 77 | 191 | ..... | 4 | ..... | 31 47 | | | | | | | | | |
| ..... | 33,000 | 1,126 10. | 627 | 5 | 177 | 137 | 95 | 313 | 363. | 259 | 240 | 576 | 1 | 14 | 110 00 | 36 93 | | | | | | | | | |
| ..... | 178,050 | 10,328 9.9 | 8,353 | 100 | 1,478 | 1608 | 1778 | 3389 | 406.2 | 446 | 1,437 | 7,561 | 64 | 85 | 47 21 | 31 48 | | | | | | | | | |
| 1 | 500 | 52 9.5 | 30 | ..... | 4 | 18 | 3 | 5 | 18 | 2 | 6 | 45 | ..... | 1 | ..... | 32 21 | | | | | | | | | |
| 2 | 1,100 | 66 10. | 56 | 5 | 5 | 22 | 7 | 19 | 31 | 1 | 11 | 40 | ..... | 1 | ..... | 30 60 | | | | | | | | | |
| 3 | 1,000 | 81 10.5 | 67 | ..... | ..... | 10 | 12 | 45 | 23 | ..... | 21 | 63 | ..... | 1 | ..... | 31 20 | | | | | | | | | |
| 4 | 1,800 | 82 10.5 | 57 | ..... | ..... | 8 | 12 | 19 | 17 | ..... | 23 | 40 | ..... | 1 | 32 38 | ..... |  |  |  |  |  |  |  |  |  |
| 5 | 1,000 | 83 10.2 | 71 | 1 | 8 | 12 | 23 | 30 | 31 | 4 | 8 | 46 | ..... | 1 | ..... | 34 17 | | | | | | | | | |
| 6 | 500 | 206 10.5 | 152 | 6 | 28 | 21 | 33 | 61 | 78 | 22 | 7 | 100 | ..... | 2 | ..... | 35 00 | | | | | | | | | |
| 7 | 800 | 88 10. | 72 | ..... | 4 | 30 | 27 | 15 | 36 | 4 | 10 | 40 | ..... | 1 | ..... | 33 25 | | | | | | | | | |
| 8 | 400 | 45 10.5 | 33 | ..... | 4 | 3 | 9 | 17 | 10 | 3 | 9 | 26 | ..... | 1 | ..... | 31 90 | | | | | | | | | |
| 9 | 600 | 41 10. | 31 | ..... | 3 | 2 | 10 | 16 | 12 | 5 | 1 | 31 | ..... | 1 | 30 00 | 29 16 | | | | | | | | | |
| 10 | 3,000 | 220 11 | 144 | 60 | 42 | 26 | 12 | 4 | 220 | 40 | 35 | 200 | ..... | 1 | 58 87 | 34 09 | | | | | | | | | |
| 11 | 1,150 | 75 10.5 | 61 | ..... | 9 | 5 | 16 | 31 | 26 | 3 | 7 | 40 | ..... | 1 | ..... | 26 19 | | | | | | | | | |
| 12 | 900 | 54 10. | 48 | ..... | 3 | 5 | 10 | 30 | 17 | ..... | 6 | 32 | ..... | 1 | ..... | 30 00 | | | | | | | | | |
| 13 | 800 | 63 10.5 | 51 | ..... | 2 | 4 | 13 | 35 | 17 | 3 | 6 | 38 | ..... | 1 | 30 00 | 30 00 | | | | | | | | | |
| rented. | 69 10. | 64 | ..... | 12 | 7 | 42 | 3 | 44 | 17 | 17 | 48 | ..... | 1 | ..... | 43 51 | ..... |  |  |  |  |  |  |  |  |  |
| ..... | 12,550 | 1,231 10.2 | 939 | 72 | 126 | 177 | 236 | 328 | 482 | 104 | 169 | 792 | 4 | 14 | 37 81 | 32 36 | | | | | | | | | |
| 14 | 1,000 | 85 10. | 63 | ..... | 5 | 14 | 10 | 34 | 26 | 4 | 5 | 64 | ..... | 1 | ..... | 32 50 | | | | | | | | | |
| 15 | 800 | 108 10. | 77 | ..... | 5 | 5 | 14 | 53 | 24 | 2 | 29 | 60 | ..... | 1 | 40 88 | ..... |  |  |  |  |  |  |  |  |  |
| 16 | 200 | 96 10.5 | 68 | ..... | 3 | 12 | 19 | 34 | 28 | 3 | 25 | 48 | ..... | 1 | ..... | 36 52 | | | | | | | | | |
| 17 | 1,200 | 110 10. | 66 | 19 | 11 | 13 | 9 | 14 | 27 | 18 | 23 | 50 | ..... | 1 | ..... | 38 37 | | | | | | | | | |
| 18 | 400 | 102 10. | 69 | ..... | 11 | 11 | 9 | 35 | 31 | 3 | 7 | 46 | ..... | 1 | ..... | 35 00 | | | | | | | | | |
| ..... | 4,100 | 531 10.1 | 313 | 19 | 35 | 58 | 61 | 170 | 136 | 30 | 89 | 268 | ..... | 5 | ..... | 36 65 | | | | | | | | | |
| 19 | 94,000 | 8,879 10. | 3,954 | 710 | 1,134 | 675 | 530 | 905 | 2,954 | 3,000 | 2,000 | 3,890 | v g | 4 | 72 117 50 | 45 95 | | | | | | | | | |
| 20 | 1,600 | 677 10.7 | 389 | 14 | 86 | 43 | 56 | 190 | 188 | 20 | 400 | 210 | ..... | 2 | 2 62 50 | 42 50 | | | | | | | | | |
| 21 | 500 | 100 10.7 | 71 | ..... | 13 | 15 | 22 | 21 | 28 | 10 | 24 | 35 | ..... | 1 | 14 10 | ..... |  |  |  |  |  |  |  |  |  |
| 22 | 500 | 73 9.5 | 56 | ..... | 1 | 8 | 14 | 33 | 20 | ..... | 17 | 48 | ..... | 1 | ..... | 30 00 | | | | | | | | | |
| 23 | 800 | 78 10. | 78 | ..... | 1 | 5 | 30 | 42 | 25 | 2 | 2 | 48 | ..... | 1 | ..... | 37 00 | | | | | | | | | |
| 24 | 2,000 | 108 10.5 | 49 | ..... | 1 | 8 | 31 | 14 | 2 | 49 | 60 | ..... | ..... | 1 | ..... | 47 20 | | | | | | | | | |
| 25 | 600 | 67 10.5 | 50 | ..... | 1 | 9 | 13 | 27 | 18 | ..... | 17 | 28 | ..... | 1 | ..... | 29 28 | | | | | | | | | |
| ..... | 4,400 | 426 10.2 | 304 | ..... | 25 | 38 | 87 | 154 | 105 | 14 | 109 | 219 | ..... | 1 | 4 14 10 | 35 87 | | | | | | | | | |

Statistical Report, by Districts, for the County of MERCER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|---------------------|---|--|---|--|--|---|--|--|
| | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be raised for building, purchasing, furnishing, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Mercer.—(Con.) | | | | | | | | | |
| HAMILTON. | | | | | | | | | |
| Washington..... | 26 | \$350 00 | | | | | | \$350 00 | \$73 40 |
| Mercerville..... | 27 | 429 04 | | | | | | 429 04 | 588 58 |
| Hamilton Square..... | 28 | 515 82 | | | \$150 00 | \$350 00 | \$500 00 | 1,015 82 | 337 50 |
| Edge Brook..... | 29 | 350 00 | | | | | | | 47 49 |
| Groveville..... | 30 | 438 69 | | | | | | 438 69 | 86 35 |
| Yardville..... | 31 | 482 07 | | | | | | 482 07 | 83 05 |
| White Horse..... | 32 | 544 75 | | | | | | 544 75 | 428 49 |
| Friendship..... | 33 | 395 30 | | | | | | 395 30 | 122 71 |
| Farmingdale..... | 35 | 482 07 | | | | | | 482 07 | 226 40 |
| | | 3,987 74 | | | 150 00 | 350 00 | 500 00 | 4,487 74 | 1,993 97 |
| CHAMBERSBURG. | | | | | | | | | |
| Academy..... | 34 | 9,573 96 | | | | 11,745 84 | 11,745 84 | 21,319 80 | 35 18 |
| PRINCETON. | | | | | | | | | |
| Stony Brook..... | 36 | 453 15 | | \$22 64 | | 100 00 | 100 00 | 575 79 | 256 44 |
| Cedar Grove..... | 37 | 419 40 | | 20 95 | | | | 440 35 | 15 19 |
| Mount Lucas..... | 38 | 333 62 | | 16 35 | | | | 350 00 | 198 25 |
| Princeton..... | 39 | 4,174 75 | | 208 52 | 453 60 | 1,541 40 | 2,000 00 | 6,383 27 | |
| | | 5,330 92 | | 263 49 | 458 60 | 1,641 40 | 2,100 00 | 7,749 41 | 469 88 |
| WEST WINDSOR. | | | | | | | | | |
| Penn's Neck..... | 40 | 317 70 | | 32 30 | | | | 350 00 | 83 02 |
| Parsonage..... | 41 | 389 84 | | 48 14 | | | | 428 98 | 275 04 |
| Dutch Neck..... | 42 | 356 73 | | 45 09 | | | | 401 82 | 255 87 |
| Aseanpink..... | 43 | 319 53 | | 30 47 | | | | 350 00 | 35 85 |
| | | 1,374 80 | | 156 00 | | | | 1,530 80 | 649 78 |
| WASHINGTON. | | | | | | | | | |
| Robbinsville..... | 44 | 247 10 | | 23 07 | | | | 370 17 | 492 29 |
| Union..... | 45 | 328 53 | | 21 47 | | | | 350 00 | 55 44 |
| Page's Corner..... | 46 | 332 70 | | 17 30 | | | | 350 00 | 131 21 |
| Sharon..... | 47 | 331 42 | | 18 58 | | | | 350 00 | 51 62 |
| Allen..... | 48 | 335 26 | | 14 74 | | | | 350 00 | 176 00 |
| Windsor..... | 49 | 443 50 | | 29 46 | | 80 16 | 80 16 | 553 12 | 437 54 |
| | | 2,118 51 | | 124 62 | | 80 16 | 80 16 | 2,323 29 | 1,344 10 |
| EAST WINDSOR. | | | | | | | | | |
| Hickory Corner..... | 50 | 326 66 | | 13 34 | | | | 350 00 | 67 66 |
| Locust Corner..... | 51 | 337 75 | | 12 25 | | | | 350 00 | 49 65 |
| Hightstown..... | 52 | 2,111 47 | | 119 27 | | 2,000 00 | 2,000 00 | 4,230 74 | 652 73 |
| Milford..... | 53 | 331 75 | | 18 25 | | | | 350 00 | 159 71 |
| Cedarville..... | 54 | 192 83 | | 10 89 | | | | 203 72 | 80 43 |
| | | 3,310 46 | | 174 00 | | 2,000 00 | 2,000 00 | 5,484 46 | 1,010 18 |
| Summary. | | | | | | | | | |
| Hopewell..... | | 6,237 83 | | | | 101 75 | 101 75 | 6,339 58 | 1,653 05 |
| Ewing..... | | 2,334 34 | | | | | | 2,334 34 | 1,184 77 |
| Trenton..... | | 38,782 74 | | | | 12,530 00 | 12,530 00 | 51,312 74 | |
| Millham..... | | 2,756 58 | | | | 100 00 | 100 00 | 2,856 58 | 651 96 |
| Lawrence..... | | 2,148 14 | | | | 299 58 | 299 58 | 2,447 72 | 390 17 |
| Hamilton..... | | 3,887 74 | | | 150 00 | 1,350 00 | 500 00 | 4,487 74 | 1,993 97 |
| Chambersburg..... | | 9,573 96 | | | | 11,745 84 | 11,745 84 | 21,319 80 | 35 18 |
| Princeton..... | | 5,330 92 | | 263 49 | 458 60 | 1,641 40 | 2,100 00 | 7,749 41 | 469 88 |
| West Windsor..... | | 1,374 80 | | 156 00 | | | | 1,530 80 | 649 78 |
| Washington..... | | 2,118 51 | | 124 62 | | 80 16 | 80 16 | 2,323 29 | 1,344 10 |
| East Windsor..... | | 3,310 46 | | 174 00 | | 2,000 00 | 2,000 00 | 5,484 46 | 1,010 18 |
| | | 78,105 82 | | 723 11 | 608 60 | 28,848 73 | 29,437 33 | 108,286 26 | 9,383 04 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 26 | \$500 | 49 10. | 29 | ..... | 1 | 2 | 11 | 15 | 10 | 4 | 10 | 60 | 1 | ..... | 1 | ..... | \$30 00 | ..... |  |
| 27 | 800 | 91 10.5 | 53 | ..... | 2 | 12 | 16 | 23 | 21 | ..... | 1 | 48 | ..... | ..... | 1 | ..... | ..... | \$31 66 | |
| 28 | 1,000 | 106 10.7 | 86 | 5 | 26 | 22 | 15 | 1 | 53 | 3 | 11 | 75 | 1 | ..... | 1 | ..... | 45 00 | ..... |  |
| 29 | 1,050 | 67 10.5 | 51 | ..... | 4 | 5 | 12 | 20 | 19 | ..... | 16 | 58 | ..... | ..... | 1 | ..... | 30 00 | ..... |  |
| 30 | 1,000 | 97 10. | 62 | 13 | 17 | 8 | 10 | 14 | 29 | 1 | 33 | 60 | ..... | ..... | 1 | ..... | 40 00 | ..... |  |
| 31 | 500 | 106 10. | 73 | 3 | 8 | 17 | 7 | 3 | 32 | 3 | 34 | 50 | ..... | ..... | 1 | ..... | 45 00 | ..... |  |
| 32 | 1,800 | 106 10.5 | 71 | ..... | 12 | 6 | 14 | 39 | 28 | 7 | 4 | 65 | ..... | ..... | 1 | ..... | 39 50 | ..... |  |
| 33 | 500 | 82 10. | 44 | ..... | 1 | 7 | 7 | 29 | 16 | 7 | 32 | 42 | ..... | ..... | 1 | ..... | 35 00 | ..... |  |
| 35 | 1,000 | 85 10.7 | 50 | 8 | 10 | 10 | 7 | 15 | 30 | 5 | 30 | 50 | ..... | ..... | 1 | ..... | 35 00 | ..... |  |
| | 8,150 | 789 10.3 | 519 | 29 | 81 | 89 | 99 | 221 | 235 | 30 | 171 | 508 | ..... | 2 | 7 | 37 50 | 36 59 | | |
| 34 | 35,000 | 2,196 10.5 | 1,303 | 54 | 381 | 282 | 207 | 379 | 738 | 295 | 1,089 | 1,035 | ..... | 1 | 19 | 120 00 | 42 50 | | |
| 26 | 800 | 75 10. | 57 | ..... | 18 | 11 | 18 | 10 | 28 | 5 | 2 | 50 | ..... | ..... | 1 | ..... | 38 40 | ..... |  |
| 37 | 1,200 | 86 10. | 61 | ..... | 5 | 6 | 17 | 33 | 25 | ..... | 1 | 40 | ..... | ..... | 1 | ..... | 37 06 | ..... |  |
| 38 | 1,000 | 72 10. | 41 | ..... | 3 | 6 | 17 | 15 | 17 | 9 | 13 | 50 | ..... | ..... | 1 | ..... | 36 00 | ..... |  |
| 39 | 15,000 | 938 10. | 437 | 50 | 132 | 80 | 54 | 121 | 288 | 337 | 147 | 480 | ..... | 2 | 7 | 97 50 | 40 00 | ..... |  |
| | 18,000 | 1,171 10. | 596 | 50 | 158 | 103 | 106 | 179 | 358 | 351 | 163 | 620 | ..... | 2 | 10 | 97 50 | 37 86 | ..... |  |
| 40 | 800 | 50 10. | 17 | 1 | 3 | 2 | 5 | 6 | 8 | 5 | 28 | 40 | ..... | ..... | 1 | ..... | 20 00 | ..... |  |
| 41 | 500 | 72 11.7 | 64 | ..... | 9 | 22 | 33 | 23 | 23 | ..... | 8 | 54 | ..... | 1 | 1 | 95 00 | 90 00 | ..... |  |
| 42 | 1,000 | 79 12. | 55 | 3 | 6 | 9 | 17 | 20 | 24 | 3 | ..... | 50 | ..... | ..... | 1 | ..... | 33 33 | ..... |  |
| 43 | 100 | 46 10.5 | 33 | ..... | 4 | 4 | 7 | 18 | 13 | ..... | 14 | 32 | ..... | ..... | 1 | ..... | 28 33 | ..... |  |
| | 2,400 | 247 11.0 | 169 | 4 | 13 | 24 | 51 | 77 | 68 | 8 | 50 | 176 | ..... | 1 | 4 | 95 00 | 45 41 | ..... |  |
| 44 | 200 | 73 10.5 | 50 | ..... | 5 | 10 | 4 | 31 | 18 | 2 | 5 | 46 | ..... | ..... | 1 | ..... | 32 25 | ..... |  |
| 45 | 1,000 | 62 10. | 52 | 1 | 8 | 8 | 13 | 22 | 22 | ..... | 10 | 54 | ..... | ..... | 1 | ..... | 31 50 | ..... |  |
| 46 | 1,200 | 47 10. | 44 | ..... | 7 | 11 | 12 | 14 | 21 | ..... | 6 | 46 | ..... | ..... | 1 | ..... | 31 00 | ..... |  |
| 47 | 300 | 57 10.7 | 54 | ..... | 2 | 12 | 40 | 18 | 18 | ..... | 3 | 34 | ..... | ..... | 1 | ..... | 30 00 | ..... |  |
| 48 | 1,000 | 51 10. | 35 | ..... | 1 | 7 | 13 | 14 | 14 | 4 | 13 | 34 | ..... | ..... | 1 | ..... | 33 00 | ..... |  |
| 49 | 1,200 | 89 10.5 | 73 | ..... | 2 | 19 | 14 | 38 | 26 | 6 | 12 | 68 | ..... | 1 | ..... | 41 66 | ..... | ..... |  |
| | 4,900 | 379 10.2 | 308 | 1 | 23 | 57 | 68 | 159 | 119 | 12 | 49 | 286 | ..... | 1 | 5 | 41 66 | 31 55 | ..... |  |
| 50 | 400 | 50 10.5 | 35 | ..... | 2 | 8 | 10 | 15 | 14 | 1 | ..... | 32 | ..... | ..... | 1 | ..... | 31 00 | ..... |  |
| 51 | 500 | 52 10. | 32 | 2 | 5 | 8 | 10 | 6 | 9 | ..... | 21 | 50 | ..... | ..... | 1 | ..... | 30 00 | ..... |  |
| 52 | 2,000 | 430 10. | 253 | 5 | 64 | 61 | 50 | 73 | 146 | 60 | 140 | 176 | ..... | 1 | 3 | 90 00 | 40 00 | ..... |  |
| 53 | 400 | 64 9. | 41 | ..... | 6 | 10 | 11 | 14 | 20 | 3 | ..... | 44 | ..... | ..... | 1 | ..... | 33 33 | ..... |  |
| 54 | 300 | 43 9. | 33 | ..... | 1 | 9 | 6 | 17 | 14 | 1 | 2 | 46 | ..... | ..... | 1 | ..... | 26 10 | ..... |  |
| | 3,600 | 639 9.7 | 394 | 8 | 78 | 96 | 87 | 125 | 203 | 65 | 163 | 348 | ..... | 1 | 7 | 90 00 | 32 08 | ..... |  |
| | 12,550 | 1,221 10.2 | 999 | 72 | 126 | 177 | 236 | 328 | 482 | 104 | 169 | 792 | ..... | 4 | 14 | 37 81 | 32 36 | ..... |  |
| | 4,100 | 531 10.1 | 343 | 19 | 35 | 58 | 61 | 170 | 136 | 30 | 89 | 268 | ..... | 5 | ..... | ..... | 36 65 | ..... |  |
| | 94,000 | 8,879 10. | 3,954 | 710 | 1,134 | 675 | 530 | 905 | 2,954 | 3,000 | 2,000 | 3,800 | ..... | 4 | 72 | 117 50 | 45 95 | ..... |  |
| | 1,600 | 677 10.7 | 389 | 14 | 86 | 43 | 56 | 190 | 188 | 20 | 400 | 240 | ..... | 2 | 2 | 62 50 | 42 50 | ..... |  |
| | 4,400 | 426 10.2 | 204 | ..... | 25 | 38 | 87 | 154 | 105 | 14 | 109 | 219 | ..... | 1 | 4 | 14 10 | 35 87 | ..... |  |
| | 8,150 | 789 10.3 | 519 | 29 | 81 | 89 | 99 | 221 | 238 | 30 | 171 | 508 | ..... | 2 | 7 | 37 50 | 36 59 | ..... |  |
| | 35,000 | 2,196 10.5 | 1,303 | 54 | 381 | 282 | 207 | 379 | 738 | 295 | 1,089 | 1,035 | ..... | 1 | 19 | 120 00 | 42 50 | ..... |  |
| | 18,000 | 1,171 10. | 596 | 50 | 158 | 103 | 106 | 179 | 358 | 351 | 163 | 620 | ..... | 2 | 10 | 97 50 | 37 86 | ..... |  |
| | 2,400 | 247 11. | 169 | 4 | 13 | 24 | 51 | 77 | 68 | 8 | 50 | 176 | ..... | 1 | 4 | 95 00 | 45 41 | ..... |  |
| | 4,900 | 379 10.2 | 308 | 1 | 23 | 57 | 68 | 159 | 119 | 12 | 49 | 286 | ..... | 1 | 5 | 41 66 | 31 55 | ..... |  |
| | 3,600 | 639 9.7 | 394 | 8 | 78 | 96 | 87 | 125 | 203 | 65 | 163 | 348 | ..... | 1 | 7 | 90 00 | 32 08 | ..... |  |
| | 188,700 | 17,165 10.2 | 9,218 | 961 | 2,140 | 1,642 | 1,588 | 2,887 | 5,589 | 3,929 | 4,452 | 8,292 | ..... | 19 | 149 | 71 35 | 38 12 | ..... |  |

Statistical Report, by Districts, for the County of MIDDLESEX,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| MIDDLESEX. | | | | | | | | | | |
| PISCATAWAY. | | | | | | | | | | |
| Harris Lane..... | 1 | | \$350 00 | | | | | | \$350 00 | |
| Dunellen..... | 2 | | 985 47 | | | \$1,000 00 | \$700 00 | \$1,700 00 | 2,685 47 | |
| New Market..... | 3 | | 418 74 | | | | | | 418 74 | |
| Maple Grove..... | 4 | | 350 00 | | | 50 00 | 50 00 | 100 00 | 450 00 | |
| New Brooklyn..... | 5 | | 375 41 | | | 125 00 | | 125 00 | 500 41 | |
| Fieldville..... | 6 | | 350 00 | | | | | | 350 00 | \$153 43 |
| Newtown..... | 7 | | 350 00 | | | | | | 350 00 | 22 00 |
| Union..... | 8 | | 350 00 | | | | | | 350 00 | |
| Raritan Landing..... | 9 | | 350 00 | | | | | | 350 00 | 42 31 |
| | | | 3,879 62 | | | 1,175 00 | 750 00 | 1,925 00 | 5,804 62 | 217 74 |
| RARITAN. | | | | | | | | | | |
| Friendship..... | 10 | | 350 00 | | | | | | 350 00 | |
| Mount Pleasant..... | 11 | | 350 00 | | | | 125 00 | 125 00 | 475 00 | |
| New Dover..... | 12 | | 200 00 | | | | | | 200 00 | 8 00 |
| Oak Tree..... | 13 | | 350 00 | | | | | | 350 00 | 36 83 |
| New Durham..... | 14 | | 350 00 | | | | | | 350 00 | 9 01 |
| Metuchen..... | 15 | | 1,133 45 | | | 1,000 00 | | 1,000 00 | 2,133 45 | 98 18 |
| Laf. Union..... | 16 | | 350 00 | | | | | | 350 00 | 185 95 |
| Piscataway..... | 17 | | 440 39 | | | | | | 440 39 | 13 32 |
| Bonhamtown..... | 18 | | 350 00 | | | | 125 00 | 125 00 | 475 00 | 21 54 |
| | | | 3,873 84 | | | 1,000 00 | 250 00 | 1,250 00 | 5,123 84 | 372 83 |
| WOODBIDGE. | | | | | | | | | | |
| Locust Grove..... | 19 | | 200 00 | | | 60 00 | | 60 00 | 260 00 | 64 58 |
| Washington..... | 20 | | 350 00 | | | | | | 350 00 | 69 19 |
| Rahway Neck..... | 21 | | 200 00 | | | | | | 200 00 | 104 04 |
| Blazing Star..... | 22 | | 350 00 | | | | | | 350 00 | |
| Uniontown..... | 23 | | 350 00 | | | | | | 350 00 | 108 89 |
| Woodbridge..... | 24 | | 2,837 29 | | | 1,900 00 | 800 00 | 1,800 00 | 4,637 29 | 442 41 |
| Fairfield Union..... | 26 | | 880 79 | | | | | | 880 79 | 34 71 |
| | | | 5,168 08 | | | 1,060 00 | 800 00 | 1,860 00 | 7,028 08 | 823 82 |
| NORTH BRUNSWICK. | | | | | | | | | | |
| Oak Hill..... | 27 | | 350 00 | | | | | | 350 00 | |
| Miltown..... | 28 | | 869 97 | | | 500 00 | | 500 00 | 1,369 97 | 114 33 |
| Red Lion..... | 29 | | 350 00 | | | | 75 00 | 75 00 | 425 00 | 161 00 |
| | | | 1,569 97 | | | 500 00 | 75 00 | 575 00 | 2,144 97 | 275 33 |
| EAST BRUNSWICK. | | | | | | | | | | |
| Brick, S. H..... | 30 | | 350 00 | | | | | | 350 00 | |
| Washington..... | 31 | | 823 02 | | | | 960 00 | 960 00 | 1,783 02 | 127 46 |
| Lawrence Brook..... | 32 | | 350 00 | | | | | | 350 00 | 39 75 |
| Summer Hill..... | 33 | | 350 00 | | | | | | 350 00 | 11 09 |
| Dunham's Corner..... | 34 | | 350 00 | | | | | | 350 00 | 88 59 |
| Old Bridge..... | 35 | | 350 00 | | | | | | 350 00 | 35 69 |
| Spottswood..... | 36 | | 584 76 | | | 200 00 | 300 00 | 500 00 | 1,084 76 | |
| | | | 3,157 78 | | | 200 00 | 1,260 00 | 1,460 00 | 4,617 78 | 312 58 |
| SAYREVILLE. | | | | | | | | | | |
| Brickland..... | 37 | | 931 31 | | | | | | 931 31 | |
| Ernstson..... | 25 | | 364 59 | | | | 500 00 | 500 00 | 864 59 | 10 60 |
| | | | 1,295 90 | | | | 500 00 | 500 00 | 1,795 90 | 10 60 |
| SOUTH AMBOY. | | | | | | | | | | |
| Park, S. H..... | 38 | | 2,866 17 | | | | 542 00 | 542 00 | 3,408 17 | 2,953 28 |
| Raritan..... | 39 | | 1,920 39 | | | 1,055 00 | 950 00 | 2,005 00 | 3,925 39 | 986 73 |
| | | | 4,786 56 | | | 1,055 00 | 1,492 00 | 2,547 00 | 7,333 56 | 3,940 01 |

Statistical Report, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised | Total amount received from all sources for public school purposes. |
| Middlesex.—(Con.) | | | | | | | | | |
| SOUTH BRUNSWICK. | | | | | | | | | |
| Six Mile Run..... | 40 | \$350 00 | | | | \$100 00 | \$100 00 | \$150 00 | \$17 75 |
| Sand Hills..... | 41 | 350 00 | | | | | | 350 00 | 139 91 |
| George's Road..... | 42 | 447 61 | | | | | | 447 61 | 39 67 |
| Fresh Ponds..... | 43 | 350 00 | | | | | | 350 00 | 119 16 |
| Ridge..... | 44 | 350 00 | | | | | | 350 00 | 28 09 |
| Dayton..... | 45 | 494 52 | | | | | | 494 52 | |
| Rhode Hall..... | 46 | 350 00 | | | | | | 350 00 | 8 13 |
| Mapleton..... | 47 | 350 00 | | | | | | 350 00 | 90 86 |
| Little Rocky Hill..... | 48 | 350 00 | | | | | | 350 00 | 98 61 |
| Scott's Corner..... | 50 | 350 00 | | | | | | 350 00 | 45 66 |
| Pleasant Hill..... | 51 | 350 00 | | | | | | 350 00 | 221 12 |
| Kingston..... | 55 | 783 33 | | | | 200 00 | 200 00 | 983 33 | |
| | | 4,875 46 | | | | 300 00 | 300 00 | 5,175 46 | 808 96 |
| CRANBURY. | | | | | | | | | |
| Plainsboro..... | 49 | 350 00 | | | | | | 350 00 | 74 43 |
| Cranbury Neck..... | 52 | 350 00 | | | | | | 350 00 | 104 44 |
| North Cranbury..... | 53 | 649 75 | | | | | | 649 75 | 4 41 |
| South Cranbury..... | 54 | 350 00 | | | | | | 350 00 | 49 01 |
| Wyckoff's Mills..... | 61 | 350 00 | | | | | | 350 00 | 2 27 |
| | | 2,049 75 | | | | | | 2,049 75 | 234 56 |
| MONROE | | | | | | | | | |
| Jamesburg..... | 56 | 920 50 | | | | 1,000 00 | 1,000 00 | 1,920 50 | 251 85 |
| Machiponit..... | 57 | 350 00 | | | | | | 350 00 | 75 62 |
| Prospect Plains..... | 58 | 411 50 | | | | 310 00 | 310 00 | 721 50 | |
| Monroe..... | 59 | 350 00 | | | | | | 350 00 | 135 96 |
| Gravel Hill..... | 60 | 350 00 | | | | | | 350 00 | 38 80 |
| Old Church..... | 62 | 350 00 | | | | | | 350 00 | 104 18 |
| Grove..... | 63 | 350 00 | | | | | | 350 00 | 103 05 |
| Pleasant Grove..... | 64 | 350 00 | | | | | | 350 00 | |
| | | 3,432 60 | | | | 1,310 00 | 1,310 00 | 4,472 00 | 709 46 |
| MADISON. | | | | | | | | | |
| Jacksouville..... | 65 | 350 00 | | | | | | 350 00 | 126 61 |
| Morristown..... | 66 | 350 00 | | | | | | 350 00 | 15 18 |
| Old Bridge..... | 67 | 350 00 | | | | | | 350 00 | 34 02 |
| Browtown..... | 68 | 350 00 | | | | | | 350 00 | 15 29 |
| Cedar Grove..... | 69 | 350 00 | | | | | | 350 00 | 100 48 |
| Millbridge..... | 70 | 350 00 | | | | | | 350 00 | |
| Hillsboro..... | 71 | 350 00 | | | | | | 350 00 | 115 52 |
| | | 2,450 00 | | | | | | 2,450 00 | 407 10 |
| Perth Amboy..... | 72 | 5,349 68 | | | \$1800 00 | 340 00 | 2,140 00 | 7,489 68 | |
| New Brunswick..... | 73 | 17,543 40 | | | 1,154 67 | 10,632 73 | 11,787 40 | 29,330 80 | |
| Summary. | | | | | | | | | |
| Piscataway..... | | 3,879 62 | | | 1,175 00 | 750 00 | 1,925 00 | 5,804 62 | 217 74 |
| Raritan..... | | 3,873 84 | | | 1,000 00 | 250 00 | 1,250 00 | 5,123 84 | 372 83 |
| Woodbridge..... | | 5,168 08 | | | 1,650 00 | 800 00 | 1,850 00 | 7,028 08 | 323 82 |
| North Brunswick..... | | 1,569 97 | | | 500 00 | 75 00 | 575 00 | 2,144 97 | 275 33 |
| East Brunswick..... | | 3,157 78 | | | 2,000 00 | 1,260 00 | 1,460 00 | 4,617 78 | 312 58 |
| Sayreville..... | | 1,295 90 | | | | 500 00 | 500 00 | 1,795 90 | 10 60 |
| South Amboy..... | | 4,786 56 | | | 1,075 00 | 1,492 00 | 2,547 00 | 7,333 56 | 3,940 01 |
| South Brunswick..... | | 4,875 46 | | | | 300 00 | 300 00 | 5,175 46 | 808 96 |
| Cranbury..... | | 2,049 75 | | | | | | 2,049 75 | 234 56 |

Statistical Report, by Districts, for the County of *MONMOUTH*,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|---------------------|----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100/100. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| MIDDLESEX.—(Con.) | | | | | | | | | | |
| Monroe..... | | | \$3,432 00 | | | | \$1,310 00 | \$1,310 00 | \$4,742 00 | \$709 46 |
| Madison..... | | | 2,450 00 | | | | | | 2,450 00 | 407 10 |
| Perth Amboy..... | | | 5,349 68 | | | \$1,800 00 | 340 00 | 2,140 00 | 7,489 68 | |
| New Brunswick..... | | | 17,543 40 | | | 1,154 67 | 10,632 73 | 11,787 40 | 29,330 80 | |
| | | | 59,432 04 | | | 7,944 67 | 17,709 73 | 23,654 40 | 85,086 44 | 8,112 99 |
| MONMOUTH. | | | | | | | | | | |
| ATLANTIC. | | | | | | | | | | |
| Colt's Neck..... | 1 | | 603 69 | | \$22 67 | | | | 626 36 | 407 96 |
| Edinburg..... | 2 | | 437 45 | | 16 42 | | | | 453 87 | 108 10 |
| Scobeyville..... | 3 | | 446 18 | | 16 75 | | | | 469 93 | 7 98 |
| Hillside..... | 4 | | 342 45 | | 7 55 | | | | 350 00 | |
| Montrose..... | 5 | | 498 69 | | 18 73 | | | | 517 42 | 511 37 |
| Robbins..... | 5½ | | 342 28 | | 7 72 | | | | 350 00 | 176 79 |
| | | | 2,670 74 | | 89 84 | | | | 2,760 58 | 1,212 20 |
| FREEHOLD. | | | | | | | | | | |
| East Freehold..... | 6 | | 398 08 | | 14 95 | | | | 413 03 | 206 47 |
| Freehold..... | 7 | | 3,258 99 | | 122 36 | | | | 3,381 35 | 215 87 |
| Lokerson..... | 8 | | 339 65 | | 10 35 | | | | 350 00 | 12 02 |
| Georgia..... | 9 | | 340 14 | | 9 86 | | | | 350 00 | 15 90 |
| Siloam..... | 10 | | 406 83 | | 15 28 | | 60 00 | 60 00 | 482 11 | 36 25 |
| West Freehold..... | 11 | | 384 95 | | 14 45 | | | | 399 40 | 40 75 |
| Thompson..... | 12 | | 358 01 | | 11 99 | | | | 350 00 | 97 30 |
| Aumack..... | 13 | | 342 12 | | 7 88 | | | | 350 00 | 136 50 |
| | | | 5,808 77 | | 207 12 | | 60 00 | 60 00 | 6,075 89 | 761 06 |
| UPPER FREEHOLD. | | | | | | | | | | |
| Allentown..... | 14 | | 1,006 16 | | 37 77 | | | | 1,043 93 | 124 76 |
| Egglington..... | 15 | | 339 32 | | 10 68 | | | | 350 00 | 120 74 |
| East Branch..... | 16 | | 371 83 | | 13 96 | | | | 385 79 | 144 23 |
| Imlaystown..... | 17 | | 459 22 | | 17 25 | | | | 476 57 | 36 61 |
| Cowart..... | 18 | | 338 50 | | 11 50 | | | | 350 00 | 49 60 |
| Cream Ridge..... | 19 | | 340 47 | | 9 53 | | | | 350 00 | 561 24 |
| Pleasant Ridge..... | 20 | | 193 43 | | 6 57 | 84 70 | 165 30 | 250 00 | 450 00 | 16 78 |
| Ellisdale..... | 21 | | 341 79 | | 8 21 | | | | 350 00 | 76 46 |
| Marl Ridge..... | 22 | | 476 81 | | 17 90 | | | | 494 71 | 264 75 |
| Arneytown..... | 23 | | 402 45 | | 15 11 | | | | 417 56 | 167 24 |
| | | | 4,270 08 | | 148 48 | 84 70 | 165 30 | 250 00 | 4,668 56 | 1,562 41 |
| MILLSTONE. | | | | | | | | | | |
| Fair Play..... | 24 | | 338 50 | | 11 50 | | 600 00 | 600 00 | 950 00 | 221 45 |
| Church..... | 25 | | 573 05 | | 21 52 | | | | 594 57 | 149 01 |
| Manalapan..... | 26 | | 468 07 | | 17 58 | | | | 485 65 | 632 77 |
| Sweetman..... | 27 | | 345 59 | | 12 98 | | | | 358 57 | 78 72 |
| Grove..... | 28 | | 450 57 | | 16 91 | | | | 467 48 | 69 51 |
| DeBow..... | 29 | | 437 45 | | 16 42 | | | | 453 87 | 193 57 |
| Clarksburg..... | 30 | | 419 95 | | 15 76 | | | | 435 71 | 137 63 |
| Union..... | 31 | | 339 98 | | 10 02 | | | | 350 00 | 9 46 |
| | | | 3,373 16 | | 122 69 | | 600 00 | 600 00 | 4,095 85 | 1,492 12 |
| MANALAPAN. | | | | | | | | | | |
| Lafayette..... | 32 | | 338 66 | | 11 34 | | | | 350 00 | 22 44 |
| Tennent..... | 33 | | 494 31 | | 18 56 | | | | 512 87 | 24 71 |
| Englishtown..... | 34 | | 704 30 | | 26 45 | 350 00 | 126 70 | 476 70 | 1,207 45 | |
| Manalapan..... | 35 | | 337 52 | | 12 48 | | | | 350 00 | |
| Black's Mills..... | 36 | | 339 00 | | 11 00 | | | | 350 00 | 37 10 |
| Mount Vernon..... | 37 | | 450 57 | | 16 91 | | | | 467 48 | 121 61 |
| | | | 2,664 36 | | 96 74 | 350 00 | 126 70 | 476 70 | 3,237 80 | 205 86 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|--|---|---|--|--|-------|-------|--|---|--|-------|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | | | | | | |
| | | | | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| ..... | \$8,600 | 745 9. | 512 3 | 49 50 | 93 317 | 253 | 49 | 171 | 575 | ..... | 1 | 8 | \$34 00 | \$32 50 | | | | | | |
| ..... | 6,200 | 432 9. | 332 | 43 74 | 73 142 | 173 | 21 | 75 | 350 | ..... | 1 | 6 | 56 66 | 35 15 | | | | | | |
| ..... | 20,000 | 1,512 10. | 725 34 | 237 158 | 120 176 | 429 | 230 | 537 | 500 | ..... | 1 | 9 | 110 00 | 48 00 | | | | | | |
| ..... | 133,000 | 4,724 10.5 | 2,462 1067 | 501 274 | 202 418 | 1,831 | 818 | 1,414 | 2,570 | ..... | 4 | 41 | 135 00 | 42 20 | | | | | | |
| ..... | 335,100 | 14,650 9.6 | 9,127 1233 | 1,831 1642 | 1424 2997 | 5,265 | 1,656 | 3,764 | 8,594 | ..... | 18 | 138 | 51 40 | 36 00 | | | | | | |
| 1 | 1,800 | 138 10.4 | 97 | 14 | 19 64 | 34 | 13 | 28 | 85 | v g | 1 | 1 | 47 50 | 20 00 | | | | | | |
| 2 | 1,200 | 101 10.5 | 80 | 11 17 | 22 30 | 70 | 5 | 16 | 72 | v g | 1 | ..... | 46 00 | ..... |  |  |  |  |  |  |
| 3 | 1,600 | 100 9.5 | 57 | 6 26 | 13 16 | 31 | 3 | 40 | 72 | v g | 1 | ..... | 40 00 | ..... |  |  |  |  |  |  |
| 4 | 1,500 | 43 10. | 43 | 9 8 | 9 17 | 24 | | | 60 | v g | | 1 | | 36 66 | | | | | | |
| 5 | 1,000 | 113 9.3 | 80 | 4 10 | 25 41 | 26 | 1 | 32 | 80 | m | 1 | ..... | 40 55 | ..... |  |  |  |  |  |  |
| 5½ | 1,000 | 48 9. | 39 | 4 6 | 14 15 | 20 | | 9 | 60 | g | | 1 | | 35 00 | | | | | | |
| ..... | 8,100 | 543 9.8 | 396 | 34 77 | 102 83 | 205 | 22 | 125 | 429 | ..... | 4 | 3 | 33 65 | 30 55 | | | | | | |
| 6 | 1,000 | 92 10.5 | 46 1 | 4 7 | 8 26 | 18 | 13 | 33 | 60 | g | | 1 | | 40 48 | | | | | | |
| 7 | 20,000 | 770 10.5 | 458 6 | 141 117 | 62 132 | 260 | 130 | 162 | 500 | v g | 2 | 5 | 80 45 | 32 95 | | | | | | |
| 8 | 800 | 69 10. | 52 | 6 13 | 7 26 | 22 | 10 | 7 | 65 | g | | 1 | | 31 66 | | | | | | |
| 9 | 1,000 | 63 10. | 50 | 3 4 | 11 32 | 20 | ..... | 13 | 75 | g | 1 | ..... | 36 66 | ..... |  |  |  |  |  |  |
| 10 | 1,200 | 84 9. | 64 | 4 8 | 11 41 | 24 | ..... | 20 | 80 | g | 1 | ..... | 42 80 | ..... |  |  |  |  |  |  |
| 11 | 1,500 | 86 10. | 54 8 | 10 10 | 12 14 | 28 | 6 | 26 | 80 | v g | | 1 | | 33 66 | | | | | | |
| 12 | 1,200 | 68 10. | 46 | 8 7 | 10 21 | 24 | 1 | 21 | 80 | g | | 1 | | 31 16 | | | | | | |
| 13 | 800 | 46 10. | 22 1 | 5 3 | 3 10 | 10 | 8 | 16 | 60 | m | | 1 | | 21 25 | | | | | | |
| ..... | 27,500 | 1,258 10. | 792 16 | 181 169 | 124 302 | 406 | 168 | 298 | 1,000 | ..... | 4 | 10 | 53 30 | 32 70 | | | | | | |
| 14 | 6,000 | 219 10.8 | 175 1 | 33 31 | 32 78 | 80 | ..... | 44 | 250 | v g | 1 | 2 | 60 00 | 28 50 | | | | | | |
| 15 | 800 | 59 10.5 | 41 | 4 5 | 14 18 | 17 | | 18 | 60 | g | | 1 | | 30 00 | | | | | | |
| 16 | 800 | 102 9. | 58 | 8 | 14 36 | 22 | 6 | 38 | 60 | g | | 1 | | 33 84 | | | | | | |
| 17 | 2,000 | 105 9.5 | 72 | 7 17 | 15 33 | 35 | 7 | 26 | 112 | g | | 1 | | 42 10 | | | | | | |
| 18 | 900 | 72 9. | 40 | 4 9 | 6 21 | 19 | 5 | 27 | 60 | g | 1 | ..... | 34 33 | ..... |  |  |  |  |  |  |
| 19 | 1,500 | 64 10.5 | 41 | 2 12 | 4 23 | 16 | 4 | 19 | 60 | g | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 20 | 550 | 48 10. | 42 | 1 2 | 7 32 | 13 | | 6 | 40 | g | | 1 | | 28 84 | | | | | | |
| 21 | 800 | 57 9. | 46 | 6 15 | 25 21 | 21 | 1 | 10 | 60 | v g | | 1 | | 35 00 | | | | | | |
| 22 | 2,500 | 108 10.5 | 86 2 | 20 18 | 6 40 | 40 | 2 | 20 | 128 | v g | 1 | ..... | 40 00 | ..... |  |  |  |  |  |  |
| 23 | 800 | 93 9. | 50 | 1 9 | 11 29 | 19 | 5 | 38 | 50 | v g | | 1 | | 36 75 | | | | | | |
| ..... | 16,650 | 927 9.8 | 651 3 | 72 117 | 124 335 | 282 | 30 | 246 | 880 | ..... | 4 | 8 | 44 77 | 33 57 | | | | | | |
| 24 | 600 | 58 9. | 51 | 6 | 19 26 | 21 | 7 | | 60 | p | | 1 | | 31 00 | | | | | | |
| 25 | 800 | 126 9.8 | 86 | 12 13 | 18 43 | 39 | 8 | 32 | 125 | g | | 1 | | 35 23 | | | | | | |
| 26 | 1,500 | 112 11. | 103 8 | 20 27 | 24 24 | 51 | 2 | 7 | 80 | v g | | 2 | | 37 57 | | | | | | |
| 27 | 800 | 99 9.5 | 67 | 9 25 | 20 13 | 27 | 13 | 19 | 70 | g | 1 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 28 | 1,000 | 114 10. | 69 | 11 8 | 13 37 | 28 | ..... | 45 | 80 | v g | 1 | ..... | 43 33 | ..... |  |  |  |  |  |  |
| 29 | 600 | 91 9. | 68 | 9 8 | 54 23 | 23 | ..... | 23 | 80 | g | 1 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| 30 | 800 | 89 10.5 | 89 | 7 13 | 29 31 | 55 | ..... | 70 | v g | 1 | ..... | 1 | 40 00 | ..... |  |  |  |  |  |  |
| 31 | 600 | 60 10. | 31 | 1 3 | 6 21 | 10 | 2 | 27 | 80 | g | | 1 | | 31 33 | | | | | | |
| ..... | 6,700 | 749 9.8 | 564 17 | 60 104 | 137 246 | 254 | 32 | 153 | 645 | ..... | 4 | 5 | 37 92 | 33 78 | | | | | | |
| 32 | 600 | 62 9. | 49 | 6 | 13 30 | 20 | 1 | 12 | 70 | g | | 1 | | 33 33 | | | | | | |
| 33 | 1,500 | 111 10.3 | 60 | 6 16 | 10 28 | 30 | 3 | 48 | 80 | g | 1 | 1 | 33 33 | 33 33 | | | | | | |
| 34 | 4,000 | 164 10. | 138 14 | 69 21 | 21 13 | 83 | 10 | 16 | 150 | v g | 1 | 1 | 70 00 | 19 45 | | | | | | |
| 35 | 1,000 | 68 9. | 28 | 1 5 | 6 16 | 15 | 3 | 37 | 55 | v g | | 1 | | 33 33 | | | | | | |
| 36 | 1,000 | 74 10. | 65 | 14 16 | 35 | 24 | 1 | 8 | 70 | g | | 1 | | 33 33 | | | | | | |
| 37 | 600 | 90 10.5 | 50 | 7 7 | 15 21 | 24 | 4 | 36 | 70 | g | | 1 | | 35 23 | | | | | | |
| ..... | 8,700 | 569 9.8 | 390 14 | 97 71 | 100 108 | 196 | 22 | 157 | 495 | ..... | 2 | 6 | 51 66 | 31 33 | | | | | | |

| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|----|---------------------|---|--|---|--|--|---|--|--|
| | | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| MENMOUTH.-(Con.) | | | | | | | | | | |
| MARLBOROUGH. | | | | | | | | | | |
| Pleasant Valley..... | 38 | \$424 32 | | \$15 92 | | | | \$440 24 | \$33 02 | |
| Morganville..... | 39 | 459 32 | | 17 25 | | | | 476 57 | 89 50 | |
| Robertsville..... | 40 | 192 94 | | 7 06 | | | | 200 00 | 338 42 | |
| Magee..... | 41 | 342 61 | | 7 39 | | | | 350 00 | 238 20 | |
| Marlboro..... | 42 | 914 89 | | 35 49 | | | | 980 38 | 55 79 | |
| Brick Church..... | 43 | 559 91 | | 21 02 | | | | 580 96 | 31 02 | |
| Strong's..... | 44 | 341 46 | | 8 54 | | | | 350 00 | 207 27 | |
| | | 3,265 48 | | 112 67 | | | | 3,378 15 | 993 22 | |
| MATAWAN. | | | | | | | | | | |
| Cliffwood..... | 45 | 516 19 | | 19 38 | | | | 535 57 | 419 52 | |
| Mount Pleasant..... | 46 | 726 16 | | 27 26 | \$250 00 | \$150 00 | \$400 00 | 1,153 42 | 95 30 | |
| Point..... | 47 | 800 56 | | 30 66 | 110 42 | 39 58 | 150 00 | 1,080 62 | 300 25 | |
| Lower Point..... | 48 | 1,001 71 | | 37 61 | | 200 00 | 200 00 | 1,239 32 | 406 73 | |
| | | 3,044 62 | | 114 31 | 360 42 | 389 58 | 750 00 | 3,908 93 | 1,221 80 | |
| RARITAN. | | | | | | | | | | |
| Keyport..... | 49 | 3,430 22 | | 132 55 | | | | 3,837 77 | 843 36 | |
| Union..... | 50 | 340 80 | | 9 20 | | | | 18 60 | 18 66 | |
| Bethany..... | 51 | 494 31 | | 18 56 | | | | 562 87 | 291 96 | |
| Granville..... | 52 | 612 42 | | 22 99 | | | | 635 41 | 75 18 | |
| | | 4,977 75 | | 183 30 | | | | 5,386 05 | 1,229 66 | |
| HOLMDEL. | | | | | | | | | | |
| Holmdel..... | 53 | 581 80 | | 21 84 | | | | 603 64 | 35 50 | |
| Holland..... | 54 | 339 98 | | 10 02 | | | | 350 00 | 29 53 | |
| Crawford..... | 55 | 371 83 | | 13 96 | 150 00 | | 150 00 | 535 79 | 153 67 | |
| Centreville..... | 56 | 577 42 | | 21 68 | | 50 00 | 50 00 | 619 10 | 151 26 | |
| Morrisville..... | 57 | 463 69 | | 17 42 | | | | 481 11 | 285 73 | |
| Oak Grove..... | 58 | 337 52 | | 12 48 | 75 00 | 25 00 | 100 00 | 450 00 | 60 99 | |
| | | 2,672 24 | | 97 40 | 225 00 | 75 00 | 300 00 | 3,069 64 | 716 68 | |
| MIDDLETOWN. | | | | | | | | | | |
| Navesink..... | 59 | 927 38 | | 34 82 | | | | 962 20 | 196 62 | |
| Chanceville..... | 60 | 450 57 | | 16 91 | | | | 467 48 | 134 65 | |
| Harmony..... | 61 | 338 17 | | 11 83 | | | | 350 00 | 12 99 | |
| Middletown..... | 62 | 555 56 | | 20 87 | | 800 00 | 800 00 | 1,376 43 | 226 98 | |
| Hedden's..... | 63 | 485 56 | | 18 22 | | | | 503 78 | 291 29 | |
| Leedsville..... | 64 | 450 57 | | 16 91 | | | | 467 48 | 195 99 | |
| Nutswamp..... | 65 | 341 96 | | 8 04 | | | | 350 00 | 135 42 | |
| Chapel Hill..... | 66 | 354 22 | | 13 31 | 100 00 | 50 00 | 150 00 | 517 63 | 132 10 | |
| Highlands..... | 67 | 857 40 | | 32 21 | | | | 889 61 | 31 30 | |
| Port Monmouth..... | 68 | 498 68 | | | | | | | | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|-----------------------------------|-------------------------------------|---|---|-------|-------|-------|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | | | | | | | | |
| 38 | \$1,000 | 95 | 9.5 | 67 | ..... | 1 | 7 | 21 | 38 | 23 | 2 | 26 | v g | 1 | 1 | \$36 00 | | | |
| 39 | 1,200 | 101 | 10.5 | 82 | 1 | 5 | 18 | 24 | 34 | 35 | ..... | 19 | 60 | v g | 1 | \$43 33 | | | |
| 40 | 600 | 46 | 9. | 32 | ..... | 6 | 2 | 7 | 17 | 10 | 1 | 13 | 75 | m | ..... | 30 00 | | | |
| 41 | 500 | 50 | 9. | 26 | ..... | ..... | 8 | 7 | 11 | 13 | ..... | 24 | 75 | m | 1 | 33 33 | | | |
| 42 | 1,200 | 183 | 11. | 135 | 1 | 16 | 42 | 30 | 46 | 58 | 5 | 43 | 160 | v g | 1 | 70 50 | | | |
| 43 | 1,200 | 145 | 10. | 85 | ..... | 6 | 10 | 28 | 41 | 31 | 18 | 42 | 120 | v g | 1 | 43 33 | | | |
| 44 | 600 | 50 | 9.2 | 40 | ..... | ..... | ..... | 12 | 28 | 24 | ..... | 10 | 70 | m | 1 | 32 05 | | | |
| | 6,300 | 670 | 9.7 | 467 | 2 | 34 | 87 | 129 | 215 | 194 | 26 | 177 | 630 | ..... | 4 | 5 | 47 62 | 32 28 | |
| 45 | 1,200 | 131 | 9. | 84 | ..... | 1 | 13 | 16 | 54 | 34 | 25 | 22 | 150 | g | 1 | 1 | 55 00 | 36 66 | |
| 46 | 3,500 | 153 | 9. | 110 | ..... | ..... | 17 | 15 | 78 | 39 | 20 | 23 | 100 | v g | 1 | 1 | 60 00 | 25 00 | |
| 47 | 1,500 | 173 | 10. | 98 | 3 | 31 | 18 | 13 | 33 | 59 | 38 | 37 | 120 | v g | 1 | 2 | ..... | 40 00 | |
| 48 | 2,000 | 231 | 10. | 123 | 4 | 31 | 19 | 29 | 40 | 76 | 86 | 22 | 140 | v g | 1 | 1 | 68 00 | 30 00 | |
| | 8,200 | 688 | 9.5 | 415 | 7 | 63 | 67 | 73 | 205 | 208 | 169 | 104 | 510 | ..... | 3 | 5 | 61 00 | 32 92 | |
| 49 | 21,000 | 870 | 9.5 | 497 | ..... | 144 | 135 | 78 | 140 | 308 | 150 | 223 | 800 | v g | 1 | 6 | 94 73 | 38 15 | |
| 50 | 600 | 60 | 9. | 40 | ..... | 9 | 7 | 11 | 13 | 19 | 5 | 15 | 70 | m | 1 | ..... | 37 22 | ..... |  |
| 51 | 1,800 | 112 | 9. | 76 | ..... | 2 | 10 | 17 | 47 | 28 | 12 | 24 | 100 | v g | 1 | ..... | 50 00 | ..... |  |
| 52 | 1,500 | 132 | 9.5 | 104 | ..... | 47 | 21 | 19 | 17 | 47 | ..... | 28 | 90 | v g | 2 | ..... | 40 00 | ..... |  |
| | 24,900 | 1,174 | 9.3 | 717 | ..... | 202 | 173 | 125 | 217 | 402 | 167 | 290 | 1,060 | ..... | 5 | 6 | 55 48 | 38 15 | |
| 53 | 1,000 | 127 | 10.5 | 110 | 4 | 17 | 22 | 23 | 44 | 48 | 9 | 8 | 100 | v g | 1 | 1 | 41 66 | 23 33 | |
| 54 | 600 | 56 | 9.5 | 47 | ..... | ..... | 14 | 15 | 18 | 17 | 2 | 7 | 41 | v g | 1 | ..... | 33 33 | ..... |  |
| 55 | 900 | 85 | 10 | 47 | ..... | 1 | 3 | 15 | 28 | 19 | 2 | 36 | 64 | g | 1 | 1 | 40 00 | 30 00 | |
| 56 | 600 | 127 | 9.5 | 102 | ..... | 20 | 24 | 28 | 30 | 36 | 6 | 19 | 70 | m | 1 | ..... | 52 63 | ..... |  |
| 57 | 2,000 | 89 | 9. | 84 | ..... | 1 | 14 | 22 | 47 | 40 | ..... | 5 | 75 | v g | 1 | 1 | 45 00 | 42 00 | |
| 58 | 600 | 70 | 9. | 60 | ..... | ..... | ..... | 4 | 56 | 22 | 6 | 4 | 65 | v g | 1 | 1 | 45 00 | 40 00 | |
| | 5,700 | 554 | 9.6 | 450 | 4 | 39 | 77 | 107 | 223 | 182 | 25 | 79 | 418 | ..... | 4 | 5 | 44 82 | 33 73 | |
| 59 | 1,700 | 229 | 10. | 192 | ..... | 51 | 40 | 43 | 58 | 104 | 8 | 29 | 135 | v g | 1 | 1 | 60 00 | 23 00 | |
| 60 | 1,500 | 160 | 9.8 | 79 | ..... | 7 | 19 | 21 | 32 | 38 | ..... | 19 | 80 | g | ..... | ..... | 56 66 | ..... |  |
| 61 | 750 | 82 | 9. | 74 | ..... | 3 | 18 | 19 | 34 | 34 | 2 | 6 | 80 | m | 1 | ..... | 33 33 | ..... |  |
| 62 | 1,000 | 129 | 9. | 75 | ..... | 5 | 15 | 27 | 28 | 38 | 8 | 46 | 90 | v g | 1 | ..... | 40 00 | ..... |  |
| 63 | 1,400 | 115 | 9.2 | 59 | ..... | 4 | 22 | 12 | 21 | 31 | 30 | 26 | 90 | v g | 1 | ..... | 45 00 | ..... |  |
| 64 | 1,500 | 124 | 9. | 66 | ..... | 14 | 19 | 33 | 27 | 4 | 54 | 150 | g | ..... | 1 | ..... | 43 00 | ..... |  |
| 65 | 1,000 | 55 | 10. | 34 | | 2 | 8 | 6 | 18 | 13 | 8 | 13 | 70 | g | | 1 | | 33 33 | |
| 66 | 500 | 75 | 9. | 59 | ..... | ..... | 11 | 22 | 26 | 27 | 2 | 14 | 70 | g | 1 | ..... | 41 66 | ..... |  |
| 67 | 4,500 | 193 | 10.5 | 158 | 1 | 26 | 45 | 49 | 37 | 53 | 10 | 25 | 150 | g | | 2 | | 37 50 | |
| 68 | 1,000 | 98 | 10. | 80 | | 7 | 11 | 24 | 38 | 36 | | 18 | 80 | g | | 1 | | 38 50 | |
| 69 | 6,000 | 160 | 10. | 103 | ..... | 4 | 24 | 31 | 44 | 47 | 4 | 53 | 180 | v g | 1 | ..... | 35 00 | ..... |  |
| 70 | 400 | 37 | 9. | 22 | | 2 | 4 | 5 | 11 | 10 | 6 | 9 | 50 | p | | 1 | | 28 33 | |
| 71 | 800 | 110 | 9. | 80 | | 2 | 10 | 24 | 44 | 40 | | 30 | 70 | g | | 1 | | 37 75 | |
| | 22,950 | 1,507 | 9.5 | 1,081 | 1 | 113 | 241 | 302 | 424 | 498 | 81 | 342 | 1,295 | ..... | 3 | 13 | 45 00 | 36 19 | |
| 72 | 6,000 | 226 | 10. | 116 | | 15 | 26 | 49 | 56 | 74 | 31 | 46 | 150 | v g | 1 | 1 | 55 50 | 30 00 | |
| 73 | 5,000 | 276 | 10. | 170 | | 31 | 53 | 33 | 53 | 74 | 30 | 76 | 225 | v g | 1 | 3 | | 35 60 | |
| 74 | 3,000 | 203 | 10. | 101 | | | 23 | 40 | 38 | 46 | 25 | 77 | 150 | v g | 1 | 1 | 50 00 | 33 33 | |
| 75 | 21,000 | 945 | 10. | 589 | 3 | 260 | 125 | 66 | 135 | 385 | 110 | 246 | 550 | v g | 2 | 7 | 80 00 | 36 43 | |
| 77 | 3,000 | 158 | 10. | 42 | | 2 | 10 | 9 | 21 | 21 | 58 | 58 | 90 | g | 1 | | 50 00 | | |
| 78 | 3,500 | 272 | 10. | 160 | | 13 | 36 | 42 | 69 | 73 | 10 | 102 | 150 | v g | 2 | | 40 00 | | |
| 79 | 600 | 67 | 9. | 58 | | 5 | 11 | 20 | 22 | 28 | | 9 | 60 | m | 1 | | 32 78 | | |
| | 42,100 | 2,147 | 9.8 | 1,206 | 3 | 326 | 281 | 259 | 394 | 701 | 267 | 614 | 1,375 | | 8 | 12 | 51 21 | 33 69 | |

Statistical Report, by Districts, for the County of MONMOUTH,

| FINANCIAL STATEMENT. | | | | | | | | | | |
|------------------------------------|-----|---------------------|--|--|---|---|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including flat school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers salaries. | Amount of district school tax voted to be used for building, purchasing, firing, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Monmouth. --(Con.) | | | | | | | | | | |
| OCEAN. | | | | | | | | | | |
| Poplar..... | 51 | \$340 64 | \$9 26 | 45 30 | 2,500 00 | \$500 00 | \$3,000 00 | 15,581 67 | \$24 89 | |
| Key East..... | 25 | 12,125 37 | 30 55 | 136 08 | 136 08 | 136 08 | 136 08 | 980 28 | 55 85 | |
| Deal..... | 57 | 113 65 | ..... | ..... | ..... | ..... | ..... | ..... | 52 09 | |
| | | 13,250 66 | ..... | 495 21 | 2,500 00 | 636 08 | 3,136 08 | 16,911 95 | 132 83 | |
| NEPTUNE. | | | | | | | | | | |
| Hamilton..... | 50 | 511 51 | 19 21 | ..... | ..... | ..... | ..... | 531 02 | 650 99 | |
| Key East..... | 50½ | 538 05 | 20 20 | ..... | ..... | ..... | ..... | 558 25 | 137 25 | |
| Whiteville..... | 88 | 953 62 | 33 80 | ..... | ..... | ..... | ..... | 949 42 | 783 56 | |
| Green Grove..... | 90 | 341 30 | 7 70 | ..... | ..... | ..... | ..... | 350 00 | 57 40 | |
| Asbury Park..... | 90½ | 6,408 75 | 240 63 | 1,439 19 | 895 51 | 2,334 70 | 8,984 11 | ..... | ..... |  |
| | | 7,753 56 | ..... | 324 54 | 1,439 19 | 895 51 | 2,334 70 | 11,412 80 | 1,629 20 | |
| EATONTOWN. | | | | | | | | | | |
| Locust Grove..... | 52 | 240 47 | 9 53 | ..... | ..... | ..... | ..... | 350 00 | 57 59 | |
| Eatontown..... | 53 | 1,028 00 | 38 58 | ..... | ..... | ..... | ..... | 1,068 58 | 109 50 | |
| Wolf Hill..... | 54 | 753 04 | 29 42 | ..... | ..... | ..... | ..... | 812 46 | 74 02 | |
| Branchport..... | 56 | 494 31 | 15 56 | 50 00 | 75 00 | 125 00 | ..... | 637 87 | 59 04 | |
| Pine Grove..... | 59 | 339 00 | 11 00 | ..... | ..... | ..... | ..... | 350 00 | ..... |  |
| | | 2,984 82 | 107 69 | 50 00 | 75 00 | 125 00 | ..... | 3,216 91 | 300 15 | |
| WALL. | | | | | | | | | | |
| Allenwood..... | 91 | 341 21 | 12 81 | ..... | ..... | ..... | ..... | 354 02 | 144 16 | |
| Manasquan..... | 92 | 1,194 22 | 44 84 | ..... | ..... | ..... | ..... | 1,239 06 | 285 11 | |
| Chapel..... | 93 | 445 15 | 16 75 | ..... | 250 00 | 250 00 | ..... | 712 93 | 30 71 | |
| Pierce..... | 94 | 966 76 | 36 20 | ..... | ..... | ..... | ..... | 1,003 06 | ..... |  |
| Ocean Beach..... | 94½ | 1,023 63 | 28 43 | ..... | 10,000 00 | 10,000 00 | ..... | 11,082 06 | 71 92 | |
| Laird..... | 95 | 437 45 | 16 42 | ..... | ..... | ..... | ..... | 453 87 | 28 21 | |
| Hurley..... | 96 | 358 71 | 13 47 | ..... | 600 00 | 600 00 | ..... | 972 18 | 125 16 | |
| Allaire..... | 97 | 342 28 | 7 72 | ..... | ..... | ..... | ..... | 350 00 | 189 63 | |
| New Bedford..... | 98 | 529 31 | 19 88 | ..... | ..... | ..... | ..... | 549 19 | 115 59 | |
| Blansburg..... | 99 | 341 21 | 12 81 | ..... | ..... | ..... | ..... | 354 02 | 40 70 | |
| Center..... | 100 | 341 02 | ..... | ..... | 200 00 | 200 00 | ..... | 550 00 | 2 55 | |
| | | 6,322 58 | 227 81 | ..... | 11,050 00 | 11,050 00 | ..... | 17,600 39 | 1,033 74 | |
| HOWELL. | | | | | | | | | | |
| Blue Ball..... | 101 | 293 08 | 13 64 | ..... | ..... | ..... | ..... | 376 72 | ..... |  |
| Jerseyville..... | 102 | 547 44 | 19 06 | ..... | ..... | ..... | ..... | 526 50 | 265 98 | |
| Turkey..... | 103 | 340 55 | 14 29 | ..... | 170 00 | 170 00 | ..... | 561 87 | 8 63 | |
| Farmingdale..... | 104 | 743 04 | 29 41 | ..... | 125 00 | 125 00 | ..... | 937 45 | 219 23 | |
| Fort Plain..... | 105 | 342 61 | 7 39 | ..... | ..... | ..... | ..... | 350 00 | 70 31 | |
| West Farms..... | 106 | 339 00 | 11 00 | ..... | ..... | ..... | ..... | 350 00 | 7 07 | |
| Squankum..... | 107 | 329 33 | 14 63 | ..... | ..... | ..... | ..... | 403 96 | 45 19 | |
| Bethel..... | 108 | 472 45 | 17 73 | ..... | ..... | ..... | ..... | 490 18 | 78 54 | |
| Greenville..... | 109 | 419 95 | 15 76 | ..... | ..... | ..... | ..... | 435 71 | 104 42 | |
| Morris..... | 110 | 342 12 | 7 88 | ..... | ..... | ..... | ..... | 350 00 | 166 21 | |
| N. Farmingdale..... | 111 | 341 46 | 8 54 | ..... | ..... | ..... | ..... | 350 00 | 307 51 | |
| Bedford..... | 112 | 342 45 | 7 55 | ..... | 15 00 | 15 00 | ..... | 365 00 | 89 29 | |
| | | 5,023 51 | 166 88 | ..... | 310 00 | 310 00 | ..... | 5,500 39 | 1,462 38 | |
| Summary. | | | | | | | | | | |
| Atlantic..... | | 2,670 74 | 89 84 | ..... | ..... | ..... | ..... | 2,760 58 | 1,212 20 | |
| Freehold..... | | 5,808 77 | 207 12 | ..... | 60 00 | 60 00 | ..... | 6,075 89 | 761 06 | |
| Upper Freehold..... | | 4,270 08 | 148 48 | 84 70 | 165 30 | 250 00 | ..... | 4,668 56 | 1,562 41 | |
| Millsboro..... | | 3,373 16 | 122 89 | ..... | 600 00 | 600 00 | ..... | 4,095 85 | 1,492 12 | |
| Mantoloking..... | | 2,664 26 | 96 74 | 350 00 | 126 70 | 476 70 | ..... | 3,237 80 | 245 56 | |
| Marlborough..... | | 2,265 48 | 112 67 | ..... | ..... | ..... | ..... | 3,378 15 | 993 22 | |
| Matawan..... | | 3,044 62 | 114 31 | 360 42 | 349 58 | 750 90 | ..... | 3,908 93 | 1,221 80 | |
| Raritan..... | | 4,977 75 | 183 20 | ..... | 225 00 | 225 00 | ..... | 5,286 05 | 1,229 66 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|--|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 81 | 800 | 59 | 9. | 45 | ..... | 1 | 6 | 14 | 24 | ..... | 18 | ..... | 14 | 70 | v g | 1 | ..... | 26 66 | ..... |
| 85 | 8,500 | 2,810 | 9.9 | 1,408 | ..... | 569 | 282 | 209 | 345 | ..... | 917 | ..... | 1,402 | 1,400 | v g | 4 | 15 | 96 50 | 54 55 |
| 87 | 1,500 | 171 | 10. | 145 | ..... | 17 | 31 | 29 | 62 | ..... | 73 | ..... | 20 | 112 | v g | 1 | 1 | 50 00 | 33 33 |
| | 87,400 | 3,070 | 9.6 | 1,598 | ..... | 557 | 319 | 252 | 440 | ..... | 945 | 50 | 1,422 | 1,552 | ..... | 6 | 19 | 61 05 | 43 94 |
| 80 | 1,000 | 103 | 10. | 100 | ..... | 10 | 15 | 30 | 45 | ..... | 32 | ..... | 3 | 50 | v g | ..... | 1 | ..... | 43 33 |
| 80½ | 2,500 | 143 | 9. | 96 | ..... | 40 | 20 | 26 | 10 | 48 | ..... | 47 | 100 | v g | 1 | ..... | 50 00 | ..... | ..... |
| 88 | 1,500 | 155 | 10. | 98 | 10 | 25 | 23 | 20 | 20 | 52 | 10 | 47 | 80 | v g | ..... | 1 | ..... | 45 26 | ..... |
| 90 | 1,000 | 53 | 9. | 37 | ..... | 3 | 17 | 10 | 7 | 20 | ..... | 16 | 70 | v g | ..... | 1 | ..... | 33 33 | ..... |
| 90½ | 38,000 | 1,523 | 10. | 1,090 | 24 | 468 | 171 | 152 | 275 | 663 | 76 | 357 | 900 | v g | 3 | 14 | 90 00 | 42 00 | ..... |
| | 44,000 | 1,977 | 9.6 | 1,421 | 34 | 546 | 246 | 235 | 357 | 815 | 86 | 470 | 1,230 | ..... | 4 | 17 | 70 00 | 40 95 | ..... |
| 82 | 700 | 54 | 9. | 44 | ..... | 1 | 11 | 12 | 20 | 21 | 3 | 7 | 60 | m | ..... | 1 | ..... | 33 33 | ..... |
| 83 | 3,000 | 224 | 10. | 155 | ..... | 45 | 33 | 24 | 53 | 56 | 26 | 43 | 150 | v g | 1 | 1 | 55 00 | 30 00 | ..... |
| 84 | 4,000 | 156 | 10. | 123 | ..... | 16 | 47 | 27 | 33 | 36 | 2 | 31 | 150 | v g | 1 | 1 | 55 00 | 33 00 | ..... |
| 86 | 2,000 | 116 | 9. | 73 | ..... | 12 | 30 | 10 | 21 | 40 | 10 | 33 | 90 | v g | 1 | ..... | 45 00 | ..... | ..... |
| 89 | 400 | 66 | 9 | 50 | ..... | 3 | 19 | 14 | 14 | 27 | 5 | 11 | 45 | m | 1 | ..... | 33 33 | ..... | ..... |
| | 10,100 | 616 | 9.4 | 445 | ..... | 77 | 140 | 57 | 141 | 210 | 46 | 125 | 495 | ..... | 4 | 3 | 47 08 | 32 11 | ..... |
| 91 | 1,200 | 74 | 9. | 74 | ..... | 12 | 16 | 11 | 25 | 28 | ..... | ..... | 50 | g | 1 | ..... | 45 66 | ..... | ..... |
| 92 | 6,000 | 264 | 9. | 264 | ..... | 62 | 77 | 60 | 65 | 193 | ..... | ..... | 270 | v g | 1 | 3 | 50 00 | 30 00 | ..... |
| 93 | 900 | 111 | 10. | 95 | ..... | 27 | 39 | 13 | 16 | 47 | ..... | 16 | 115 | v g | 1 | ..... | 45 00 | ..... | ..... |
| 94 | 7,000 | 245 | 9. | 175 | ..... | 17 | 40 | 42 | 75 | 90 | 22 | 47 | 250 | v g | 1 | ..... | 45 00 | ..... | ..... |
| 94½ | 4,000 | 260 | 9. | 181 | ..... | 12 | 70 | 58 | 41 | 90 | 8 | 71 | 200 | v g | 1 | 1 | 55 55 | 33 33 | ..... |
| 95 | 1,000 | 106 | 9. | 66 | ..... | 24 | 14 | 12 | 16 | 31 | 17 | 23 | 50 | m | 1 | ..... | 43 33 | ..... | ..... |
| 96 | 800 | 75 | 9.5 | 64 | ..... | 4 | 9 | 15 | 36 | 24 | ..... | 11 | 60 | m | ..... | 1 | ..... | 36 66 | ..... |
| 97 | Loaned | 49 | 9. | 48 | ..... | 14 | 6 | 9 | 19 | 23 | ..... | 1 | 45 | g | ..... | 1 | ..... | 33 33 | ..... |
| 98 | 1,500 | 137 | 9. | 120 | ..... | 3 | 23 | 34 | 60 | 54 | ..... | 17 | 100 | m | 1 | ..... | 50 00 | ..... | ..... |
| 99 | 600 | 63 | 9. | 63 | ..... | 8 | 15 | 15 | 25 | 34 | ..... | ..... | 75 | m | 1 | ..... | 33 33 | ..... | ..... |
| 100 | 1,000 | 52 | 9. | 50 | ..... | 14 | 12 | 6 | 18 | 30 | 1 | 1 | 70 | g | ..... | 1 | ..... | 35 55 | ..... |
| | 24,000 | 1,436 | 9.1 | 1,200 | ..... | 197 | 321 | 276 | 206 | 652 | 48 | 188 | 1,345 | ..... | 8 | 7 | 50 69 | 33 77 | ..... |
| 101 | 800 | 89 | 10. | 73 | ..... | 8 | 29 | 20 | 16 | 37 | 1 | 15 | 70 | v g | ..... | 1 | ..... | 40 00 | ..... |
| 102 | 1,000 | 106 | 11. | 95 | ..... | 2 | 9 | 28 | 56 | 34 | 5 | 6 | 80 | v g | 1 | ..... | 45 00 | ..... | ..... |
| 103 | 1,000 | 97 | 9. | 57 | ..... | 2 | 25 | 12 | 48 | 41 | 2 | 8 | 80 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 104 | 4,500 | 168 | 10. | 139 | 2 | 19 | 57 | 37 | 33 | 82 | 3 | 16 | 180 | v g | 1 | 1 | 60 00 | 30 00 | ..... |
| 105 | 800 | 48 | 10. | 43 | ..... | 2 | 8 | 11 | 22 | 17 | ..... | 5 | 70 | v g | ..... | 1 | ..... | 33 33 | ..... |
| 106 | 1,000 | 79 | 9. | 58 | ..... | 9 | 20 | 29 | 24 | ..... | ..... | 21 | 70 | v g | 1 | ..... | 37 00 | ..... | ..... |
| 107 | 1,000 | 74 | 9. | 61 | ..... | 5 | 12 | 18 | 26 | 29 | ..... | 13 | 70 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 108 | 1,000 | 117 | 9. | 80 | ..... | 2 | 10 | 17 | 51 | 30 | ..... | 37 | 75 | g | 1 | ..... | 50 00 | ..... | ..... |
| 109 | 1,000 | 95 | 9.4 | 68 | ..... | 7 | 14 | 13 | 34 | 35 | ..... | 27 | 80 | g | 1 | ..... | 45 00 | ..... | ..... |
| 110 | 500 | 56 | 9.5 | 42 | ..... | 12 | 20 | 10 | 10 | 19 | ..... | 14 | 60 | m | ..... | 1 | ..... | 33 33 | ..... |
| 111 | 200 | 51 | 9. | 49 | ..... | 4 | 9 | 14 | 22 | 19 | ..... | 2 | 50 | v p | 1 | ..... | 33 00 | ..... | ..... |
| 112 | 500 | 45 | 9. | 45 | ..... | 3 | 17 | 25 | 27 | ..... | ..... | ..... | 60 | g | ..... | 1 | ..... | 33 33 | ..... |
| | 13,300 | 1,025 | 9.5 | 850 | 2 | 51 | 197 | 225 | 372 | 390 | 11 | 164 | 945 | ..... | 8 | 5 | 43 16 | 34 00 | ..... |
| ..... | 8,100 | 543 | 9.8 | 396 | ..... | 34 | 77 | 102 | 183 | 205 | 22 | 125 | 429 | ..... | 4 | 3 | 33 68 | 30 55 | ..... |
| ..... | 275 | 1,238 | 10. | 792 | 16 | 181 | 169 | 124 | 302 | 406 | 168 | 298 | 1,000 | ..... | 4 | 10 | 53 20 | 32 70 | ..... |
| ..... | 16,650 | 927 | 9.8 | 651 | 3 | 72 | 117 | 124 | 335 | 282 | 30 | 246 | 880 | ..... | 3 | 8 | 44 77 | 33 57 | ..... |
| ..... | 6,700 | 749 | 9.8 | 561 | 17 | 60 | 104 | 137 | 246 | 254 | 32 | 153 | 645 | ..... | 4 | 5 | 37 92 | 33 78 | ..... |
| ..... | 8,750 | 569 | 9.8 | 390 | 14 | 97 | 71 | 100 | 108 | 196 | 22 | 157 | 495 | ..... | 2 | 6 | 51 66 | 31 23 | ..... |
| ..... | 6,200 | 870 | 9.7 | 467 | 2 | 34 | 87 | 129 | 215 | 194 | 26 | 177 | 630 | ..... | 4 | 5 | 47 62 | 32 25 | ..... |
| ..... | 8,200 | 688 | 9.5 | 415 | 7 | 63 | 67 | 73 | 205 | 208 | 169 | 104 | 510 | ..... | 3 | 5 | 61 00 | 32 92 | ..... |
| ..... | 24,900 | 1,174 | 9.3 | 717 | ..... | 202 | 173 | 125 | 217 | 402 | 167 | 290 | 1,060 | ..... | 5 | 6 | 55 48 | 38 15 | ..... |

Statistical Report, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Monmouth.—(Con) | | | | | | | | | | |
| Holmdel..... | | | \$2,672 24 | | \$97 40 | \$225 00 | \$75 00 | \$300 00 | \$3,069 64 | \$716 68 |
| Middletown..... | | | 6,455 02 | | 236 35 | 200 00 | 2,220 00 | 2,420 00 | 9,111 37 | 1,601 15 |
| Shrewsbury..... | | | 8,058 03 | | 298 27 | 200 00 | 2,081 60 | 2,281 60 | 10,637 90 | 1,476 76 |
| Ocean..... | | | 13,280 66 | | 495 21 | 2,500 00 | 636 08 | 3,136 08 | 16,911 95 | 132 53 |
| Neptune..... | | | 8,753 56 | | 324 54 | 1,439 19 | 895 51 | 2,334 70 | 11,412 80 | 1,629 20 |
| Eatontown..... | | | 2,984 82 | | 107 09 | 50 00 | 75 00 | 125 00 | 3,216 91 | 300 15 |
| Wall..... | | | 6,322 58 | | 227 81 | | 11,050 00 | 11,050 00 | 17,600 39 | 1,033 74 |
| Howell..... | | | 5,023 51 | | 166 88 | | 310 00 | 310 00 | 5,500 39 | 1,462 38 |
| | | | 83,625 38 | | 3,028 70 | 5,409 31 | 18,909 77 | 24,319 08 | 110,973 16 | 17,031 12 |
| MORRIS. RANDOLPH. | | | | | | | | | | |
| Dover..... | 1 | | 3,441 53 | | 235 35 | 1,900 00 | 200 00 | 1,200 00 | 5,276 88 | 2,473 74 |
| Mine Hill..... | 2 | | 1,301 29 | | 79 74 | 150 00 | | 150 00 | 1,531 13 | 46 62 |
| Succasunna..... | 3 | | 788 95 | | 48 34 | | 100 00 | 100 00 | 937 29 | 119 03 |
| Wolfe..... | 4 | | 329 80 | | 20 20 | | | | 350 00 | 3 61 |
| Walnut Grove..... | 5 | | 329 80 | | 20 20 | | | | 350 00 | 51 04 |
| Mill Brook..... | 6 | | 390 79 | | 23 94 | | 1,200 00 | 1,200 00 | 1,614 73 | 85 68 |
| Center Grove..... | 7 | | 361 29 | | 22 15 | | | | 383 44 | 59 49 |
| Shongum..... | 8 | | 188 45 | | 11 55 | | | | 200 00 | 20 00 |
| Port Oram..... | 9 | | 1,559 46 | | 95 54 | | 1,250 00 | 1,250 00 | 2,905 00 | 100 00 |
| Ironia..... | 71 | | 329 80 | | 20 20 | | | | 350 00 | 19 46 |
| | | | 9,421 26 | | 577 21 | 1,150 00 | 2,750 00 | 3,900 00 | 13,898 47 | 2,978 67 |
| ROCKAWAY. | | | | | | | | | | |
| Union..... | 10 | | 329 80 | | 20 20 | | | | 350 00 | 69 93 |
| Denville..... | 11 | | 667 29 | | 40 88 | | 100 00 | 100 00 | 808 17 | 176 22 |
| Rockaway..... | 13 | | 1,227 67 | | 75 21 | 200 00 | 800 00 | 1,000 00 | 2,302 88 | 315 56 |
| Mt. Pleasant..... | 14 | | 1,485 71 | | 91 05 | 300 00 | | 300 00 | 1,876 76 | 11 12 |
| Mt. Hope..... | 15 | | 2,141 97 | | 131 22 | | | | 2,273 19 | 214 99 |
| Lower Hibernia..... | 16 | | 914 31 | | 56 00 | 1,000 00 | | 1,000 00 | 1,970 31 | 194 59 |
| Beach Glen..... | 17 | | 329 80 | | 20 20 | | 160 00 | 160 00 | 510 00 | 141 84 |
| Rockaway Valley..... | 18 | | 329 80 | | 20 20 | | | | 350 00 | 344 98 |
| Lyonsville..... | 19 | | 329 80 | | 20 20 | | | | 350 00 | |
| Hibernia..... | 20 | | 744 72 | | 45 64 | 560 00 | 200 00 | 800 00 | 1,590 26 | 252 98 |
| Greenville..... | 21 | | 329 80 | | 20 20 | | 186 00 | 186 00 | 536 00 | 10 94 |
| | | | 8,830 67 | | 541 00 | 2,100 00 | 1,446 00 | 3,546 00 | 12,917 67 | 1,733 15 |
| JEFFERSON. | | | | | | | | | | |
| Union Valley..... | 22 | | 188 45 | | 11 55 | | | | 200 00 | 24 06 |
| Russia..... | 23 | | 188 45 | | 11 55 | | | | 200 00 | 8 07 |
| Milton..... | 24 | | 188 45 | | 11 55 | | | | 200 00 | 152 66 |
| Weldon..... | 25 | | 416 10 | | 27 32 | | | | 473 42 | 5 39 |
| Longwood..... | 26 | | 188 45 | | 11 55 | | | | 200 00 | 103 95 |
| Hurdtown..... | 27 | | 494 02 | | 30 26 | 100 00 | | 100 00 | 624 28 | 10 97 |
| Berkshire..... | 28 | | 329 80 | | 20 20 | | 120 00 | 120 00 | 470 00 | |
| Hopatcong..... | 29 | | 188 45 | | 11 55 | | | | 200 00 | 195 17 |
| | | | 2,212 17 | | 135 53 | 100 00 | 120 00 | 220 00 | 2,567 70 | 500 27 |
| ROXBURY. | | | | | | | | | | |
| Spencer's..... | 30 | | 329 80 | | 20 20 | | 50 00 | 50 00 | 400 00 | 44 98 |
| McCainsville..... | 31 | | 460 84 | | 28 23 | | | | 489 07 | 4 15 |
| Succasunna Plains..... | 32 | | 524 57 | | 32 75 | | | | 567 32 | |
| Drakeville..... | 33 | | 423 94 | | 26 00 | | | | 449 94 | |
| Port Morris..... | 33½ | | 501 40 | | 30 70 | | | | 532 10 | 14 92 |
| Hilts..... | 34 | | 329 80 | | 20 20 | | | | 350 00 | |
| Alpaugh..... | 35 | | 329 80 | | 20 20 | | | | 350 00 | |
| | | | 2,910 15 | | 178 28 | | 50 00 | 50 00 | 3,138 43 | 64 05 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| ..... | \$5,700 | 554 | 9.6 | 450 | 4 | 39 | 77 | 107 | 223 | 182 | 25 | 79 | 418 | ..... | ..... | 4 | 5 | \$44 82 | \$33 73 |
| ..... | 22,050 | 1,507 | 9.5 | 1,081 | 1 | 113 | 241 | 302 | 424 | 498 | 84 | 342 | 1,295 | ..... | ..... | 3 | 13 | 45 00 | 36 19 |
| ..... | 42,100 | 2,147 | 9.8 | 1,266 | ..... | 326 | 284 | 259 | 394 | 701 | 267 | 614 | 1,375 | ..... | ..... | 8 | 12 | 57 21 | 33 69 |
| ..... | 87,400 | 3,070 | 9.6 | 1,598 | ..... | 547 | 319 | 252 | 440 | 948 | 50 | 1,422 | 1,582 | ..... | ..... | 6 | 19 | 61 05 | 43 94 |
| ..... | 44,000 | 1,977 | 9.6 | 1,421 | 31 | 546 | 246 | 238 | 357 | 815 | 86 | 470 | 1,230 | ..... | ..... | 4 | 17 | 70 00 | 41 00 |
| ..... | 10,100 | 6.6 | 9.4 | 445 | ..... | 77 | 140 | 87 | 141 | 210 | 46 | 125 | 493 | ..... | ..... | 4 | 3 | 47 08 | 32 11 |
| ..... | 24,000 | 1,436 | 9.1 | 1,200 | ..... | 197 | 321 | 276 | 306 | 652 | 48 | 188 | 1,345 | ..... | ..... | 8 | 7 | 43 16 | 34 00 |
| ..... | 13,300 | 1,025 | 9.5 | 850 | 2 | 51 | 197 | 225 | 372 | 390 | 11 | 164 | 945 | ..... | ..... | 8 | 5 | 43 16 | 34 00 |
| ..... | 335,700 | 18,910 | 9.6 | 12,703 | 103 | 2,679 | 2699 | 2663 | 4568 | 5,543 | 1,253 | 4,954 | 14,334 | ..... | ..... | 74 | 129 | 49 90 | 34 60 |
| 1 | 20,000 | 1,008 | 10. | 744 | 2 | 184 | 167 | 126 | 265 | 400 | ..... | ..... | 578 | ..... | ..... | 2 | 7 | 62 50 | 36 43 |
| 2 | 3,500 | 319 | 10. | 251 | ..... | 48 | 45 | 45 | 113 | 115 | 35 | 23 | 250 | ..... | ..... | 1 | 2 | 60 00 | 37 50 |
| 3 | 1,500 | 164 | 10. | 141 | ..... | 1 | 36 | 23 | 81 | 66 | 20 | 35 | 135 | ..... | ..... | 1 | 1 | 50 50 | 35 00 |
| 4 | 700 | 57 | 9. | 46 | ..... | 8 | 15 | 14 | 9 | 26 | ..... | 2 | 50 | ..... | ..... | 1 | 1 | ..... | 37 22 |
| 5 | 1,000 | 65 | 10. | 70 | ..... | 11 | 16 | 17 | 26 | 35 | 1 | 3 | 70 | ..... | ..... | 1 | 1 | ..... | 30 00 |
| 6 | 400 | 90 | 10.5 | 89 | 4 | 14 | 16 | 7 | 48 | 37 | 1 | 1 | 50 | ..... | ..... | 1 | 1 | 40 00 | ..... |
| 7 | 600 | 108 | 10. | 52 | 1 | 10 | 22 | 9 | 10 | 24 | ..... | 1 | 44 | ..... | ..... | 1 | 1 | ..... | 37 00 |
| 8 | 250 | 23 | 9. | 21 | ..... | 1 | 5 | 3 | 12 | 8 | ..... | 1 | 23 | ..... | ..... | 1 | 1 | ..... | 20 00 |
| 9 | 6,000 | 426 | 10. | 311 | 7 | 150 | 45 | 35 | 74 | 203 | 75 | 75 | 260 | ..... | ..... | 1 | 1 | 80 00 | 36 25 |
| 71 | 2,000 | 71 | 9. | 53 | ..... | 19 | 16 | 6 | 12 | 35 | 1 | 10 | 40 | ..... | ..... | 1 | 1 | ..... | 35 00 |
| ..... | 35,950 | 2,332 | 9.7 | 1,778 | 14 | 446 | 383 | 285 | 650 | 949 | 133 | 150 | 1,500 | ..... | ..... | 6 | 16 | 52 17 | 33 82 |
| 10 | 1,000 | 80 | 9. | 73 | ..... | 6 | 13 | 35 | 19 | 35 | ..... | 7 | 60 | ..... | ..... | 1 | 1 | ..... | 32 22 |
| 11 | 1,000 | 129 | 10. | 96 | 6 | 18 | 20 | 12 | 40 | 51 | 6 | 25 | 70 | ..... | ..... | 1 | 1 | 55 00 | ..... |
| 13 | 12,000 | 346 | 10. | 263 | ..... | 90 | 61 | 49 | 63 | 164 | 14 | 40 | 336 | ..... | ..... | 1 | 3 | 60 00 | 35 70 |
| 14 | 3,000 | 360 | 10. | 251 | ..... | 29 | 54 | 58 | 110 | 116 | 33 | 95 | 160 | ..... | ..... | 1 | 1 | 50 00 | 40 00 |
| 15 | 300 | 542 | 10. | 252 | ..... | 50 | 50 | 60 | 92 | 126 | 125 | 125 | 240 | ..... | ..... | 2 | 2 | 66 63 | 37 90 |
| 16 | 6,500 | 238 | 11. | 216 | 8 | 69 | 66 | 54 | 49 | 134 | ..... | 8 | 300 | ..... | ..... | 2 | 1 | 70 00 | 38 00 |
| 17 | 500 | 50 | 9. | 37 | ..... | 16 | 8 | 3 | 10 | 17 | 2 | 14 | 40 | ..... | ..... | 1 | 1 | 33 33 | 32 00 |
| 18 | 1,000 | 58 | 8.5 | 52 | ..... | 1 | 8 | 12 | 31 | 21 | ..... | 15 | 54 | ..... | ..... | 1 | 1 | 28 97 | ..... |
| 19 | 1,200 | 39 | 9.5 | 28 | ..... | 2 | 9 | 4 | 13 | 13 | ..... | 17 | 50 | ..... | ..... | 1 | 1 | ..... | 31 66 |
| 20 | 4,600 | 159 | 10.7 | 132 | 15 | 34 | 30 | 20 | 33 | 81 | ..... | 25 | 150 | ..... | ..... | 1 | 1 | 63 86 | 38 00 |
| 21 | 1,300 | 102 | 8. | 65 | ..... | 14 | 29 | 22 | 41 | 41 | ..... | ..... | 60 | ..... | ..... | 1 | 1 | ..... | 35 00 |
| ..... | 31,800 | 2,103 | 9.6 | 1,495 | 29 | 315 | 333 | 336 | 482 | 799 | 180 | 371 | 1,526 | ..... | ..... | 10 | 12 | 53 47 | 35 53 |
| 22 | 300 | 39 | 9. | 35 | ..... | 5 | 6 | 7 | 17 | 17 | ..... | 17 | 30 | ..... | ..... | 1 | 1 | ..... | 27 00 |
| 23 | 300 | 38 | 9. | 37 | ..... | 4 | 5 | 8 | 20 | 15 | ..... | 4 | 35 | ..... | ..... | 1 | 1 | ..... | 20 67 |
| 24 | 700 | 46 | 7. | 37 | ..... | 2 | 13 | 21 | 26 | 26 | ..... | 50 | 26 | ..... | ..... | 1 | 1 | 25 00 | 25 00 |
| 25 | 1,000 | 90 | 10. | 77 | 1 | 6 | 18 | 17 | 35 | 33 | ..... | 21 | 100 | ..... | ..... | 1 | 1 | ..... | 40 00 |
| 26 | 400 | 16 | 4.2 | 18 | ..... | 1 | 6 | 12 | 8 | 8 | ..... | 1 | 30 | ..... | ..... | 1 | 1 | ..... | ..... |
| 27 | 500 | 140 | 10. | 80 | ..... | 17 | 15 | 16 | 42 | 41 | ..... | 39 | 64 | ..... | ..... | 1 | 1 | 60 00 | ..... |
| 28 | 400 | 65 | 9 | 51 | ..... | 3 | 19 | 10 | 22 | 29 | ..... | 6 | 56 | ..... | ..... | 1 | 1 | ..... | 32 22 |
| 29 | 600 | 49 | 9. | 32 | ..... | 1 | 5 | 6 | 20 | 11 | ..... | 9 | 60 | ..... | ..... | 1 | 1 | ..... | 33 33 |
| ..... | 4,200 | 483 | 8.4 | 380 | 1 | 36 | 71 | 83 | 189 | 180 | ..... | 97 | 425 | ..... | ..... | 2 | 6 | 42 50 | 29 70 |
| 30 | 800 | 46 | 10. | 33 | ..... | 3 | 4 | 9 | 17 | 14 | 2 | 10 | 50 | ..... | ..... | 1 | 1 | 30 00 | ..... |
| 31 | 3,000 | 90 | 10. | 71 | ..... | 12 | 14 | 16 | 29 | 35 | 7 | 47 | 52 | ..... | ..... | 1 | 1 | 50 00 | ..... |
| 32 | 1,500 | 124 | 9.5 | 86 | ..... | 13 | 12 | 18 | 43 | 40 | 15 | 10 | 100 | ..... | ..... | 1 | 1 | 15 46 | ..... |
| 33 | 300 | 113 | 10. | 68 | ..... | 19 | 15 | 14 | 20 | 38 | ..... | 45 | 50 | ..... | ..... | 1 | 1 | 42 50 | 42 50 |
| 33½ | rented. | 135 | 10. | 118 | ..... | 20 | 22 | 25 | 51 | 60 | ..... | 25 | 50 | ..... | ..... | 1 | 1 | 42 50 | 42 50 |
| 34 | 300 | 52 | 9. | 45 | ..... | 5 | 18 | 22 | 19 | 19 | ..... | 2 | 50 | ..... | ..... | 1 | 1 | 37 00 | ..... |
| 35 | 600 | 47 | 10. | 34 | ..... | 6 | 6 | 7 | 15 | 18 | ..... | 8 | 50 | ..... | ..... | 1 | 1 | ..... | 33 33 |
| ..... | 6,500 | 607 | 9.8 | 455 | ..... | 73 | 78 | 107 | 197 | 224 | 32 | 144 | 402 | ..... | ..... | 5 | 3 | 42 19 | 40 12 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|-------|-------|--------|---------|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | | | | | | | | | |
| 36 | \$2,500 | 79 | 9. | 56 | ..... | 5 | 15 | 14 | 22 | 30 | ..... | 64 | ..... | 1 | ..... | ..... | \$38 00 | | | | | |
| 37 | 2,500 | 200 | 10. | 184 | ..... | 48 | 37 | 29 | 70 | 90 | ..... | 110 | ..... | 1 | ..... | 35 00 | ..... |  |  |  |  |  |
| 38 | 800 | 72 | 11. | 70 | ..... | 9 | 20 | 11 | 30 | 30 | ..... | 45 | ..... | 1 | ..... | 30 00 | ..... |  |  |  |  |  |
| 39 | 1,200 | 97 | 9. | 66 | ..... | 5 | 14 | 17 | 30 | 28 | ..... | 15 | 50 | 1 | ..... | 35 00 | ..... |  |  |  |  |  |
| 40 | 300 | 77 | 9. | 54 | ..... | ..... | 8 | 9 | 37 | 18 | ..... | 5 | 40 | 1 | ..... | 33 33 | ..... |  |  |  |  |  |
| 41 | 400 | 46 | 9. | 44 | ..... | 5 | 13 | 6 | 20 | 24 | ..... | 1 | 50 | 1 | ..... | 33 33 | ..... |  |  |  |  |  |
| 42 | 7,700 | 571 | 9.6 | 474 | ..... | 72 | 107 | 86 | 209 | 220 | 8 | 60 | 359 | 2 | 5 | 47 50 | 33 93 | | | | | |
| 43 | 900 | 64 | 9.5 | 52 | ..... | 7 | 7 | 11 | 27 | 22 | 60 | 12 | ..... | 1 | ..... | 32 00 | ..... |  |  |  |  |  |
| 44 | 2,500 | 81 | 9. | 70 | ..... | 11 | 16 | 10 | 33 | 36 | ..... | 16 | 75 | 1 | ..... | 36 00 | ..... |  |  |  |  |  |
| 45 | 1,500 | 143 | 10. | 114 | ..... | 36 | 34 | 20 | 24 | 66 | 2 | 15 | 100 | 1 | 1 | 35 00 | 30 00 | | | | | |
| 46 | 1,200 | 78 | 9.9 | 56 | ..... | 5 | 4 | 9 | 38 | 25 | 1 | 60 | ..... | 1 | ..... | 33 00 | ..... |  |  |  |  |  |
| 47 | 1,000 | 56 | 9. | 52 | ..... | 4 | 14 | 14 | 20 | 21 | ..... | 5 | 70 | 1 | ..... | 33 33 | ..... |  |  |  |  |  |
| 48 | 800 | 50 | 9.7 | 44 | ..... | 12 | 5 | 6 | 21 | 22 | ..... | 50 | ..... | 1 | ..... | 35 00 | ..... |  |  |  |  |  |
| 49 | 800 | 61 | 9. | 47 | ..... | 7 | 17 | 19 | 4 | 26 | ..... | 20 | 48 | 1 | ..... | 31 33 | ..... |  |  |  |  |  |
| 49 | 300 | 86 | 9.5 | 78 | ..... | ..... | 5 | 10 | 63 | 24 | ..... | 20 | 45 | 1 | ..... | 33 05 | ..... |  |  |  |  |  |
| 50 | 1,000 | 92 | 10.2 | 72 | ..... | 5 | 17 | 10 | 40 | 29 | ..... | 25 | 50 | 1 | ..... | 34 17 | ..... |  |  |  |  |  |
| 51 | 10,000 | 711 | 9.6 | 535 | ..... | 87 | 119 | 109 | 270 | 274 | 63 | 113 | 498 | 3 | 7 | 34 33 | 32 84 | | | | | |
| 52 | 1,000 | 39 | 9. | 34 | | 3 | 9 | 6 | 16 | 16 | 1 | 4 | 50 | | 1 | | 30 00 | | | | | |
| 53 | 1,000 | 65 | 9. | 65 | | 4 | 18 | 18 | 25 | 33 | | 7 | 60 | | 1 | | 35 56 | | | | | |
| 54 | 800 | 24 | 9. | 20 | | 1 | 7 | 5 | 7 | 11 | 1 | 2 | 50 | | 1 | | 23 33 | | | | | |
| 55 | 2,000 | 175 | 10. | 134 | ..... | 21 | 34 | 46 | 33 | 59 | 4 | 61 | 60 | 1 | ..... | 66 66 | ..... |  |  |  |  |  |
| 56 | 1,200 | 211 | 10. | 175 | ..... | 21 | 35 | 43 | 76 | 30 | 9 | 30 | 120 | 1 | ..... | 73 50 | ..... |  |  |  |  |  |
| 57 | 1,000 | 52 | 9. | 47 | | 1 | 4 | 10 | 32 | 16 | 3 | 2 | 40 | | 1 | | 39 11 | | | | | |
| 58 | 900 | 45 | 10. | 42 | ..... | 2 | 4 | 7 | 29 | 14 | 2 | 6 | 30 | 1 | ..... | 33 33 | ..... |  |  |  |  |  |
| 59 | 1,000 | 86 | 10. | 60 | ..... | 9 | 12 | 8 | 31 | 26 | 4 | 15 | 44 | 1 | ..... | 35 00 | ..... |  |  |  |  |  |
| 60 | 8,900 | 697 | 9.5 | 677 | ..... | 62 | 123 | 143 | 249 | 205 | 24 | 127 | 454 | 4 | 4 | 52 12 | 32 00 | | | | | |
| 61 | 1,000 | 48 | 10. | 44 | 1 | | 9 | 8 | 26 | 15 | 1 | 1 | 40 | | 1 | | 25 00 | | | | | |
| 62 | 1,000 | 77 | 10.5 | 52 | 3 | 15 | 20 | 8 | 6 | 20 | 7 | 10 | 60 | | 1 | | 40 00 | | | | | |
| 63 | 2,000 | 117 | 9.5 | 74 | | 18 | 17 | 15 | 24 | 42 | 12 | 31 | 83 | | 1 | | 46 50 | | | | | |
| 64 | 400 | 49 | 10. | 29 | | 5 | 5 | 4 | 15 | 14 | 1 | 16 | 38 | | 1 | | 29 20 | | | | | |
| 65 | 1,800 | 114 | 10. | 92 | | 29 | 26 | 17 | 20 | 52 | 3 | 20 | 80 | | 1 | | 39 91 | | | | | |
| 66 | 1,000 | 57 | 10. | 59 | | 7 | 2 | 11 | 39 | 20 | 1 | 8 | 42 | | 1 | | 30 00 | | | | | |
| 67 | 7,200 | 462 | 10. | 350 | 4 | 74 | 79 | 63 | 130 | 163 | 25 | 86 | 332 | 2 | 4 | 39 97 | 32 68 | | | | | |
| 68 | 1,000 | 40 | 9. | 30 | | 1 | 4 | 11 | 14 | 13 | 5 | 7 | 40 | | 1 | | 27 00 | | | | | |
| 69 | 3,000 | 64 | 10. | 40 | | 14 | 9 | 5 | 12 | 24 | 12 | 10 | 76 | | 1 | | 30 00 | | | | | |
| 70 | 3,500 | 163 | 10. | 114 | 2 | 24 | 24 | 28 | 36 | 61 | 18 | 92 | ..... | 2 | 16 | 32 50 | 30 00 | | | | | |
| 71 | 45,000 | 1,652 | 10. | 865 | 94 | 365 | 139 | 88 | 179 | 665 | 355 | 432 | 800 | 2 | 2 | 48 27 | 48 27 | | | | | |
| 72 | 1,000 | 66 | 9.5 | 44 | | 6 | 11 | 6 | 21 | 21 | 10 | 12 | 48 | | 1 | | 33 33 | | | | | |
| 73 | 53,500 | 1,985 | 9.7 | 1,093 | 96 | 410 | 187 | 138 | 262 | 784 | 400 | 461 | 1,056 | 2 | 21 | 132 50 | 33 71 | | | | | |
| 74 | 2,000 | 79 | 10. | 57 | | 10 | 14 | 6 | 27 | 30 | 12 | 8 | 50 | | 1 | | 40 00 | | | | | |
| 75 | 300 | 35 | 9. | 32 | | 4 | 4 | 12 | 12 | 22 | | 12 | 30 | | 1 | | 25 00 | | | | | |
| 76 | 3,000 | 96 | 9.7 | 71 | | 10 | 12 | 18 | 31 | 35 | | 20 | 66 | | 1 | | 30 00 | | | | | |
| 77 | 800 | 51 | 8. | 43 | ..... | 12 | 11 | 20 | 22 | ..... | 4 | 50 | ..... | 1 | 1 | 30 00 | 30 00 | | | | | |
| 78 | 1,000 | 69 | 10. | 58 | | 12 | 15 | 5 | 26 | 31 | 5 | 10 | 40 | | 1 | | 40 00 | | | | | |
| 79 | 900 | 91 | 10. | 70 | | 5 | 7 | 15 | 43 | 26 | 6 | 21 | 75 | | 1 | | 45 00 | | | | | |
| 80 | 8,000 | 421 | 9.5 | 331 | ..... | 41 | 64 | 67 | 159 | 166 | 23 | 75 | 311 | 3 | 3 | 33 33 | 36 61 | | | | | |
| 81 | 2,000 | 155 | 10. | 56 | | 10 | 16 | 20 | 10 | 16 | 60 | 20 | 60 | | 1 | | 50 00 | | | | | |
| 82 | 400 | 32 | 6. | 23 | | | 5 | 18 | | 13 | | 8 | 24 | | 1 | | 23 33 | | | | | |
| 83 | 2,000 | 70 | 11. | 64 | 13 | 5 | 12 | 7 | 27 | 33 | 5 | 4 | ..... | 1 | ..... | 63 66 | ..... |  |  |  |  |  |

Statistical Report, by Districts, for the County of MORRIS,

FINANCIAL STATEMENT.

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
|--|---------------------|---|---|--|--|---|--|--|--|
| Morris.—(Con.) | | | | | | | | | |
| Chatham..... | 79 | \$940 10 | ..... | \$57 60 | \$500 00 | \$257 61 | \$757 61 | \$1,755 31 | \$148 88 |
| Union Hill..... | 80 | 342 87 | ..... | 21 00 | ..... | 338 56 | 338 56 | 702 43 | ..... |
| Madison..... | 81 | 1,260 85 | ..... | 77 25 | 346 94 | 2,696 00 | 3,042 94 | 4,381 04 | ..... |
| East Madison..... | 82 | 329 80 | ..... | 20 20 | 214 97 | ..... | 214 97 | 564 97 | ..... |
| Columbia..... | 83 | 529 80 | ..... | 20 20 | ..... | 150 00 | 150 00 | 500 00 | 31 00 |
| | | 4,245 15 | ..... | 260 10 | 1,111 91 | 3,642 17 | 4,754 08 | 9,259 33 | 247 13 |
| HANOVER. | | | | | | | | | |
| Monroe..... | 84 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | ..... |
| Littleton..... | 85 | 331 81 | ..... | 29 32 | ..... | ..... | ..... | 352 13 | ..... |
| Malapardis..... | 86 | 188 45 | ..... | 11 55 | 110 00 | ..... | 110 00 | 310 00 | 59 |
| Whippany..... | 87 | 379 74 | ..... | 23 26 | ..... | ..... | ..... | 403 00 | 53 97 |
| Hanover..... | 88 | 329 80 | ..... | 20 20 | 25 00 | 25 00 | 50 00 | 400 00 | ..... |
| Hanover Neck..... | 89 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | ..... |
| Troy..... | 90 | 329 80 | ..... | 20 20 | 50 00 | ..... | 50 00 | 400 00 | ..... |
| Parsippany..... | 91 | 329 80 | ..... | 20 20 | ..... | 75 00 | 75 00 | 425 00 | 47 00 |
| *North Parsippany..... | 92 | 188 45 | ..... | 11 55 | ..... | ..... | ..... | 200 00 | 92 43 |
| Old Boonton..... | 93 | 188 45 | ..... | 11 55 | ..... | ..... | ..... | 200 00 | 86 70 |
| Powerville..... | 94 | 329 80 | ..... | 20 20 | ..... | 100 00 | 100 00 | 450 00 | ..... |
| | | 3,255 70 | ..... | 199 43 | 185 00 | 200 00 | 385 00 | 3,840 13 | 280 69 |
| BOONTON. | | | | | | | | | |
| Boonton..... | 95 | 3,273 70 | ..... | 200 64 | ..... | ..... | ..... | 3,474 34 | ..... |
| MONTVILLE. | | | | | | | | | |
| Hook Mountain..... | 97 | 329 80 | ..... | 20 20 | 100 00 | ..... | 100 00 | 450 00 | 22 71 |
| Lower Montville..... | 98 | 329 80 | ..... | 20 20 | 175 00 | ..... | 175 00 | 525 00 | 58 38 |
| Montville..... | 99 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | ..... |
| Wanghaw..... | 100 | 329 80 | ..... | 20 20 | ..... | 75 00 | 75 00 | 425 00 | 42 59 |
| Taylorstown..... | 101 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | 243 82 |
| | | 1,649 00 | ..... | 161 00 | 275 00 | 75 00 | 350 00 | 2,100 00 | 367 50 |
| PEQUANNOCK. | | | | | | | | | |
| *Stony Brook..... | 102 | 329 80 | ..... | 20 00 | ..... | ..... | ..... | 350 00 | 3 00 |
| Jacksonville..... | 103 | 329 80 | ..... | 20 00 | 50 00 | 150 00 | 200 00 | 550 00 | 44 59 |
| Beavertown..... | 104 | 353 40 | ..... | 23 50 | ..... | ..... | ..... | 406 90 | 55 36 |
| Pompton Plains..... | 105 | 438 70 | ..... | 26 90 | ..... | ..... | ..... | 465 60 | 34 44 |
| Pompton..... | 106 | 329 80 | ..... | 20 20 | ..... | ..... | ..... | 350 00 | 136 26 |
| Bloomington..... | 107 | 921 70 | ..... | 56 46 | ..... | ..... | ..... | 978 16 | ..... |
| | | 2,733 20 | ..... | 167 46 | 50 00 | 150 00 | 200 00 | 3,100 66 | 273 65 |
| Summary. | | | | | | | | | |
| Randolph..... | ..... | 9,421 24 | ..... | 577 21 | 1,150 00 | 2,750 00 | 3,900 00 | 13,898 47 | 2,978 67 |
| Rockaway..... | ..... | 8,530 67 | ..... | \$41 00 | 2,100 00 | 1,446 00 | 3,546 00 | 12,917 67 | 1,733 15 |
| Jefferson..... | ..... | 2,212 17 | ..... | 135 53 | 100 00 | 120 00 | 220 00 | 2,567 70 | 500 27 |
| Roxbury..... | ..... | 2,910 15 | ..... | 178 28 | ..... | 50 00 | 50 00 | 3,138 43 | 64 05 |
| Mount Olive..... | ..... | 2,553 16 | ..... | 144 14 | ..... | 1,350 00 | 1,350 00 | 3,847 30 | 45 17 |
| Washington..... | ..... | 3,134 40 | ..... | 192 01 | 200 00 | 100 00 | 300 00 | 3,626 41 | 71 61 |
| Chester..... | ..... | 3,278 93 | ..... | 200 88 | ..... | ..... | ..... | 3,479 81 | 820 30 |
| Mendham..... | ..... | 2,040 51 | ..... | 125 03 | ..... | ..... | ..... | 2,165 54 | 138 97 |
| Morris..... | ..... | 7,455 81 | ..... | 456 80 | 4,478 00 | 3,372 23 | 7,850 23 | 15,762 84 | 171 29 |
| Passaic..... | ..... | 1,918 85 | ..... | 117 53 | 250 00 | ..... | 250 00 | 2,286 38 | 547 52 |
| Chatham..... | ..... | 4,245 15 | ..... | 260 10 | 1,111 91 | 3,642 17 | 4,754 08 | 9,259 33 | 247 13 |
| Hanover..... | ..... | 3,255 70 | ..... | 199 43 | 185 00 | 200 00 | 385 00 | 3,840 13 | 280 69 |
| Boonton..... | ..... | 3,273 70 | ..... | 200 64 | ..... | ..... | ..... | 3,474 34 | ..... |
| Montville..... | ..... | 1,649 00 | ..... | 101 00 | 275 00 | 75 00 | 350 00 | 2,100 00 | 367 50 |
| Pequannock..... | ..... | 2,733 20 | ..... | 167 46 | 50 00 | 150 00 | 200 00 | 3,100 66 | 273 65 |
| | | †58,712 66 | ..... | 3,597 04 | 9,899 91 | 13,255 40 | 23,155 31 | 85,465 01 | 8,239 97 |

† Including \$14.68 re-apportioned from last year.

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | | | | | |
| 79 | \$10,000 | 255 | 10. | 168 | 3 | 30 | 46 | 32 | 57 | 81 | 85 | 20 | 130 | 1 | 2 | \$50 00 | \$27 50 |
| 80 | 3,000 | 90 | 10. | 44 | | 7 | 5 | 7 | 25 | 21 | 26 | 30 | 50 | 1 | 1 | 100 00 | 40 00 |
| 81 | 20,000 | 381 | 10. | 151 | | 45 | 40 | 22 | 44 | 97 | 159 | 80 | 256 | 1 | 2 | 35 00 | 25 00 |
| 82 | 3,000 | 74 | 9.7 | 56 | | 10 | 15 | 12 | 19 | 27 | 17 | 6 | 60 | 1 | 2 | 35 00 | 35 00 |
| 83 | 1,800 | 70 | 9. | 46 | | | 11 | 15 | 20 | 25 | 3 | 8 | 60 | 1 | 1 | 31 11 | |
| | 42,200 | 1,127 | 9.4 | 608 | 16 | 107 | 145 | 120 | 220 | 325 | 355 | 176 | 630 | 4 | 9 | 73 41 | 30 92 |
| 84 | 900 | 74 | 9. | 32 | | 1 | 6 | 10 | 15 | 15 | 20 | 21 | 50 | 1 | 1 | 34 44 | |
| 85 | 1,000 | 99 | 9. | 77 | | 6 | 24 | 12 | 35 | 38 | | 22 | 48 | 1 | 1 | 36 08 | |
| 86 | 500 | 45 | 10. | 39 | | 6 | 7 | 18 | 8 | 21 | | | | 1 | 1 | 30 00 | |
| 87 | 800 | 106 | 9.7 | 64 | | 5 | 11 | 15 | 33 | 30 | 4 | 28 | 75 | 1 | 1 | 37 75 | |
| 88 | 800 | 54 | 9.2 | 39 | | 3 | 13 | 10 | 13 | 22 | 7 | 7 | 48 | 1 | 1 | 36 00 | |
| 89 | 800 | 51 | 9. | 40 | | | 12 | 11 | 17 | 11 | | 12 | 75 | 1 | 1 | 34 33 | |
| 90 | 600 | 64 | 9. | 46 | | 7 | 14 | 5 | 20 | 28 | 11 | 7 | 60 | 1 | | 40 00 | |
| 91 | 2,500 | 69 | 9.5 | 46 | | 1 | 14 | 14 | 17 | 22 | 8 | 23 | 50 | 1 | 1 | 39 88 | |
| 92 | 350 | 35 | 9. | 23 | | 2 | 7 | 5 | 9 | 12 | 1 | 20 | 22 | 1 | 1 | | |
| 93 | 800 | 34 | 9. | 32 | | 7 | 4 | 11 | 10 | 18 | 3 | 4 | 36 | 1 | 1 | 25 00 | |
| 94 | 1,500 | 81 | 10. | 60 | | 24 | 15 | 11 | 10 | 41 | | | 66 | 1 | | 35 00 | |
| | 10,550 | 712 | 9.3 | 498 | | 62 | 127 | 122 | 187 | 258 | 54 | 144 | 530 | 2 | 9 | 37 50 | 32 94 |
| 95 | 12,000 | 866 | 10. | 633 | 6 | 244 | 177 | 66 | 140 | 407 | 25 | 200 | 602 | 2 | 7 | 85 00 | 37 50 |
| 97 | 800 | 88 | 10. | 56 | | 14 | 9 | 13 | 20 | 29 | 4 | 15 | 60 | 1 | 1 | 40 00 | |
| 98 | 1,500 | 73 | 10. | 48 | | 13 | 17 | 4 | 14 | 31 | 1 | 24 | 68 | 1 | | 50 00 | |
| 99 | 1,800 | 76 | 10. | 60 | | 42 | 11 | 5 | 2 | 49 | | | 70 | 1 | | | |
| 100 | 1,500 | 65 | 9. | 63 | | 4 | 16 | 17 | 26 | 32 | 2 | 5 | 60 | 1 | | 31 30 | |
| 101 | 400 | 60 | 9.5 | 38 | | 6 | 9 | 7 | 16 | 18 | | 22 | 45 | 1 | | 35 00 | |
| | 6,000 | 362 | 9.7 | 265 | | 79 | 62 | 46 | 78 | 159 | 7 | 66 | 303 | 2 | 2 | 42 50 | 35 65 |
| 102 | 800 | 61 | 9. | 40 | | | 8 | 11 | 21 | 17 | | 12 | 46 | 1 | | 35 00 | |
| 103 | 800 | 56 | 9.5 | 44 | | 7 | 8 | 5 | 24 | 21 | | 15 | 46 | 1 | | 35 00 | |
| 104 | 1,200 | 107 | 9. | 80 | | 17 | 26 | 20 | 17 | 40 | | | 64 | 1 | | 45 00 | |
| 105 | 1,200 | 122 | 9.2 | 72 | | 14 | 13 | 19 | 26 | 40 | 16 | 34 | 72 | 1 | | 55 00 | |
| 106 | 400 | 54 | 9. | 44 | | 3 | 12 | 8 | 21 | 24 | | 5 | 44 | 1 | 1 | 32 00 | 32 00 |
| 107 | 1,000 | 267 | 10. | 59 | | 10 | 10 | 10 | 29 | 26 | 32 | 90 | 70 | 1 | | 97 59 | |
| | 5,400 | 667 | 9.3 | 339 | | 51 | 77 | 73 | 138 | 168 | 48 | 156 | 342 | 4 | 3 | 49 90 | 44 00 |
| ..... | 35,950 | 2,332 | 9.7 | 1,778 | 14 | 416 | 383 | 285 | 650 | 949 | 133 | 150 | 1,500 | 6 | 16 | 52 17 | 33 82 |
| ..... | 31,800 | 2,103 | 9.6 | 1,495 | 29 | 315 | 333 | 336 | 482 | 799 | 180 | 371 | 1,536 | 10 | 12 | 53 47 | 35 53 |
| ..... | 4,200 | 483 | 8.4 | 380 | 1 | 36 | 71 | 83 | 189 | | | 97 | 425 | 2 | 6 | 42 50 | 29 70 |
| ..... | 6,500 | 607 | 9.8 | 455 | | 73 | 78 | 107 | 197 | 224 | 32 | 144 | 402 | 2 | 3 | 42 19 | 40 12 |
| ..... | 7,700 | 571 | 9.6 | 474 | | 72 | 107 | 86 | 209 | 220 | 8 | 60 | 359 | 2 | 5 | 47 50 | 33 93 |
| ..... | 10,000 | 711 | 9.6 | 585 | | 87 | 119 | 109 | 270 | 274 | 63 | 113 | 498 | 3 | 7 | 34 33 | 32 84 |
| ..... | 3,900 | 697 | 9.5 | 577 | | 62 | 123 | 143 | 249 | 205 | 24 | 127 | 454 | 4 | 4 | 52 20 | 32 00 |
| ..... | 7,200 | 462 | 10. | 350 | 4 | 74 | 79 | 63 | 150 | 163 | 25 | 86 | 332 | 2 | 4 | 39 97 | 32 68 |
| ..... | 53,500 | 1,995 | 9.7 | 1,093 | 96 | 410 | 187 | 138 | 262 | 784 | 400 | 461 | 1,056 | 2 | 4 | 132 50 | 33 71 |
| ..... | 8,000 | 421 | 9.5 | 331 | | 41 | 64 | 67 | 159 | 166 | 23 | 75 | 311 | 3 | 3 | 33 33 | 36 61 |
| ..... | 42,200 | 1,127 | 9.4 | 608 | 16 | 107 | 145 | 120 | 220 | 325 | 355 | 176 | 630 | 4 | 9 | 73 41 | 30 82 |
| ..... | 10,550 | 712 | 9.3 | 498 | | 62 | 127 | 122 | 187 | 258 | 54 | 144 | 530 | 2 | 9 | 37 50 | 32 94 |
| ..... | 12,000 | 866 | 10. | 633 | 6 | 244 | 177 | 66 | 140 | 407 | 25 | 200 | 602 | 2 | 7 | 85 00 | 37 50 |
| ..... | 6,000 | 362 | 9.7 | 265 | | 79 | 62 | 46 | 78 | 159 | 7 | 66 | 303 | 2 | 2 | 42 50 | 35 65 |
| ..... | 5,400 | 667 | 9.3 | 339 | | 51 | 77 | 73 | 138 | 168 | 48 | 156 | 342 | 4 | 3 | 49 90 | 44 00 |
| | 249,960 | 14,106 | 9.1 | 9,861 | 166 | 2,159 | 2132 | 1844 | 3560 | 5,281 | 1,377 | 2,426 | 9,270 | 53 | 94 | 54 56 | 34 11 |

Statistical Report, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | FINANCIAL STATEMENT. | | | | | | |
|--|----|---------------------|---|---|--|--|---|--|--|
| | | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. |
| OCEAN. | | | | | | | | | |
| PLUMSTEAD. | | | | | | | | | |
| New Egypt..... | 1 | \$953 78 | | \$54 97 | | | | \$1,008 75 | \$41 09 |
| Archertown..... | 2 | 333 29 | | 19 21 | | | | 352 50 | 334 42 |
| Collier's Mills..... | 3 | 332 63 | | 17 37 | | | | 350 00 | 313 76 |
| | | 1,619 70 | | 91 55 | | | | 1,711 25 | 689 27 |
| JACKSON. | | | | | | | | | |
| Midwood..... | 4 | 193 26 | | 6 74 | | | | 200 00 | 113 06 |
| Prospectown..... | 5 | 332 63 | | 17 37 | | | | 350 00 | 15 25 |
| Cassville..... | 6 | 336 32 | | 13 68 | | | | 350 00 | 10 37 |
| Reesville..... | 7 | 337 74 | | 12 26 | | | | 350 00 | |
| Holmansville..... | 8 | 337 53 | | 12 47 | | | | 350 00 | 63 47 |
| New Prospect..... | 9 | 334 27 | | 15 73 | | | | 350 00 | |
| Jackson's Mills..... | 10 | 333 24 | | 16 76 | | | | 350 00 | 14 15 |
| Whitesville..... | 11 | 339 58 | | 10 42 | | | | 350 00 | |
| Pleasant Grove..... | 12 | 339 79 | | 10 21 | | | | 350 00 | 81 97 |
| Cranberry..... | 13 | 339 58 | | 10 42 | | | | 350 00 | 43 10 |
| | | 3,223 94 | | 126 06 | | | | 3,350 00 | 341 37 |
| BRICK. | | | | | | | | | |
| Bricksburg..... | 14 | 709 13 | \$108 00 | 40 87 | | \$600 00 | \$600 00 | 1,458 00 | 118 01 |
| Herbertsville..... | 15 | 336 92 | 26 50 | 13 08 | | | | 356 50 | 46 26 |
| Point Pleasant..... | 16 | 546 04 | 66 50 | 31 47 | | | | 644 01 | 57 45 |
| Point Pleasant Bay..... | 17 | 460 94 | 65 00 | 26 57 | | | | 552 51 | |
| Burrsville..... | 18 | 338 36 | 32 50 | 11 64 | | | | 382 50 | 140 04 |
| Metedeconk..... | 19 | 338 56 | 26 50 | 11 44 | | | | 376 50 | 97 20 |
| Osborn's..... | 20 | 335 50 | 33 00 | 14 50 | | | | 383 00 | 95 88 |
| Cedar Bridge..... | 21 | 365 21 | 51 00 | 21 04 | | | | 437 25 | 126 21 |
| Runyon's..... | 46 | 339 18 | 26 00 | 10 82 | | | | 376 00 | 215 67 |
| Seven Stars..... | 47 | 192 03 | 23 00 | 7 97 | | | | 223 00 | |
| | | 3,961 87 | 468 00 | 189 40 | | 600 00 | 600 00 | 5,219 27 | 896 72 |
| MANCHESTER. | | | | | | | | | |
| Horicon..... | 22 | 198 78 | | 1 22 | \$50 00 | | 50 00 | 250 00 | 46 00 |
| Manchester..... | 23 | 822 59 | | 47 40 | 255 12 | | 255 12 | 1,125 11 | |
| Ridgeway..... | 24 | 194 90 | | 5 10 | | | | 200 00 | 1 22 |
| Whiting..... | 25 | 338 56 | | 11 44 | 350 00 | | 350 00 | 700 00 | 79 08 |
| Red Oak Grove..... | 36 | 192 23 | | 7 77 | | | | 200 00 | 139 00 |
| | | 1,747 06 | | 72 93 | 655 12 | | 655 12 | 2,475 11 | 265 30 |
| DOVER. | | | | | | | | | |
| Kettle Creek..... | 26 | 331 81 | | 18 19 | | | | 350 00 | 2 19 |
| Cedar Grove..... | 27 | 333 46 | | 16 54 | | | | 350 00 | |
| Cold Spring..... | 28 | 339 58 | | 10 42 | | | | 350 00 | 55 36 |
| White Oak Bottom..... | 29 | 340 40 | | 9 60 | | | | 350 00 | 180 82 |
| Gowdy's..... | 30 | 339 38 | | 10 62 | | | | 350 00 | |
| Toms River..... | 31 | 1,223 25 | | 70 49 | 600 00 | 300 00 | 900 00 | 2,193 74 | 532 33 |
| Union..... | 32 | 332 22 | | 17 78 | 100 00 | 100 00 | 200 00 | 550 00 | 82 87 |
| | | 3,240 10 | | 153 64 | 700 00 | 400 00 | 1,100 00 | 4,493 74 | 903 57 |
| BERKELEY. | | | | | | | | | |
| Dover Chapel..... | 33 | 336 10 | | 13 90 | 75 00 | | 75 00 | 425 00 | 70 65 |
| Bayville..... | 34 | 335 29 | | 14 71 | | | | 350 00 | |
| | | 671 39 | | 28 61 | 75 00 | | 75 00 | 775 00 | 70 65 |
| LACEY. | | | | | | | | | |
| Ferago..... | 35 | 196 32 | | 3 68 | | | | 200 00 | |
| Cedar Creek..... | 37 | 336 10 | | 13 90 | | | | 350 00 | 13 46 |
| Forked River..... | 38 | 535 40 | | 30 85 | | 700 00 | 700 00 | 1,266 25 | 311 75 |
| | | 1,067 82 | | 48 43 | | 700 00 | 700 00 | 1,816 25 | 325 21 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|--|-------|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | | | | | | | | | Average number who have attended school during the time it has been kept open. | |
| 1 | \$3,000 | 268 | 10. | 207 | ..... | 38 | 33 | 43 | 93 | 100 | 15 | 46 | 190 | v g | 1 | 1 | \$50 00 | \$35 00 | |
| 2 | 600 | 84 | 10.2 | 82 | ..... | 6 | 12 | 10 | 54 | 29 | 2 | 10 | 100 | v g | 1 | 1 | 33 33 | 30 00 | |
| 3 | 1,500 | 84 | 7. | 50 | ..... | ..... | ..... | 20 | 30 | 17 | ..... | 32 | 100 | v g | ..... | ..... | ..... | ..... |  |
| 4 | 5,100 | 436 | 9.1 | 339 | ..... | 44 | 45 | 73 | 177 | 146 | 17 | 80 | 330 | ..... | 1 | 3 | 50 00 | 32 77 | |
| 5 | 400 | 33 | 8. | 21 | ..... | ..... | ..... | 12 | 9 | 10 | ..... | 12 | 50 | g | ..... | 1 | ..... | 30 94 | |
| 6 | 1,000 | 95 | 9. | 70 | ..... | 1 | 15 | 15 | 36 | 53 | ..... | 25 | 100 | v g | 1 | ..... | 35 55 | ..... |  |
| 7 | 700 | 72 | 9. | 69 | ..... | 5 | 21 | 20 | 23 | 35 | ..... | 3 | 65 | v g | 1 | 1 | 36 66 | 33 33 | |
| 8 | 500 | 62 | 8. | 52 | ..... | ..... | 9 | 19 | 24 | 28 | ..... | 10 | 56 | m | ..... | ..... | ..... | ..... |  |
| 9 | 1,000 | 55 | 9. | 47 | ..... | 14 | 20 | 6 | 7 | 30 | ..... | 1 | 50 | v g | 1 | ..... | 33 33 | ..... |  |
| 10 | 800 | 81 | 9. | 63 | ..... | 1 | 11 | 17 | 34 | 25 | ..... | 18 | 75 | v g | 1 | ..... | 37 05 | ..... |  |
| 11 | 700 | 74 | 9. | 59 | ..... | 1 | 16 | 12 | 30 | 26 | ..... | 15 | 50 | v g | 1 | ..... | 35 00 | ..... |  |
| 12 | 1,200 | 56 | 9. | 52 | ..... | 13 | 20 | 10 | 9 | 30 | ..... | 4 | 50 | v g | 1 | ..... | 38 33 | ..... |  |
| 13 | 500 | 46 | 9. | 38 | ..... | 7 | 21 | 6 | 4 | 18 | ..... | 8 | 40 | g | 1 | ..... | 32 44 | ..... |  |
| 14 | 300 | 52 | 9. | 30 | | 4 | 7 | 11 | 8 | 20 | 7 | 15 | 70 | g | | 1 | | 33 33 | |
| 15 | 7,100 | 626 | 8.8 | 501 | ..... | 46 | 143 | 128 | 184 | 275 | 8 | 117 | 606 | ..... | 6 | 4 | 35 84 | 32 73 | |
| 16 | 3,000 | 216 | 9. | 145 | ..... | 72 | 41 | 15 | 14 | 70 | 20 | 51 | 150 | v g | 1 | 1 | 52 00 | 35 00 | |
| 17 | 800 | 69 | 9. | 56 | ..... | 2 | 13 | 13 | 28 | 26 | ..... | 13 | 60 | v g | 1 | ..... | 46 11 | ..... |  |
| 18 | 1,400 | 157 | 9. | 116 | ..... | ..... | 35 | 40 | 41 | 48 | 25 | 16 | 50 | v g | 1 | 1 | 43 00 | ..... |  |
| 19 | 500 | 130 | 9. | 114 | ..... | 2 | 20 | 35 | 57 | 49 | 3 | 13 | 80 | m | 1 | ..... | 50 00 | ..... |  |
| 20 | 1,500 | 67 | 9. | 55 | ..... | 11 | 18 | 13 | 13 | 35 | ..... | 12 | 64 | v g | 1 | ..... | 36 67 | ..... |  |
| 21 | 350 | 56 | 9. | 40 | ..... | 4 | 10 | 18 | 8 | 16 | ..... | 16 | 50 | g | 1 | ..... | 36 66 | ..... |  |
| 22 | 600 | 76 | 9. | 52 | ..... | ..... | 18 | 17 | 17 | 20 | ..... | 24 | 50 | v g | 1 | ..... | 38 33 | ..... |  |
| 23 | 700 | 162 | 9. | 78 | ..... | ..... | 8 | 18 | 52 | 27 | ..... | 24 | 50 | v g | 1 | ..... | 43 00 | ..... |  |
| 24 | 350 | 52 | 9. | 47 | ..... | ..... | 12 | 21 | 14 | 20 | ..... | 5 | 40 | g | 1 | ..... | 38 20 | ..... |  |
| 25 | 1,000 | 54 | 9. | 24 | | | 4 | 6 | 14 | 9 | | 30 | 48 | g | | 1 | | 33 33 | |
| 26 | 10,200 | 979 | 9. | 727 | ..... | 91 | 132 | 196 | 258 | 320 | 48 | 204 | 642 | ..... | 8 | 3 | 42 62 | 37 11 | |
| 27 | 700 | 9 | 9. | 7 | | 1 | 1 | 2 | 3 | 3 | | 2 | 54 | m | | 1 | | 25 00 | |
| 28 | 1,500 | 222 | 10. | 196 | 1 | 44 | 37 | 37 | 77 | 95 | 6 | 20 | 150 | v g | 1 | 3 | | 38 33 | |
| 29 | 600 | 22 | 9. | 22 | | 2 | 6 | 6 | 8 | 23 | | | 40 | g | | 1 | | 25 00 | |
| 30 | 2,000 | 71 | 8.5 | 58 | ..... | 1 | 9 | 16 | 32 | 27 | ..... | 13 | 70 | g | 1 | 1 | 35 00 | 30 00 | |
| 31 | 400 | 31 | 7. | 22 | | | 2 | 2 | 18 | 8 | | 9 | 45 | g | | 1 | | 30 00 | |
| 32 | 5,200 | 355 | 8.7 | 305 | 1 | 48 | 55 | 63 | 138 | 156 | 6 | 44 | 339 | ..... | 1 | 7 | 35 00 | 29 67 | |
| 33 | 700 | 78 | 9. | 66 | ..... | 2 | 9 | 20 | 35 | 29 | ..... | 12 | 60 | v g | 1 | ..... | 35 14 | ..... |  |
| 34 | 600 | 75 | 9. | 59 | ..... | ..... | 27 | 14 | 18 | 28 | ..... | 16 | 40 | v g | 1 | ..... | 44 00 | ..... |  |
| 35 | 1,000 | 53 | 9. | 37 | | 1 | 2 | 19 | 16 | 21 | | 16 | 60 | v g | 1 | 1 | | 35 00 | |
| 36 | 600 | 46 | 9. | 38 | ..... | ..... | 10 | 14 | 14 | 16 | ..... | 8 | 40 | m | 1 | ..... | 38 33 | ..... |  |
| 37 | 1,200 | 73 | 9. | 39 | ..... | ..... | 6 | 7 | 26 | 15 | ..... | 34 | 60 | v g | 1 | ..... | 30 00 | ..... |  |
| 38 | 8,000 | 339 | 10. | 227 | 1 | 78 | 72 | 40 | 36 | 138 | 25 | 87 | 300 | v g | 2 | 2 | 60 00 | 32 50 | |
| 39 | 800 | 75 | 9. | 63 | ..... | 1 | 1 | 36 | 25 | 19 | 1 | 11 | 90 | v g | 1 | ..... | 44 44 | ..... |  |
| 40 | 12,900 | 739 | 9.1 | 529 | 1 | 82 | 127 | 150 | 169 | 266 | 26 | 184 | 650 | ..... | 6 | 4 | 44 38 | 32 50 | |
| 41 | 400 | 64 | 9. | 37 | | 1 | 2 | 14 | 20 | 13 | 4 | 23 | 58 | m | | 1 | | 35 00 | |
| 42 | 1,300 | 78 | 8. | 62 | ..... | ..... | 42 | 12 | 8 | 35 | 2 | 14 | 60 | v g | 1 | ..... | 45 25 | ..... |  |
| 43 | 1,700 | 142 | 8.5 | 99 | ..... | 1 | 44 | 26 | 28 | 48 | 6 | 37 | 118 | ..... | 1 | 1 | 45 25 | 35 00 | |
| 44 | rented. | 13 | 3. | 13 | | | | | 13 | 8 | | | 30 | m | | 1 | | 30 00 | |
| 45 | 300 | 68 | 9. | 60 | ..... | 3 | 7 | 22 | 28 | 30 | ..... | 8 | 60 | m | 1 | ..... | 32 75 | ..... |  |
| 46 | 2,500 | 143 | 9. | 101 | ..... | 9 | 21 | 23 | 48 | 45 | 1 | 41 | 75 | v g | 1 | ..... | 50 00 | ..... |  |
| 47 | 2,800 | 224 | 7. | 174 | ..... | 12 | 28 | 45 | 89 | 83 | 1 | 49 | 165 | ..... | 2 | 1 | 41 37 | 30 00 | |

Statistical Report, by Districts, for the County of PASSAIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | FINANCIAL STATEMENT. | | | | | | | |
|--|----|---------------------|---|---|--|--|---|--|--|--|
| | | | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
| Ocean.—(Con.) OCEAN. | | | | | | | | | | |
| Waretown..... | 39 | \$375 84 | | \$21 66 | | | | \$397 50 | \$27 92 | |
| Millville..... | 40 | 339 55 | | 10 42 | | | | 350 00 | | |
| | | 715 42 | | 32 08 | | | | 747 50 | 27 92 | |
| UNION. | | | | | | | | | | |
| Cedar Grove..... | 41 | 340 60 | | 9 40 | | | | 350 00 | 15 94 | |
| Barneget..... | 42 | 1,049 51 | | 60 48 | | \$200 00 | \$200 00 | 1,309 99 | | |
| | | 1,390 11 | | 69 88 | | 200 00 | 200 00 | 1,659 99 | 15 94 | |
| STAFFORD. | | | | | | | | | | |
| Mannahawkin..... | 43 | 555 04 | | 33 71 | | | | 618 75 | 29 97 | |
| Cedar Run..... | 44 | 332 63 | | 17 37 | | | | 350 00 | 45 73 | |
| | | 917 67 | | 51 08 | | | | 968 75 | 75 70 | |
| EAGLEWOOD. | | | | | | | | | | |
| West Creek..... | 45 | 588 57 | | 33 91 | | | | 622 48 | 2 64 | |
| Staffordville..... | 48 | 193 47 | | 6 53 | | | | 200 00 | 2 55 | |
| | | 782 04 | | 40 44 | | | | 822 48 | 5 19 | |
| Summary. | | | | | | | | | | |
| Plmstead..... | | 1,619 70 | | 91 55 | | | | 1,711 25 | 689 27 | |
| Jackeon..... | | 3,223 94 | | 126 06 | | | | 3,350 00 | 341 37 | |
| Brick..... | | 3,961 87 | \$468 00 | 189 40 | | 600 00 | 600 00 | 5,219 27 | 896 72 | |
| Manchester..... | | 1,747 06 | | 72 93 | \$655 12 | | 655 12 | 2,475 11 | 265 30 | |
| Dover..... | | 3,240 10 | | 153 64 | 700 00 | 400 00 | 1,100 00 | 4,493 74 | 903 57 | |
| Berkeley..... | | 671 39 | | 28 61 | 75 00 | | 75 00 | 775 00 | 70 65 | |
| Lacey..... | | 1,067 82 | | 48 43 | | 700 00 | 700 00 | 1,816 25 | 325 21 | |
| Ocean..... | | 715 42 | | 32 08 | | | | 747 50 | 27 92 | |
| Union..... | | 1,390 11 | | 69 88 | | 200 00 | 200 00 | 1,659 99 | 15 94 | |
| Stafford..... | | 917 67 | | 51 08 | | | | 968 75 | 75 70 | |
| Eaglewood..... | | 782 04 | | 40 44 | | | | 822 48 | 5 19 | |
| | | 19,337 12 | 468 00 | 904 10 | 1,430 12 | 1,900 00 | 3,330 12 | 24,039 34 | 3,616 84 | |
| PASSAIC. | | | | | | | | | | |
| ACQUACKANONK. | | | | | | | | | | |
| South Acquackanonk..... | 1 | 448 07 | | 6 59 | 200 00 | | 200 00 | 654 66 | 49 33 | |
| Centerville..... | 2 | 801 95 | | 11 78 | | 214 39 | 214 39 | 1,058 12 | 411 41 | |
| Clifton..... | 3 | 715 38 | | 10 52 | 300 00 | 510 00 | 810 00 | 1,535 90 | 1,013 28 | |
| North Acquackanonk..... | 4 | 350 00 | | | | | | 350 00 | | |
| | | 2,315 40 | | 28 89 | 500 00 | 754 39 | 1,254 39 | 3,598 68 | 1,474 02 | |
| Passaic..... | 5 | 8,317 13 | | 122 24 | 4,658 38 | 7,440 00 | 12,093 38 | 20,537 75 | | |
| LITTLE FALLS. | | | | | | | | | | |
| Little Falls..... | 6 | 519 60 | | 7 64 | | | | 527 24 | 42 77 | |
| Southwest..... | 7 | 655 24 | | 10 07 | | 3,500 00 | 3,500 00 | 4,195 31 | 108 91 | |
| Passaic Valley..... | 8 | 617 45 | | 9 08 | | | | 626 56 | | |
| | | 1,822 32 | | 26 79 | | 3,500 00 | 3,500 00 | 5,349 11 | 151 68 | |
| MANCHESTER. | | | | | | | | | | |
| Totawa..... | 9 | 350 00 | | | 150 00 | 50 00 | 200 00 | 550 00 | 33 69 | |
| Hawthorne..... | 10 | 350 00 | | | 250 00 | | 250 00 | 600 00 | | |
| Goffa..... | 11 | 350 00 | | | | 1,600 00 | 1,600 00 | 1,950 00 | 159 66 | |
| Haledon..... | 12 | 350 00 | | | 150 00 | 181 00 | 331 00 | 681 00 | 53 76 | |
| Haledon Village..... | 36 | 715 40 | | 10 52 | 250 00 | 400 00 | 650 00 | 1,375 92 | 289 38 | |
| | | 2,115 40 | | 10 52 | 800 00 | 2,231 00 | 3,031 00 | 5,156 92 | 536 49 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 39 | \$700 | 103 | 9. | 77 | ..... | 12 | 23 | 19 | 23 | 44 | 2 | 24 | 60 | v g | ..... | 1 | ..... | \$34 94 | |
| 40 | 200 | 52 | 10. | 47 | ..... | 2 | 11 | 11 | 23 | 19 | ..... | 5 | 40 | v p | ..... | 1 | ..... | 36 38 | |
| | 900 | 155 | 9.5 | 124 | ..... | 14 | 34 | 30 | 46 | 63 | 2 | 29 | 100 | ..... | ..... | 2 | ..... | 35 66 | |
| 41 | 100 | 41 | 9. | 32 | ..... | ..... | 3 | 6 | 23 | 11 | ..... | 9 | 30 | v p | ..... | 1 | ..... | 36 75 | |
| 42 | 2,000 | 296 | 9. | 220 | ..... | 27 | 63 | 46 | 84 | 123 | 12 | 64 | 225 | v g | 1 | 2 | \$55 55 | 26 00 | |
| | 2,100 | 337 | 9. | 252 | ..... | 27 | 66 | 52 | 107 | 134 | 12 | 73 | 255 | ..... | 1 | 3 | 55 55 | 31 37 | |
| 43 | 500 | 166 | 10. | 128 | ..... | 1 | 18 | 21 | 88 | 28 | 1 | 37 | 100 | m | ..... | 2 | ..... | 31 25 | |
| 44 | 700 | 73 | 8. | 58 | ..... | ..... | 11 | 13 | 34 | 27 | ..... | 20 | 75 | v g | 1 | ..... | 39 37 | ..... |  |
| | 1,200 | 244 | 9. | 186 | ..... | 1 | 29 | 34 | 122 | 55 | 1 | 57 | 175 | ..... | 1 | 2 | 39 37 | 51 25 | |
| 45 | 400 | 191 | 7.7 | 146 | ..... | ..... | 69 | 33 | 44 | 84 | 10 | 35 | 60 | g | 1 | 1 | 35 00 | 30 00 | |
| 48 | 300 | 26 | 7.5 | 17 | ..... | ..... | 1 | 2 | 14 | 10 | 1 | 8 | 60 | v g | ..... | 1 | ..... | 28 57 | |
| | 700 | 217 | 7.6 | 163 | ..... | ..... | 70 | 35 | 58 | 94 | 11 | 43 | 120 | ..... | 1 | 2 | 35 00 | 29 28 | |
| ..... | 5,100 | 436 | 9.1 | 339 | ..... | 44 | 45 | 73 | 177 | 146 | 17 | 80 | 320 | ..... | 1 | 3 | 50 00 | 32 77 | |
| ..... | 7,100 | 626 | 8.8 | 501 | ..... | 46 | 143 | 128 | 184 | 275 | 8 | 117 | 606 | ..... | 6 | 4 | 35 84 | 32 73 | |
| ..... | 10,200 | 979 | 9. | 727 | ..... | 91 | 182 | 196 | 258 | 320 | 48 | 204 | 642 | ..... | 8 | 3 | 42 62 | 37 11 | |
| ..... | 5,200 | 355 | 8.7 | 305 | 1 | 48 | 55 | 63 | 135 | 156 | 6 | 44 | 359 | ..... | 1 | 1 | 35 00 | 29 67 | |
| ..... | 12,900 | 739 | 9.1 | 529 | 1 | 82 | 127 | 150 | 169 | 266 | 26 | 184 | 650 | ..... | 6 | 4 | 41 38 | 32 50 | |
| ..... | 1,700 | 142 | 8.5 | 99 | ..... | 1 | 44 | 26 | 28 | 48 | 6 | 37 | 118 | ..... | 1 | 1 | 45 25 | 35 00 | |
| ..... | 2,800 | 221 | 7. | 174 | ..... | 12 | 28 | 45 | 89 | 83 | 1 | 49 | 165 | ..... | 2 | 1 | 41 37 | 30 00 | |
| ..... | 900 | 155 | 9.5 | 124 | ..... | 14 | 34 | 30 | 46 | 63 | 2 | 29 | 100 | ..... | ..... | 2 | ..... | 35 66 | |
| ..... | 2,100 | 337 | 9. | 252 | ..... | 27 | 66 | 52 | 107 | 134 | 12 | 73 | 255 | ..... | 1 | 2 | ..... | 31 37 | |
| ..... | 1,200 | 244 | 9. | 186 | ..... | 1 | 29 | 34 | 122 | 55 | 1 | 57 | 175 | ..... | 1 | 2 | 39 37 | 31 25 | |
| ..... | 700 | 217 | 7.6 | 163 | ..... | ..... | 70 | 35 | 58 | 94 | 11 | 43 | 120 | ..... | 1 | 2 | 35 00 | 29 28 | |
| | 49,900 | 4,454 | 8.7 | 3,399 | 2 | 566 | 823 | 832 | 1376 | 1,640 | 138 | 917 | 3,520 | ..... | 28 | 32 | 42 43 | 32 49 | |
| 1 | 3,000 | 105 | 10. | 70 | ..... | 24 | 19 | 13 | 14 | 40 | 12 | 23 | 65 | v g | 1 | ..... | 60 00 | ..... |  |
| 2 | 3,000 | 212 | 10. | 138 | ..... | 25 | 37 | 11 | 65 | 68 | 12 | 62 | 150 | v g | 1 | 1 | 60 00 | 41 00 | |
| 3 | 3,500 | 184 | 10. | 134 | ..... | 49 | 40 | 25 | 20 | 62 | 6 | 44 | 104 | v g | 1 | 1 | 75 00 | 25 00 | |
| 4 | 1,200 | 102 | 10. | 50 | ..... | 18 | 10 | 18 | 14 | 24 | 12 | 40 | 40 | v g | ..... | 1 | ..... | 45 00 | |
| | 10,700 | 603 | 10. | 392 | ..... | 106 | 106 | 67 | 113 | 194 | 42 | 169 | 359 | ..... | 3 | 3 | 65 00 | 37 00 | |
| 5 | 51,000 | 2,318 | 10. | 1,436 | 208 | 391 | 272 | 169 | 396 | 852 | 332 | 550 | 1,121 | v g | 1 | 22 | 125 00 | 38 00 | |
| 6 | 3,800 | 150 | 10. | 93 | ..... | 19 | 17 | 12 | 45 | 44 | 4 | 53 | 80 | v g | ..... | 1 | ..... | 45 00 | |
| 7 | rented | 165 | 10. | 103 | ..... | 56 | 22 | 13 | 12 | 67 | 10 | 55 | 100 | v g | 1 | ..... | 65 00 | ..... |  |
| 8 | 2,000 | 164 | 10. | 64 | ..... | 14 | 10 | 18 | 22 | 34 | 40 | 60 | 100 | v g | 1 | ..... | 51 00 | ..... |  |
| | 5,000 | 482 | 10. | 260 | ..... | 89 | 49 | 43 | 79 | 145 | 54 | 168 | 280 | ..... | 2 | 1 | 58 00 | 45 00 | |
| 9 | 700 | 79 | 10. | 40 | ..... | 9 | 7 | 14 | 10 | 21 | 10 | 29 | 40 | p | 1 | ..... | 50 00 | ..... |  |
| 10 | 600 | 97 | 10. | 40 | ..... | 6 | 10 | 14 | 10 | 21 | 14 | 43 | 45 | p | 1 | ..... | 51 00 | ..... |  |
| 11 | rented. | 73 | 10. | 57 | ..... | 10 | 12 | 15 | 20 | 28 | ..... | 16 | 36 | p | ..... | 1 | ..... | 49 00 | |
| 12 | 2,500 | 64 | 10. | 43 | ..... | 9 | 12 | 2 | 20 | 21 | 6 | 15 | 80 | v g | 1 | ..... | 45 00 | ..... |  |
| 36 | 4,000 | 199 | 10. | 106 | ..... | 23 | 15 | 22 | 46 | 52 | 23 | 70 | 80 | v g | 1 | ..... | 100 00 | ..... |  |
| | 7,800 | 512 | 10. | 286 | ..... | 57 | 56 | 67 | 106 | 143 | 53 | 173 | 281 | ..... | 4 | 1 | 61 00 | 40 00 | |

Statistical Report, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|--|----|----------------------|---|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. |
| Passaic.—(Con.) | | | | | | | | | |
| WAYNE. | | | | | | | | | |
| Franklin..... | 13 | \$350 00 | | | \$100 00 | \$100 00 | \$300 00 | \$550 00 | |
| Jefferson..... | 14 | 406 63 | | \$5 98 | | 50 00 | 50 00 | 462 61 | \$188 18 |
| Breakness..... | 15 | 334 04 | | 5 65 | 180 00 | 45 00 | 225 00 | 614 69 | 10 46 |
| Washington..... | 16 | 384 03 | | 5 65 | 120 00 | 50 00 | 200 00 | 589 68 | 109 14 |
| Lafayette..... | 17 | 399 10 | | 5 86 | | | | 404 96 | |
| | | 1,923 80 | | 23 14 | 400 00 | 275 00 | 675 00 | 2,621 94 | 307 78 |
| POMPTON. | | | | | | | | | |
| Pompton Church..... | 18 | 350 00 | | | | 100 00 | 100 00 | 450 00 | 1 38 |
| Wanaque..... | 19 | 350 00 | | | | 250 00 | 250 00 | 600 00 | 9 02 |
| Midvale..... | 37 | 350 00 | | | | | | 350 00 | |
| Stonetown..... | 20 | 350 00 | | | | | | 350 00 | |
| Boardville..... | 21 | 384 04 | | 5 66 | | 389 70 | | 389 70 | |
| Ringwood..... | 22 | 602 41 | | 8 85 | | | | 611 26 | |
| Bloomington..... | 23 | 1,464 62 | | 21 52 | | | | 1,486 14 | 376 29 |
| | | 3,851 07 | | 36 03 | | 350 00 | 350 00 | 4,237 10 | 386 69 |
| WEST MILFORD. | | | | | | | | | |
| Charlotteburg..... | 24 | 350 00 | | | | | | 350 00 | |
| Lower Mockapin..... | 25 | 496 98 | | 7 02 | | | | 504 00 | 128 50 |
| Upper Mockapin..... | 26 | 350 00 | | | | | | 350 00 | |
| Postville..... | 27 | 350 00 | | | | | | 350 00 | 174 54 |
| West Milford..... | 28 | 478 17 | | 7 32 | | | | 485 49 | |
| Hewitt..... | 29 | 350 00 | | | | | | 350 00 | |
| Greenwood..... | 30 | 200 00 | | | | | | 200 00 | 46 66 |
| Newfoundland..... | 31 | 350 00 | | | | | | 350 00 | 89 77 |
| Clinton..... | 32 | 350 00 | | | | | | 350 00 | 69 08 |
| Oak Ridge..... | 33 | 350 00 | | | | | | 350 00 | 1 78 |
| Stockholm..... | 34 | 350 00 | | | | | | 350 00 | 104 43 |
| | | 3,975 15 | | 14 34 | | | | 3,989 49 | 614 76 |
| Paterson..... | 35 | 61,668 80 | | 906 43 | 7,955 63 | 41,544 37 | 49,500 00 | 112,075 23 | |
| Summary. | | | | | | | | | |
| Acquackanonk..... | | 2,315 40 | | 28 89 | 500 00 | 754 39 | 1,254 39 | 3,598 68 | 1,474 02 |
| Passaic..... | | 8,317 13 | | 122 24 | 4,658 38 | 7,440 00 | 12,098 38 | 20,537 75 | |
| Little Falls..... | | 1,822 32 | | 26 79 | | 3,500 00 | 3,500 00 | 5,349 11 | 151 63 |
| Manchester..... | | 2,115 40 | | 10 52 | 800 00 | 2,231 00 | 3,031 00 | 5,136 92 | 536 49 |
| Wayne..... | | 1,923 80 | | 23 14 | 400 00 | 275 00 | 675 00 | 2,621 94 | 307 78 |
| Pompton..... | | 3,851 07 | | 36 03 | | 350 00 | 350 00 | 4,237 10 | 386 70 |
| West Milford..... | | 3,975 15 | | 14 34 | | | | 3,989 49 | 614 76 |
| Paterson..... | | 61,668 80 | | 906 43 | 7,955 63 | 41,544 37 | 49,500 00 | 112,075 23 | |
| | | *85,959 07 | | 1,168 38 | 14311 01 | 56,094 76 | 70,408 77 | 157,566 22 | 3,471 43 |
| SALEM. | | | | | | | | | |
| City of Salem..... | 1 | 6,080 20 | | 574 98 | 2,710 00 | 2,710 00 | 5,420 00 | 12,075 18 | 1,000 00 |
| ELSINBORO. | | | | | | | | | |
| Union..... | 2 | 385 89 | | 36 50 | | | | 422 39 | 181 37 |
| Elsinboro..... | 3 | 587 82 | | 55 58 | | | | 643 40 | 216 91 |
| | | 973 71 | | 92 08 | | | | 1,065 79 | 398 28 |
| L. ALLOWAYS CREEK. | | | | | | | | | |
| Franklin..... | 4 | 484 60 | | 45 82 | | 200 00 | 200 00 | 730 42 | 291 73 |
| Harmersville..... | 6 | 350 00 | | | | | | 350 00 | 173 84 |

* Including \$450.00 re-apportioned from last year.

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended to school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 13 | \$1,000 | 102 10. | 70 | ..... | 12 | 20 | 13 | 25 | 40 | 2 | 30 | 80 | v g | 1 | 1 | ..... | \$50 00 | | |
| 14 | 1,000 | 105 10. | 60 | ..... | 7 | 20 | 25 | 8 | 30 | ..... | 45 | 60 | v g | 1 | 1 | ..... | \$40 00 | | |
| 15 | 4,000 | 95 10. | 60 | ..... | 12 | 16 | 8 | 24 | 30 | 3 | 32 | 100 | v g | 1 | 1 | ..... | 60 00 | | |
| 16 | 1,000 | 99 10. | 76 | ..... | 11 | 16 | 27 | 22 | 39 | 3 | 29 | 60 | v g | 1 | 1 | ..... | 48 00 | | |
| 17 | 800 | 115 10. | 76 | ..... | 11 | 15 | 9 | 41 | 33 | ..... | 39 | 80 | m | 1 | 1 | ..... | 47 00 | | |
| 18 | 7,800 | 516 10. | 342 | ..... | 53 | 87 | 82 | 120 | 172 | 8 | 166 | 380 | ..... | 3 | 2 | 49 00 | 49 00 | | |
| 19 | 500 | 52 10. | 47 | ..... | 15 | 5 | 5 | 22 | 21 | ..... | 5 | 60 | m | ..... | 1 | ..... | 32 00 | | |
| 20 | 500 | 38 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 38 | 40 | m | ..... | 1 | ..... | 50 00 | | |
| 21 | 2,000 | 67 10. | 40 | ..... | 10 | 16 | 6 | 8 | ..... | 1 | 26 | 64 | v g | ..... | 1 | ..... | 35 00 | | |
| 22 | 1,000 | 55 10. | 48 | ..... | 22 | 18 | 6 | 2 | 24 | ..... | 7 | 50 | m | 1 | ..... | 34 00 | | | |
| 23 | 1,200 | 97 10. | 55 | ..... | 15 | 18 | 17 | 5 | 45 | ..... | 42 | 40 | m | 1 | ..... | 40 00 | | | |
| 24 | 3,000 | 158 10. | 99 | ..... | 20 | 20 | 10 | 49 | 43 | 9 | 50 | 100 | v g | 1 | ..... | 48 00 | | | |
| 25 | 800 | 269 10. | 175 | ..... | 57 | 60 | 28 | 30 | 150 | 10 | 84 | 180 | m | 1 | 2 | 70 00 | 35 00 | | |
| 26 | 9,000 | 736 10. | 464 | ..... | 139 | 137 | 72 | 116 | 283 | 20 | 252 | 534 | ..... | 4 | 4 | 48 00 | 34 00 | | |
| 27 | 800 | 67 10. | 47 | ..... | 8 | 10 | 14 | 15 | 27 | ..... | 20 | 61 | v g | 1 | ..... | 45 00 | | | |
| 28 | 1,000 | 137 11. | 92 | ..... | 14 | 12 | 66 | ..... | 30 | ..... | 45 | 60 | v g | 1 | ..... | 50 00 | | | |
| 29 | 800 | 98 9. | 62 | ..... | 18 | 21 | 23 | 28 | 28 | ..... | 36 | 75 | m | 1 | ..... | 40 00 | | | |
| 30 | 700 | 57 9. | 52 | ..... | 5 | 11 | 31 | 22 | ..... | 55 | 45 | m | 1 | ..... | 45 00 | | | | |
| 31 | 700 | 111 11. | 82 | ..... | 18 | 9 | 11 | 44 | 36 | ..... | 29 | 50 | m | ..... | 1 | ..... | 40 00 | | |
| 32 | 400 | 49 11. | 27 | ..... | 11 | 5 | 3 | 8 | 16 | ..... | 22 | 50 | m | ..... | 1 | ..... | 40 00 | | |
| 33 | 300 | 44 9. | 20 | ..... | 1 | 3 | 16 | 5 | 6 | ..... | 18 | 25 | v p | 1 | ..... | 40 00 | | | |
| 34 | 1,200 | 90 9. | 76 | ..... | 9 | 11 | 20 | 36 | 55 | ..... | 14 | 60 | p | 1 | ..... | 40 00 | | | |
| 35 | 600 | 54 11. | 40 | ..... | 10 | 9 | 11 | 10 | 22 | ..... | 14 | 50 | p | 1 | ..... | 38 00 | | | |
| 36 | 1,000 | 50 10. | 38 | ..... | 8 | 11 | 5 | 14 | 24 | ..... | 12 | 50 | v g | ..... | 1 | ..... | 35 00 | | |
| 37 | 1,000 | 47 10. | 32 | ..... | 7 | 4 | 5 | 16 | 17 | ..... | 15 | 50 | v g | ..... | 1 | ..... | 35 00 | | |
| 38 | 8,200 | 804 10. | 568 | ..... | 90 | 95 | 170 | 213 | 282 | 6 | 290 | 576 | ..... | 6 | 5 | 43 00 | 26 00 | | |
| 39 | 215,000 | 16,381 10. | 12,123 | 436 | 4,212 | 3285 | 1347 | 2843 | 5,897 | 1,500 | 2,758 | 6,105 | v g | 11 | 136 | 113 00 | 48 00 | | |
| 40 | 10,700 | 603 10. | 392 | ..... | 106 | 106 | 67 | 113 | 194 | 42 | 169 | 359 | v g | 3 | 3 | 65 00 | 37 00 | | |
| 41 | 51,000 | 2,318 10. | 1,436 | 208 | 391 | 272 | 169 | 396 | 852 | 332 | 550 | 1,121 | v g | 1 | 22 | 125 00 | 28 00 | | |
| 42 | 5,000 | 482 10. | 260 | ..... | 89 | 49 | 43 | 79 | 145 | 54 | 168 | 280 | v g | 2 | 1 | 58 00 | 45 00 | | |
| 43 | 7,800 | 512 10. | 286 | ..... | 57 | 56 | 67 | 106 | 143 | 53 | 173 | 281 | v g | 3 | 2 | 65 00 | 45 00 | | |
| 44 | 7,800 | 516 10. | 342 | ..... | 53 | 87 | 82 | 120 | 162 | 8 | 166 | 320 | ..... | 3 | 2 | 46 00 | 49 00 | | |
| 45 | 9,000 | 736 10. | 461 | ..... | 139 | 137 | 72 | 116 | 283 | 20 | 252 | 490 | ..... | 4 | 4 | 48 00 | 34 00 | | |
| 46 | 8,200 | 804 10. | 568 | ..... | 90 | 95 | 170 | 213 | 282 | 6 | 290 | 576 | ..... | 6 | 5 | 43 00 | 26 00 | | |
| 47 | 245,000 | 16,381 10. | 12,123 | 436 | 4,212 | 3285 | 1347 | 2843 | 5,897 | 1,500 | 2,758 | 6,105 | v g | 11 | 136 | 113 00 | 48 00 | | |
| 48 | 344,500 | 22,352 10. | 15,871 | 644 | 5,137 | 4087 | 2017 | 3986 | 7,958 | 2,015 | 4,446 | 10,132 | ..... | 33 | 175 | 70 50 | 42 50 | | |
| 49 | 10,850 | 1,398 9. | 848 | ..... | 381 | 218 | 98 | 151 | 604 | 155 | 350 | 878 | v g | 2 | 18 | 56 39 | 36 66 | | |
| 50 | 1,200 | 92 9.2 | 57 | ..... | 5 | 16 | 17 | 19 | 23 | 9 | 16 | 60 | v g | ..... | 2 | ..... | 26 51 | | |
| 51 | 1,800 | 116 9.5 | 106 | 10 | 5 | 20 | 28 | 43 | 52 | 3 | 7 | 116 | v g | ..... | 2 | ..... | 27 50 | | |
| 52 | 3,000 | 208 9.4 | 163 | 10 | 10 | 36 | 45 | 62 | 80 | 12 | 23 | 176 | ..... | ..... | 4 | ..... | 27 00 | | |
| 53 | 1,600 | 103 9. | 102 | ..... | 12 | 35 | 25 | 30 | 62 | 1 | 6 | 76 | v g | ..... | 1 | ..... | 45 14 | | |
| 54 | 1,500 | 54 9. | 55 | ..... | 2 | 16 | 15 | 22 | 29 | 1 | 1 | 50 | g | ..... | 1 | ..... | 35 55 | | |

Statistical Report, by Districts, for the County of SALEM,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Salem.—(Con.) | | | | | | | | | | |
| Canton..... | 7 | \$336 53 | | \$31 82 | | | | | \$368 35 | \$455 08 |
| Friendship..... | 8 | 350 00 | | | | | | | 350 00 | 366 90 |
| Cross Roads..... | 9 | 350 00 | | | | | | | 350 00 | 397 10 |
| | | 1,871 13 | | 77 64 | | \$200 00 | \$200 00 | 2,148 77 | 1,684 65 | |
| LOWER PENN'S NECK. | | | | | | | | | | |
| Harrisonville..... | 10 | 350 00 | | | | | | 350 00 | 160 98 | |
| Finn's Point..... | 11 | 341 02 | | 32 24 | | 1,500 00 | 1,500 00 | 1,873 26 | 162 16 | |
| Centre..... | 12 | 350 00 | | | | | | 350 00 | 78 92 | |
| Pennsville..... | 13 | 471 15 | | 44 56 | | | | 515 71 | 16 55 | |
| Church..... | 14 | 350 00 | | | | | | 350 00 | 332 52 | |
| | | 1,862 17 | | 76 80 | | 1,500 00 | 1,500 00 | 3,438 97 | 751 13 | |
| MANNINGTON. | | | | | | | | | | |
| Claysville..... | 15 | 484 50 | | 45 84 | | | | 530 34 | 220 52 | |
| Wyncoop..... | 16 | 350 00 | | | | | | 350 00 | 170 93 | |
| Red School..... | 17 | 350 00 | | | | | 200 00 | 200 00 | 112 50 | |
| Haines' Neck..... | 18 | 565 37 | | 53 46 | | | | 618 83 | 75 62 | |
| Halttown..... | 19 | 350 00 | | | | | | 350 00 | 43 10 | |
| Concord..... | 20 | 200 00 | | | | 755 00 | 755 00 | 955 00 | 148 20 | |
| Compromise..... | 21 | 381 40 | | 36 06 | | | | 417 76 | 192 94 | |
| Mt. Zion..... | 23 | 426 18 | | 40 32 | | | | 466 50 | 455 05 | |
| | | 3,107 45 | | 175 68 | | 955 00 | 955 00 | 4,238 13 | 1,418 91 | |
| PILESGROVE. | | | | | | | | | | |
| Laurel Hill..... | 24 | 350 00 | | | | | | 350 00 | 291 25 | |
| Sharptown..... | 25 | 542 93 | | 51 34 | | | | 594 27 | 230 33 | |
| Woodstown..... | 26 | 2,144 89 | | 202 82 | | | | 2,347 71 | 574 73 | |
| Eldridge's Hill..... | 27 | 350 00 | | | | | | 350 00 | 124 58 | |
| Friendship..... | 28 | 350 00 | | | | | | 350 00 | 195 85 | |
| Union Grove..... | 29 | 350 00 | | | | | | 350 00 | 192 90 | |
| Morgan..... | 30 | 619 22 | | 58 56 | | | | 677 78 | 75 88 | |
| | | 4,707 04 | | 312 72 | | | | 5,019 76 | 1,685 52 | |
| ALLOWAY. | | | | | | | | | | |
| Horse Branch..... | 32 | 354 48 | | 33 52 | | | | 388 00 | 112 26 | |
| Friesburg..... | 33 | 350 00 | | | | | | 350 00 | 185 85 | |
| Franklin..... | 34 | 350 00 | | | | | | 350 00 | 224 42 | |
| Washington..... | 35 | 350 00 | | | | | | 350 00 | 324 78 | |
| Alloway..... | 37 | 946 80 | | 89 54 | | | | 1,036 34 | 237 29 | |
| Pentonville..... | 38 | 350 00 | | | | | | 350 00 | 273 17 | |
| Fisher..... | 39 | 350 00 | | | | | | 350 00 | 657 65 | |
| | | 3,051 28 | | 123 06 | | | | 3,174 34 | 2,015 42 | |
| QUINTON. | | | | | | | | | | |
| Independent..... | 40 | 354 48 | | 33 52 | | | | 388 00 | 455 65 | |
| Harmony..... | 41 | 367 86 | | 34 80 | | | | 402 66 | 598 73 | |
| Union..... | 42 | 200 00 | | | | | | 200 00 | 464 81 | |
| Quinton..... | 43 | 623 73 | | 58 98 | | | | 682 71 | 144 09 | |
| | | 1,546 07 | | 127 30 | | | | 1,673 37 | 1,663 28 | |
| OLDMANS. | | | | | | | | | | |
| Anburn..... | 44 | 516 23 | | 48 80 | | | | 565 03 | 243 63 | |
| Pedricktown..... | 45 | 547 44 | | 51 76 | | 300 00 | 300 00 | 899 20 | 157 08 | |
| Literary..... | 46 | 350 00 | | | | | | 350 00 | 131 71 | |
| Brick..... | 47 | 350 00 | | | | | | 350 00 | 104 59 | |
| Perkintown..... | 53 | 350 00 | | | | | | 350 00 | 198 00 | |
| | | 2,113 67 | | 100 56 | | 300 00 | 300 00 | 2,514 23 | 840 06 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | |
| 7 | \$1,000 | 83 | 9. | 62 | ..... | 5 | 8 | 6 | 43 | 27 | 3 | 8 | 80 | g | ... | 1 | \$31 12 | |
| 8 | 800 | 51 | 10. | 51 | ..... | 6 | 9 | 12 | 24 | 23 | 1 | ..... | 50 | g | ... | 1 | 29 00 | |
| 9 | 900 | 46 | 9.7 | 44 | ..... | 7 | 8 | 17 | 12 | 22 | 2 | ..... | 50 | g | ... | 1 | 31 33 | |
| 10 | 5,800 | 337 | 9.3 | 314 | ..... | 32 | 76 | 75 | 131 | 163 | 8 | 15 | 306 | ..... | 5 | ..... | 34 23 | |
| 11 | 1,000 | 66 | 10.5 | 55 | ..... | 7 | 3 | 8 | 37 | 35 | ..... | 11 | 60 | m | ... | 1 | 30 00 | |
| 12 | 2,000 | 77 | 9.8 | 60 | ..... | 1 | 12 | 10 | 37 | 20 | 4 | 13 | 60 | v g | ... | 1 | 30 00 | |
| 13 | 1,000 | 56 | 9. | 45 | ..... | ..... | 1 | 5 | 39 | 18 | 3 | 6 | 60 | p | ... | 1 | 27 77 | |
| 14 | 300 | 109 | 10. | 86 | ..... | 9 | 19 | 22 | 36 | 38 | ..... | 17 | 80 | p | ... | 1 | 45 00 | |
| | 950 | 69 | 10. | 39 | ..... | ..... | 4 | 8 | 27 | 15 | ..... | 12 | 50 | g | 1 | 1 | \$30 00 | 26 66 |
| | 5,250 | 377 | 9.9 | 285 | ..... | 17 | 39 | 53 | 176 | 116 | 7 | 59 | 310 | ..... | 1 | 5 | 30 00 | 31 88 |
| 15 | 1,600 | 114 | 10. | 53 | ..... | 8 | 10 | 21 | 14 | 22 | 28 | 26 | 100 | g | 1 | 50 00 | ..... |  |
| 16 | 300 | 46 | 9.5 | 37 | ..... | ..... | 2 | 7 | 27 | 12 | 4 | 5 | 36 | m | ..... | 1 | 30 00 | ..... |
| 17 | 500 | 61 | 10. | 53 | ..... | 2 | 7 | 7 | 37 | 16 | 6 | 11 | 44 | g | ..... | 1 | 30 00 | ..... |
| 18 | 500 | 121 | 9.7 | 90 | ..... | 8 | 24 | 16 | 42 | 48 | 6 | 30 | 65 | p | ..... | 2 | 28 50 | ..... |
| 19 | 1,600 | 59 | 9. | 51 | ..... | 3 | 7 | 6 | 35 | 22 | 5 | 8 | 62 | v g | 1 | 33 33 | 30 00 | |
| 20 | 800 | 35 | 9. | 21 | ..... | 2 | 4 | 3 | 12 | 10 | 2 | 5 | 40 | v g | ..... | 1 | 31 00 | ..... |
| 21 | 1,600 | 101 | 10. | 69 | ..... | 4 | 9 | 19 | 37 | 24 | 4 | 14 | 54 | v g | ..... | 1 | 31 00 | ..... |
| 23 | 600 | 85 | 9. | 68 | ..... | ..... | 6 | 4 | 58 | 21 | ..... | 27 | 54 | g | ..... | 1 | 30 00 | ..... |
| | 7,500 | 622 | 9.5 | 442 | ..... | 27 | 69 | 84 | 262 | 175 | 55 | 126 | 455 | ..... | 2 | 6 | 41 66 | 30 40 |
| 24 | 800 | 50 | 9. | 49 | ..... | 4 | 6 | 13 | 26 | 24 | 3 | 2 | 48 | g | 1 | 35 00 | ..... |  |
| 25 | 5,000 | 120 | 10. | 102 | ..... | 25 | 26 | 38 | 13 | 61 | 5 | 13 | 160 | v g | 1 | 50 00 | 50 00 | |
| 26 | 6,400 | 468 | 10. | 318 | 1 | 58 | 64 | 75 | 120 | 168 | 66 | 66 | 395 | v g | 2 | 51 66 | 35 55 | |
| 27 | 800 | 62 | 10. | 49 | ..... | 8 | 10 | 10 | 21 | 26 | 11 | 2 | 40 | g | ..... | 1 | 30 55 | ..... |
| 28 | 400 | 47 | 9. | 42 | ..... | 4 | 5 | 4 | 29 | 16 | 1 | ..... | 42 | m | ..... | 1 | 28 88 | ..... |
| 29 | 500 | 48 | 10. | 45 | ..... | 2 | 4 | 12 | 27 | 17 | 2 | ..... | 60 | g | ..... | 1 | 30 00 | ..... |
| 30 | 2,200 | 148 | 9. | 102 | ..... | 2 | 18 | 28 | 54 | 48 | 7 | 25 | 110 | g | 1 | 40 00 | 26 66 | |
| | 16,100 | 943 | 9.6 | 707 | 1 | 103 | 133 | 180 | 290 | 360 | 93 | 108 | 855 | ..... | 4 | 7 | 42 22 | 33 60 |
| 32 | 1,000 | 87 | 10. | 63 | ..... | 7 | 10 | 14 | 32 | 26 | ..... | 20 | 60 | v g | ..... | 1 | 36 66 | ..... |
| 33 | 1,600 | 63 | 9. | 60 | ..... | 10 | 14 | 16 | 20 | 33 | ..... | 3 | 50 | v g | 1 | 33 33 | ..... |  |
| 34 | 250 | 63 | 9. | 52 | ..... | 26 | 11 | 9 | 6 | 47 | ..... | 10 | 64 | p | ..... | 1 | 31 11 | ..... |
| 35 | 1,000 | 71 | 10. | 67 | ..... | 5 | 20 | 22 | 20 | 28 | ..... | 3 | 60 | g | ..... | 1 | 30 60 | ..... |
| 37 | 2,000 | 225 | 10. | 183 | 2 | 26 | 35 | 38 | 82 | 76 | 1 | 30 | 190 | g | 1 | 50 00 | 22 50 | |
| 38 | 200 | 72 | 9. | 66 | ..... | 4 | 3 | 19 | 40 | 27 | ..... | 5 | 70 | p | 1 | 33 00 | 33 60 | |
| 39 | 200 | 61 | 9. | 51 | ..... | 2 | 4 | 7 | 38 | 23 | 1 | 11 | 30 | m | ..... | 1 | 26 48 | ..... |
| | 6,250 | 612 | 9.4 | 542 | 2 | 80 | 97 | 125 | 238 | 260 | 2 | 82 | 524 | ..... | 3 | 6 | 38 80 | 30 04 |
| 40 | 400 | 80 | 10. | 46 | ..... | 5 | 11 | 8 | 22 | 22 | ..... | 26 | 40 | p | ..... | 1 | 30 00 | ..... |
| 41 | 700 | 76 | 10. | 51 | ..... | 1 | 8 | 5 | 37 | 14 | ..... | 30 | 50 | g | ..... | 1 | 31 10 | ..... |
| 42 | 400 | 37 | 9.5 | 28 | ..... | 3 | 4 | 7 | 14 | 12 | ..... | 15 | 30 | m | ..... | 1 | 30 00 | ..... |
| 43 | 2,500 | 154 | 9. | 124 | ..... | 26 | 29 | 20 | 49 | 71 | 3 | 30 | 121 | v g | 1 | 1 | 16 66 | ..... |
| | 4,000 | 347 | 9.6 | 249 | ..... | 35 | 52 | 40 | 122 | 119 | 3 | 101 | 244 | ..... | 1 | 4 | 50 00 | 26 94 |
| 44 | 1,500 | 115 | 9. | 83 | ..... | 21 | 25 | 37 | 74 | 74 | 10 | 25 | 90 | g | 1 | 1 | 44 44 | 33 33 |
| 45 | 1,500 | 120 | 9. | 113 | ..... | 58 | 26 | 16 | 13 | 62 | 4 | 3 | 160 | m | 2 | 1 | 35 38 | ..... |
| 46 | 1,200 | 58 | 9. | 53 | ..... | 1 | 11 | 10 | 31 | 26 | ..... | 3 | 60 | g | 1 | 1 | 31 75 | ..... |
| 47 | 1,000 | 76 | 9.5 | 64 | ..... | 7 | 9 | 19 | 29 | 29 | 6 | 1 | 58 | g | 1 | 1 | 40 00 | 30 00 |
| 53 | 1,000 | 46 | 9. | 46 | ..... | 7 | 8 | 8 | 23 | 22 | 1 | 2 | 60 | m | 1 | 1 | 27 22 | ..... |
| | 6,200 | 415 | 9.1 | 359 | ..... | 73 | 75 | 78 | 133 | 213 | 21 | 34 | 428 | ..... | 6 | 2 | 35 76 | 31 31 |

Statistical Report, by Districts, for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | | FINANCIAL STATEMENT. | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|
| | | Number of district. | Amount of appropriation from State appropriation, including State school tax and \$100,000. | Amount of appropriation from township tax. | Amount of appropriation from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. |
| Salem.—(Con.) | | | | | | | | | |
| UPPER PENN'S NECK. | | | | | | | | | |
| Central..... | 43 | \$376 93 | | \$35 64 | | | | \$412 57 | \$332 11 |
| Cove..... | 49 | 350 00 | | | | | | 350 00 | 163 42 |
| Wright..... | 50 | 350 00 | | | | | | 350 00 | 76 93 |
| Wiley..... | 51 | 350 00 | | | | | | 350 00 | 219 04 |
| Pennsgrove..... | 52 | 1,417 96 | | 131 08 | | | | 1,552 04 | 653 42 |
| | | 2,444 89 | | 169 72 | | | | 3,014 61 | 1,494 97 |
| UPPER PITTSBURGH. | | | | | | | | | |
| Whig Lane..... | 54 | 250 00 | | | | | | 350 00 | 21 92 |
| Centre..... | 55 | 350 00 | | | | | | 350 00 | 67 84 |
| Independence..... | 56 | 399 36 | | 37 76 | | | | 437 12 | 227 09 |
| Washington..... | 57 | 200 00 | | | | | | 200 00 | |
| Jefferson..... | 58 | 350 00 | | | | | | 350 00 | 165 78 |
| Friendship..... | 59 | 323 08 | | 30 56 | | | | 353 64 | 5 68 |
| New Freedom..... | 60 | 250 00 | | | | | | 350 00 | 179 44 |
| Walnut Grove..... | 61 | 350 00 | | | | | | 350 00 | 228 11 |
| Monroe..... | 62 | 475 64 | | 44 98 | | | | 520 62 | 321 10 |
| Union..... | 63 | 200 00 | | | | | | 200 00 | |
| | | 3,348 08 | | 113 30 | | | | 3,461 38 | 1,216 96 |
| PITTSBURGH. | | | | | | | | | |
| Elmer..... | 64 | 673 09 | | 63 64 | | | | 736 73 | 2 28 |
| Greenville..... | 65 | 350 00 | | | | | | 350 00 | 270 81 |
| Centreton..... | 66 | 350 00 | | | | | | 350 00 | 33 09 |
| Upper Neck..... | 67 | 345 51 | | 32 68 | | | | 378 19 | 147 53 |
| Lower Neck..... | 68 | 632 70 | | 59 84 | | | | 692 54 | 170 17 |
| Charity..... | 69 | 350 00 | | | | | | 350 00 | 96 11 |
| Good Hope..... | 70 | 350 00 | | | | \$500 00 | \$500 00 | 850 00 | 8 94 |
| | | 3,051 30 | | 156 16 | | 500 00 | 500 00 | 3,707 46 | 703 93 |
| Summary. | | | | | | | | | |
| City of Salem..... | | 6,080 20 | | 574 98 | 2,710 00 | 2,710 00 | 5,420 00 | 12,075 18 | 1,000 00 |
| Elsinboro..... | | 973 71 | | 92 08 | | | | 1,065 79 | 398 23 |
| Lower Alloways Creek..... | | 1,871 13 | | 77 64 | | 200 00 | 200 00 | 2,148 77 | 1,684 65 |
| Lower Penn's Neck..... | | 1,862 17 | | 76 80 | | 1,500 00 | 1,500 00 | 3,438 97 | 751 13 |
| Mannington..... | | 3,107 45 | | 175 68 | | 955 00 | 955 00 | 4,238 13 | 1,418 91 |
| Pilesgrove..... | | 4,707 04 | | 312 72 | | | | 5,019 76 | 1,685 52 |
| Alloway..... | | 3,051 28 | | 123 06 | | | | 3,174 34 | 2,015 42 |
| Quinton..... | | 1,546 07 | | 127 30 | | | | 1,673 37 | 1,663 28 |
| Oldmans..... | | 2,113 67 | | 160 56 | | 300 00 | 300 00 | 2,514 23 | 840 06 |
| Upper Penn's Neck..... | | 2,844 89 | | 109 72 | | | | 3,014 61 | 1,494 97 |
| Upper Pittsgrove..... | | 3,348 08 | | 113 30 | | | | 3,461 38 | 1,216 96 |
| Pittsgrove..... | | 3,051 30 | | 156 16 | | 500 00 | 500 00 | 3,707 46 | 703 93 |
| | | 34,556 99 | | 2,100 00 | 2,710 00 | 6,165 00 | 8,875 00 | 45,531 99 | 14,873 16 |
| SOMERSET. | | | | | | | | | |
| BEDMINSTER. | | | | | | | | | |
| Peapack..... | 1 | 460 80 | | 31 47 | | 475 00 | 475 00 | 970 27 | 50 46 |
| Union Grove..... | 2 | 331 82 | | 18 18 | | | | 350 00 | 5 00 |
| Bedminster..... | 4 | 329 13 | | 24 62 | | | | 353 75 | 139 93 |
| Cross Roads..... | 5 | 327 28 | | 22 72 | | | | 350 00 | 13 36 |
| Foot of Lane..... | 6 | 329 17 | | 20 83 | | | | 350 00 | 10 77 |
| Pottersville..... | 7 | 536 75 | | 40 15 | | | | 576 90 | 61 12 |
| Lamington..... | 8 | 410 16 | | 30 68 | | | | 440 84 | 10 79 |
| Pluckamin..... | 9 | 440 54 | | 32 95 | | | | 473 49 | 17 05 |
| Burnt Mills..... | 10 | 331 44 | | 18 56 | | | | 350 00 | 30 00 |
| | | 3,497 09 | | 243 16 | | 475 00 | 475 00 | 4,215 25 | 338 44 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|----|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | g | v | | | | |
| 48 | \$1,000 | 83 | 9.5 | 66 | ..... | 8 | 4 | 15 | 33 | 32 | 1 | 13 | 60 | g | 1 | 1 | 36 | 66 | \$28 33 |
| 49 | 1,500 | 72 | 9 | 56 | ..... | 4 | 14 | 16 | 18 | 31 | 1 | 15 | 60 | v | 1 | 1 | 35 | 60 | 33 33 |
| 50 | 800 | 72 | 10. | 56 | ..... | 5 | 6 | 16 | 38 | 45 | ..... | 10 | 50 | g | 1 | 1 | 35 | 50 | ..... |
| 51 | 200 | 57 | 9. | 56 | ..... | 3 | 5 | 12 | 36 | 23 | ..... | 5 | 50 | p | 1 | 1 | 35 | 55 | ..... |
| 52 | 7,500 | 316 | 9. | 279 | ..... | 29 | 75 | 56 | 119 | 124 | 2 | 32 | 350 | v | 1 | 3 | 60 | 00 | 31 00 |
| 53 | 8,000 | 600 | 9.3 | 522 | ..... | 49 | 114 | 115 | 244 | 265 | 4 | 75 | 570 | ..... | 3 | 6 | 43 | 88 | 32 08 |
| 54 | 600 | 54 | 9. | 61 | ..... | 7 | 10 | 8 | 26 | 34 | ..... | 2 | 52 | m | 1 | 1 | 40 | 00 | ..... |
| 55 | 800 | 64 | 10. | 70 | ..... | 14 | 10 | 13 | 33 | 32 | ..... | 48 | 45 | m | 1 | 1 | 33 | 25 | ..... |
| 56 | 1,300 | 97 | 10. | 74 | ..... | 12 | 20 | 14 | 28 | 42 | 1 | 7 | 60 | g | 1 | 1 | 36 | 19 | ..... |
| 57 | 400 | 33 | 9. | 33 | ..... | 1 | 10 | 8 | 14 | 15 | ..... | 4 | 40 | p | 1 | 1 | 25 | 55 | ..... |
| 58 | 1,000 | 57 | 10. | 49 | 1 | 4 | 11 | 9 | 24 | 25 | 1 | 4 | 44 | g | 1 | 1 | 30 | 00 | 28 33 |
| 59 | 800 | 75 | 9.8 | 66 | ..... | 4 | 16 | 16 | 30 | 31 | ..... | 4 | 42 | m | 1 | 1 | 35 | 00 | ..... |
| 60 | 300 | 43 | 9. | 42 | ..... | 16 | 5 | 8 | 13 | 26 | ..... | 8 | 35 | m | 1 | 1 | 36 | 11 | ..... |
| 61 | 230 | 48 | 9. | 46 | ..... | ..... | 10 | 11 | 25 | 21 | 1 | 4 | 40 | m | 1 | 1 | 30 | 00 | ..... |
| 62 | 1,200 | 104 | 9. | 68 | ..... | 8 | 14 | 13 | 33 | 32 | ..... | 11 | 72 | g | 1 | 1 | 35 | 00 | ..... |
| 63 | 500 | 18 | 9. | 16 | ..... | ..... | 4 | 2 | 10 | 5 | 1 | 3 | 40 | g | 1 | 1 | 25 | 00 | ..... |
| 64 | 7,100 | 593 | 9.4 | 523 | 1 | 66 | 110 | 102 | 246 | 263 | 4 | 47 | 473 | ..... | 5 | 6 | 34 | 65 | 30 20 |
| 65 | 1,000 | 167 | 9. | 150 | ..... | 14 | 44 | 28 | 64 | 75 | 1 | 17 | 96 | p | 2 | 1 | 40 | 00 | ..... |
| 66 | 1,200 | 46 | 10. | 43 | ..... | 9 | 10 | 8 | 16 | 24 | 1 | 6 | 52 | g | 1 | 1 | 33 | 33 | ..... |
| 67 | 1,800 | 58 | 9. | 59 | ..... | 3 | 12 | 24 | 20 | 30 | ..... | 6 | 68 | g | 1 | 1 | 33 | 33 | ..... |
| 68 | 1,500 | 67 | 9. | 64 | ..... | ..... | 2 | 15 | 47 | 21 | ..... | 8 | 60 | g | 1 | 1 | 31 | 25 | ..... |
| 69 | 1,500 | 145 | 9. | 109 | ..... | 1 | 18 | 39 | 51 | 50 | ..... | 30 | 120 | v | 2 | 1 | 37 | 50 | ..... |
| 70 | 1,600 | 51 | 9. | 53 | ..... | 3 | 7 | 13 | 30 | 23 | ..... | ..... | 72 | v | 1 | 1 | 30 | 00 | ..... |
| 71 | 1,000 | 61 | 8. | 44 | ..... | ..... | 6 | 8 | 30 | 15 | ..... | 12 | 70 | v | 1 | 1 | 35 | 00 | ..... |
| 72 | 9,600 | 595 | 9. | 522 | ..... | 30 | 99 | 135 | 258 | 238 | 2 | 79 | 538 | ..... | 4 | 5 | 38 | 75 | 32 58 |
| 73 | 10,850 | 1,398 | 9. | 818 | ..... | 331 | 218 | 98 | 151 | 604 | 155 | 380 | 878 | ..... | 2 | 18 | 56 | 39 | 36 66 |
| 74 | 3,000 | 208 | 9.4 | 163 | 10 | 10 | 36 | 45 | 62 | 80 | 12 | 23 | 176 | ..... | 4 | 1 | 27 | 00 | ..... |
| 75 | 5,800 | 337 | 9.3 | 314 | ..... | 32 | 76 | 75 | 131 | 163 | 8 | 15 | 306 | ..... | 5 | 1 | 34 | 23 | ..... |
| 76 | 5,250 | 377 | 9.9 | 285 | ..... | 17 | 39 | 53 | 176 | 116 | 7 | 59 | 310 | ..... | 1 | 5 | 30 | 00 | 31 88 |
| 77 | 7,500 | 622 | 9.5 | 412 | ..... | 27 | 69 | 84 | 262 | 175 | 55 | 126 | 455 | ..... | 2 | 6 | 41 | 66 | 30 40 |
| 78 | 16,100 | 945 | 9.6 | 707 | 1 | 103 | 133 | 180 | 290 | 360 | 93 | 108 | 855 | ..... | 4 | 7 | 42 | 22 | 33 60 |
| 79 | 6,250 | 347 | 9.4 | 512 | 2 | 35 | 97 | 125 | 238 | 260 | 2 | 82 | 524 | ..... | 3 | 6 | 38 | 80 | 30 04 |
| 80 | 4,000 | 949 | 9.6 | 249 | ..... | 35 | 52 | 40 | 122 | 119 | 3 | 101 | 244 | ..... | 1 | 4 | 50 | 00 | 26 94 |
| 81 | 6,200 | 415 | 9.1 | 359 | ..... | 73 | 75 | 78 | 133 | 213 | 21 | 34 | 428 | ..... | 6 | 2 | 35 | 76 | 31 66 |
| 82 | 8,600 | 600 | 9.3 | 522 | ..... | 49 | 114 | 115 | 244 | 265 | 4 | 75 | 570 | ..... | 3 | 6 | 43 | 88 | 32 08 |
| 83 | 7,100 | 593 | 9.4 | 525 | 1 | 66 | 110 | 102 | 246 | 263 | 4 | 47 | 473 | ..... | 5 | 6 | 34 | 65 | 30 20 |
| 84 | 9,600 | 595 | 9. | 522 | ..... | 30 | 99 | 135 | 258 | 238 | 2 | 79 | 538 | ..... | 4 | 5 | 38 | 75 | 32 58 |
| 85 | 89,650 | 7,077 | 9.4 | 5,478 | 14 | 903 | 1,118 | 1,130 | 2,313 | 2,856 | 366 | 1,129 | 5,157 | ..... | 31 | 74 | 41 | 21 | 31 44 |
| 86 | 1,000 | 94 | 10. | 95 | 26 | 11 | 21 | 31 | 6 | 65 | ..... | 7 | 60 | g | 1 | 1 | 55 | 60 | ..... |
| 87 | 600 | 45 | 9. | 46 | ..... | 4 | 8 | 8 | 26 | 20 | ..... | 2 | 40 | g | 1 | 1 | 33 | 33 | ..... |
| 88 | 500 | 73 | 9. | 48 | ..... | 18 | 6 | 6 | 18 | 23 | 7 | 16 | 44 | g | 1 | 1 | 36 | 66 | ..... |
| 89 | 900 | 62 | 9. | 46 | ..... | 3 | 4 | 8 | 31 | 16 | 4 | 12 | 40 | g | 1 | 1 | 33 | 33 | ..... |
| 90 | 700 | 56 | 10.5 | 40 | 1 | 9 | 7 | 7 | 16 | 19 | 2 | 13 | 40 | g | 1 | 1 | 30 | 75 | ..... |
| 91 | 1,000 | 111 | 10. | 87 | ..... | 21 | 15 | 14 | 37 | 42 | ..... | 19 | 60 | g | 1 | 1 | 55 | 50 | ..... |
| 92 | 600 | 70 | 10. | 65 | 5 | 30 | 20 | 6 | 4 | 45 | 1 | 4 | 48 | v | 1 | 1 | 41 | 80 | ..... |
| 93 | 1,200 | 82 | 10.5 | 72 | ..... | 6 | 10 | 13 | 43 | 25 | 2 | 8 | 78 | g | 1 | 1 | 46 | 91 | ..... |
| 94 | 200 | 49 | 10. | 35 | ..... | 5 | 5 | 4 | 21 | 12 | ..... | 14 | 30 | g | 1 | 1 | 31 | 51 | ..... |
| 95 | 6,700 | 642 | 9.8 | 534 | 32 | 107 | 96 | 97 | 202 | 267 | 16 | 95 | 440 | ..... | 4 | 5 | 42 | 14 | 39 25 |

Statistical Report, by Districts, for the County of SOMERSET,

| | | FINANCIAL STATEMENT. | | | | | | | |
|--|---------------------|---|---|--|--|---|--|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
| Somerset. — (Con.) | | | | | | | | | |
| BERNARDS. | | | | | | | | | |
| Bernardsville..... | 11 | \$511 43 | ..... | \$38 25 | ..... | \$345 00 | \$345 00 | \$394 63 | \$1 24 |
| Baskingridge..... | 12 | 956 94 | ..... | 71 59 | \$260 00 | ..... | 200 00 | 1,228 53 | 251 35 |
| Mine Mount..... | 13 | 330 68 | ..... | 19 32 | ..... | ..... | ..... | 350 00 | 29 54 |
| Mine Brook..... | 14 | 322 53 | ..... | 17 42 | ..... | ..... | ..... | 350 00 | 79 79 |
| Franklin..... | 15 | 326 14 | ..... | 23 86 | ..... | 150 00 | 150 00 | 500 00 | 6 75 |
| Mt. Prospect..... | 16 | 349 40 | ..... | 26 13 | ..... | ..... | ..... | 375 53 | ..... |
| Liberty Corner..... | 17 | 440 54 | ..... | 32 95 | ..... | ..... | ..... | 473 49 | 285 19 |
| Pleasant Valley..... | 18 | 186 36 | ..... | 13 64 | ..... | ..... | ..... | 200 00 | ..... |
| | | 3,434 07 | ..... | 243 16 | 200 00 | 495 00 | 695 00 | 4,372 23 | 653 86 |
| BRANCHBURG. | | | | | | | | | |
| North Branch..... | 19 | 749 42 | ..... | 56 06 | ..... | ..... | ..... | 805 48 | 11 79 |
| Cedar Grove..... | 20 | 394 96 | ..... | 29 54 | ..... | ..... | ..... | 424 50 | 254 03 |
| South Branch..... | 22 | 425 35 | ..... | 31 82 | ..... | 95 00 | 95 00 | 552 17 | 4 54 |
| Fairview..... | 23 | 359 52 | ..... | 26 89 | ..... | ..... | ..... | 386 41 | ..... |
| | | 1,929 25 | ..... | 144 31 | ..... | 95 00 | 95 00 | 2,168 56 | 270 36 |
| BRIDGEWATER. | | | | | | | | | |
| Washington Valley..... | 24 | 415 22 | ..... | 31 06 | ..... | ..... | ..... | 446 28 | 97 38 |
| Martinsville..... | 25 | 455 73 | ..... | 34 09 | ..... | ..... | ..... | 489 82 | 196 27 |
| Adamsville..... | 26 | 329 13 | ..... | 24 62 | ..... | ..... | ..... | 332 75 | 38 82 |
| Green Knoll..... | 27 | 332 96 | ..... | 17 04 | ..... | ..... | ..... | 350 00 | 4 46 |
| Somersville..... | 28 | 4,334 45 | ..... | 324 22 | ..... | ..... | ..... | 4,658 67 | 2,618 19 |
| Raritan..... | 29 | 4,157 23 | ..... | 310 96 | ..... | 1,200 00 | 1,200 00 | 5,668 19 | 346 42 |
| Bound Brook..... | 31 | 1,463 30 | ..... | 109 46 | ..... | 1,609 50 | 1,609 50 | 3,182 26 | 242 51 |
| | | 11,488 02 | ..... | 851 45 | ..... | 2,809 50 | 2,809 50 | 15,148 97 | 3,544 05 |
| WARREN. | | | | | | | | | |
| Stirling..... | 32 | 331 82 | ..... | 18 18 | ..... | 1,000 00 | 1,000 00 | 1,350 00 | 59 36 |
| Dead River..... | 33 | 332 96 | ..... | 17 04 | ..... | ..... | ..... | 350 00 | 34 48 |
| Mt. Horeb..... | 34 | 327 65 | ..... | 22 35 | ..... | ..... | ..... | 350 00 | 55 78 |
| Warrenville..... | 35 | 546 87 | ..... | 40 91 | ..... | ..... | ..... | 587 78 | 45 64 |
| Springdale..... | 35½ | 435 47 | ..... | 32 57 | ..... | ..... | ..... | 468 04 | ..... |
| | | 1,974 77 | ..... | 131 05 | ..... | 1,000 00 | 1,000 00 | 3,105 82 | 195 26 |
| NORTH PLAINFIELD. | | | | | | | | | |
| Washingtonville..... | 36 | 491 17 | ..... | 36 74 | ..... | 50 00 | 150 00 | 527 91 | 181 24 |
| Green Brook..... | 37 | 329 93 | ..... | 20 07 | 100 00 | 50 00 | 150 00 | 500 00 | 72 40 |
| North Plainfield..... | 38 | 3,767 33 | ..... | 281 80 | 3,500 00 | 1,725 00 | 5,225 00 | 9,274 13 | 8 69 |
| | | 4,588 43 | ..... | 338 61 | 3,600 00 | 1,775 00 | 5,375 00 | 10,302 04 | 262 23 |
| HILLSBOROUGH. | | | | | | | | | |
| Woodville..... | 39 | 323 79 | ..... | 21 21 | ..... | ..... | ..... | 350 00 | 4 38 |
| Harmony Plains..... | 40 | 325 76 | ..... | 24 24 | 200 00 | ..... | 200 00 | 550 00 | 42 07 |
| New Center..... | 41 | 329 55 | ..... | 20 45 | ..... | ..... | ..... | 350 00 | ..... |
| Liberty..... | 42 | 329 55 | ..... | 20 45 | ..... | ..... | ..... | 350 00 | 08 |
| Bloomington..... | 43 | 331 82 | ..... | 18 18 | ..... | ..... | ..... | 350 00 | 124 59 |
| Millstone..... | 44 | 349 40 | ..... | 26 13 | ..... | ..... | ..... | 375 53 | 43 34 |
| Hillsboro..... | 45 | 329 55 | ..... | 20 45 | ..... | ..... | ..... | 350 00 | 10 |
| Blackwell's..... | 46 | 329 93 | ..... | 20 07 | ..... | 150 00 | 150 00 | 500 00 | 1 71 |
| Pleasant View..... | 47 | 460 80 | ..... | 34 47 | ..... | 140 00 | 140 00 | 635 27 | 26 72 |
| Mountain..... | 48 | 389 91 | ..... | 29 17 | ..... | ..... | ..... | 419 08 | 171 15 |
| Flagtown..... | 50 | 327 65 | ..... | 22 35 | ..... | 50 00 | 50 00 | 400 00 | ..... |
| Neshanic..... | 51 | 592 44 | ..... | 44 32 | ..... | ..... | ..... | 636 76 | 49 87 |
| Montgomery..... | 52 | 326 52 | ..... | 23 48 | ..... | ..... | ..... | 350 00 | ..... |
| Clover Hill..... | 53 | 326 89 | ..... | 23 11 | ..... | ..... | ..... | 350 00 | 5 69 |
| | | 5,078 56 | ..... | 348 08 | 200 00 | 340 00 | 540 00 | 5,966 64 | 469 70 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE | | | | | | | | | | | | | | | | | | Number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|-------|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | | | | | | | |
| 11 | \$2,000 | 115 | 10.5 | 85 | ..... | 10 | 20 | 23 | 32 | 29 | 5 | 10 | 80 | v g | 1 | ..... | \$50 00 | ..... | ..... | ..... |  |  |  |  |  |  |
| 12 | 2,000 | 180 | 10.5 | 166 | 1 | 40 | 27 | 38 | 60 | 57 | 2 | 14 | 120 | v g | 1 | ..... | 57 14 | \$33 33 | ..... | ..... |  |  |  |  |  |  |
| 13 | 800 | 47 | 10.7 | 40 | ..... | 10 | 6 | 9 | 25 | 11 | 6 | 3 | 36 | v g | 3 | ..... | 30 83 | ..... | 32 00 | ..... |  |  |  |  |  |  |
| 14 | 800 | 50 | 9.5 | 41 | ..... | 10 | 7 | 8 | 16 | 19 | 2 | 7 | 50 | v g | 1 | ..... | 33 33 | ..... | 32 00 | ..... |  |  |  |  |  |  |
| 15 | 600 | 53 | 9. | 41 | ..... | ..... | 5 | 12 | 24 | 15 | 1 | 10 | 40 | p g | 1 | ..... | 35 56 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| 16 | 800 | 64 | 9. | 47 | ..... | ..... | 9 | 4 | 34 | 17 | 2 | 15 | 50 | v g | 1 | ..... | 35 00 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| 17 | 800 | 85 | 10. | 69 | ..... | 20 | 30 | 8 | 11 | 30 | ..... | 15 | 56 | m | 1 | ..... | 35 00 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| 18 | 1,000 | 35 | 9. | 26 | ..... | 3 | 8 | 1 | 14 | 14 | ..... | 9 | 40 | v g | 2 | ..... | 38 88 | ..... | 38 88 | ..... |  |  |  |  |  |  |
| 19 | 8,800 | 629 | 9.7 | 515 | 1 | 83 | 112 | 103 | 216 | 232 | 18 | 83 | 482 | ..... | 7 | 5 | 41 37 | 34 80 | ..... | ..... |  |  |  |  |  |  |
| 20 | 600 | 139 | 10.5 | 108 | 8 | 14 | 13 | 26 | 47 | 48 | 2 | 40 | 100 | p g | 1 | ..... | 75 50 | ..... | 31 36 | ..... |  |  |  |  |  |  |
| 21 | 400 | 85 | 11. | 48 | ..... | 5 | 12 | 9 | 22 | 23 | ..... | 25 | 50 | v g | 3 | ..... | 47 37 | ..... | 31 36 | ..... |  |  |  |  |  |  |
| 22 | 2,000 | 80 | 9.5 | 57 | ..... | 6 | 25 | 18 | 8 | 31 | 1 | 20 | 72 | v g | 2 | ..... | 33 33 | ..... | ..... | ..... |  |  |  |  |  |  |
| 23 | 1,000 | 83 | 10.2 | 61 | ..... | 14 | 12 | 10 | 25 | 29 | ..... | 20 | 52 | v g | 3 | ..... | 33 33 | ..... | ..... | ..... |  |  |  |  |  |  |
| 24 | 4,000 | 387 | 10.3 | 274 | 8 | 39 | 62 | 63 | 102 | 131 | 3 | 105 | 274 | ..... | 6 | ..... | 52 07 | 31 35 | ..... | ..... |  |  |  |  |  |  |
| 25 | 800 | 88 | 11. | 68 | 1 | 6 | 12 | 10 | 39 | 29 | 1 | 14 | 64 | v g | 1 | ..... | 40 00 | ..... | ..... | ..... |  |  |  |  |  |  |
| 26 | 1,000 | 99 | 10.5 | 78 | ..... | 10 | 10 | 20 | 38 | 30 | 1 | 16 | 70 | v g | 1 | ..... | 50 00 | ..... | 50 00 | ..... |  |  |  |  |  |  |
| 27 | 800 | 62 | 10. | 50 | ..... | ..... | 7 | 9 | 34 | 18 | ..... | 12 | 52 | v g | 1 | ..... | 29 50 | ..... | 29 50 | ..... |  |  |  |  |  |  |
| 28 | 1,000 | 49 | 10. | 31 | 1 | 2 | 8 | 8 | 12 | 13 | ..... | 14 | 40 | v g | 1 | ..... | 30 00 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 29 | 15,500 | 870 | 11. | 592 | 74 | 140 | 91 | 72 | 215 | 320 | 150 | 120 | 500 | v g | 2 | 6 | 54 17 | 29 00 | ..... | ..... |  |  |  |  |  |  |
| 30 | 12,000 | 754 | 10.5 | 501 | 140 | 89 | 58 | 65 | 149 | 296 | 50 | 200 | 350 | v g | 2 | 4 | 90 00 | 46 25 | ..... | ..... |  |  |  |  |  |  |
| 31 | 10,900 | 309 | 10.5 | 185 | 9 | 50 | 31 | 30 | 65 | 101 | 23 | 75 | 150 | v g | 1 | 2 | 61 67 | 31 25 | ..... | ..... |  |  |  |  |  |  |
| 32 | 41,100 | 2,231 | 10.5 | 1,505 | 225 | 297 | 217 | 214 | 552 | 817 | 225 | 451 | 1,226 | ..... | 6 | 15 | 61 46 | 36 00 | ..... | ..... |  |  |  |  |  |  |
| 33 | 25 | 50 | 9 | 35 | ..... | ..... | 7 | 11 | 17 | 13 | ..... | 13 | 30 | v p | 1 | 1 | 33 33 | 25 00 | ..... | ..... |  |  |  |  |  |  |
| 34 | 1,000 | 45 | 10.5 | 35 | 3 | 1 | 7 | 6 | 18 | 9 | ..... | 10 | 40 | v g | 1 | ..... | 28 33 | ..... | 28 33 | ..... |  |  |  |  |  |  |
| 35 | 300 | 52 | 9.5 | 45 | ..... | 5 | 7 | 22 | 11 | 20 | ..... | 7 | 43 | v g | 2 | ..... | 31 80 | ..... | 31 80 | ..... |  |  |  |  |  |  |
| 35½ | 600 | 110 | 10.2 | 73 | 2 | 9 | 15 | 12 | 35 | 32 | ..... | 40 | 60 | v g | 1 | ..... | 52 00 | ..... | ..... | ..... |  |  |  |  |  |  |
| 36 | 500 | 82 | 10. | 62 | ..... | 7 | 20 | 8 | 27 | 29 | 1 | 20 | 54 | v g | 1 | ..... | 45 28 | ..... | ..... | ..... |  |  |  |  |  |  |
| 37 | 2,425 | 339 | 9.8 | 250 | 5 | 22 | 56 | 59 | 108 | 103 | 1 | 90 | 232 | ..... | 2 | 5 | 42 67 | 32 60 | ..... | ..... |  |  |  |  |  |  |
| 38 | 600 | 101 | 9.5 | 37 | ..... | 8 | 9 | 4 | 16 | 19 | 25 | 30 | 50 | v g | 1 | ..... | 46 00 | ..... | 28 00 | ..... |  |  |  |  |  |  |
| 39 | 600 | 50 | 10. | 39 | ..... | 7 | 7 | 3 | 22 | 17 | 6 | 5 | 36 | v g | 1 | ..... | ..... | ..... | 28 00 | ..... |  |  |  |  |  |  |
| 40 | 25,000 | 772 | 10. | 569 | 11 | 252 | 99 | 72 | 135 | 378 | 66 | 159 | 600 | v g | 1 | 10 | 140 00 | 45 00 | ..... | ..... |  |  |  |  |  |  |
| 41 | 26,200 | 923 | 9.8 | 645 | 11 | 267 | 115 | 79 | 173 | 414 | 97 | 194 | 686 | ..... | 2 | 11 | 93 00 | 43 45 | ..... | ..... |  |  |  |  |  |  |
| 42 | 500 | 51 | 10.2 | 31 | ..... | 1 | 9 | 8 | 13 | 14 | 5 | 15 | 44 | m | 1 | ..... | 30 00 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 43 | 800 | 64 | 10. | 45 | 9 | 13 | 10 | 7 | 9 | 29 | 4 | 19 | 50 | v g | 1 | ..... | 40 00 | ..... | 40 00 | ..... |  |  |  |  |  |  |
| 44 | 500 | 52 | 9. | 32 | ..... | 4 | 3 | 7 | 18 | 13 | ..... | 20 | 32 | v g | 1 | ..... | 25 00 | ..... | 25 00 | ..... |  |  |  |  |  |  |
| 45 | 500 | 76 | 9. | 52 | ..... | 3 | 20 | 13 | 16 | 25 | 2 | 10 | 50 | v g | 1 | ..... | 33 33 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 46 | 400 | 45 | 10. | 30 | ..... | 2 | 4 | 6 | 18 | 11 | ..... | 15 | 40 | p | 1 | ..... | 30 00 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 47 | 2,000 | 71 | 10. | 46 | ..... | 11 | 9 | 10 | 16 | 27 | 7 | 15 | 75 | v g | 1 | ..... | 35 00 | ..... | 35 00 | ..... |  |  |  |  |  |  |
| 48 | 800 | 63 | 9.5 | 40 | ..... | 4 | 9 | 8 | 19 | 16 | 1 | 20 | 42 | v g | 1 | ..... | 33 33 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 49 | 800 | 53 | 10. | 39 | ..... | 3 | 6 | 7 | 23 | 14 | 2 | 10 | 36 | v g | 1 | ..... | 31 67 | ..... | 31 67 | ..... |  |  |  |  |  |  |
| 50 | 800 | 64 | 10.5 | 56 | ..... | 9 | 14 | 9 | 21 | 25 | ..... | 35 | 50 | v g | 1 | ..... | 36 66 | ..... | 36 66 | ..... |  |  |  |  |  |  |
| 51 | 100 | 78 | 10.5 | 46 | ..... | 1 | 5 | 4 | 36 | 12 | ..... | 30 | 35 | v p | 1 | ..... | 35 27 | ..... | 35 27 | ..... |  |  |  |  |  |  |
| 52 | 1,000 | 69 | 10.5 | 46 | ..... | 5 | 2 | 18 | 21 | 19 | 1 | 25 | 50 | v g | 1 | ..... | 30 00 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 53 | 1,000 | 115 | 10.7 | 90 | 7 | 25 | 12 | 20 | 26 | 50 | ..... | 26 | 70 | v g | 1 | ..... | 48 37 | ..... | 48 37 | ..... |  |  |  |  |  |  |
| 54 | 500 | 47 | 10. | 50 | ..... | 3 | 9 | 7 | 31 | 18 | ..... | ..... | 40 | v g | 1 | ..... | 30 00 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 55 | 800 | 54 | 10.5 | 52 | 6 | 9 | 11 | 12 | 14 | 27 | ..... | 2 | 50 | v g | 1 | ..... | 33 33 | ..... | 33 33 | ..... |  |  |  |  |  |  |
| 56 | 10,500 | 902 | 10. | 658 | 22 | 95 | 123 | 136 | 284 | 300 | 22 | 242 | 661 | ..... | 1 | 13 | 35 27 | 33 39 | ..... | ..... |  |  |  |  |  |  |

Statistical Report, by Districts, for the County of SUSSEX,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Somerset.—(Con.) | | | | | | | | | | |
| MONTGOMERY. | | | | | | | | | | |
| Harlingen..... | 54 | \$501 31 | | \$37 49 | | | | | \$538 80 | \$34 08 |
| Blawenburg..... | 55 | 557 00 | | 41 66 | | | | | 598 66 | 111 23 |
| Rocky Hill..... | 56 | 658 27 | | 49 24 | | \$100 00 | \$100 00 | | 807 51 | 47 53 |
| Griggstown..... | 57 | 330 68 | | 19 32 | | | | | 350 00 | 90 85 |
| Hollow..... | 58 | 325 76 | | 24 24 | | | | | 350 00 | 4 92 |
| Plainville..... | 59 | 331 06 | | 18 94 | | | | | 350 00 | |
| | | 2,704 08 | | 190 89 | | 100 00 | 100 00 | | 2,994 97 | 288 61 |
| FRANKLIN. | | | | | | | | | | |
| Clinton..... | 60 | 450 66 | | 33 72 | | | | | 484 38 | 1 91 |
| Bloomington..... | 61 | 658 27 | | 49 24 | | 225 00 | 225 00 | | 932 51 | 262 65 |
| Uniondale..... | 62 | 329 93 | | 20 07 | | | | | 350 00 | 57 71 |
| Raritan..... | 63 | 329 17 | | 20 83 | | | | | 350 00 | |
| Middlebush..... | 65 | 496 24 | | 37 12 | | 100 00 | 100 00 | | 533 36 | 62 62 |
| South Middlebush..... | 66 | 187 88 | | 12 12 | | | | | 200 00 | 100 48 |
| Pleasant Plains..... | 67 | 331 06 | | 18 94 | | | | | 350 00 | |
| Three Mile Run..... | 68 | 329 13 | | 24 62 | | | | | 353 75 | 20 60 |
| Elm..... | 69 | 327 65 | | 22 35 | | | | | 350 00 | 16 89 |
| Ten Mile Run..... | 70 | 332 96 | | 17 04 | | | | | 350 00 | 128 53 |
| Upper Ten Mile Run..... | 71 | 332 58 | | 17 42 | | | | | 350 00 | 76 03 |
| East Millstone..... | 73 | 810 19 | | 60 59 | | | | | 870 78 | 66 24 |
| Weston..... | 74 | 328 79 | | 21 21 | | | | | 350 00 | 102 55 |
| Griggstown..... | 75 | 326 89 | | 23 11 | | | | | 350 00 | 64 50 |
| | | 5,571 40 | | 378 38 | | 325 00 | 325 00 | | 6,274 78 | 960 71 |
| Summary. | | | | | | | | | | |
| Bedminster..... | | 3,497 09 | | 243 16 | | 475 00 | 475 00 | | 4,215 25 | 338 48 |
| Bernards..... | | 3,434 07 | | 243 16 | \$200 00 | 495 00 | 695 00 | | 4,372 23 | 653 86 |
| Branchburg..... | | 1,929 25 | | 144 31 | | 95 00 | 95 00 | | 2,168 56 | 270 36 |
| Bridgewater..... | | 11,488 02 | | 851 45 | | 2,809 50 | 2,809 50 | 15,148 97 | 3,544 05 | |
| Warren..... | | 1,974 77 | | 131 05 | | 1,000 00 | 1,000 00 | 3,105 82 | 195 26 | |
| North Plainfield..... | | 4,588 43 | | 338 61 | 3,600 00 | 1,775 00 | 5,375 00 | 10,302 04 | 262 33 | |
| Hillsborough..... | | 5,078 58 | | 348 08 | 200 00 | 340 00 | 540 00 | 5,966 64 | 469 70 | |
| Montgomery..... | | 2,704 08 | | 190 89 | | 100 00 | 100 00 | 2,994 97 | 288 61 | |
| Franklin..... | | 5,571 40 | | 378 38 | | 325 00 | 325 00 | 6,274 78 | 960 71 | |
| | | 40,265 67 | | 2,869 09 | 4,000 00 | 7,414 50 | 11,414 50 | 54,549 26 | 6,983 36 | |
| SUSSEX. | | | | | | | | | | |
| MONTAGUE. | | | | | | | | | | |
| River..... | 1 | 186 58 | | 13 42 | | | | | 200 00 | 131 22 |
| Delaware..... | 3 | 326 51 | | 23 49 | 100 00 | | 100 00 | | 450 00 | 81 41 |
| Church..... | 4 | 326 51 | | 23 49 | | | | | 350 00 | 89 16 |
| Clove..... | 7 | 326 51 | | 23 49 | | | | | 350 00 | 259 76 |
| | | 1,166 11 | | 83 89 | 100 00 | | 100 00 | | 1,350 00 | 561 95 |
| SANDYSTON. | | | | | | | | | | |
| Union..... | 9 | 326 51 | | 23 49 | | | | | 350 00 | |
| Peter's Valley..... | 10 | 326 51 | | 23 49 | | | | | 350 00 | 142 69 |
| Centerville..... | 11 | 326 51 | | 23 49 | | | | | 350 00 | 40 26 |
| Hainesville..... | 12 | 326 51 | | 23 49 | | | | | 350 00 | 92 12 |
| Tuttle's Corner..... | 14 | 186 58 | | 13 42 | | | | | 200 00 | 217 18 |
| Shaytown..... | 16 | 326 51 | | 23 49 | | 400 00 | 400 00 | | 750 00 | 217 90 |
| Flatbrook Valley..... | 17 | 326 51 | | 23 49 | | | | | 350 00 | 200 52 |
| | | 2,145 64 | | 154 36 | | 400 00 | 400 00 | | 2,700 00 | 910 67 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | | | | |
| 54 | \$600 | 99 10. | 64 | ..... | 3 | 5 | 13 | 43 | 21 | ..... | 35 | 44 | v p | 1 | ..... | \$40 00 |
| 55 | 1,000 | 101 10.7 | 76 | ..... | 13 | 22 | 12 | 29 | 35 | ..... | 23 | 42 | m | 1 | ..... | 50 00 |
| 56 | 800 | 122 9. | 93 | ..... | 9 | 14 | 21 | 49 | 43 | ..... | 20 | 30 | m | 1 | ..... | \$65 00 |
| 57 | 100 | 55 10.5 | 30 | ..... | 1 | 4 | 5 | 20 | 10 | ..... | 5 | 26 | p | 1 | ..... | 30 00 |
| 58 | 400 | 60 9. | 46 | ..... | 8 | 11 | 14 | 13 | 23 | ..... | 1 | 35 | p | 1 | ..... | 34 61 |
| 59 | 100 | 61 10. | 48 | ..... | ..... | 6 | 24 | 18 | 26 | ..... | 3 | 40 | p | 1 | ..... | 30 00 |
| | 3,000 | 498 9.8 | 357 | ..... | 34 | 62 | 89 | 172 | 158 | ..... | 13 | 121 | ..... | 1 | 6 | 65 00 |
| 60 | 800 | 83 10. | 48 | ..... | 4 | 16 | 9 | 19 | 23 | ..... | 10 | 30 | m | 1 | ..... | 40 00 |
| 61 | 2,000 | 133 11.5 | 110 | ..... | 21 | 26 | 19 | 40 | 54 | ..... | 1 | 18 | v g | 1 | ..... | 60 00 |
| 62 | 500 | 58 10. | 36 | ..... | 2 | 3 | 8 | 23 | 12 | ..... | 2 | 20 | v g | 1 | ..... | 33 33 |
| 63 | 500 | 54 9. | 34 | ..... | 8 | 5 | 5 | 13 | 15 | ..... | 18 | 2 | v g | 1 | ..... | 40 00 |
| 65 | 1,000 | 102 9.7 | 76 | ..... | 17 | 9 | 19 | 31 | 40 | ..... | 12 | 13 | m | 1 | ..... | 40 00 |
| 66 | 600 | 34 9.5 | 27 | ..... | 2 | 4 | 11 | 10 | 15 | ..... | 7 | 30 | p | 1 | ..... | 25 00 |
| 67 | 400 | 52 9.7 | 34 | ..... | 7 | 6 | 12 | 9 | 19 | ..... | 7 | 11 | v g | 2 | ..... | 33 33 |
| 68 | 700 | 68 10. | 58 | ..... | 7 | 5 | 12 | 34 | 25 | ..... | 3 | 8 | v g | 1 | ..... | 30 00 |
| 69 | 500 | 70 10. | 36 | ..... | 4 | 5 | 7 | 20 | 16 | ..... | 4 | 30 | m | 1 | ..... | 26 50 |
| 70 | 500 | 51 10.5 | 28 | ..... | 4 | 2 | 4 | 18 | 8 | ..... | 1 | 20 | v g | 1 | ..... | 34 28 |
| 71 | 500 | 48 10. | 44 | ..... | 6 | 5 | 14 | 19 | 16 | ..... | 4 | 40 | m | 1 | ..... | 30 00 |
| 73 | 2,000 | 168 10. | 125 | ..... | 48 | 37 | 15 | 20 | 75 | ..... | 20 | 120 | v g | 1 | ..... | 55 00 |
| 74 | 300 | 45 9. | 34 | ..... | 15 | 7 | 12 | 16 | 4 | ..... | 7 | 38 | p | 1 | ..... | 33 33 |
| 75 | 400 | 50 9. | 31 | ..... | 4 | 2 | 9 | 16 | 14 | ..... | 6 | 12 | m | 1 | ..... | 30 00 |
| | 10 700 | 1,021 9.8 | 721 | 9 | 134 | 143 | 151 | 284 | 348 | ..... | 88 | 207 | ..... | 8 | 8 | 42 14 |
| ..... | 6,700 | 642 9.8 | 534 | 32 | 107 | 96 | 97 | 202 | 267 | ..... | 16 | 95 | ..... | 4 | 5 | 42 14 |
| ..... | 8,800 | 629 9.7 | 515 | 1 | 83 | 112 | 103 | 216 | 232 | ..... | 18 | 83 | ..... | 7 | 5 | 41 37 |
| ..... | 4,000 | 387 10.3 | 274 | 8 | 39 | 62 | 63 | 102 | 131 | ..... | 3 | 105 | ..... | 6 | 3 | 52 07 |
| ..... | 41,100 | 2,231 10.5 | 1,505 | 225 | 297 | 217 | 214 | 552 | 817 | ..... | 225 | 451 | ..... | 6 | 15 | 61 46 |
| ..... | 2,425 | 339 9.8 | 250 | 5 | 22 | 56 | 59 | 108 | 103 | ..... | 1 | 90 | ..... | 2 | 5 | 42 67 |
| ..... | 26,200 | 923 9.8 | 645 | 11 | 267 | 115 | 79 | 173 | 414 | ..... | 97 | 194 | ..... | 2 | 11 | 93 00 |
| ..... | 10,500 | 902 10. | 658 | 22 | 93 | 123 | 136 | 284 | 300 | ..... | 22 | 242 | ..... | 1 | 13 | 35 27 |
| ..... | 3,000 | 498 9.8 | 357 | ..... | 34 | 62 | 89 | 172 | 158 | ..... | 13 | 121 | ..... | 1 | 6 | 65 00 |
| ..... | 10,700 | 1,021 9.8 | 721 | 9 | 134 | 143 | 151 | 284 | 348 | ..... | 88 | 207 | ..... | 8 | 8 | 42 14 |
| | 113,425 | 7,572 10. | 5,459 | 213 | 1,076 | 986 | 991 | 2,093 | 2,770 | ..... | 433 | 1,588 | ..... | 37 | 71 | 52 79 |
| 1 | 300 | 33 9. | 27 | ..... | 5 | 1 | 7 | 14 | 12 | ..... | 5 | 30 | p | 1 | ..... | 25 00 |
| 3 | 2,500 | 81 10. | 71 | ..... | 43 | 7 | 10 | 11 | 48 | ..... | 10 | 80 | v g | 1 | ..... | 45 00 |
| 4 | 500 | 57 10. | 39 | ..... | 12 | 14 | 8 | 5 | 23 | ..... | 18 | 75 | v g | 1 | ..... | 28 00 |
| 7 | 1,500 | 53 10. | 45 | ..... | 10 | 2 | 3 | 30 | 18 | ..... | 20 | 60 | v g | 1 | ..... | 30 00 |
| | 4,800 | 224 9.8 | 182 | ..... | 70 | 21 | 28 | 60 | 101 | ..... | 53 | 245 | ..... | 1 | 3 | 45 00 |
| 9 | 1,200 | 47 10. | 39 | ..... | 2 | 11 | 3 | 23 | 15 | ..... | 2 | 50 | v g | 1 | 1 | 30 00 |
| 10 | 400 | 59 10. | 41 | ..... | 8 | 10 | 7 | 16 | 18 | ..... | 1 | 45 | m | 1 | 1 | 30 00 |
| 11 | 800 | 45 9.2 | 42 | ..... | 8 | 12 | 6 | 16 | 22 | ..... | 3 | 45 | m | 1 | ..... | 33 00 |
| 12 | 800 | 54 9.2 | 60 | ..... | 10 | 8 | 13 | 29 | 29 | ..... | 4 | 44 | v g | 1 | ..... | 36 49 |
| 14 | 500 | 46 9. | 33 | ..... | 6 | 8 | 6 | 13 | 18 | ..... | 7 | 36 | v g | 1 | ..... | 30 00 |
| 16 | 700 | 54 8. | 44 | ..... | 15 | 6 | 23 | 21 | 21 | ..... | 10 | 40 | v g | 1 | ..... | 33 33 |
| 17 | 200 | 48 9.5 | 37 | ..... | 3 | 2 | 7 | 25 | 13 | ..... | 10 | 35 | v p | 1 | ..... | 33 33 |
| | 4,600 | 353 9.4 | 296 | ..... | 37 | 66 | 48 | 145 | 136 | ..... | 33 | 295 | ..... | 7 | 2 | 32 31 |

Statistical Report, by Districts, for the County of SUSSEX,

| FINANCIAL STATEMENT. | | | | | | | | | |
|------------------------------------|---------------------|---|--|---|--|---|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Sussex. — (Con.) | | | | | | | | | |
| WALPACK. | | | | | | | | | |
| Flatbrookville..... | 18 | \$326 51 | ..... | \$23 49 | ..... | ..... | ..... | \$350 00 | ..... |
| Central..... | 19 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | \$264 96 |
| Walpack Centre..... | 20 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 95 57 |
| | | 979 53 | ..... | 70 47 | ..... | ..... | ..... | 1,050 00 | 360 53 |
| STILLWATER. | | | | | | | | | |
| Yellow Frame..... | 23 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 23 71 |
| Fredon..... | 24 | 326 51 | ..... | 23 49 | ..... | \$250 00 | \$250 00 | 600 00 | 65 70 |
| Stillwater..... | 25 | 338 08 | \$125 00 | 21 27 | ..... | ..... | ..... | 487 35 | 8 77 |
| Mt. Pleasant..... | 26 | 186 58 | 50 00 | 13 42 | ..... | ..... | ..... | 250 00 | 11 32 |
| Mt. Holly..... | 27 | 326 51 | 20 00 | 23 49 | ..... | ..... | ..... | 370 00 | 2 97 |
| Middleville..... | 28 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | ..... |
| Swartswood..... | 29 | 326 51 | 30 00 | 23 49 | ..... | ..... | ..... | 380 00 | 45 99 |
| Keene's Corner..... | 31 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 58 25 |
| Emmans..... | 32 | 186 58 | 75 00 | 13 42 | ..... | ..... | ..... | 275 00 | 38 26 |
| | | 2,670 30 | 300 00 | 192 05 | ..... | 250 00 | 250 00 | 3,412 35 | 254 97 |
| GREEN. | | | | | | | | | |
| Tranquility..... | 33 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 41 21 |
| Greensville..... | 34 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 6 94 |
| Huntsville..... | 35 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 55 53 |
| Washington..... | 36 | 186 58 | ..... | 13 42 | ..... | ..... | ..... | 200 00 | ..... |
| | | 1,166 11 | ..... | 83 89 | ..... | ..... | ..... | 1,250 00 | 103 68 |
| BYRAM. | | | | | | | | | |
| Stanhope..... | 37 | 759 82 | 725 00 | 54 55 | ..... | 400 00 | 400 00 | 1,939 37 | 104 59 |
| Waterloo..... | 38 | 326 51 | 150 00 | 23 49 | ..... | ..... | ..... | 500 00 | 14 34 |
| Roseville..... | 39 | 326 51 | 75 00 | 23 49 | ..... | ..... | ..... | 425 00 | 5 33 |
| Brooklyn..... | 40 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 36 57 |
| Amity..... | 41 | 186 58 | 150 00 | 13 42 | ..... | ..... | ..... | 350 00 | 5 79 |
| | | 1,925 93 | 1,100 00 | 138 44 | ..... | 400 00 | 400 00 | 3,564 37 | 166 62 |
| ANDOVER. | | | | | | | | | |
| Andover..... | 43 | 585 77 | 325 00 | 42 06 | ..... | ..... | ..... | 952 83 | 24 40 |
| Springdale..... | 44 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 241 00 |
| Clinton..... | 45 | 186 58 | 125 00 | 13 42 | ..... | ..... | ..... | 325 00 | 35 00 |
| Germany..... | 46 | 326 51 | 50 00 | 23 49 | ..... | ..... | ..... | 400 00 | ..... |
| | | 1,425 37 | 500 00 | 102 46 | ..... | ..... | ..... | 2,027 83 | 300 90 |
| SPARTA. | | | | | | | | | |
| Sparta Mt..... | 48 | 186 58 | 75 00 | 13 42 | ..... | ..... | ..... | 275 00 | ..... |
| Hopewell..... | 49 | 326 51 | 25 00 | 23 49 | ..... | ..... | ..... | 375 00 | ..... |
| Ogdensburg..... | 50 | 656 07 | 425 00 | 47 10 | ..... | 300 00 | 300 00 | 1,428 17 | 546 94 |
| Sparta..... | 51 | 374 88 | 400 00 | 26 91 | ..... | ..... | ..... | 801 79 | 27 30 |
| West Mt..... | 52 | 186 58 | 75 00 | 13 42 | ..... | ..... | ..... | 275 00 | 73 62 |
| House's..... | 53 | 326 51 | 25 00 | 23 49 | ..... | ..... | ..... | 375 00 | 57 39 |
| New Prospect..... | 54 | 186 58 | 75 00 | 13 42 | ..... | ..... | ..... | 275 00 | ..... |
| Pullis..... | 55 | 186 58 | 75 00 | 13 42 | ..... | ..... | ..... | 275 00 | 37 45 |
| Ogden Mine..... | 56 | 326 51 | 25 00 | 23 49 | \$150 00 | ..... | 150 00 | 525 00 | 74 22 |
| | | 2,756 80 | 1,200 00 | 193 16 | 150 00 | 300 00 | 450 00 | 4,604 96 | 816 92 |
| HARDYSTON. | | | | | | | | | |
| Holland..... | 57 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 40 |
| Rudville..... | 58 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 16 35 |
| Hardystonville..... | 59 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | ..... |
| North Church..... | 60 | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 41 04 |
| Hamburg..... | 61 | 569 02 | 300 00 | 40 85 | 400 00 | ..... | 400 00 | 1,309 87 | 86 00 |
| Snufftown..... | 62 | 326 51 | 50 00 | 23 49 | ..... | ..... | ..... | 400 00 | 3 33 |
| Monroe..... | 63 | 186 58 | 100 00 | 13 42 | ..... | ..... | ..... | 300 00 | 10 48 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 15 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 15 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | | | | | |
| 18 | \$2,500 | 56 9. | 58 | ..... | 13 | 10 | 7 | 28 | 30 | ..... | 9 | 75 | v g | 1 | \$33 33 | ..... |
| 19 | 800 | 46 9. | 29 | ..... | 3 | 10 | 8 | 17 | 17 | ..... | ..... | 50 | v g | 1 | 25 61 | ..... |
| 20 | 200 | 62 9. | 66 | ..... | 9 | 23 | 12 | 22 | 32 | ..... | ..... | 60 | p | 1 | 30 00 | ..... |
| | 3,500 | 161 9. | 133 | ..... | 25 | 41 | 29 | 58 | 79 | ..... | 9 | 185 | ..... | 2 | 1 30 97 | 30 00 |
| 23 | 600 | 46 10. | 35 | ..... | 12 | 8 | 6 | 9 | 15 | ..... | 2 | 40 | m | 1 | 35 00 | 30 00 |
| 24 | 900 | 63 10. | 56 | 1 | 15 | 14 | 12 | 14 | 28 | ..... | 9 | 56 | g | 1 | 31 50 | ..... |
| 25 | 1,000 | 89 10. | 81 | ..... | 11 | 18 | 19 | 41 | 100 | ..... | 2 | 100 | v p | 1 | 47 00 | ..... |
| 26 | 200 | 45 9. | 41 | ..... | 4 | 6 | 4 | 30 | 17 | ..... | ..... | 30 | m | 1 | 31 33 | ..... |
| 27 | 500 | 92 9.5 | 75 | ..... | 17 | 16 | 4 | 38 | 32 | ..... | 18 | 40 | m | 1 | 34 50 | ..... |
| 28 | 500 | 48 9. | 41 | ..... | 4 | 13 | 6 | 21 | 23 | ..... | ..... | 50 | m | 1 | 28 47 | ..... |
| 29 | 1,200 | 87 9.4 | 70 | ..... | 2 | 15 | 17 | 36 | 29 | ..... | 15 | 50 | g | 1 | 40 00 | ..... |
| 31 | 250 | 48 9.5 | 38 | ..... | 10 | 2 | 4 | 22 | 17 | ..... | 8 | 50 | p | 1 | 32 00 | ..... |
| 32 | 400 | 39 6. | 19 | ..... | ..... | ..... | 17 | 2 | 14 | ..... | 8 | 40 | m | 1 | 30 00 | ..... |
| | 5,600 | 557 9.3 | 470 | 1 | 62 | 93 | 101 | 213 | 219 | 4 | 62 | 456 | ..... | 8 | 2 33 91 | 29 23 |
| 33 | 1,000 | 52 9. | 55 | ..... | 5 | 10 | 13 | 27 | 29 | ..... | 2 | 56 | v g | 1 | 24 44 | ..... |
| 34 | 1,200 | 48 10. | 46 | ..... | 7 | 13 | 10 | 16 | 24 | ..... | 1 | 50 | g | 1 | 32 50 | 28 00 |
| 35 | 2,500 | 53 9. | 44 | ..... | 2 | 11 | 8 | 23 | 20 | ..... | 3 | 50 | v g | 1 | 40 00 | ..... |
| 36 | 2,000 | 43 10. | 34 | ..... | 13 | 13 | 6 | 2 | 18 | ..... | ..... | 48 | v g | 1 | 32 10 | ..... |
| | 6,700 | 196 9.5 | 179 | ..... | 27 | 47 | 37 | 68 | 91 | 2 | 4 | 204 | ..... | 4 | 1 32 26 | 28 00 |
| 37 | 2,000 | 234 10. | 208 | ..... | 46 | 48 | 54 | 60 | 120 | ..... | 25 | 136 | m | 1 | 100 00 | 45 00 |
| 38 | 400 | 88 10.8 | 70 | 5 | 8 | 11 | 14 | 32 | 32 | ..... | 18 | 52 | p | 1 | 46 00 | ..... |
| 39 | 400 | 53 11. | 56 | ..... | 2 | 1 | 10 | 43 | 15 | ..... | 7 | 50 | p | 1 | 35 00 | ..... |
| 40 | 300 | 38 9. | 37 | ..... | 6 | 14 | 13 | 4 | 18 | ..... | 1 | 60 | p | 1 | 32 00 | ..... |
| 41 | 200 | 27 9. | 25 | ..... | 2 | 6 | 4 | 13 | 12 | ..... | 2 | 50 | v p | 1 | 35 00 | ..... |
| | 3,300 | 440 10. | 396 | 5 | 64 | 80 | 95 | 152 | 197 | ..... | 53 | 348 | ..... | 5 | 1 49 60 | 45 00 |
| 43 | 800 | 145 10. | 137 | ..... | 41 | 50 | 16 | 50 | 81 | ..... | 11 | 110 | m | 1 | 55 00 | 40 00 |
| 44 | 400 | 62 10. | 55 | ..... | 3 | 2 | 10 | 40 | 18 | ..... | 7 | 45 | m | 1 | 30 00 | ..... |
| 45 | 350 | 13 9. | 23 | ..... | 1 | 4 | 4 | 14 | 9 | ..... | ..... | 40 | p | 1 | 30 00 | ..... |
| 46 | 450 | 54 11. | 40 | ..... | 4 | 10 | 7 | 19 | 16 | ..... | 10 | 50 | m | 1 | 35 00 | ..... |
| | 2,000 | 274 10. | 255 | ..... | 49 | 46 | 37 | 123 | 124 | ..... | 28 | 215 | ..... | 3 | 2 38 33 | 37 50 |
| 48 | 100 | 33 9. | 26 | ..... | 4 | 8 | 14 | 12 | ..... | ..... | 7 | 45 | v p | 1 | 32 00 | ..... |
| 49 | 1,500 | 48 10. | 39 | ..... | 12 | 7 | 5 | 15 | 20 | ..... | ..... | 50 | v g | 1 | 35 00 | ..... |
| 50 | 8,000 | 198 10. | 208 | ..... | 40 | 42 | 35 | 91 | 100 | ..... | ..... | 200 | v g | 1 | 2 60 00 | 30 00 |
| 51 | 1,250 | 96 9. | 99 | ..... | 13 | 20 | 27 | 43 | 50 | ..... | 2 | 100 | g | 2 | ..... | 40 00 |
| 52 | 50 | 41 9. | 30 | ..... | 6 | 6 | 18 | 10 | ..... | ..... | ..... | 30 | v p | 1 | 27 78 | ..... |
| 53 | 400 | 52 10. | 50 | 1 | 15 | 7 | 10 | 17 | 25 | ..... | 11 | 50 | m | 1 | 40 00 | ..... |
| 54 | 800 | 43 10. | 31 | ..... | 1 | 4 | 6 | 20 | 19 | ..... | ..... | 50 | g | 1 | 25 00 | ..... |
| 55 | 500 | 21 9. | 28 | ..... | 2 | 5 | 7 | 14 | 13 | ..... | 4 | 40 | g | 1 | 25 33 | ..... |
| 56 | 1,100 | 71 11. | 61 | 6 | 12 | 8 | 12 | 23 | 30 | ..... | 10 | 100 | m | 1 | 40 00 | ..... |
| | 13,700 | 608 9.7 | 572 | 7 | 95 | 103 | 112 | 255 | 279 | ..... | 34 | 465 | ..... | 6 | 6 38 67 | 30 78 |
| 57 | 500 | 76 10.5 | 66 | ..... | 11 | 16 | 13 | 22 | 28 | ..... | 10 | 40 | m | 1 | 33 00 | ..... |
| 58 | 100 | 61 9. | 44 | ..... | 5 | 9 | 4 | 26 | 19 | ..... | 3 | 30 | v p | 1 | 20 00 | ..... |
| 59 | 100 | 61 10. | 59 | ..... | 21 | 11 | 9 | 18 | 29 | ..... | 1 | 40 | v p | 1 | 35 00 | ..... |
| 60 | 700 | 46 10. | 43 | ..... | 4 | 8 | 3 | 28 | 18 | ..... | 3 | 65 | v g | 1 | 35 00 | ..... |
| 61 | 2,400 | 165 10. | 139 | ..... | 35 | 20 | 32 | 52 | 74 | ..... | 3 | 125 | g | 1 | 55 00 | 32 50 |
| 62 | 1,000 | 65 9. | 59 | ..... | 21 | 17 | 13 | 8 | 26 | ..... | 6 | 60 | v g | 1 | 42 85 | ..... |
| 63 | 500 | 37 9. | 33 | ..... | 5 | 9 | 6 | 13 | 18 | ..... | 4 | 35 | m | 1 | 30 00 | ..... |

Statistical Report, by Districts, for the County of SUSSEX,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|-----------------------|-----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Sussex.—(Con.) | | | | | | | | | | |
| Franklin..... | 64 | | \$1,084 47 | \$500 00 | \$77 86 | \$500 00 | | \$500 00 | \$2,162 33 | \$74 09 |
| Willistine..... | 65 | | 186 58 | 50 00 | 13 42 | | | | 250 00 | |
| | | | 3,659 20 | 1,000 00 | 263 00 | 900 00 | | 900 00 | 5,822 20 | 231 69 |
| VERNON. | | | | | | | | | | |
| Cherry Ridge..... | 67 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 74 52 |
| Canistee..... | 68 | | 186 58 | 150 00 | 13 42 | | | | 350 00 | 23 05 |
| Williams..... | 69 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 67 65 |
| Vernon..... | 70 | | 326 51 | 75 00 | 23 49 | | | | 425 00 | 140 15 |
| Price..... | 71 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 102 42 |
| Longwell..... | 72 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 19 74 |
| Glenwood..... | 73 | | 326 51 | 75 00 | 23 49 | | | | 425 00 | 218 96 |
| McAfee..... | 74 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 275 66 |
| Independent..... | 75 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 285 75 |
| Milton..... | 76 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 86 68 |
| Sprague..... | 77 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 82 23 |
| Wawayanda..... | 80 | | 186 58 | 150 00 | 13 42 | | | | 350 00 | 130 61 |
| | | | 3,358 40 | 800 00 | 241 60 | | | | 4,400 00 | 1,497 62 |
| WANTAGE. | | | | | | | | | | |
| Dunn Vale..... | 82 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 1 32 |
| Dunning..... | 83 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 24 36 |
| Wolfpit..... | 84 | | 326 51 | 25 00 | 23 49 | | | | 375 00 | 271 80 |
| Mt. Salem..... | 85 | | 186 58 | 75 00 | 13 42 | | | | 275 00 | 312 17 |
| Jacksonville..... | 86 | | 186 58 | 75 00 | 13 42 | | | | 275 00 | 156 18 |
| Coleville..... | 87 | | 326 51 | 100 00 | 23 49 | | | | 450 00 | 92 60 |
| Clove..... | 88 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 71 50 |
| Rosencrance..... | 90 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 13 38 |
| Libertyville..... | 91 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 54 00 |
| Deckertown..... | 92 | | 612 57 | 450 00 | 43 97 | 1,000 00 | | 1,000 00 | 2,206 54 | 1,479 99 |
| Central..... | 93 | | 326 51 | 50 00 | 23 49 | | | | 400 00 | 147 83 |
| Van Sickle..... | 94 | | 186 58 | | 13 42 | | | | 200 00 | 26 20 |
| Woodbourne..... | 95 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 1 93 |
| Lewisburg..... | 96 | | 326 51 | | 23 49 | | | | 350 00 | 25 18 |
| Pond..... | 97 | | 326 51 | 75 00 | 23 49 | | | | 425 00 | 44 41 |
| Blooming Grove..... | 98 | | 326 51 | | 23 49 | | | | 350 00 | 99 11 |
| Union..... | 99 | | 326 51 | 75 00 | 23 49 | | | | 425 00 | 94 16 |
| Beemerville..... | 100 | | 326 51 | 50 00 | 23 49 | | | | 400 00 | 143 23 |
| | | | 5,043 80 | 1,500 00 | 362 74 | 1,000 00 | | 1,000 00 | 7,906 54 | 3,064 35 |
| FRANKFORD. | | | | | | | | | | |
| Madison..... | 101 | | 186 58 | 100 00 | 13 42 | | | | 300 00 | 117 26 |
| Longbridge..... | 102 | | 326 51 | | 23 49 | | | | 350 00 | 11 31 |
| Branchville..... | 103 | | 428 46 | 350 00 | 30 76 | 300 00 | | 300 00 | 1,109 22 | 60 84 |
| Augusta..... | 105 | | 186 58 | 100 00 | 13 42 | 60 00 | | 60 00 | 360 00 | 2 06 |
| Frankford Plains..... | 106 | | 186 58 | | 13 42 | | | | 200 00 | 173 00 |
| Harmony..... | 107 | | 186 58 | 75 00 | 13 42 | | | | 275 00 | 10 38 |
| Wykertown..... | 110 | | 186 58 | 125 00 | 13 42 | | | | 325 00 | 1 08 |
| | | | 1,687 87 | 750 00 | 121 35 | 360 00 | | 360 00 | 2,919 22 | 375 93 |
| HAMPTON. | | | | | | | | | | |
| Myers..... | 111 | | 186 58 | | 13 42 | | | | 200 00 | 228 79 |
| Laurel Grove..... | 112 | | 326 51 | | 23 49 | | | | 350 00 | 137 86 |
| Washingtonville..... | 113 | | 326 51 | | 23 49 | | | | 350 00 | 37 36 |
| Myrtle Grove..... | 114 | | 326 51 | | 23 49 | | | | 350 00 | 15 88 |
| | | | 1,166 11 | | 83 89 | | | | 1,250 00 | 419 89 |
| NEWTON. | | | | | | | | | | |
| Newton..... | 115 | | 2,142 28 | | 153 79 | \$1,600 00 | 1,600 00 | 1,600 00 | 3,896 07 | 631 90 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|-------|-------|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | |
| 64 | \$5,000 | 313 | 10. | 274 | 1 | 71 | 54 | 54 | 94 | 150 | ..... | 50 | 214 | v g | 1 | 2 | 180 00 | \$35 00 | | |
| 65 | 50 | 36 | 7. | 29 | ..... | ..... | 4 | 12 | 13 | 16 | ..... | 2 | 6 | v p | ..... | 1 | ..... | 25 72 | | |
| | 9,950 | 860 | 9.4 | 746 | 1 | 173 | 142 | 146 | 284 | 378 | ..... | 8 | 87 | 654 | ..... | 7 | 5 | \$58 41 | 28 30 | |
| 67 | 400 | 35 | 9. | 36 | ..... | 7 | 6 | 3 | 20 | 17 | ..... | 1 | 30 | p | 1 | ..... | 33 33 | ..... |  |  |
| 68 | 50 | 47 | 9. | 37 | ..... | 1 | 8 | 7 | 21 | 15 | ..... | 10 | 40 | v p | ..... | 1 | ..... | 32 00 | ..... |  |
| 69 | 400 | 66 | 10. | 34 | 1 | 10 | 12 | 6 | 5 | 17 | ..... | ..... | 46 | m | ..... | 1 | ..... | 28 00 | ..... |  |
| 70 | 800 | 49 | 9.6 | 55 | ..... | 13 | 6 | 8 | 28 | 27 | ..... | 3 | 44 | m | 1 | ..... | 35 00 | ..... |  |  |
| 71 | 500 | 23 | 10. | 21 | ..... | 5 | 6 | 5 | 5 | 12 | ..... | 3 | 1 | g | 1 | ..... | 30 00 | ..... |  |  |
| 72 | 800 | 41 | 9. | 39 | ..... | 4 | 16 | 8 | 11 | 25 | ..... | ..... | 34 | v g | 1 | ..... | 35 00 | ..... |  |  |
| 73 | 800 | 46 | 10. | 41 | ..... | 8 | 1 | 4 | 28 | 18 | ..... | 4 | 6 | 44 | g | 1 | ..... | 30 00 | ..... |  |
| 74 | 1,000 | 58 | 10.5 | 67 | 1 | 13 | 15 | 9 | 29 | 27 | ..... | ..... | 11 | 45 | v g | 1 | ..... | 34 00 | ..... |  |
| 75 | 750 | 52 | 10.5 | 50 | ..... | 5 | 10 | 7 | 28 | 20 | ..... | 5 | 56 | g | ..... | 1 | ..... | 30 00 | ..... |  |
| 76 | 600 | 66 | 10. | 59 | 1 | 4 | 1 | 5 | 45 | 17 | ..... | 24 | 40 | g | ..... | 1 | ..... | 28 00 | ..... |  |
| 77 | 350 | 26 | 10. | 28 | ..... | 6 | 2 | 3 | 17 | 11 | ..... | 7 | 30 | v p | 1 | ..... | 25 00 | ..... |  |  |
| 80 | 100 | 32 | 10. | 21 | ..... | ..... | ..... | 1 | 20 | 4 | ..... | ..... | 8 | 40 | p | 1 | ..... | 30 00 | ..... |  |
| | 6,550 | 541 | 9.8 | 488 | 3 | 76 | 83 | 66 | 260 | 210 | ..... | 7 | 76 | 475 | ..... | 7 | 6 | 32 83 | 28 50 | |
| 82 | 1,000 | 48 | 9.2 | 39 | ..... | 4 | 7 | 10 | 18 | 19 | ..... | 2 | 50 | v g | 1 | ..... | 35 00 | ..... |  |  |
| 83 | 600 | 29 | 9.5 | 30 | ..... | 3 | 7 | 8 | 12 | 17 | ..... | 3 | 30 | v g | ..... | 1 | ..... | 30 50 | ..... |  |
| 84 | 800 | 48 | 9.5 | 37 | ..... | 5 | 9 | 3 | 20 | 19 | ..... | 3 | 7 | 30 | v g | 1 | ..... | 35 00 | ..... |  |
| 85 | 500 | 26 | 10. | 19 | | 3 | 2 | 2 | 12 | 8 | | | | 32 | m | | 1 | | 25 00 | |
| 86 | 400 | 32 | 9. | 34 | ..... | 2 | 6 | 10 | 16 | 16 | ..... | ..... | 35 | p | 1 | ..... | 30 00 | 25 00 | ..... |  |
| 87 | 600 | 61 | 10. | 52 | ..... | 9 | 14 | 9 | 20 | 27 | ..... | 5 | 44 | g | 1 | ..... | 41 00 | ..... | ..... |  |
| 88 | 500 | 30 | 9. | 22 | ..... | 2 | 3 | 5 | 12 | 11 | ..... | ..... | 50 | g | 1 | ..... | 26 90 | ..... | ..... |  |
| 90 | 500 | 27 | 10. | 32 | 2 | 9 | 4 | 11 | 6 | 18 | ..... | ..... | 40 | g | ..... | 1 | ..... | 26 20 | ..... |  |
| 91 | 600 | 19 | 9. | 16 | ..... | 1 | 4 | 4 | 11 | 5 | ..... | 2 | 24 | g | ..... | 1 | ..... | 25 67 | ..... |  |
| 92 | 3,000 | 185 | 10. | 194 | 2 | 70 | 38 | 24 | 60 | 118 | ..... | 10 | 150 | g | 1 | 2 | 80 00 | 36 25 | ..... |  |
| 93 | 800 | 46 | 10. | 37 | | 12 | 5 | 4 | 16 | 20 | | 3 | | 45 | g | | 1 | | 35 00 | |
| 94 | 300 | 38 | 10. | 26 | ..... | 5 | 6 | 2 | 13 | 13 | ..... | ..... | 9 | 30 | p | 1 | ..... | 25 00 | ..... |  |
| 95 | 100 | 32 | 10. | 22 | ..... | 2 | 4 | 9 | 7 | 12 | ..... | 3 | 25 | v p | 1 | ..... | 30 00 | ..... | ..... |  |
| 96 | 1,000 | 36 | 10. | 37 | ..... | 6 | 3 | 5 | 23 | 14 | ..... | ..... | 40 | v g | 1 | ..... | 35 00 | ..... | ..... |  |
| 97 | 800 | 49 | 10.5 | 49 | 5 | 13 | 5 | 9 | 17 | 24 | ..... | 5 | 44 | v g | ..... | 1 | ..... | 30 00 | ..... |  |
| 98 | 600 | 45 | 10. | 49 | | 3 | 2 | 15 | 29 | 18 | | | 6 | 35 | g | | 1 | | 32 00 | |
| 99 | 1,200 | 37 | 10.5 | 39 | 1 | 11 | 3 | 12 | 12 | 21 | | 1 | 4 | 45 | v g | | 1 | | 35 00 | |
| 100 | 2,000 | 73 | 10. | 64 | ..... | 12 | 8 | 13 | 31 | 31 | ..... | 3 | 11 | 80 | g | 1 | ..... | 37 90 | ..... |  |
| | 15,300 | 861 | 9.8 | 798 | 10 | 171 | 127 | 155 | 335 | 415 | ..... | 15 | 62 | 835 | ..... | 10 | 11 | 37 58 | 30 06 | |
| 101 | 400 | 37 | 6. | 26 | ..... | ..... | 20 | 2 | 4 | 10 | ..... | ..... | 30 | m | ..... | 1 | ..... | 25 00 | ..... |  |
| 102 | 600 | 37 | 9. | 36 | ..... | 3 | 5 | 7 | 21 | 15 | ..... | 6 | 30 | g | ..... | 1 | ..... | 30 00 | ..... |  |
| 103 | 5,000 | 132 | 9. | 123 | ..... | 8 | 24 | 27 | 64 | 60 | ..... | 25 | 140 | v g | 1 | 1 | 55 00 | 25 00 | ..... |  |
| 105 | 600 | 31 | 9. | 33 | ..... | 2 | 8 | 6 | 17 | 16 | ..... | 1 | 35 | g | ..... | 1 | ..... | 30 00 | ..... |  |
| 106 | 600 | 45 | 9.5 | 47 | ..... | 5 | 9 | 8 | 25 | 20 | ..... | 2 | 40 | v g | 1 | ..... | 35 00 | ..... | ..... |  |
| 107 | 500 | 26 | 9. | 22 | ..... | 6 | 4 | 4 | 8 | 12 | ..... | 4 | 26 | g | ..... | 1 | ..... | 22 00 | ..... |  |
| 110 | 600 | 36 | 9. | 36 | ..... | 15 | 9 | 7 | 5 | 19 | ..... | 1 | 50 | g | ..... | 1 | ..... | 30 00 | ..... |  |
| | 8,300 | 344 | 8.6 | 323 | ..... | 39 | 79 | 61 | 144 | 152 | ..... | ..... | 39 | 361 | ..... | 2 | 6 | 45 00 | 27 00 | |
| 111 | 350 | 46 | 9.7 | 22 | ..... | 1 | 3 | 3 | 15 | 8 | ..... | 7 | 52 | g | ..... | 1 | ..... | 33 61 | ..... |  |
| 112 | 1,200 | 45 | 9.5 | 26 | ..... | 12 | 3 | ..... | 11 | 16 | ..... | 19 | 50 | g | ..... | 1 | ..... | 31 00 | ..... |  |
| 113 | 600 | 62 | 9. | 50 | | 7 | 11 | 7 | 25 | 24 | | 1 | 10 | 60 | g | | 1 | | 33 33 | |
| 114 | 1,250 | 64 | 10. | 55 | ..... | 12 | 9 | 2 | 32 | 24 | ..... | 8 | 60 | v g | ..... | 1 | ..... | 29 40 | ..... |  |
| | 3,400 | 217 | 9.5 | 153 | ..... | 32 | 26 | 12 | 83 | 72 | ..... | 1 | 44 | 222 | ..... | 4 | ..... | 31 83 | ..... |  |
| 115 | 35,000 | 615 | 10.2 | 376 | 30 | 124 | 63 | 40 | 119 | 228 | ..... | 130 | 109 | 462 | v g | 1 | 7 | 120 00 | 30 00 | |

Statistical Report, by Districts, for the County of UNION,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-----|----------------------|---|--|---|--|--|---|--|--|
| TOWNSHIPS AND DISTRICTS OR CITIES. | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Sussex.—(Con.) | | | | | | | | | | |
| LAFAYETTE. | | | | | | | | | | |
| Lafayette..... | 116 | | \$338 08 | ..... | \$24 27 | ..... | ..... | ..... | \$362 35 | \$17 41 |
| Statesville..... | 117 | | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 1 97 |
| Harmony Vale..... | 118 | | 326 51 | ..... | 23 49 | ..... | ..... | ..... | 350 00 | 12 27 |
| Summary. | | | 991 10 | ..... | 71 25 | ..... | ..... | ..... | 1,062 35 | 31 65 |
| Montague..... | | | 1,166 11 | ..... | 83 89 | \$100 00 | ..... | \$100 00 | 1,350 00 | 561 95 |
| Sandyston..... | | | 2,145 64 | ..... | 154 36 | ..... | ..... | 400 00 | 2,700 00 | 910 67 |
| Walpack..... | | | 979 53 | ..... | 70 47 | ..... | ..... | ..... | 1,050 00 | 360 53 |
| Stillwater..... | | | 2,670 30 | \$300 00 | 192 05 | ..... | 250 00 | 250 00 | 3,412 35 | 254 97 |
| Green..... | | | 1,166 11 | ..... | 83 89 | ..... | ..... | ..... | 1,250 00 | 103 68 |
| Byram..... | | | 1,925 93 | 1,100 00 | 138 44 | ..... | 400 00 | 400 00 | 3,564 37 | 166 62 |
| Andover..... | | | 1,425 37 | 500 00 | 102 46 | ..... | ..... | ..... | 2,027 83 | 300 90 |
| Sparta..... | | | 2,756 80 | 1,200 00 | 198 16 | 150 00 | 300 00 | 450 00 | 4,604 96 | 816 92 |
| Hardyston..... | | | 3,659 20 | 1,000 00 | 263 00 | 900 00 | ..... | 900 00 | 5,822 20 | 231 69 |
| Vernon..... | | | 3,358 40 | 800 00 | 241 60 | ..... | ..... | ..... | 4,400 00 | 1,497 62 |
| Wantage..... | | | 5,043 80 | 1,500 00 | 362 74 | 1,000 00 | ..... | 1,000 00 | 7,906 54 | 3,064 35 |
| Frankford..... | | | 1,687 87 | 750 00 | 121 35 | 360 00 | ..... | ..... | 2,919 22 | 375 93 |
| Hampton..... | | | 1,166 11 | ..... | 83 89 | ..... | ..... | ..... | 1,250 00 | 419 89 |
| Newton..... | | | 2,142 28 | ..... | 153 79 | ..... | 1,600 00 | 1,600 00 | 3,896 07 | 631 90 |
| Lafayette..... | | | 991 10 | ..... | 71 25 | ..... | ..... | ..... | 1,062 35 | 31 65 |
| | | | 32,284 55 | 7,150 00 | 2,321 34 | 2,510 00 | 2,950 00 | 5,460 00 | 47,215 89 | 9,729 27 |
| UNION. | | | | | | | | | | |
| LINDEN. | | | | | | | | | | |
| Linden..... | 1 | | 787 15 | ..... | ..... | 1,400 00 | 920 00 | 2,320 00 | 3,107 15 | 702 57 |
| East Linden..... | 2 | | 350 00 | ..... | ..... | 150 00 | 15 00 | 165 00 | 515 00 | 17 76 |
| South Roselle..... | 4 | | 883 97 | ..... | ..... | 1,500 00 | 500 00 | 2,000 00 | 2,833 97 | 780 93 |
| | | | 2,021 12 | ..... | ..... | 3,050 00 | 1,435 00 | 4,485 00 | 6,506 12 | 1,501 26 |
| Elizabeth..... | 5 | | 35,186 08 | ..... | ..... | ..... | 10,700 00 | 10,700 00 | 45,886 08 | ..... |
| CLARK. | | | | | | | | | | |
| Scudder..... | 6 | | 350 00 | ..... | ..... | ..... | 50 00 | 50 00 | 400 00 | 2 93 |
| Rahway..... | 7 | | 7,576 86 | ..... | ..... | 10,500 00 | 700 00 | 11,200 00 | 18,776 86 | ..... |
| Cranford..... | 9 | | 1,389 09 | ..... | ..... | 1,700 00 | 4,200 00 | 5,900 00 | 7,289 09 | 316 96 |
| WESTFIELD. | | | | | | | | | | |
| Westfield..... | 10 | | 2,323 57 | ..... | ..... | 2,100 00 | 1,500 00 | 3,600 00 | 5,923 57 | 30 04 |
| Locust Grove..... | 15 | | 350 00 | ..... | ..... | ..... | 550 60 | 550 60 | 900 60 | 334 15 |
| | | | 2,673 57 | ..... | ..... | 2,100 00 | 2,050 60 | 4,150 60 | 6,824 17 | 364 19 |
| FANWOOD. | | | | | | | | | | |
| Willow Grove..... | 11 | | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 118 58 |
| Scotch Plains..... | 14 | | 1,098 65 | ..... | ..... | 1,200 00 | 100 00 | 1,300 00 | 2,398 65 | 316 24 |
| | | | 1,448 65 | ..... | ..... | 1,200 00 | 100 00 | 1,300 00 | 2,748 65 | 434 82 |
| Plainfield..... | 12 | | 9,016 46 | ..... | ..... | 12,750 00 | 5,280 00 | 18,030 00 | 27,046 46 | ..... |
| NEW PROVIDENCE. | | | | | | | | | | |
| Feltrville..... | 16 | | 383 05 | ..... | ..... | 200 00 | 125 00 | 325 00 | 708 05 | 4 30 |
| Solon..... | 17 | | 350 00 | ..... | ..... | 100 00 | 200 00 | 300 00 | 650 00 | 16 40 |
| New Providence..... | 18 | | 543 01 | ..... | ..... | 350 00 | 100 00 | 450 00 | 993 01 | 150 86 |
| | | | 1,276 06 | ..... | ..... | 650 00 | 425 00 | 1,075 00 | 2,351 06 | 171 56 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | ATTENDANCE. | | | | | | | | | | | | | | | | | | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|-------|--|---|-----------------------------------|-------------------------------------|---|---|
| | | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | | | | | | | |
| 116 | \$2,500 | 98 | 9. | 98 | ..... | 17 | 22 | 14 | 45 | 50 | ..... | 10 | 136 | v g | 1 | 1 | \$15 00 | \$25 00 | | | | | | | |
| 117 | 1,900 | 62 | 9.5 | 48 | ..... | 9 | 11 | 14 | 14 | 26 | ..... | 3 | 52 | v g | 1 | ..... | 35 00 | ..... |  |  |  |  |  |  |  |
| 118 | 1,500 | 57 | 10. | 45 | ..... | 9 | 4 | 8 | 24 | 19 | ..... | ..... | 50 | v g | ..... | 1 | ..... | 28 50 | | | | | | | |
| ..... | 5,500 | 217 | 9.5 | 191 | ..... | 35 | 37 | 36 | 83 | 95 | ..... | 13 | 238 | ..... | 2 | 2 | 40 00 | 26 75 | | | | | | | |
| ..... | 4,800 | 224 | 9.8 | 182 | ..... | 70 | 24 | 28 | 60 | 101 | ..... | 53 | 245 | ..... | 1 | 3 | 45 00 | 27 67 | | | | | | | |
| ..... | 4,600 | 353 | 9.4 | 296 | ..... | 37 | 66 | 48 | 145 | 136 | ..... | 33 | 295 | ..... | 7 | 2 | 32 31 | 25 50 | | | | | | | |
| ..... | 3,500 | 164 | 9. | 153 | ..... | 25 | 41 | 29 | 58 | 79 | ..... | 9 | 185 | ..... | 2 | 1 | 30 97 | 30 00 | | | | | | | |
| ..... | 5,600 | 557 | 9.3 | 470 | 1 | 62 | 93 | 101 | 213 | 219 | ..... | 4 | 62 | 456 | ..... | 8 | 2 | 33 91 | 29 23 | | | | | | |
| ..... | 6,700 | 196 | 9.5 | 179 | ..... | 27 | 47 | 37 | 68 | 91 | ..... | 2 | 4 | 204 | ..... | 4 | 1 | 32 26 | 28 00 | | | | | | |
| ..... | 3,300 | 440 | 10. | 396 | 5 | 64 | 80 | 95 | 152 | 197 | ..... | 53 | 348 | ..... | 5 | 1 | 49 60 | 45 00 | | | | | | | |
| ..... | 2,000 | 274 | 10. | 255 | ..... | 49 | 46 | 37 | 123 | 124 | ..... | 28 | 245 | ..... | 3 | 2 | 38 33 | 37 00 | | | | | | | |
| ..... | 13,700 | 608 | 9.7 | 572 | 7 | 95 | 103 | 112 | 255 | 279 | ..... | 34 | 465 | ..... | 6 | 6 | 38 67 | 30 78 | | | | | | | |
| ..... | 9,950 | 860 | 9.4 | 746 | 1 | 173 | 142 | 146 | 284 | 378 | ..... | 8 | 87 | 654 | ..... | 7 | 5 | 58 41 | 28 30 | | | | | | |
| ..... | 6,550 | 541 | 9.8 | 488 | 3 | 76 | 83 | 66 | 260 | 210 | ..... | 7 | 76 | 475 | ..... | 7 | 6 | 32 82 | 28 50 | | | | | | |
| ..... | 15,300 | 861 | 9.8 | 798 | 10 | 171 | 127 | 155 | 335 | 415 | ..... | 15 | 62 | 835 | ..... | 10 | 11 | 37 58 | 30 06 | | | | | | |
| ..... | 8,300 | 314 | 8.6 | 323 | ..... | 39 | 79 | 61 | 144 | 152 | ..... | 1 | 39 | 361 | ..... | 2 | 6 | 45 00 | 27 00 | | | | | | |
| ..... | 3,400 | 217 | 9.5 | 153 | ..... | 32 | 26 | 12 | 83 | 72 | ..... | 1 | 41 | 222 | ..... | ..... | 4 | ..... | 31 83 | | | | | | |
| ..... | 35,000 | 615 | 10.2 | 376 | 30 | 124 | 63 | 40 | 119 | 228 | ..... | 130 | 109 | 462 | ..... | 7 | 120 | 00 | 30 00 | | | | | | |
| ..... | 5,500 | 217 | 9.5 | 191 | ..... | 35 | 37 | 36 | 83 | 95 | ..... | ..... | 13 | 238 | ..... | 2 | 2 | 40 00 | 26 75 | | | | | | |
| ..... | 128,200 | 6,471 | 9.6 | 5,578 | 57 | 1,079 | 1057 | 1003 | 2382 | 2,776 | ..... | 167 | 706 | 5,690 | ..... | 65 | 59 | 40 53 | 29 62 | | | | | | |
| 1 | 15,000 | 182 | 10.5 | 132 | 11 | 44 | 18 | 15 | 44 | 78 | ..... | 22 | 28 | 210 | v g | 1 | 2 | 100 00 | 40 00 | | | | | | |
| 2 | 1,100 | 47 | 10. | 36 | ..... | 3 | 12 | 10 | 11 | 20 | ..... | 5 | 6 | 36 | g | ..... | 1 | ..... | 35 00 | | | | | | |
| 4 | 15,000 | 208 | 10.2 | 145 | 6 | 55 | 25 | 21 | 38 | 96 | ..... | 41 | 22 | 210 | v g | 1 | 3 | 100 00 | 48 00 | | | | | | |
| ..... | 31,000 | 437 | 10.2 | 313 | 17 | 102 | 55 | 44 | 93 | 194 | ..... | 68 | 56 | 456 | ..... | 2 | 6 | 100 00 | 41 00 | | | | | | |
| 5 | 69,000 | 8,339 | 10.4 | 3,498 | 411 | 1,459 | 424 | 334 | 870 | 2,377 | 2,260 | 2,581 | 2,560 | g | 3 | 50 | 170 00 | 51 00 | | | | | | | |
| 6 | 1,000 | 78 | 10.5 | 46 | ..... | 6 | 20 | 8 | 12 | 24 | ..... | 3 | 29 | 40 | g | 1 | ..... | 32 00 | ..... |  |  |  |  |  |  |
| 7 | 65,000 | 1,703 | 10. | 1,187 | 10 | 387 | 231 | 169 | 390 | 692 | 237 | 279 | 1,100 | g | 4 | 17 | 90 00 | 38 00 | | | | | | | |
| 9 | 16,000 | 319 | 10.3 | 225 | 41 | 80 | 45 | 17 | 42 | 153 | ..... | 12 | 82 | 200 | v g | 1 | 3 | 130 00 | 43 00 | | | | | | |
| 10 | 20,000 | 529 | 10.8 | 363 | 52 | 116 | 64 | 44 | 87 | 231 | ..... | 68 | 98 | 300 | v g | 1 | 5 | 110 00 | 38 00 | | | | | | |
| 15 | 1,500 | 56 | 10.5 | 44 | 3 | 8 | 5 | 9 | 19 | 20 | ..... | 2 | 10 | 50 | v g | ..... | 1 | ..... | 20 00 | | | | | | |
| ..... | 21,500 | 585 | 10.6 | 407 | 55 | 124 | 69 | 53 | 106 | 251 | ..... | 70 | 108 | 350 | ..... | 1 | 6 | 110 00 | 34 00 | | | | | | |
| 11 | 1,500 | 70 | 10.5 | 42 | ..... | 9 | 6 | 12 | 15 | 22 | ..... | 3 | 25 | 50 | g | 1 | ..... | 30 00 | ..... |  |  |  |  |  |  |
| 14 | 5,000 | 254 | 10.5 | 200 | 3 | 86 | 46 | 17 | 48 | 133 | ..... | 14 | 40 | 165 | g | 1 | 3 | 82 00 | 33 00 | | | | | | |
| ..... | 6,500 | 324 | 10.5 | 242 | 3 | 95 | 52 | 29 | 63 | 155 | ..... | 17 | 65 | 215 | ..... | 2 | 3 | 56 00 | 33 00 | | | | | | |
| 12 | 85,000 | 2,224 | 10. | 1,314 | 21 | 702 | 195 | 114 | 282 | 917 | ..... | 300 | 610 | 1,158 | ..... | 1 | 23 | 120 00 | 60 00 | | | | | | |
| 16 | 1,000 | 95 | 10.5 | 69 | 1 | 5 | 12 | 21 | 30 | 28 | ..... | 18 | 8 | 60 | v g | 1 | ..... | 50 00 | ..... |  |  |  |  |  |  |
| 17 | 1,500 | 59 | 10.5 | 43 | ..... | 6 | 12 | 11 | 14 | 20 | ..... | 1 | 15 | 50 | v g | ..... | 1 | ..... | 40 00 | | | | | | |
| 18 | 6,000 | 118 | 10. | 79 | ..... | 27 | 21 | 14 | 17 | 39 | ..... | 19 | 20 | 160 | v g | 1 | 1 | 60 00 | 16 00 | | | | | | |
| ..... | 8,500 | 272 | 10.3 | 191 | 1 | 38 | 45 | 46 | 61 | 87 | ..... | 38 | 43 | 270 | ..... | 2 | 2 | 55 00 | 28 00 | | | | | | |

Statistical Report, by Districts, for the County of WARREN,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|------------------------------------|-----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$100,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| TOWNSHIPS AND DISTRICTS OR CITIES. | | | | | | | | | | |
| Union.—(Con.) | | | | | | | | | | |
| SUMMIT. | | | | | | | | | | |
| Summit..... | 19 | | \$1,595 35 | | | \$2225 00 | \$2,540 00 | \$4,765 00 | \$6,360 35 | \$2,517 28 |
| East Summit..... | 20 | | 745 06 | | | | | | 745 46 | 704 74 |
| | | | 2,340 41 | | | 2,225 60 | 2,540 00 | 4,765 00 | 7,105 41 | 3,222 02 |
| SPRINGFIELD. | | | | | | | | | | |
| Branch Mills..... | 21 | | 350 00 | | | | | | 350 00 | 8 00 |
| Springfield..... | 22 | | 711 39 | | | 200 00 | 400 00 | 600 00 | 1,311 39 | |
| | | | 1,061 39 | | | 200 00 | 400 00 | 600 00 | 1,661 39 | 8 26 |
| UNION. | | | | | | | | | | |
| Unionville..... | 23 | | 350 00 | | | | | | 350 00 | 314 74 |
| North Roselle..... | 25 | | 997 62 | | | 2,197 26 | 802 74 | 3,000 00 | 3,997 62 | 28 87 |
| Conn. Farms..... | 27 | | 374 63 | | | 400 00 | 100 00 | 500 00 | 874 63 | 130 71 |
| Lyons Farms..... | 28 | | 350 00 | | | 500 00 | 150 00 | 650 00 | 1,000 00 | 28 30 |
| Salem..... | 29 | | 559 84 | | | 425 00 | 400 00 | 825 00 | 1,384 84 | 37 78 |
| | | | 2,632 09 | | | 3,522 26 | 1,452 74 | 4,975 00 | 7,607 09 | 540 40 |
| Summary. | | | | | | | | | | |
| Linden..... | | | 2,021 12 | | | 3,050 00 | 1,435 00 | 4,485 00 | 6,506 12 | 1,501 26 |
| Elizabeth..... | | | 35,186 08 | | | | 10,700 00 | 10,700 00 | 45,886 08 | |
| Clark..... | | | 350 00 | | | | 50 00 | 50 00 | 400 00 | 2 93 |
| Rahway..... | | | 7,576 86 | | | 10500 00 | 700 00 | 11,200 00 | 18,776 86 | |
| Cranford..... | | | 1,389 09 | | | 1,700 00 | 4,200 00 | 5,900 00 | 7,289 09 | 316 96 |
| Westfield..... | | | 2,673 57 | | | 2,100 00 | 2,650 60 | 4,150 60 | 6,824 17 | 364 19 |
| Fanwood..... | | | 1,448 65 | | | 1,200 00 | 100 00 | 1,300 00 | 2,748 65 | 434 82 |
| Plainfield..... | | | 9,016 46 | | | 12750 00 | 5,280 00 | 18,030 00 | 27,046 46 | |
| New Providence..... | | | 1,276 06 | | | 650 00 | 425 00 | 1,075 00 | 2,351 06 | 171 56 |
| Summit..... | | | 2,340 41 | | | 2,225 00 | 2,540 00 | 4,765 00 | 7,105 41 | 3,222 02 |
| Springfield..... | | | 1,061 39 | | | 200 00 | 400 00 | 600 00 | 1,661 39 | 8 26 |
| Union..... | | | 2,632 09 | | | 3,522 26 | 1,452 74 | 4,975 00 | 7,607 09 | 540 40 |
| | | | 66,971 78 | | | 37897 26 | 29,333 34 | 67,230 60 | 134,202 38 | 6,562 40 |
| WARREN. | | | | | | | | | | |
| POHATCONG. | | | | | | | | | | |
| Finesville..... | 1 | | 350 00 | | | 80 00 | 20 00 | 100 00 | 450 00 | 127 00 |
| Hughesville..... | 2 | | 360 60 | | | | | | 360 60 | 61 05 |
| Carpenterville..... | 3 | | 382 33 | | | | | | 382 33 | 46 92 |
| Springtown..... | 4 | | 356 26 | | | | 120 00 | 120 00 | 476 26 | 51 |
| | | | 1,449 19 | | | 80 00 | 140 00 | 220 00 | 1,669 19 | 235 48 |
| GREENWICH. | | | | | | | | | | |
| Kennedyville..... | 5 | | 350 00 | \$22 00 | | | | | 372 00 | 16 31 |
| Still Valley..... | 6 | | 350 00 | 17 50 | | | | | 367 50 | 15 38 |
| Stewartsville..... | 7 | | 708 17 | 90 50 | | | 250 00 | 250 00 | 1,048 67 | 216 39 |
| | | | 1,408 17 | 129 00 | | | 250 00 | 250 00 | 1,787 17 | 247 98 |
| LOPATCONG. | | | | | | | | | | |
| Uniontown..... | 8 | | 350 00 | | | | 125 00 | 125 00 | 475 00 | 45 25 |
| Lopatcong..... | 9 | | 556 12 | | | | | | 556 12 | 184 70 |
| Firth's..... | 10 | | 543 08 | | | | 139 00 | 139 00 | 682 08 | 64 15 |
| Furnace..... | 10½ | | 643 00 | | | | | | 643 00 | 10 00 |
| Marble Hill..... | 11 | | 356 26 | | | | 300 00 | 300 00 | 656 26 | 104 34 |
| | | | 2,443 46 | | | | 564 00 | 564 00 | 3,012 46 | 408 44 |
| Phillipsburg..... | 12 | | 11,065 77 | | | 3,950 00 | 2,550 00 | 6,500 00 | 17,565 77 | |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|--|--|---|---|--|--|-------|-------|-------|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | | | |
| 19 | \$16,500 | 404 10. | 218 | 1 | 55 | 45 | 43 | 74 | 122 | 100 | 86 | 300 | v g | 1 | 4 130 00 | \$50 00 | | | | | |
| 20 | 4,000 | 202 10. | 66 | 2 | 20 | 20 | 30 | 6 | 31 | 90 | 150 | 150 | v g | 1 | 1 00 00 | 47 00 | | | | | |
| | 20,500 | 606 10. | 284 | 3 | 63 | 65 | 73 | 80 | 153 | 190 | 132 | 450 | ..... | 1 | 5 130 00 | 48 00 | | | | | |
| 21 | 1,000 | 68 11. | 51 | 1 | 4 | 11 | 16 | 19 | 21 | 3 | 14 | 40 | g | 1 | 1 00 00 | 34 00 | | | | | |
| 22 | 4,500 | 182 10. | 111 | 1 | 19 | 28 | 18 | 45 | 56 | 26 | 45 | 110 | g | 1 | 1 70 00 | 38 00 | | | | | |
| | 5,500 | 250 10.5 | 162 | 2 | 23 | 39 | 34 | 64 | 77 | 29 | 59 | 150 | ..... | 1 | 2 70 00 | 36 00 | | | | | |
| 23 | 2,000 | 59 10. | 31 | ..... | 13 | 4 | 5 | 9 | 25 | 10 | 18 | 60 | v g | 1 | 1 00 00 | 38 00 | | | | | |
| 25 | 10,000 | 228 10.8 | 195 | 3 | 42 | 42 | 49 | 59 | 113 | 18 | 15 | 240 | v g | 1 | 3 90 00 | 42 00 | | | | | |
| 27 | 3,000 | 93 10.8 | 74 | 1 | 20 | 18 | 7 | 28 | 37 | 3 | 16 | 70 | v g | 1 | 1 50 00 | 10 00 | | | | | |
| 28 | 6,000 | 70 10.8 | 70 | 7 | 21 | 16 | 9 | 17 | 42 | ..... | 80 | 80 | v g | 2 | 2 00 00 | 38 00 | | | | | |
| 29 | 3,500 | 131 10. | 59 | ..... | 10 | 16 | 5 | 28 | 31 | 46 | 26 | 60 | v g | 1 | 1 60 00 | 20 00 | | | | | |
| | 24,500 | 581 10.5 | 429 | 11 | 106 | 96 | 75 | 141 | 248 | 77 | 75 | 510 | ..... | 3 | 8 67 00 | 30 00 | | | | | |
| ..... | 31,000 | 437 10.2 | 313 | 17 | 102 | 55 | 46 | 93 | 194 | 68 | 56 | 456 | ..... | 2 | 6 100 00 | 41 00 | | | | | |
| ..... | 69,000 | 8,339 10.4 | 3,498 | 411 | 1,459 | 424 | 334 | 870 | 2,377 | 2,260 | 2,581 | 2,560 | ..... | 3 | 50 170 00 | 51 00 | | | | | |
| ..... | 1,000 | 78 10.5 | 46 | ..... | 6 | 20 | 8 | 12 | 24 | 3 | 29 | 40 | ..... | 1 | 32 00 | ..... |  |  |  |  |  |
| ..... | 65,000 | 1,703 10. | 1,187 | 10 | 387 | 231 | 169 | 390 | 692 | 237 | 279 | 1,100 | ..... | 4 | 17 90 00 | 38 00 | | | | | |
| ..... | 16,000 | 319 10.3 | 225 | 41 | 80 | 45 | 17 | 42 | 153 | 12 | 82 | 200 | ..... | 1 | 3 130 00 | 43 00 | | | | | |
| ..... | 21,500 | 585 10.6 | 407 | 55 | 124 | 69 | 53 | 106 | 253 | 70 | 108 | 350 | ..... | 1 | 6 110 00 | 34 00 | | | | | |
| ..... | 6,500 | 324 10.6 | 242 | 3 | 95 | 52 | 29 | 63 | 155 | 17 | 65 | 215 | ..... | 2 | 3 56 00 | 33 00 | | | | | |
| ..... | 85,000 | 2,224 10. | 1,314 | 21 | 702 | 195 | 114 | 282 | 917 | 300 | 610 | 1,158 | ..... | 1 | 23 120 00 | 60 00 | | | | | |
| ..... | 8,500 | 272 10.3 | 191 | 1 | 38 | 45 | 46 | 61 | 87 | 38 | 43 | 270 | ..... | 2 | 2 55 00 | 28 00 | | | | | |
| ..... | 20,500 | 606 10. | 284 | 3 | 63 | 65 | 73 | 80 | 153 | 190 | 132 | 450 | ..... | 1 | 5 130 00 | 48 00 | | | | | |
| ..... | 5,500 | 250 10.5 | 162 | 2 | 23 | 39 | 34 | 64 | 77 | 29 | 59 | 150 | ..... | 1 | 2 70 00 | 36 00 | | | | | |
| ..... | 24,500 | 581 10.5 | 429 | 11 | 106 | 96 | 75 | 141 | 248 | 77 | 75 | 510 | ..... | 3 | 8 67 00 | 30 00 | | | | | |
| | 354,000 | 15,718 10.3 | 8,298 | 575 | 3,185 | 1336 | 998 | 2204 | 5,328 | 3,301 | 4,119 | 7,459 | ..... | 22 | 125 94 00 | 37 00 | | | | | |
| 1 | 2,500 | 73 9.7 | 59 | ..... | 9 | 15 | 20 | 15 | 26 | 3 | 9 | 80 | v g | 1 | 32 44 | ..... |  |  |  |  |  |
| 2 | 1,500 | 84 10. | 62 | ..... | 15 | 8 | 39 | 24 | ..... | 22 | 22 | 80 | g | 1 | 35 00 | ..... |  |  |  |  |  |
| 3 | 1,000 | 86 10. | 64 | ..... | 7 | 9 | 13 | 35 | 25 | ..... | 22 | 50 | g | 1 | 36 00 | ..... |  |  |  |  |  |
| 4 | 500 | 78 9 | 63 | ..... | 5 | 12 | 11 | 35 | 27 | ..... | 15 | 80 | p | ..... | 1 | 38 00 | ..... |  |  |  |  |
| | 5,500 | 321 9.6 | 248 | ..... | 21 | 51 | 52 | 124 | 102 | 3 | 68 | 290 | ..... | 3 | 1 34 48 | 38 00 | | | | | |
| 5 | 500 | 71 10. | 54 | ..... | 12 | 16 | 20 | 6 | 22 | 7 | 10 | 40 | m | ..... | 1 | 33 33 | ..... |  |  |  |  |
| 6 | 1,800 | 59 10. | 45 | ..... | 15 | 8 | 12 | 10 | 24 | 1 | 13 | 75 | v g | 1 | 35 00 | ..... |  |  |  |  |  |
| 7 | 1,200 | 169 10. | 156 | ..... | 24 | 34 | 49 | 49 | 82 | 3 | 10 | 120 | m | 1 | 1 45 00 | 32 41 | | | | | |
| | 3,500 | 299 10. | 255 | ..... | 51 | 58 | 81 | 65 | 128 | 11 | 33 | 235 | ..... | 2 | 2 40 00 | 32 87 | | | | | |
| 8 | 1,000 | 48 9. | 52 | ..... | 4 | 7 | 13 | 28 | 24 | ..... | 2 | 60 | g | ..... | 1 | 35 00 | ..... |  |  |  |  |
| 9 | 1,000 | 129 10. | 108 | 4 | 26 | 16 | 11 | 51 | 57 | 1 | 20 | 80 | m | 1 | 55 00 | ..... |  |  |  |  |  |
| 10 | 1,200 | 123 10. | 108 | 2 | 43 | 28 | 9 | 26 | 70 | 4 | 11 | 90 | g | 1 | 53 00 | ..... |  |  |  |  |  |
| 10½ | 3,000 | 164 9. | 114 | ..... | 2 | 36 | 27 | 49 | 56 | ..... | 50 | 75 | g | 1 | 54 00 | ..... |  |  |  |  |  |
| 11 | 600 | 66 10. | 56 | ..... | 4 | 7 | 15 | 30 | 22 | 4 | 3 | 40 | g | ..... | 1 | 32 50 | ..... |  |  |  |  |
| | 6,800 | 530 9.6 | 438 | 6 | 79 | 94 | 75 | 184 | 229 | 9 | 86 | 345 | ..... | 3 | 2 54 00 | 33 75 | | | | | |
| 12 | 72,440 | 2,552 10. | 1,938 | 14 | 944 | 344 | 216 | 420 | 1,218 | 150 | 464 | 2,300 | g | 4 | 27 82 00 | 31 83 | | | | | |

Statistical Report, by Districts, for the County of WARREN,

| | | FINANCIAL STATEMENT. | | | | | | | | |
|---------------------------|----|----------------------|---|--|---|--|--|---|--|--|
| | | Number of district. | Amount of apportionment from State appropriation, including State school tax and \$400,000. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school purposes. | Balance in the hands of the collector, exclusive of money for building and repairing purposes. |
| Warren.—(Con.) | | | | | | | | | | |
| HARMONY. | | | | | | | | | | |
| Buttonwood..... | 13 | \$350 00 | | | | | | | \$350 00 | \$161 42 |
| Lower Harmony..... | 14 | 350 00 | | | | | | | 350 00 | 109 83 |
| Upper Harmony..... | 15 | 350 00 | | | | \$75 00 | \$75 00 | | 425 00 | 54 95 |
| Pleasant Grove..... | 16 | 350 00 | | | | | | | 350 00 | 113 53 |
| Roxbury..... | 17 | 399 70 | | | | | | | 399 70 | 8 46 |
| Montana..... | 18 | 404 06 | | | | 102 88 | 102 88 | | 506 94 | 26 00 |
| Pleasant Hollow..... | 19 | 350 00 | | | | | | | 350 00 | 34 88 |
| | | 2,533 76 | | | | | 177 88 | 177 88 | 2,731 64 | 513 07 |
| FRANKLIN. | | | | | | | | | | |
| New Village..... | 20 | 350 00 | | | | | | | 350 00 | 23 29 |
| Broadway..... | 21 | 464 88 | | | | | | | 464 88 | 33 54 |
| Hick's..... | 22 | 350 00 | | | | | | | 350 00 | 68 02 |
| Good Springs..... | 23 | 350 00 | | | | | | | 350 00 | 14 |
| Franklin..... | 24 | 350 00 | | | | | | | 350 00 | 233 55 |
| Asbury..... | 25 | 356 26 | | | \$50 00 | 139 19 | 189 19 | | 545 45 | |
| | | 2,221 14 | | | 50 00 | 139 19 | 189 19 | | 2,410 33 | 358 54 |
| WASHINGTON. | | | | | | | | | | |
| Pleasant Valley..... | 26 | 350 00 | | | | | | | 350 00 | 64 09 |
| Brass Castle..... | 27 | 350 00 | | | | | | | 350 00 | 19 31 |
| Fairmount..... | 28 | 350 00 | | | | | | | 350 00 | 74 61 |
| Jackson Valley..... | 29 | 350 00 | | | | | | | 350 00 | 166 28 |
| Port Colden..... | 30 | 486 60 | | | | | | | 486 60 | 255 30 |
| | | 1,886 60 | | | | | | | 1,886 60 | 579 59 |
| Washington (borough)..... | 31 | 2,984 76 | | | 1,300 00 | 1,605 00 | 2,905 00 | | 5,889 76 | 2 31 |
| OXFORD. | | | | | | | | | | |
| Oxford Furnace..... | 32 | 2,446 03 | | | | 350 00 | 350 00 | | 2,796 03 | 242 03 |
| Pittengerville..... | 33 | 938 44 | | | | | | | 938 44 | |
| Little York..... | 34 | 350 00 | | | | | | | 350 00 | 35 36 |
| Mt. Pleasant..... | 35 | 350 00 | | | | | | | 350 00 | 5 24 |
| Oxford Church..... | 36 | 350 00 | | | | | | | 350 00 | 39 46 |
| Bridgeville..... | 37 | 350 00 | | | | | | | 350 00 | 109 90 |
| Sarepta..... | 38 | 350 00 | | | | 30 00 | 30 00 | | 380 00 | 36 09 |
| Butzville..... | 39 | 364 95 | | | | | | | 364 95 | 26 30 |
| Pace's..... | 40 | 350 00 | | | | | | | 350 00 | 50 75 |
| | | 5,849 42 | | | | 380 00 | 380 00 | | 6,229 42 | 545 13 |
| Belvidere..... | 41 | 2,002 87 | | | 700 00 | 950 00 | 1,650 00 | | 3,652 87 | *112 55 |
| MANSFIELD. | | | | | | | | | | |
| Karrsville..... | 42 | 350 00 | | | 50 00 | 60 00 | 110 00 | | 460 00 | 36 90 |
| Port Murray..... | 43 | 451 84 | | | | | | | 451 84 | 73 89 |
| Anderson..... | 44 | 350 00 | | | | | | | 350 00 | |
| Egbert's..... | 45 | 350 00 | | | | | | | 350 00 | 145 00 |
| Rockport..... | 46 | 350 00 | | | | 50 00 | 50 00 | | 400 00 | |
| Beatystown..... | 47 | 391 02 | | | | | | | 391 02 | 11 93 |
| | | 2,242 86 | | | 50 00 | 110 00 | 160 00 | | 2,402 86 | 267 72 |
| Hackettstown..... | 48 | 2,954 34 | | | 1,700 00 | 300 00 | 2,000 00 | | 4,954 34 | 28 82 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|
| 13 | \$300 | 46 10. | 35 | ..... | 4 | 6 | 8 | 17 | 14 | ..... | 11 | 46 | p | 1 | ..... | \$36 75 | ..... | ..... |
| 14 | 600 | 59 10. | 67 | ..... | 10 | 25 | 12 | 20 | 31 | ..... | 5 | 40 | m | 1 | ..... | ..... | \$30 00 | ..... |
| 15 | 500 | 46 9. | 41 | ..... | 7 | 7 | 11 | 16 | 21 | ..... | 1 | 4 | p | 1 | ..... | ..... | 30 00 | ..... |
| 16 | 400 | 55 10. | 39 | ..... | 6 | 5 | 6 | 22 | 20 | ..... | 7 | 50 | m | 1 | ..... | ..... | 50 00 | ..... |
| 17 | 2,000 | 95 10. | 77 | ..... | 11 | 11 | 17 | 33 | 32 | ..... | 15 | 100 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 18 | 500 | 85 10. | 69 | 1 | 9 | 8 | 15 | 35 | 31 | 1 | 15 | 50 | m | 1 | ..... | 36 20 | ..... | ..... |
| 19 | 200 | 53 10. | 49 | ..... | 2 | 4 | 12 | 31 | 17 | ..... | 4 | 40 | p | 1 | ..... | 32 00 | ..... | ..... |
| 20 | 4,500 | 439 9.8 | 377 | 1 | 49 | 66 | 34 | 177 | 166 | 2 | 61 | 376 | ..... | 2 | 5 | 38 37 | 31 64 | ..... |
| 21 | 1,500 | 71 9.5 | 66 | ..... | 24 | 10 | 16 | 16 | 40 | ..... | 5 | 80 | v g | 1 | ..... | 35 00 | ..... | ..... |
| 22 | 1,000 | 104 10. | 91 | 1 | 13 | 17 | 13 | 42 | 43 | 2 | 11 | 70 | g | 1 | ..... | 43 00 | ..... | ..... |
| 23 | 800 | 62 10. | 57 | ..... | 7 | 10 | 9 | 31 | 25 | ..... | 5 | 54 | g | 1 | ..... | 30 00 | ..... | ..... |
| 24 | 600 | 48 10. | 46 | ..... | 9 | 7 | 10 | 20 | 21 | ..... | 2 | 50 | m | 1 | ..... | 30 00 | ..... | ..... |
| 25 | 1,000 | 35 10. | 24 | ..... | 8 | 8 | 4 | 4 | 17 | ..... | 9 | 50 | v g | 1 | ..... | 30 00 | ..... | ..... |
| 26 | 2,000 | 81 10. | 80 | 1 | 40 | 20 | 15 | 4 | 54 | 4 | ..... | 55 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 27 | 6,900 | 401 9.9 | 364 | 2 | 106 | 72 | 67 | 117 | 200 | 6 | 32 | 359 | ..... | 3 | 3 | 39 33 | 30 00 | ..... |
| 28 | 800 | 51 10. | 55 | ..... | 10 | 6 | 12 | 27 | 25 | ..... | 75 | g | 1 | ..... | 25 00 | ..... | ..... |  |
| 29 | 1,000 | 79 10. | 67 | ..... | 21 | 16 | 12 | 18 | 39 | ..... | 11 | 50 | g | 1 | ..... | 35 00 | ..... | ..... |
| 30 | 600 | 62 10. | 65 | ..... | 9 | 16 | 13 | 27 | 30 | 1 | ..... | 60 | m | 1 | ..... | 30 00 | ..... | ..... |
| 31 | 900 | 49 10. | 40 | ..... | 4 | 12 | 18 | 6 | 20 | ..... | 9 | 50 | g | 1 | ..... | 32 00 | ..... | ..... |
| 32 | 4,000 | 109 10. | 93 | ..... | 25 | 27 | 12 | 29 | 53 | ..... | 16 | 100 | v g | 1 | ..... | 47 50 | ..... | ..... |
| 33 | 7,300 | 350 10. | 320 | ..... | 69 | 77 | 67 | 107 | 167 | 1 | 36 | 315 | ..... | 2 | 3 | 41 25 | 29 00 | ..... |
| 34 | 25,000 | 703 10. | 531 | 9 | 200 | 110 | 71 | 141 | 335 | 23 | 150 | 570 | v g | 1 | 8 | 100 00 | 36 50 | ..... |
| 35 | 8,000 | 593 10. | 451 | ..... | 81 | 111 | 110 | 152 | 203 | 60 | 50 | 300 | v g | 1 | 4 | 92 00 | 31 75 | ..... |
| 36 | 4,000 | 232 9. | 182 | ..... | 17 | 85 | 37 | 43 | 107 | ..... | 50 | 150 | v g | 1 | 1 | 60 00 | 40 00 | ..... |
| 37 | 800 | 55 10. | 40 | ..... | 5 | 1 | 12 | 22 | 15 | ..... | 15 | 60 | v g | 1 | ..... | 35 00 | ..... | ..... |
| 38 | 400 | 50 10. | 49 | ..... | 10 | 12 | 13 | 14 | 17 | ..... | 1 | 30 | p | 1 | ..... | 35 00 | ..... | ..... |
| 39 | 600 | 57 9. | 50 | ..... | 1 | 18 | 11 | 20 | 26 | 1 | 5 | 60 | g | 1 | ..... | 35 00 | ..... | ..... |
| 40 | 1,500 | 82 9. | 64 | ..... | 15 | 20 | 19 | 10 | 34 | 2 | 18 | 60 | m | 1 | ..... | 36 50 | ..... | ..... |
| 41 | 800 | 71 9. | 74 | ..... | 2 | 9 | 20 | 43 | 29 | ..... | 48 | g | 1 | ..... | 35 00 | ..... | ..... | ..... |
| 42 | 2,000 | 50 10. | 57 | ..... | 5 | 5 | 16 | 31 | 21 | ..... | 64 | v g | 1 | ..... | 35 00 | ..... | ..... | ..... |
| 43 | 18,100 | 1,249 9.4 | 1,016 | ..... | 145 | 264 | 247 | 360 | 486 | ..... | ..... | ..... | ..... | 8 | 6 | 45 44 | 35 58 | ..... |
| 44 | 5,500 | 476 10. | 372 | 3 | 119 | 72 | 39 | 139 | 212 | 36 | 68 | 350 | g | 1 | 5 | 85 00 | 33 00 | ..... |
| 45 | 1,500 | 65 10.5 | 67 | 2 | 14 | 15 | 13 | 23 | 36 | ..... | 80 | v g | 1 | ..... | 35 00 | ..... | ..... | ..... |
| 46 | 1,200 | 100 10. | 90 | ..... | 19 | 16 | 15 | 40 | 44 | ..... | 10 | 60 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 47 | 900 | 81 10. | 59 | ..... | 1 | 30 | 15 | 13 | 35 | ..... | 22 | 60 | v g | 1 | ..... | 40 00 | ..... | ..... |
| 48 | 700 | 39 9.5 | 36 | ..... | 4 | 3 | 7 | 22 | 14 | ..... | 6 | 52 | g | 1 | ..... | 34 50 | ..... | ..... |
| 49 | 1,200 | 59 9.7 | 52 | ..... | 3 | 4 | 8 | 37 | 19 | ..... | 7 | 50 | v g | 1 | ..... | 33 33 | ..... | ..... |
| 50 | 1,000 | 80 10. | 77 | 1 | 27 | 30 | 10 | 9 | 35 | 4 | 9 | 60 | m | 1 | ..... | 37 00 | ..... | ..... |
| 51 | 6,500 | 424 9.9 | 381 | 3 | 68 | 98 | 68 | 144 | 183 | 4 | 54 | 362 | ..... | 6 | ..... | 36 64 | ..... | ..... |
| 52 | 40,000 | 723 10. | 551 | 25 | 242 | 91 | 61 | 129 | 377 | 50 | 122 | 750 | v g | 2 | 8 | 70 00 | 30 62 | ..... |

Statistical Report, by Districts, for the County of WARREN,

FINANCIAL STATEMENT.

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount of apportionment from State appropriation, including State school tax and grant-in-aid. | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses. | Total amount of district school tax ordered to be raised. | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
|--|---------------------|--|---|--|--|---|--|--|--|
| Warren.—(Cont.) | | | | | | | | | |
| INDEPENDENCE. | | | | | | | | | |
| Vienna..... | 50 | \$447 50 | ..... | ..... | ..... | \$50 00 | \$50 00 | \$497 50 | \$57 45 |
| Danville..... | 51 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 151 46 |
| Petersburg..... | 53 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 28 51 |
| | | 1,147 50 | ..... | ..... | ..... | 50 00 | 50 00 | 1,197 50 | 237 45 |
| ALLAMUCHY. | | | | | | | | | |
| Meadville..... | 52 | 200 00 | ..... | ..... | ..... | 160 00 | 160 00 | 360 00 | ..... |
| Saxton's Falls..... | 55 | 350 00 | ..... | ..... | ..... | 75 00 | 75 00 | 425 00 | 2 67 |
| Allamuchy..... | 56 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 28 87 |
| Quaker Settlement..... | 57 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 81 72 |
| | | 1,250 00 | ..... | ..... | ..... | 235 00 | 235 00 | 1,485 00 | 113 26 |
| FRELINGHUYSEN. | | | | | | | | | |
| Johnsburg..... | 58 | 350 00 | ..... | ..... | ..... | 150 00 | 150 00 | 500 00 | 19 75 |
| Maristown..... | 59 | 350 00 | ..... | ..... | ..... | 75 00 | 75 00 | 425 00 | 22 91 |
| Bethlehem..... | 61 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 1 88 |
| Southtown..... | 62 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 303 48 |
| Howard..... | 63 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 21 06 |
| | | 1,750 00 | ..... | ..... | ..... | 225 00 | 225 00 | 1,975 00 | 368 68 |
| HOPE. | | | | | | | | | |
| Hope..... | 64 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 28 32 |
| Hoagland's..... | 65 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 30 31 |
| Free Union..... | 66 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 29 58 |
| Townsbury..... | 67 | 350 00 | ..... | ..... | ..... | 75 00 | 75 00 | 425 00 | 17 92 |
| Hazlett's..... | 68 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | 52 77 |
| Mt. Hermon..... | 69 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | ..... |
| | | 1,500 00 | ..... | ..... | ..... | 75 00 | 75 00 | 1,575 00 | 188 90 |
| BLAIRSTOWN. | | | | | | | | | |
| Paulina..... | 60 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 9 08 |
| Centerville..... | 70 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | 15 17 |
| Kalamata..... | 71 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 86 99 |
| Union Brick..... | 72 | 200 00 | ..... | ..... | ..... | 120 00 | 120 00 | 320 00 | ..... |
| Blairstown..... | 73 | 421 45 | ..... | ..... | \$100 00 | 200 00 | 300 00 | 721 45 | 129 31 |
| Walnut Valley..... | 74 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 27 33 |
| Mt. Vernon..... | 75 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | ..... |
| Jacksonburg..... | 76 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 45 47 |
| Washington..... | 77 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 349 33 |
| | | 2,771 45 | ..... | ..... | 100 00 | 320 00 | 420 00 | 3,191 45 | 662 63 |
| HARDWICK. | | | | | | | | | |
| Hardwick Centre..... | 78 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 487 01 |
| Franklin Grove..... | 79 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 222 54 |
| | | 700 00 | ..... | ..... | ..... | ..... | ..... | 700 00 | 709 55 |
| PAHAQUARRY. | | | | | | | | | |
| Millbrook..... | 83 | 200 00 | ..... | ..... | ..... | 75 00 | 75 00 | 275 00 | ..... |
| Calco..... | 85 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | 168 81 |
| Brotzmanville..... | 84 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | ..... |
| | | 600 00 | ..... | ..... | ..... | 75 00 | 75 00 | 675 00 | 168 81 |
| KNOWLTON. | | | | | | | | | |
| Water Gap..... | 86 | 350 00 | ..... | ..... | ..... | 100 00 | 100 00 | 450 00 | ..... |
| Hainesburg..... | 87 | 350 00 | ..... | ..... | ..... | ..... | ..... | 350 00 | 42 69 |
| Mt. Pleasant..... | 88 | 200 00 | ..... | ..... | ..... | ..... | ..... | 200 00 | 1 09 |
| Walnut Corner..... | 89 | 350 00 | ..... | ..... | ..... | 1,500 00 | 1,500 00 | 1,850 00 | ..... |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open. | ATTENDANCE. | | | | | | | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | Number of children the school house will seat comfortably. | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. | |
|---------------------|---------------------------------------|--|---|---|---|--|---|---|--|--|--|---|--|---|-----------------------------------|-------------------------------------|---|---|-------|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year. | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months. | Average number who have attended school during the time it has been kept open. | | | | | | | | | |
| 50 | \$2,000 | 101 | 10. | 96 | 35 | 19 | 15 | 27 | 60 | | 5 | 80 | v g | 1 | | | \$50 00 | | |
| 51 | 1,200 | 50 | 10. | 40 | 10 | 7 | 6 | 17 | 17 | | 1 | 60 | g | 1 | | | 30 00 | | |
| 53 | rented. | 63 | 9. | 59 | 4 | 10 | 9 | 36 | 26 | | 4 | 50 | m | 1 | | | 35 00 | | |
| | 3,200 | 214 | 9.6 | 195 | 49 | 36 | 30 | 80 | 103 | 1. | 16 | 190 | | 2 | 1 | 42 50 | 30 00 | | |
| 52 | 600 | 46 | 9. | 29 | | 14 | 9 | 6 | 14 | | 6 | 40 | g | | 1 | | 20 00 | | |
| 55 | 700 | 48 | 9. | 40 | ..... | 4 | 5 | 31 | 17 | ..... | 5 | 45 | m | 1 | ..... | 31 67 | ..... |  |  |
| 56 | 900 | 66 | 9. | 63 | ..... | 13 | 27 | 23 | 29 | 1. | 2 | 70 | g | 1 | ..... | 33 66 | ..... |  |  |
| 57 | 1,200 | 65 | 10. | 40 | ..... | 7 | 6 | 27 | 25 | ..... | 10 | 45 | g | 1 | ..... | 33 00 | ..... |  |  |
| | 3,400 | 225 | 9.2 | 172 | | 38 | 47 | 87 | 85 | 2 | 23 | 200 | | 3 | 1 | 32 44 | 20 00 | | |
| 58 | 1,500 | 63 | 10. | 61 | 14 | 13 | 8 | 26 | 35 | ..... | 8 | 80 | v g | 1 | ..... | 35 00 | ..... |  |  |
| 59 | 1,200 | 61 | 10. | 49 | 18 | 9 | 4 | 18 | 27 | ..... | 7 | 72 | g | 1 | ..... | 35 00 | ..... |  |  |
| 61 | 500 | 46 | 8. | 37 | | 8 | 3 | 26 | 14 | | 9 | 32 | m | | 1 | | 23 00 | | |
| 62 | 700 | 56 | 10. | 46 | | 3 | 8 | 26 | 18 | 1 | 9 | 40 | m | | 1 | | 30 70 | | |
| 63 | 700 | 49 | 9. | 40 | ..... | 3 | 5 | 11 | 18 | ..... | 9 | 40 | g | 1 | ..... | 33 33 | ..... |  |  |
| | 4,600 | 275 | 9.4 | 233 | 38 | 44 | 31 | 117 | 112 | 1 | 36 | 264 | | 3 | 2 | 34 44 | 26 55 | | |
| 64 | 1,500 | 78 | 10. | 54 | 2 | 24 | 16 | 9 | 31 | ..... | 15 | 85 | v g | 1 | ..... | 32 00 | ..... |  |  |
| 65 | 1,100 | 78 | 9. | 62 | 20 | 21 | 9 | 12 | 35 | ..... | 15 | 68 | v g | 1 | ..... | 34 00 | ..... |  |  |
| 66 | 400 | 52 | 9. | 61 | 3 | 5 | 19 | 34 | 20 | ..... | 2 | 40 | p | 1 | ..... | 35 00 | ..... |  |  |
| 67 | 1,000 | 80 | 9. | 66 | 13 | 12 | 13 | 28 | 33 | ..... | 10 | 50 | g | 1 | ..... | 35 00 | ..... |  |  |
| 68 | 1,000 | 37 | 9. | 29 | ..... | 3 | 11 | 15 | 12 | ..... | 5 | 50 | v g | 1 | ..... | 20 00 | ..... |  |  |
| 69 | rented. | 42 | 9. | 36 | 16 | 5 | 5 | 10 | 23 | ..... | 6 | 50 | v g | 1 | ..... | 46 50 | ..... |  |  |
| | 5,000 | 367 | 9.1 | 312 | 2 | 76 | 62 | 106 | 154 | | 56 | 343 | | 5 | | 36 50 | 20 00 | | |
| 60 | 600 | 47 | 10. | 47 | 11 | 3 | 12 | 21 | 21 | ..... | 5 | 50 | m | 1 | ..... | 30 00 | ..... |  |  |
| 70 | 900 | 35 | 9. | 26 | 2 | 6 | 6 | 12 | 12 | 1 | 8 | 60 | v g | | 1 | | 22 22 | | |
| 71 | 1,000 | 46 | 9.5 | 42 | 9 | 8 | 17 | 22 | 4 | | 4 | 40 | g | | 1 | | 30 00 | | |
| 72 | 800 | 32 | 8. | 30 | ..... | 10 | 16 | 4 | 17 | ..... | 2 | 48 | g | 1 | ..... | 25 00 | ..... |  |  |
| 73 | rented. | 89 | 10. | 88 | 29 | 23 | 13 | 28 | 53 | | 1 | 70 | g | | 1 | | 33 75 | | |
| 74 | 1,000 | 46 | 9.5 | 47 | 4 | 6 | 9 | 28 | 20 | ..... | ..... | 60 | v g | 1 | ..... | 32 50 | ..... |  |  |
| 75 | 300 | 28 | 7.5 | 21 | | 10 | 11 | 10 | | | 7 | 30 | p | | 1 | | 25 00 | | |
| 76 | 500 | 53 | 10. | 51 | 1 | 11 | 9 | 23 | 26 | | 2 | 50 | m | | 1 | | 31 50 | | |
| 77 | 300 | 56 | 9.7 | 47 | | 3 | 2 | 12 | 16 | | 9 | 40 | p | | 1 | | 30 00 | | |
| | 5,400 | 432 | 9.2 | 399 | 1 | 69 | 67 | 93 | 169 | 197 | 1 | 33 | 448 | | 3 | 6 | 29 16 | 28 74 | |
| 78 | 700 | 48 | 9. | 42 | 3 | 3 | 8 | 28 | 15 | | 3 | 40 | v g | | 1 | | 33 33 | | |
| 79 | 300 | 51 | 10. | 51 | 5 | 13 | 10 | 23 | 20 | ..... | ..... | 64 | p | 1 | ..... | 30 00 | ..... |  |  |
| | 1,000 | 99 | 9.5 | 93 | 8 | 16 | 18 | 51 | 35 | | 3 | 104 | | 1 | 1 | 30 00 | 33 33 | | |
| 82 | 400 | 31 | 9. | 30 | 1 | 9 | 5 | 15 | 13 | | 1 | 40 | m | | 1 | | 25 00 | | |
| 83 | 800 | 30 | 9. | 26 | ..... | 7 | 11 | 13 | 13 | ..... | 2 | 45 | g | 1 | ..... | 30 00 | ..... |  |  |
| 84 | 400 | 23 | 8. | 23 | ..... | 2 | 5 | 16 | 10 | ..... | ..... | 30 | g | 1 | ..... | 25 00 | ..... |  |  |
| | 1,600 | 84 | 8.6 | 79 | 1 | 19 | 17 | 42 | 36 | | 3 | 115 | | 2 | 1 | 27 50 | 25 00 | | |
| 85 | 600 | 54 | 9. | 42 | 7 | 12 | 15 | 8 | 20 | 2 | 10 | 50 | m | 1 | ..... | 39 33 | ..... |  |  |
| 86 | 1,000 | 49 | 9. | 49 | 5 | 23 | 14 | 7 | 27 | ..... | ..... | 80 | g | 1 | ..... | 37 77 | ..... |  |  |
| 88 | 400 | 37 | 7.5 | 33 | ..... | 5 | 11 | 17 | 17 | ..... | 4 | 40 | m | 1 | ..... | 24 00 | ..... |  |  |
| 89 | 1,500 | 66 | 9. | 62 | 2 | 13 | 14 | 33 | 27 | ..... | 2 | 60 | v g | 1 | ..... | 40 00 | ..... |  |  |

Statistical Report, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district | FINANCIAL STATEMENT. | | | | | | Total amount received from all sources for public school pur- poses. | Balance in the hands of the col- lector, exclusive of money for building and repairing purposes. |
|--|--------------------|--|---|--|--|--|--|--|--|
| | | Amount of apportionment from State appropriation, including State school tax and \$400,000 | Amount of apportionment from township tax. | Amount of apportionment from surplus revenue. | Amount of district school tax voted for payment of teachers' salaries. | Amount of district school tax voted to be used for building, purchasing, hiring, repairing or furnishing public school houses | Total amount of district school tax ordered to be raised. | | |
| Warren. —(Con) | | | | | | | | | |
| Columbia | 90 | \$250 00 | | | | | | \$350 00 | |
| Chapel Hill..... | 91 | 350 00 | | | | | | 350 00 | \$89 05 |
| Delaware..... | 92 | 350 00 | | | | | | 350 00 | 49 |
| Summary. | | 2,300 00 | | | | \$1,600 00 | \$1,600 00 | 3,900 00 | 133 32 |
| Pohatcong | | 1,449 19 | | | \$80 00 | 140 00 | 220 00 | 1,669 19 | 235 48 |
| Greenwich | | 1,408 17 | \$129 00 | | | 259 00 | 250 00 | 1,787 17 | 247 98 |
| Lopatcong | | 2,488 46 | | | | 564 00 | 564 00 | 3,012 46 | 408 44 |
| Phillipsburg | | 11,065 77 | | | 3,950 00 | 2,550 00 | 6,500 00 | 17,565 77 | |
| Harmony..... | | 2,553 76 | | | | 177 88 | 177 88 | 2,731 64 | 513 07 |
| Franklin | | 2,221 14 | | | 50 00 | 139 19 | 189 19 | 2,410 33 | 358 54 |
| Washington | | 1,886 60 | | | | | | 1,886 60 | 579 59 |
| Washington (borough)..... | | 2,984 76 | | | 1,300 00 | 1,605 00 | 2,905 00 | 5,889 76 | 2 31 |
| Oxford | | 5,849 42 | | | | 380 00 | 380 00 | 6,229 42 | 545 13 |
| Belvidere | | 2,002 87 | | | 700 00 | 950 00 | 1,650 00 | 3,652 87 | 112 55 |
| Mansfield | | 2,242 66 | | | 50 00 | 110 00 | 160 00 | 2,402 86 | 267 72 |
| Hackettstown..... | | 2,954 34 | | | 1,700 00 | 300 00 | 2,000 00 | 4,954 34 | 28 82 |
| Independence..... | | 1,147 50 | | | | 50 00 | 50 00 | 1,197 50 | 237 45 |
| Allamuchy..... | | 1,250 00 | | | | 235 00 | 235 00 | 1,485 00 | 113 26 |
| Frelinghuysen..... | | 1,750 00 | | | | 225 00 | 225 00 | 1,975 00 | 368 68 |
| Hope | | 1,800 00 | | | | 75 00 | 75 00 | 1,875 00 | 188 90 |
| Blairstown..... | | 2,771 43 | | | 100 00 | 320 00 | 420 00 | 3,191 43 | 662 63 |
| Hardwick | | 700 00 | | | | | | 700 00 | 709 55 |
| Pahaquarry..... | | 600 00 | | | | 75 00 | 75 00 | 675 00 | 168 81 |
| Knowlton | | 2,300 00 | | | | 1,600 00 | 1,600 00 | 3,900 00 | 133 32 |
| | | 51,386 27 | 129 00 | | 7,930 00 | 9,746 07 | 17,676 07 | 69,191 34 | 5,882 23 |

State of New Jersey, for the School Year ending August 31, 1884.

| Number of district. | Present value of the school property. | Whole number of children between 5 and 18 years of age residing in the district. | Average number of months the schools have been kept open | ATTENDANCE. | | | | | | | | | | Number of children the school house will seat comfortably | Condition of the public school buildings. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---------------------|---------------------------------------|--|--|---|--|--|---|---|---|--|--|---|-------|---|---|-----------------------------------|-------------------------------------|---|---|
| | | | | Number of children between 5 and 18 years of age enrolled in the school register during the year. | Number who have attended 10 months or more during the year | Number who have attended 8 months, but less than 10. | Number who have attended 6 months, but less than 8. | Number who have attended 4 months, but less than 6. | Number who have attended less than 4 months | Average number who have attended school during the time it has been kept open. | Estimated number of children in the district attending private school. | Estimated number of children in the district who have attended no school during the year. | | | | | | | |
| 90 | \$300 | 65 | 9. | 62 | ..... | 4 | 8 | 19 | 31 | 26 | 3 | ..... | 45 | p | 1 | ..... | \$39 17 | ..... |  |
| 91 | 1,200 | 48 | 10. | 39 | ..... | 1 | 4 | 10 | 24 | 16 | 1 | 8 | 50 | v | 1 | ..... | 34 00 | ..... |  |
| 92 | 1,600 | 85 | 10. | 69 | ..... | 24 | 13 | 12 | 20 | 37 | ..... | 10 | 50 | v | 1 | ..... | 39 50 | ..... |  |
| ..... | 6,600 | 404 | 9. | 356 | ..... | 43 | 78 | 95 | 140 | 170 | 6 | 34 | 405 | ..... | 7 | ..... | 36 31 | ..... |  |
| ..... | 5,500 | 321 | 9.6 | 248 | ..... | 21 | 51 | 52 | 124 | 102 | 3 | 68 | 290 | ..... | 3 | 1 | 34 48 | \$38 60 | |
| ..... | 3,500 | 299 | 10. | 255 | ..... | 51 | 58 | 81 | 65 | 128 | 11 | 33 | 235 | ..... | 2 | 2 | 40 00 | 32 87 | |
| ..... | 6,800 | 530 | 9.6 | 438 | 6 | 79 | 94 | 75 | 184 | 229 | 9 | 86 | 345 | ..... | 3 | 12 | 54 00 | 33 75 | |
| ..... | 72,440 | 2,552 | 10. | 1,938 | 14 | 944 | 344 | 216 | 420 | 1,218 | 150 | 464 | 2,300 | ..... | 4 | 27 | 82 00 | 31 83 | |
| ..... | 4,500 | 437 | 9.8 | 377 | 1 | 49 | 66 | 81 | 177 | 166 | 2 | 61 | 376 | ..... | 2 | 5 | 38 57 | 31 64 | |
| ..... | 6,900 | 401 | 9.9 | 264 | 2 | 106 | 72 | 67 | 117 | 200 | 6 | 32 | 359 | ..... | 3 | 3 | 39 33 | 30 00 | |
| ..... | 7,200 | 370 | 10. | 320 | ..... | 69 | 77 | 67 | 107 | 167 | 1 | 26 | 315 | ..... | 2 | 3 | 41 25 | 29 00 | |
| ..... | 25,000 | 1,031 | 10. | 831 | 9 | 260 | 110 | 71 | 141 | 325 | 22 | 150 | 570 | ..... | 1 | 8 | 100 00 | 35 50 | |
| ..... | 18,100 | 1,249 | 9.4 | 1,006 | ..... | 115 | 264 | 247 | 390 | 486 | 63 | 148 | 822 | ..... | 8 | 6 | 45 44 | 35 58 | |
| ..... | 5,500 | 476 | 10. | 372 | 3 | 119 | 72 | 39 | 139 | 212 | 26 | 68 | 350 | ..... | 1 | 5 | 85 00 | 33 00 | |
| ..... | 6,500 | 424 | 9.9 | 381 | 3 | 68 | 98 | 68 | 144 | 183 | 4 | 54 | 362 | ..... | 6 | ..... | 36 64 | ..... |  |
| ..... | 40,000 | 724 | 10. | 551 | 25 | 212 | 91 | 64 | 129 | 377 | 50 | 122 | 750 | ..... | 2 | 8 | 70 00 | 30 62 | |
| ..... | 3,200 | 214 | 9.6 | 195 | ..... | 49 | 36 | 20 | 80 | 103 | 1 | 16 | 190 | ..... | 2 | 1 | 42 50 | 30 00 | |
| ..... | 3,400 | 225 | 9.2 | 172 | ..... | 43 | 47 | 57 | 85 | 2 | 23 | 200 | ..... | 3 | 1 | 32 44 | 30 00 | | |
| ..... | 4,600 | 275 | 9.4 | 233 | ..... | 38 | 44 | 34 | 117 | 112 | 1 | 36 | 264 | ..... | 3 | 2 | 34 44 | 26 85 | |
| ..... | 5,000 | 267 | 9.1 | 312 | 2 | 76 | 62 | 66 | 106 | 154 | ..... | 56 | 343 | ..... | 5 | 1 | 36 50 | 20 00 | |
| ..... | 5,400 | 432 | 9.2 | 399 | 1 | 69 | 67 | 93 | 169 | 147 | 1 | 33 | 448 | ..... | 3 | 6 | 29 16 | 28 74 | |
| ..... | 1,000 | 99 | 9.5 | 93 | ..... | 8 | 16 | 18 | 51 | 55 | ..... | 3 | 104 | ..... | 1 | 1 | 30 00 | 33 33 | |
| ..... | 1,600 | 84 | 8.6 | 79 | ..... | 1 | 19 | 17 | 42 | 36 | ..... | 3 | 115 | ..... | 2 | 1 | 27 50 | 25 00 | |
| ..... | 6,600 | 404 | 9.7 | 356 | ..... | 43 | 78 | 95 | 140 | 170 | 6 | 34 | 405 | ..... | 7 | ..... | 36 31 | ..... |  |
| | 232,840 | 10,567 | 9.6 | 8,630 | 66 | 2,377 | 1,757 | 1,531 | 2,899 | 4,635 | 368 | 1,546 | 9,143 | | 63 | 83 | 46 77 | 39 37 | |





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